

01:02:18

\*\*\* NATURAL SECURITY SYSTEM \*\*\*  
- Logon Procedure -

23-06-01

```

NNNNNNN      NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNNNN    NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNNNNN   NNNNNN      SSSSSS      SSSSSS      CCCCCC      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC      CCCCCC
NNNNNNN  NNNNNNNNN      SSSSSS      SSSSSS      CCCCCC      CCCCCC
NNNNNNN  NNNNNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNN  NNNNNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC

```

-----  
Software AG, Darmstadt - Natural Security  
-----

TO EXIT THIS SCREEN, ENTER 'FIN' AS THE APPLICATION-ID

Application ID : \_\_\_\_\_ User ID : \_\_\_\_\_  
PASSWORD : \_\_\_\_\_

DATA , PRS001MB  
\*CF\* %\*

Logon accepted to library PRISE.

NEXT EXEC PRUTIL22

#MODE #REPORT #VERSION #PRISE-PMS-IND  
DATA A 2

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 1  
PRUTIL22 A  
PRISE

| TITLE                   | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           | TOTAL | TITLE DESCRIPTION  |
|-------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
|                         | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |       |  |
| 002 OFFICE OF THE MAYOR |                   |              |            |           |                              |              |            |           |       |  |
| 05026                   | 1                 | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | DIRECTOR OF INTERGOVERNMENTAL RELATIONS                  |
| 0527A                   | 16                | 27           | 40         | 83        | 1                            | 2            | 5          | 8         | 91    | RESEARCH PROJECTS COORDINATOR (MA) (MANAGERIAL ASSIGNMEN |
| 05277                   | 1                 | 1            | 3          | 5         | 0                            | 0            | 0          | 0         | 5     | RESEARCH PROJECTS COORDINATOR (MA)                       |
| 05278                   | 1                 | 2            | 1          | 4         | 0                            | 0            | 0          | 0         | 4     | ASSISTANT TO THE DEPUTY MAYOR (OFFICE OF THE MAYOR)      |
| 05384                   | 0                 | 0            | 0          | 0         | 0                            | 0            | 2          | 2         | 2     | SECRETARY (MA)   |
| 05454                   | 0                 | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | ASSISTANT DIRECTOR OF INTRGVRN RELATIONS FOR THE ALBANY  |
| 05482                   | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | SENIOR PROJECT PLANNER (MA)                              |
| 06393                   | 5                 | 4            | 3          | 12        | 0                            | 0            | 0          | 0         | 12    | STAFF ASSISTANT (OFFICE OF THE AUDITOR GENERAL-MA)       |
| 06405                   | 4                 | 2            | 12         | 18        | 0                            | 0            | 1          | 1         | 19    | MAYORAL OFFICE ASSISTANT (MA)                            |
| 06423                   | 0                 | 0            | 1          | 1         | 0                            | 0            | 3          | 3         | 4     | MAYORAL PROGRAM COORDINATOR (MA)                         |
| 0668A                   | 34                | 81           | 70         | 185       | 2                            | 8            | 9          | 19        | 204   | SPECIAL ASSISTANT (MA) (MANAGERIAL ASSIGNMENTS)          |
| 06813                   | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | COMMISSIONER OF THE OFFICE TO END DOMESTIC & GENDER BAS  |
| 06815                   | 1                 | 1            | 0          | 2         | 0                            | 0            | 0          | 0         | 2     | SENIOR POLICY ADVISOR TO THE MAYOR (MA)                  |
| 06816                   | 0                 | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | DIRECTOR OF CRIMINAL JUSTICE (MA)                        |
| 06818                   | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | EXECUTIVE DIRECTOR OF COMISSION ON GENDER EQUALITY (MA)  |
| 06819                   | 1                 | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | SENIOR ADVISOR TO THE MAYOR (MA)                         |
| 09708                   | 0                 | 2            | 3          | 5         | 0                            | 0            | 0          | 0         | 5     | SERVICE INSPECTOR (PROJECT SCORECARD)                    |
| 09709                   | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | SENIOR SERVICE INSPECTOR (PROJECT SCORECARD)             |
| 09989                   | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | EXECUTIVE COOK (OFFICE OF THE MAYOR)                     |
| 002 AGENCY TOTAL:       |                   |              |            |           |                              |              |            |           |       |  |
|                         | 64                | 122          | 138        | 324       | 3                            | 10           | 20         | 33        | 357   |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 2  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS          |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |     | TOTAL  | TITLE DESCRIPTION |
|----------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-----|--|-------------------|
| TITLE                      | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |     |  |                   |
| 004 CAMPAIGN FINANCE BOARD |            |              |            |           |                              |              |            |           |     |  |                   |
| 06458                      | 1          | 1            | 2          | 4         | 0                            | 0            | 0          | 0         | 4   | DEPUTY EXECUTIVE DIRECTOR (CFB)                          |                   |
| 06470                      | 0          | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1   | DIRECTOR OF PUBLIC RELATIONS (CFB)                       |                   |
| 0660A                      | 25         | 14           | 31         | 70        | 0                            | 1            | 0          | 1         | 71  | ANALYST (CAMPAIGN FINANCE BOARD)(LEVELS II AND III ONLY) |                   |
| 06601                      | 1          | 3            | 6          | 10        | 0                            | 0            | 0          | 0         | 10  | ANALYST (CAMPAIGN FINANCE BOARD)                         |                   |
| 06602                      | 1          | 1            | 15         | 17        | 0                            | 0            | 0          | 0         | 17  | SYSTEMS ADMINISTRATOR (CAMPAIGN FINANCE BOARD)           |                   |
| 06603                      | 0          | 1            | 7          | 8         | 0                            | 0            | 0          | 0         | 8   | ADMINISTRATIVE ASSISTANT (CAMPAIGN FINANCE BOARD)        |                   |
| 06604                      | 0          | 0            | 5          | 5         | 0                            | 0            | 0          | 0         | 5   | ATTORNEY (CAMPAIGN FINANCE BOARD)                        |                   |
| 004 AGENCY TOTAL:          |            |              |            |           |                              |              |            |           |     |  |                   |
|                            | 28         | 20           | 67         | 115       | 0                            | 1            | 0          | 1         | 116 |  |                   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 3  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS         |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |    | TOTAL | TITLE DESCRIPTION      |
|---------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|-------|------------------------|
| TITLE                     | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |    |       |                        |
| 008 OFFICE OF THE ACTUARY |            |              |            |           |                              |              |            |           |    |       |                        |
| 40731                     | 5          | 2            | 0          | 7         | 0                            | 0            | 1          | 1         | 8  | 8     | ACTUARIAL SPECIALIST   |
| 82985                     | 0          | 2            | 0          | 2         | 1                            | 0            | 0          | 1         | 3  | 3     | ADMINISTRATIVE ACTUARY |
| 008 AGENCY TOTAL:         |            |              |            |           |                              |              |            |           |    |       |                        |
|                           | 5          | 4            | 0          | 9         | 1                            | 0            | 1          | 2         | 11 |       |                        |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 4  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                    |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |    | TOTAL | TITLE DESCRIPTION                                |
|--------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|-------|--|
| TITLE                                | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |    |       |  |
| 009 NYC EMPLOYEES' RETIREMENT SYSTEM |            |              |            |           |                              |              |            |           |    |       |  |
| 13633                                | 0          | 1            | 2          | 3         | 0                            | 0            | 0          | 0         | 3  |       | 3 CYBER SECURITY ANALYST                         |
| 40491                                | 7          | 21           | 17         | 45        | 0                            | 0            | 0          | 0         | 45 |       | 45 ASSISTANT RETIREMENT BENEFITS EXAMINER        |
| 8298A                                | 0          | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1  |       | 1 TELECOMMUNICATIONS MANAGER                     |
| 8298C                                | 0          | 0            | 0          | 0         | 1                            | 0            | 2          | 3         | 3  |       | 3 ADMINISTRATIVE RETIREMENTS BENEFITS SPECIALIST |
| 82984                                | 0          | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1  |       | 1 TELECOMMUNICATIONS MANAGER                     |
| 82986                                | 1          | 0            | 6          | 7         | 0                            | 2            | 1          | 3         | 10 |       | 10 ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 91415                                | 1          | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1  |       | 1 GRAPHIC ARTIST                                 |
| 009 AGENCY TOTAL:                    |            |              |            |           |                              |              |            |           |    |       |  |
|                                      | 9          | 23           | 25         | 57        | 1                            | 2            | 4          | 7         | 64 |       |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 5  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |                             |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |       |   |
|-------------------|-----------------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| TITLE             | 0-9 MONTHS                  | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION                         |
| 010               | BOROUGH PRESIDENT-MANHATTAN |              |            |           |                              |              |            |           |       |   |
| 0515A             | 0                           | 2            | 0          | 2         | 0                            | 0            | 0          | 0         | 2     | 2 ASSISTANT TO THE PRESIDENT              |
| 60816             | 0                           | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | 1 ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 010               | AGENCY TOTAL:               |              |            |           |                              |              |            |           |       |   |
|                   | 0                           | 2            | 1          | 3         | 0                            | 0            | 0          | 0         | 3     |   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 6  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS           |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |   | TOTAL   | TITLE DESCRIPTION |
|-----------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|---|-------------------|
| TITLE                       | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |   |   |                   |
| 011 BOROUGH PRESIDENT-BRONX |            |              |            |           |                              |              |            |           |   |   |                   |
| 03647                       | 0          | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1 | SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (BRONX)        |                   |
| 05106                       | 0          | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1 | ASSISTANT TO THE PRESIDENT (BRONX BOROUGH PRESIDENT)      |                   |
| 05108                       | 0          | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1 | SECRETARY TO THE EXECUTIVE ASSISTANT (BRONX BOROUGH PRES) |                   |
| 011 AGENCY TOTAL:           |            |              |            |           |                              |              |            |           |   |   |                   |
|                             | 0          | 2            | 1          | 3         | 0                            | 0            | 0          | 0         | 3 |   |                   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 7  
 PRUTIL22 A  
 PRISE

| TITLE                         | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM |              |            |           | TITLE DESCRIPTION  |
|-------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
|                               | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS             | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |  |
| 015 OFFICE OF THE COMPTROLLER |                   |              |            |           |                        |              |            |           |  |
| 06311                         | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 DIRECTOR OF AUDITS (CO)                                  |
| 06710                         | 2                 | 4            | 3          | 9         | 0                      | 1            | 2          | 3         | 12 ASSISTANT BUDGET ANALYST (COMPTROLLER)                  |
| 06711                         | 2                 | 1            | 1          | 4         | 1                      | 2            | 1          | 4         | 8 BUDGET ANALYST (COMPTROLLER)                             |
| 06850                         | 1                 | 4            | 0          | 5         | 3                      | 1            | 0          | 4         | 9 RESEARCH & LIAISON COORDINATOR                           |
| 10009                         | 0                 | 1            | 1          | 2         | 0                      | 0            | 0          | 0         | 2 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR            |
| 1001C                         | 0                 | 0            | 2          | 2         | 0                      | 0            | 0          | 0         | 2 ADMINISTRATIVE MANAGEMENT AUDITOR                        |
| 10010                         | 0                 | 0            | 0          | 0         | 0                      | 0            | 1          | 1         | 1 ADMINISTRATIVE MANAGEMENT AUDITOR                        |
| 10026                         | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 ADMINISTRATIVE STAFF ANALYST                             |
| 1003E                         | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST (NON-MANGER |
| 10035                         | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE        |
| 1004E                         | 0                 | 0            | 3          | 3         | 1                      | 1            | 0          | 2         | 5 ADMINISTRATIVE CLAIM EXAMINER                            |
| 10041                         | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 ADMINISTRATIVE PUBLIC RECORDS OFFICER                    |
| 10044                         | 1                 | 0            | 0          | 1         | 0                      | 1            | 0          | 1         | 2 ADMINISTRATIVE CLAIM EXAMINER                            |
| 1005D                         | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1 COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2   |
| 10050                         | 0                 | 0            | 2          | 2         | 0                      | 0            | 1          | 1         | 3 COMPUTER SYSTEMS MANAGER                                 |
| 10053                         | 0                 | 0            | 1          | 1         | 0                      | 0            | 1          | 1         | 2 ADMINISTRATIVE CITY PLANNER                              |
| 1007E                         | 0                 | 0            | 2          | 2         | 0                      | 0            | 0          | 0         | 2 COMPUTER OPERATIONS MANAGER (NON MGRL) FORMERLY M1 AND M |
| 10074                         | 0                 | 0            | 0          | 0         | 0                      | 0            | 1          | 1         | 1 COMPUTER OPERATIONS MANAGER                              |
| 1022A                         | 1                 | 3            | 5          | 9         | 0                      | 1            | 4          | 5         | 14 LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY               |
| 10251                         | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 CLERICAL ASSOCIATE                                       |
| 13615                         | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 COMPUTER SERVICE TECHNICIAN                              |
| 13633                         | 1                 | 0            | 1          | 2         | 0                      | 0            | 0          | 0         | 2 CYBER SECURITY ANALYST                                   |
| 20410                         | 0                 | 0            | 2          | 2         | 0                      | 0            | 0          | 0         | 2 ASSISTANT MECHANICAL ENGINEER                            |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 8  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                           |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |   |
| 30726             | 1                 | 0               | 3             | 4            | 0                      | 0               | 0             | 0                     | 4     | CLAIM SPECIALIST                            |
| 31118             | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ASSOCIATE FRAUD INVESTIGATOR                |
| 40510             | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | ACCOUNTANT                                  |
| 40561             | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | CONTRACT SPECIALIST                         |
| 40910             | 0                 | 0               | 2             | 2            | 0                      | 0               | 1             | 1                     | 3     | ECONOMIST                                   |
| 40925             | 0                 | 0               | 4             | 4            | 0                      | 0               | 1             | 1                     | 5     | INVESTMENT ANALYST                          |
| 60860             | 0                 | 0               | 3             | 3            | 0                      | 0               | 2             | 2                     | 5     | BUSINESS PROMOTION COORDINATOR              |
| 82976             | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ADMINISTRATIVE PROCUREMENT ANALYST          |
| 82991             | 0                 | 1               | 2             | 3            | 0                      | 1               | 0             | 1                     | 4     | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 82994             | 0                 | 0               | 4             | 4            | 0                      | 0               | 0             | 0                     | 4     | ADMINISTRATIVE LABOR RELATIONS ANALYST      |
| 83008             | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE PROJECT MANAGER              |
| 015 AGENCY TOTAL: |                   |                 |               |              |                        |                 |               |                       |       |   |
|                   | 11                | 19              | 46            | 76           | 5                      | 8               | 17            | 30                    | 106   |   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 9  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                  |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |     | TOTAL | TITLE DESCRIPTION                       |
|------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-----|-------|---|
| TITLE                              | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |     |       |   |
| 017 OFFICE OF EMERGENCY MANAGEMENT |            |              |            |           |                              |              |            |           |     |       |   |
| 06763                              | 0          | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1   | 1     | FIRST DEPUTY COMMISSIONER (OEM)         |
| 06765                              | 4          | 11           | 50         | 65        | 2                            | 1            | 2          | 5         | 70  | 70    | EMERGENCY PREPAREDNESS MANAGER (OEM)    |
| 06766                              | 16         | 42           | 60         | 118       | 0                            | 0            | 1          | 1         | 119 | 119   | EMERGENCY PREPAREDNESS SPECIALIST (OEM) |
| 017 AGENCY TOTAL:                  |            |              |            |           |                              |              |            |           |     |       |   |
|                                    | 20         | 54           | 110        | 184       | 2                            | 1            | 3          | 6         | 190 |       |   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 10  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                   |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |     | TOTAL   | TITLE DESCRIPTION |
|-------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-----|---|-------------------|
| TITLE                               | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |     |   |                   |
| 019 OFFICE OF MANAGEMENT AND BUDGET |            |              |            |           |                              |              |            |           |     |   |                   |
| 05363                               | 3          | 1            | 7          | 11        | 0                            | 0            | 1          | 1         | 12  | STATISTICAL SECRETARY (OMB)                   |                   |
| 0608A                               | 10         | 9            | 23         | 42        | 6                            | 5            | 27         | 38        | 80  | BUDGET ANALYST (OMB) (MANAGERIAL ASSIGNMENTS) |                   |
| 06088                               | 55         | 99           | 109        | 263       | 0                            | 2            | 43         | 45        | 308 | BUDGET ANALYST (OMB)                          |                   |
| 019 AGENCY TOTAL:                   |            |              |            |           |                              |              |            |           |     |   |                   |
|                                     | 68         | 109          | 139        | 316       | 6                            | 7            | 71         | 84        | 400 |   |                   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 11  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |                |        |        | PROVISIONALS WITH PERM TITLE |        |        |        | TOTAL | TITLE DESCRIPTION         |
|-------------------|----------------|--------|--------|------------------------------|--------|--------|--------|-------|---------------------------|
| 0-9               | 10-24          | 25+    | SUB    | 0-9                          | 10-24  | 25+    | SUB    |       |                           |
| TITLE             | MONTHS         | MONTHS | MONTHS | TOTAL                        | MONTHS | MONTHS | MONTHS | TOTAL |                           |
| 021               | TAX COMMISSION |        |        |                              |        |        |        |       |                           |
| 10005             | 0              | 0      | 0      | 0                            | 0      | 1      | 0      | 1     | 1 ADMINISTRATIVE ASSESSOR |
| 021               | AGENCY TOTAL:  |        |        |                              |        |        |        |       |                           |
|                   | 0              | 0      | 0      | 0                            | 0      | 1      | 0      | 1     |                           |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 12  
PRUTIL22 A  
PRISE

| TITLE              | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION   |
|--------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
|                    | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |   |
| 025 LAW DEPARTMENT |                   |                 |               |              |                        |                 |               |                       |       |   |
| 05224              | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     |       | 1 DEPUTY OPERATION SUPPORT MANAGER (LD)                   |
| 05492              | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     |       | 1 DIRECTOR OF ADMINISTRATION (WORKERS COMP BENEFITS) (LD) |
| 06462              | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     |       | 2 DEPUTY DIRECTOR OF ADMINISTRATION (WRKRS COMP BENEFITS) |
| 06517              | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     |       | 1 SENIOR STUDENT LEGAL SPECIALIST (LAW DEPARTMENT)        |
| 06591              | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     |       | 1 MEDICOLEGAL ANALYST (LAW DEPARTMENT)                    |
| 06798              | 0                 | 2               | 0             | 2            | 0                      | 0               | 0             | 0                     |       | 2 IT SECURITY SPECIALIST                                  |
| 1022A              | 3                 | 0               | 0             | 3            | 2                      | 3               | 7             | 12                    |       | 15 LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY              |
| 10251              | 8                 | 0               | 0             | 8            | 0                      | 0               | 0             | 0                     |       | 8 CLERICAL ASSOCIATE                                      |
| 30726              | 3                 | 0               | 0             | 3            | 0                      | 0               | 0             | 0                     |       | 3 CLAIM SPECIALIST  |
| 34190              | 0                 | 0               | 0             | 0            | 0                      | 0               | 6             | 6                     |       | 6 ASSOCIATE QUALITY ASSURANCE SPECIALIST                  |
| 40410              | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     |       | 1 APPRAISER (REAL ESTATE)                                 |
| 40482              | 1                 | 5               | 9             | 15           | 0                      | 0               | 0             | 0                     |       | 15 WORKERS' COMPENSATION BENEFITS EXAMINER                |
| 60210              | 0                 | 1               | 1             | 2            | 0                      | 0               | 0             | 0                     |       | 2 DEPARTMENT LIBRARIAN                                    |
| 80609              | 0                 | 4               | 2             | 6            | 0                      | 0               | 1             | 1                     |       | 7 CUSTODIAN   |
| 90622              | 2                 | 0               | 0             | 2            | 0                      | 0               | 0             | 0                     |       | 2 MEDIA SERVICES TECHNICIAN                               |
| 025 AGENCY TOTAL:  |                   |                 |               |              |                        |                 |               |                       |       |   |
|                    | 18                | 13              | 13            | 44           | 2                      | 3               | 18            | 23                    | 67    |   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 13  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS               |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |    | TOTAL | TITLE DESCRIPTION              |
|---------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|-------|--------------------------------|
| TITLE                           | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |    |       |                                |
| 030 DEPARTMENT OF CITY PLANNING |            |              |            |           |                              |              |            |           |    |       |                                |
| 13632                           | 1          | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1  | 1     | COMPUTER SPECIALIST (SOFTWARE) |
| 22092                           | 0          | 1            | 3          | 4         | 0                            | 0            | 0          | 0         | 4  | 4     | ASSISTANT URBAN DESIGNER       |
| 22124                           | 2          | 2            | 0          | 4         | 0                            | 0            | 0          | 0         | 4  | 4     | ASSOCIATE URBAN DESIGNER       |
| 22316                           | 0          | 2            | 1          | 3         | 0                            | 0            | 0          | 0         | 3  | 3     | TRANSPORTATION SPECIALIST      |
| 40910                           | 0          | 8            | 4          | 12        | 0                            | 0            | 0          | 0         | 12 | 12    | ECONOMIST                      |
| 8298A                           | 8          | 12           | 2          | 22        | 0                            | 0            | 0          | 0         | 22 | 22    | TELECOMMUNICATIONS MANAGER     |
| 82984                           | 0          | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1  | 1     | TELECOMMUNICATIONS MANAGER     |
| 030 AGENCY TOTAL:               |            |              |            |           |                              |              |            |           |    |       |                                |
|                                 | 11         | 26           | 10         | 47        | 0                            | 0            | 0          | 0         | 47 |       |                                |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 14  
PRUTIL22 A  
PRISE

| TITLE                           | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                              |
|---------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                                 | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 041 TEACHERS' RETIREMENT SYSTEM |                   |                 |               |              |                        |                 |               |                       |       |  |
| 1000B                           | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE ACCOUNTANT                      |
| 1022A                           | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY      |
| 10251                           | 2                 | 0               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | CLERICAL ASSOCIATE                             |
| 13622                           | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | COMPUTER SPECIALIST (OPERATIONS)               |
| 13633                           | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | CYBER SECURITY ANALYST                         |
| 20247                           | 0                 | 3               | 0             | 3            | 0                      | 0               | 0             | 0                     | 3     | TELECOMMUNICATIONS ASSOCIATE (VOICE)           |
| 40491                           | 12                | 8               | 0             | 20           | 1                      | 0               | 0             | 1                     | 21    | ASSISTANT RETIREMENT BENEFITS EXAMINER         |
| 40493                           | 0                 | 0               | 3             | 3            | 0                      | 0               | 6             | 6                     | 9     | ASSOCIATE RETIREMENT BENEFITS EXAMINER         |
| 40502                           | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | MANAGEMENT AUDITOR                             |
| 40731                           | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ACTUARIAL SPECIALIST                           |
| 60216                           | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | PUBLIC RECORDS OFFICER                         |
| 8298C                           | 2                 | 4               | 2             | 8            | 1                      | 1               | 1             | 3                     | 11    | ADMINISTRATIVE RETIREMENTS BENEFITS SPECIALIST |
| 82986                           | 0                 | 2               | 4             | 6            | 1                      | 1               | 3             | 5                     | 11    | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST  |
| 91415                           | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | GRAPHIC ARTIST                                 |
| 041 AGENCY TOTAL:               |                   |                 |               |              |                        |                 |               |                       |       |  |
|                                 | 19                | 20              | 10            | 49           | 3                      | 2               | 11            | 16                    | 65    |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 15  
PRUTIL22 A  
PRISE

| TITLE                 | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION  |
|-----------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 056 POLICE DEPARTMENT |                   |                 |               |              |                        |                 |               |                       |       |  |
| 1000D                 | 0                 | 0               | 0             | 0            | 1                      | 1               | 0             | 2                     |       | 2 ADMINISTRATIVE GRAPHIC ARTIST                            |
| 10001                 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     |       | 1 ADMINISTRATIVE ACCOUNTANT                                |
| 1003E                 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     |       | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST (NON-MANGER |
| 10064                 | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1                     |       | 1 ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST          |
| 10217                 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     |       | 1 STENOGRAPHIC SPECIALIST                                  |
| 13652                 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     |       | 1 CERTIFIED IT ADMINISTRATOR (LAN/WAN)                     |
| 21215                 | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     |       | 2 ARCHITECT  |
| 31105                 | 29                | 0               | 0             | 29           | 2                      | 0               | 0             | 2                     |       | 31 INVESTIGATOR  |
| 31175                 | 24                | 0               | 0             | 24           | 0                      | 0               | 0             | 0                     |       | 24 CRIME ANALYST   |
| 34171                 | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     |       | 2 QUALITY ASSURANCE SPECIALIST                             |
| 50410                 | 2                 | 0               | 0             | 2            | 0                      | 0               | 0             | 0                     |       | 2 NUTRITIONIST   |
| 51225                 | 3                 | 3               | 2             | 8            | 0                      | 0               | 0             | 0                     |       | 8 FITNESS INSTRUCTOR                                       |
| 52110                 | 1                 | 4               | 1             | 6            | 0                      | 0               | 0             | 0                     |       | 6 PSYCHOLOGIST   |
| 60216                 | 0                 | 1               | 1             | 2            | 0                      | 0               | 0             | 0                     |       | 2 PUBLIC RECORDS OFFICER                                   |
| 60217                 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     |       | 1 ASSOCIATE PUBLIC RECORDS OFFICER                         |
| 60621                 | 2                 | 1               | 0             | 3            | 0                      | 0               | 1             | 1                     |       | 4 PROGRAM PRODUCER   |
| 60816                 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     |       | 1 ASSOCIATE PUBLIC INFORMATION SPECIALIST                  |
| 71012                 | 0                 | 6               | 7             | 13           | 0                      | 0               | 0             | 0                     |       | 13 POLICE COMMUNICATIONS TECHNICIAN                        |
| 71014                 | 0                 | 0               | 0             | 0            | 0                      | 2               | 0             | 2                     |       | 2 PRINCIPAL POLICE COMMUNICATIONS TECHNICIAN               |
| 71022                 | 0                 | 0               | 12            | 12           | 0                      | 0               | 16            | 16                    |       | 28 EVIDENCE AND PROPERTY CONTROL SPECIALIST                |
| 71105                 | 21                | 13              | 0             | 34           | 2                      | 0               | 0             | 2                     |       | 36 FINGERPRINT TECHNICIAN TRAINEE                          |
| 71141                 | 0                 | 0               | 3             | 3            | 1                      | 0               | 0             | 1                     |       | 4 ASSOCIATE FINGERPRINT TECHNICIAN                         |
| 71165                 | 0                 | 0               | 0             | 0            | 1                      | 1               | 1             | 3                     |       | 3 PRINCIPAL FINGERPRINT TECHNICIAN                         |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 16  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION  |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 71651 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | TRAFFIC ENFORCEMENT AGENT                                |
| 80609 | 0                 | 0               | 1             | 1            | 0                      | 0               | 2             | 2                     | 3     | CUSTODIAN  |
| 80633 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | JOB TRAINING PARTICIPANT_(PER DIEM)                      |
| 81805 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | PUBLIC HEALTH ASSISTANT                                  |
| 81901 | 2                 | 1               | 0             | 3            | 0                      | 0               | 0             | 0                     | 3     | HOSTLER  |
| 8298E | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | MANAGER OF RADIO REPAIR OPERATIONS                       |
| 82980 | 4                 | 0               | 2             | 6            | 2                      | 0               | 0             | 2                     | 8     | ADMINISTRATIVE PSYCHOLOGIST                              |
| 8299A | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE CONSTRUCTION PROJECT MGR (NON MGRL)FRMRLY |
| 90202 | 6                 | 8               | 4             | 18           | 4                      | 1               | 0             | 5                     | 23    | POLICE ATTENDANT   |
| 90610 | 4                 | 3               | 0             | 7            | 0                      | 0               | 1             | 1                     | 8     | PHOTOGRAPHER   |
| 90622 | 3                 | 3               | 1             | 7            | 0                      | 1               | 0             | 1                     | 8     | MEDIA SERVICES TECHNICIAN                                |
| 90635 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | SENIOR PHOTOGRAPHER                                      |
| 90698 | 44                | 0               | 0             | 44           | 0                      | 0               | 0             | 0                     | 44    | MAINTENANCE WORKER                                       |
| 90723 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | LOCKSMITH  |
| 90760 | 0                 | 0               | 0             | 0            | 0                      | 11              | 0             | 11                    | 11    | SUPERVISOR OF RADIO REPAIR OPERATIONS                    |
| 90769 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | SUPERVISOR ELEVATOR MECHANIC                             |
| 90775 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | SUPERVISOR ROOFER  |
| 91232 | 0                 | 1               | 0             | 1            | 1                      | 1               | 0             | 2                     | 3     | MOTOR VEHICLE SUPERVISOR                                 |
| 91310 | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | SUPERVISOR   |
| 91415 | 2                 | 4               | 0             | 6            | 0                      | 0               | 1             | 1                     | 7     | GRAPHIC ARTIST   |
| 91644 | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1                     | 1     | STATIONARY ENGINEER                                      |
| 91717 | 0                 | 4               | 0             | 4            | 0                      | 1               | 0             | 1                     | 5     | ELECTRICIAN  |
| 91719 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ELECTRICIAN (AUTOMOBILE)                                 |
| 91722 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ELECTRICIAN'S HELPER                                     |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 17  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 91916             | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | 1 PLUMBER'S HELPER                               |
| 91925             | 1                 | 0               | 0             | 1            | 1                      | 0               | 0             | 1                     | 2     | 2 STEAM FITTER                                   |
| 91964             | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | 1 SUPERVISOR THERMOSTAT REPAIRER                 |
| 92005             | 0                 | 3               | 1             | 4            | 0                      | 0               | 1             | 1                     | 5     | 5 CARPENTER                                      |
| 92105             | 0                 | 2               | 0             | 2            | 0                      | 1               | 0             | 1                     | 3     | 3 BOOKBINDER                                     |
| 92122             | 0                 | 2               | 0             | 2            | 0                      | 1               | 0             | 1                     | 3     | 3 ASSISTANT PRINTING PRESS OPERATOR              |
| 92123             | 0                 | 3               | 0             | 3            | 0                      | 0               | 0             | 0                     | 3     | 3 PRINTING PRESS OPERATOR                        |
| 92340             | 0                 | 0               | 0             | 0            | 1                      | 0               | 1             | 2                     | 2     | 2 SHEET METAL WORKER                             |
| 92501             | 1                 | 1               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | 2 AUTO BODY WORKER                               |
| 92508             | 12                | 0               | 0             | 12           | 0                      | 0               | 0             | 0                     | 12    | 12 AUTOMOTIVE SERVICE WORKER                     |
| 92510             | 10                | 0               | 0             | 10           | 6                      | 1               | 0             | 7                     | 17    | 17 AUTO MECHANIC                                 |
| 92575             | 0                 | 0               | 0             | 0            | 2                      | 4               | 1             | 7                     | 7     | 7 SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 056 AGENCY TOTAL: |                   |                 |               |              |                        |                 |               |                       |       |  |
|                   | 174               | 68              | 42            | 284          | 26                     | 27              | 35            | 88                    | 372   |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 18  
PRUTIL22 A  
PRISE

| TITLE               | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION  |
|---------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                     | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 057 FIRE DEPARTMENT |                   |                 |               |              |                        |                 |               |                       |       |  |
| 1002H               | 0                 | 0               | 0             | 0            | 1                      | 0               | 7             | 8                     | 8     | ADMINISTRATIVE FIRE PROTECTION INSPECTOR                   |
| 10041               | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | ADMINISTRATIVE PUBLIC RECORDS OFFICER                      |
| 1007B               | 0                 | 0               | 0             | 0            | 0                      | 0               | 4             | 4                     | 4     | ADMINISTRATIVE INSPECTOR (ELECTRICAL) (NON MGRL) FRMRLY M1 |
| 10077               | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ADMINISTRATIVE INSPECTOR (ELECTRICAL)                      |
| 10251               | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | CLERICAL ASSOCIATE   |
| 10605               | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | CASHIER  |
| 12200               | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | STOCK WORKER   |
| 12202               | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | SUPERVISOR OF STOCK WORKERS                                |
| 13611               | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | COMPUTER ASSOCIATE (TECHNICAL SUPPORT)                     |
| 13621               | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | COMPUTER ASSOCIATE (OPERATIONS)                            |
| 13631               | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | COMPUTER ASSOCIATE (SOFTWARE)                              |
| 13652               | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | CERTIFIED IT ADMINISTRATOR (LAN/WAN)                       |
| 20246               | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | TELECOMMUNICATIONS ASSOCIATE (DATA)                        |
| 20247               | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | TELECOMMUNICATIONS ASSOCIATE (VOICE)                       |
| 20302               | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ELECTRICAL ENGINEERING INTERN                              |
| 20310               | 2                 | 1               | 1             | 4            | 0                      | 1               | 1             | 2                     | 6     | ASSISTANT ELECTRICAL ENGINEER                              |
| 20403               | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | MECHANICAL ENGINEERING INTERN                              |
| 20410               | 1                 | 0               | 0             | 1            | 0                      | 0               | 2             | 2                     | 3     | ASSISTANT MECHANICAL ENGINEER                              |
| 20510               | 0                 | 2               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | ASSISTANT CHEMICAL ENGINEER                                |
| 22426               | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | PROJECT MANAGER  |
| 22427               | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ASSOCIATE PROJECT MANAGER                                  |
| 31643               | 6                 | 2               | 9             | 17           | 0                      | 0               | 7             | 7                     | 24    | ASSOCIATE INSPECTOR (ELECTRICAL)                           |
| 31661               | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | FIRE PROTECTION INSPECTOR                                  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 19  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                      |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 31662 | 0                 | 0               | 0             | 0            | 0                      | 0               | 15            | 15                    | 15    | ASSOCIATE FIRE PROTECTION INSPECTOR                    |
| 31840 | 2                 | 0               | 2             | 4            | 0                      | 0               | 0             | 0                     | 4     | SUPERVISING BLASTING INSPECTOR                         |
| 40482 | 1                 | 1               | 3             | 5            | 0                      | 0               | 2             | 2                     | 7     | WORKERS' COMPENSATION BENEFITS EXAMINER                |
| 52700 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | PHYSICIAN'S ASSISTANT                                  |
| 60215 | 0                 | 2               | 14            | 16           | 0                      | 0               | 0             | 0                     | 16    | PUBLIC RECORDS AIDE                                    |
| 60216 | 2                 | 0               | 1             | 3            | 0                      | 0               | 0             | 0                     | 3     | PUBLIC RECORDS OFFICER                                 |
| 60217 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ASSOCIATE PUBLIC RECORDS OFFICER                       |
| 60621 | 0                 | 2               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | PROGRAM PRODUCER                                       |
| 70314 | 0                 | 0               | 0             | 0            | 1                      | 4               | 4             | 9                     | 9     | WIPER (UNIFORMED)                                      |
| 70316 | 0                 | 0               | 0             | 0            | 0                      | 1               | 6             | 7                     | 7     | MARINE ENGINEER (UNIFORMED-FIRE DEPARTMENT)            |
| 71010 | 0                 | 0               | 12            | 12           | 0                      | 0               | 0             | 0                     | 12    | FIRE ALARM DISPATCHER                                  |
| 71060 | 0                 | 0               | 0             | 0            | 2                      | 0               | 0             | 2                     | 2     | SUPERVISING FIRE ALARM DISPATCHER                      |
| 8297A | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ADMINISTRATIVE PROCUREMENT ANALYST (FORMERLY M1,M2,M3) |
| 8298A | 1                 | 2               | 1             | 4            | 1                      | 1               | 1             | 3                     | 7     | TELECOMMUNICATIONS MANAGER                             |
| 82980 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | ADMINISTRATIVE PSYCHOLOGIST                            |
| 82984 | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | TELECOMMUNICATIONS MANAGER                             |
| 83007 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE DIRECTOR OF MARINE MAINTENANCE          |
| 90733 | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | RADIO REPAIR MECHANIC                                  |
| 90736 | 1                 | 1               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | RUBBER TIRE REPAIRER                                   |
| 90774 | 0                 | 0               | 1             | 1            | 0                      | 1               | 0             | 1                     | 2     | SUPERVISOR OF MECHANICS                                |
| 91225 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | METAL WORK MECHANIC                                    |
| 91415 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | GRAPHIC ARTIST   |
| 91717 | 1                 | 4               | 0             | 5            | 0                      | 0               | 0             | 0                     | 5     | ELECTRICIAN  |
| 91762 | 1                 | 2               | 5             | 8            | 0                      | 0               | 0             | 0                     | 8     | COMMUNICATION ELECTRICIAN                              |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 20  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                 |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |   |
| 91764             | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | 1 SENIOR SUPERVISOR COMMUNICATION ELECTRICIAN     |
| 91769             | 0                 | 1               | 0             | 1            | 0                      | 1               | 0             | 1                     | 2     | 2 SUPERVISOR ELECTRICIAN                          |
| 92005             | 3                 | 0               | 2             | 5            | 0                      | 0               | 0             | 0                     | 5     | 5 CARPENTER                                       |
| 92508             | 2                 | 2               | 0             | 4            | 0                      | 0               | 0             | 0                     | 4     | 4 AUTOMOTIVE SERVICE WORKER                       |
| 92510             | 10                | 18              | 1             | 29           | 0                      | 4               | 0             | 4                     | 33    | 33 AUTO MECHANIC                                  |
| 92575             | 0                 | 0               | 0             | 0            | 1                      | 6               | 12            | 19                    | 19    | 19 SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92587             | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 MARINE MAINTENANCE MECHANIC                     |
| 057 AGENCY TOTAL: |                   |                 |               |              |                        |                 |               |                       |       |   |
|                   | 38                | 41              | 67            | 146          | 6                      | 21              | 71            | 98                    | 244   |   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 21  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                    |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |       |   |
|--------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| TITLE                                | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION                                 |
| 063 DEPARTMENT OF VETERANS' SERVICES |            |              |            |           |                              |              |            |           |       |   |
| 05600                                | 0          | 1            | 0          | 1         | 0                            | 0            | 0          | 0         |       | 1 CHIEF INFORMATION OFFICER                       |
| 0668A                                | 0          | 0            | 1          | 1         | 0                            | 0            | 0          | 0         |       | 1 SPECIAL ASSISTANT (MA) (MANAGERIAL ASSIGNMENTS) |
| 10003                                | 1          | 0            | 0          | 1         | 0                            | 0            | 0          | 0         |       | 1 ADMINISTRATIVE GRAPHIC ARTIST                   |
| 60816                                | 1          | 0            | 0          | 1         | 0                            | 0            | 0          | 0         |       | 1 ASSOCIATE PUBLIC INFORMATION SPECIALIST         |
| 063 AGENCY TOTAL:                    |            |              |            |           |                              |              |            |           |       |   |
|                                      | 2          | 1            | 1          | 4         | 0                            | 0            | 0          | 0         | 4     |   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 22  
 PRUTIL22 A  
 PRISE

| TITLE                                      | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                 |
|--|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
|  | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |   |
| 067 ADMINISTRATION FOR CHILDREN'S SERVICES |                   |                 |               |              |                        |                 |               |                       |       |   |
| 06771                                      | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ?PROTECTION AGENT (ACS)                           |
| 1000C                                      | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR     |
| 10004                                      | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE ARCHITECT                          |
| 10009                                      | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR     |
| 1001B                                      | 7                 | 3               | 6             | 16           | 4                      | 2               | 5             | 11                    | 27    | ADMINISTRATIVE DIRECTOR OF RESIDENTIAL CHILD CARE |
| 10010                                      | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ADMINISTRATIVE MANAGEMENT AUDITOR                 |
| 10016                                      | 0                 | 1               | 0             | 1            | 0                      | 2               | 0             | 2                     | 3     | ADMINISTRATIVE DIRECTOR OF RESIDENTIAL CHILD CARE |
| 10026                                      | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE STAFF ANALYST                      |
| 10050                                      | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | COMPUTER SYSTEMS MANAGER                          |
| 13644                                      | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | CERTIFIED IT ADMINISTRATOR (DATABASE)             |
| 20246                                      | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | TELECOMMUNICATIONS ASSOCIATE (DATA)               |
| 40561                                      | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | CONTRACT SPECIALIST                               |
| 52287                                      | 0                 | 54              | 65            | 119          | 0                      | 0               | 0             | 0                     | 119   | YOUTH DEVELOPMENT SPECIALIST                      |
| 52288                                      | 0                 | 1               | 13            | 14           | 0                      | 4               | 26            | 30                    | 44    | ASSOCIATE YOUTH DEVELOPMENT SPECIALIST            |
| 52304                                      | 0                 | 4               | 0             | 4            | 0                      | 0               | 0             | 0                     | 4     | CASEWORKER  |
| 52312                                      | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | SUPERVISOR II (SOCIAL SERVICES)                   |
| 52315                                      | 0                 | 0               | 3             | 3            | 0                      | 0               | 1             | 1                     | 4     | SUPERVISOR OF CHILD CARE                          |
| 52366                                      | 0                 | 20              | 0             | 20           | 0                      | 1               | 0             | 1                     | 21    | CHILD PROTECTIVE SPECIALIST                       |
| 52369                                      | 0                 | 0               | 13            | 13           | 0                      | 0               | 7             | 7                     | 20    | CHILD WELFARE SPECIALIST                          |
| 52370                                      | 0                 | 0               | 6             | 6            | 0                      | 0               | 20            | 20                    | 26    | CHILD WELFARE SPECIALIST SUPERVISOR               |
| 52408                                      | 0                 | 4               | 5             | 9            | 0                      | 1               | 2             | 3                     | 12    | CHILD AND FAMILY SPECIALIST                       |
| 52416                                      | 0                 | 0               | 3             | 3            | 0                      | 0               | 1             | 1                     | 4     | PROGRAM EVALUATOR (ACS)                           |
| 5245A                                      | 0                 | 0               | 31            | 31           | 0                      | 0               | 0             | 0                     | 31    | CONGREGATE CARE SPECIALIST - ACS (35 HOUR WEEK)   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 23  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           | TOTAL | TITLE DESCRIPTION  |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
|                   | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |       |  |
| 52450             | 0                 | 0            | 2          | 2         | 0                            | 0            | 0          | 0         | 2     | CONGREGATE CARE SPECIALIST (40 HOUR WEEK) FOR DJJ EMPS O |
| 52631             | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | SUPERVISOR I (SOCIAL WORK)                               |
| 70810             | 26                | 0            | 0          | 26        | 0                            | 0            | 0          | 0         | 26    | SPECIAL OFFICER  |
| 70817             | 0                 | 1            | 0          | 1         | 0                            | 4            | 1          | 5         | 6     | SUPERVISING SPECIAL OFFICER                              |
| 80609             | 0                 | 0            | 3          | 3         | 0                            | 0            | 0          | 0         | 3     | CUSTODIAN  |
| 81805             | 0                 | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | PUBLIC HEALTH ASSISTANT                                  |
| 82981             | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | ADMINISTRATIVE JUVENILE COUNSELOR                        |
| 8299A             | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | ADMINISTRATIVE CONSTRUCTION PROJECT MGR (NON MGRL)FRMRLY |
| 91638             | 0                 | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | SENIOR STATIONARY ENGINEER                               |
| 067 AGENCY TOTAL: |                   |              |            |           |                              |              |            |           |       |  |
|                   | 33                | 90           | 160        | 283       | 4                            | 14           | 68         | 86        | 369   |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 24  
PRUTIL22 A  
PRISE

| TITLE                                 | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION   |
|---------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
|                                       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |   |
| 069 HRA/DEPARTMENT OF SOCIAL SERVICES |                   |                 |               |              |                        |                 |               |                       |       |   |
| 06316                                 | 0                 | 0               | 0             | 0            | 0                      | 0               | 4             | 4                     | 4     | 4 INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES)            |
| 06784                                 | 2                 | 0               | 2             | 4            | 0                      | 0               | 0             | 0                     | 4     | 4 EXECUTIVE ASSISTANT (DOMESTIC VIOLENCE - HRA)               |
| 1000B                                 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | 1 ADMINISTRATIVE ACCOUNTANT                                   |
| 1000D                                 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | 1 ADMINISTRATIVE GRAPHIC ARTIST                               |
| 10009                                 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | 1 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR               |
| 1001C                                 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 ADMINISTRATIVE MANAGEMENT AUDITOR                           |
| 10026                                 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 ADMINISTRATIVE STAFF ANALYST                                |
| 1003D                                 | 0                 | 0               | 0             | 0            | 1                      | 2               | 1             | 4                     | 4     | 4 ADMINISTRATIVE SPACE ANALYST                                |
| 10035                                 | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | 1 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE           |
| 10037                                 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 ADMINISTRATIVE SPACE ANALYST                                |
| 10050                                 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | 2 COMPUTER SYSTEMS MANAGER                                    |
| 10074                                 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | 1 COMPUTER OPERATIONS MANAGER                                 |
| 10104                                 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 ELIGIBILITY SPECIALIST                                      |
| 1024A                                 | 0                 | 1               | 0             | 1            | 0                      | 0               | 1             | 1                     | 2     | 2 ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (MANAGERIAL)      |
| 10248                                 | 1                 | 1               | 0             | 2            | 4                      | 7               | 10            | 21                    | 23    | 23 ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (NON-MANAGERIAL) |
| 10251                                 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 CLERICAL ASSOCIATE  |
| 11704                                 | 0                 | 0               | 4             | 4            | 0                      | 0               | 0             | 0                     | 4     | 4 SUPERVISOR OF OFFICE MACHINE OPERATIONS                     |
| 12202                                 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 SUPERVISOR OF STOCK WORKERS                                 |
| 13369                                 | 0                 | 0               | 0             | 0            | 1                      | 0               | 1             | 2                     | 2     | 2 ASSOCIATE LABOR RELATIONS ANALYST                           |
| 13621                                 | 0                 | 0               | 2             | 2            | 0                      | 0               | 1             | 1                     | 3     | 3 COMPUTER ASSOCIATE (OPERATIONS)                             |
| 13622                                 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 COMPUTER SPECIALIST (OPERATIONS)                            |
| 13633                                 | 1                 | 3               | 0             | 4            | 0                      | 2               | 0             | 2                     | 6     | 6 CYBER SECURITY ANALYST                                      |
| 20246                                 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 TELECOMMUNICATIONS ASSOCIATE (DATA)                         |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 25  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |              |            | SUB TOTAL | PROVISIONALS WITH PERM |              |            | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION                             |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|---|
|       | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS |           | 0-9 MONTHS             | 10-24 MONTHS | 25+ MONTHS |                 |       |   |
| 20247 | 1                 | 0            | 0          | 1         | 0                      | 0            | 1          | 1               | 2     | TELECOMMUNICATIONS ASSOCIATE (VOICE)          |
| 21210 | 0                 | 0            | 0          | 0         | 0                      | 0            | 1          | 1               | 1     | ASSISTANT ARCHITECT                           |
| 21215 | 1                 | 1            | 0          | 2         | 0                      | 0            | 0          | 0               | 2     | ARCHITECT                                     |
| 22507 | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | HOUSING DEVELOPMENT SPECIALIST                |
| 22508 | 0                 | 2            | 1          | 3         | 0                      | 0            | 0          | 0               | 3     | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST      |
| 40502 | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | MANAGEMENT AUDITOR                            |
| 40561 | 0                 | 0            | 0          | 0         | 0                      | 0            | 2          | 2               | 2     | CONTRACT SPECIALIST                           |
| 40562 | 0                 | 1            | 1          | 2         | 0                      | 0            | 1          | 1               | 3     | ASSOCIATE CONTRACT SPECIALIST                 |
| 51110 | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | PUBLIC HEALTH EDUCATOR                        |
| 51613 | 0                 | 1            | 2          | 3         | 1                      | 0            | 1          | 2               | 5     | CONSULTANT (PUBLIC HEALTH SOCIAL WORK)        |
| 51638 | 1                 | 1            | 4          | 6         | 0                      | 0            | 0          | 0               | 6     | SENIOR CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 52304 | 0                 | 13           | 3          | 16        | 0                      | 0            | 1          | 1               | 17    | CASEWORKER                                    |
| 52311 | 0                 | 0            | 1          | 1         | 0                      | 0            | 65         | 65              | 66    | SUPERVISOR I (SOCIAL SERVICES)                |
| 52314 | 4                 | 34           | 0          | 38        | 1                      | 0            | 0          | 1               | 39    | JOB OPPORTUNITY SPECIALIST                    |
| 52613 | 5                 | 3            | 0          | 8         | 1                      | 0            | 0          | 1               | 9     | SOCIAL WORKER                                 |
| 52631 | 0                 | 0            | 0          | 0         | 0                      | 1            | 8          | 9               | 9     | SUPERVISOR I (SOCIAL WORK)                    |
| 52633 | 0                 | 1            | 0          | 1         | 0                      | 1            | 4          | 5               | 6     | SUPERVISOR III (SOCIAL WORK)                  |
| 80184 | 0                 | 0            | 1          | 1         | 0                      | 0            | 1          | 1               | 2     | SPACE ANALYST                                 |
| 8060A | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | CUSTODIAN (MANAGERIAL ASSIGNMENTS)            |
| 80609 | 0                 | 0            | 4          | 4         | 0                      | 1            | 0          | 1               | 5     | CUSTODIAN                                     |
| 90723 | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | LOCKSMITH                                     |
| 91232 | 0                 | 0            | 0          | 0         | 0                      | 1            | 0          | 1               | 1     | MOTOR VEHICLE SUPERVISOR                      |
| 91415 | 1                 | 1            | 0          | 2         | 0                      | 0            | 1          | 1               | 3     | GRAPHIC ARTIST                                |
| 91717 | 0                 | 0            | 1          | 1         | 0                      | 0            | 1          | 1               | 2     | ELECTRICIAN                                   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 26  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION    |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|----------------------|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |                      |
| 91915             | 2                 | 0               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | PLUMBER              |
| 91972             | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1                     | 1     | SUPERVISOR PLUMBER   |
| 92005             | 3                 | 2               | 0             | 5            | 0                      | 0               | 0             | 0                     | 5     | CARPENTER            |
| 92071             | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | SUPERVISOR CARPENTER |
| 069 AGENCY TOTAL: |                   |                 |               |              |                        |                 |               |                       |       |                      |
|                   | 23                | 69              | 36            | 128          | 10                     | 16              | 110           | 136                   | 264   |                      |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 27  
 PRUTIL22 A  
 PRISE

| TITLE                               | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION  |
|-------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                                     | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 071 DEPARTMENT OF HOMELESS SERVICES |                   |                 |               |              |                        |                 |               |                       |       |  |
| 1001C                               | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE MANAGEMENT AUDITOR                        |
| 10035                               | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE        |
| 10038                               | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | ADMINISTRATIVE STOREKEEPER                               |
| 10047                               | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE REAL PROPERTY MANAGER                     |
| 1009A                               | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE CONTRACT SPECIALIST                       |
| 22427                               | 0                 | 0               | 3             | 3            | 0                      | 0               | 1             | 1                     | 4     | ASSOCIATE PROJECT MANAGER                                |
| 22508                               | 0                 | 0               | 3             | 3            | 0                      | 0               | 0             | 0                     | 3     | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST                 |
| 34202                               | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | CONSTRUCTION PROJECT MANAGER                             |
| 40562                               | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ASSOCIATE CONTRACT SPECIALIST                            |
| 51638                               | 0                 | 4               | 1             | 5            | 0                      | 0               | 0             | 0                     | 5     | SENIOR CONSULTANT (PUBLIC HEALTH SOCIAL WORK)            |
| 52275                               | 0                 | 0               | 4             | 4            | 0                      | 0               | 3             | 3                     | 7     | ASSISTANT SUPERINTENDENT OF WELFARE SHELTERS             |
| 52279                               | 1                 | 1               | 1             | 3            | 0                      | 3               | 3             | 6                     | 9     | SUPERINTENDENT OF ADULT INSTITUTIONS                     |
| 52304                               | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | CASEWORKER   |
| 52311                               | 0                 | 0               | 3             | 3            | 0                      | 0               | 1             | 1                     | 4     | SUPERVISOR I (SOCIAL SERVICES)                           |
| 52613                               | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | SOCIAL WORKER  |
| 52631                               | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | SUPERVISOR I (SOCIAL WORK)                               |
| 52632                               | 0                 | 0               | 3             | 3            | 0                      | 0               | 6             | 6                     | 9     | SUPERVISOR II (SOCIAL WORK)                              |
| 52633                               | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | SUPERVISOR III (SOCIAL WORK)                             |
| 80184                               | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | SPACE ANALYST  |
| 80710                               | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | HOUSEKEEPER  |
| 8299A                               | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE CONSTRUCTION PROJECT MGR (NON MGRL)FRMRLY |
| 90698                               | 0                 | 0               | 3             | 3            | 0                      | 0               | 1             | 1                     | 4     | MAINTENANCE WORKER                                       |
| 90774                               | 0                 | 0               | 1             | 1            | 0                      | 1               | 1             | 2                     | 3     | SUPERVISOR OF MECHANICS                                  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 28  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION        |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |                          |
| 91232             | 2                 | 0               | 1             | 3            | 0                      | 0               | 0             | 0                     | 3     | MOTOR VEHICLE SUPERVISOR |
| 91717             | 2                 | 1               | 3             | 6            | 0                      | 0               | 2             | 2                     | 8     | ELECTRICIAN              |
| 91769             | 1                 | 0               | 0             | 1            | 0                      | 0               | 1             | 1                     | 2     | SUPERVISOR ELECTRICIAN   |
| 91830             | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | PAINTER                  |
| 91915             | 1                 | 0               | 1             | 2            | 0                      | 0               | 0             | 0                     | 2     | PLUMBER                  |
| 91916             | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1                     | 1     | PLUMBER'S HELPER         |
| 92005             | 2                 | 0               | 4             | 6            | 1                      | 0               | 0             | 1                     | 7     | CARPENTER                |
| 92071             | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | SUPERVISOR CARPENTER     |
| 92271             | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | SUPERVISOR BRICKLAYER    |
| 92340             | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | SHEET METAL WORKER       |
| 071 AGENCY TOTAL: |                   |                 |               |              |                        |                 |               |                       |       |                          |
|                   | 12                | 7               | 39            | 58           | 2                      | 5               | 26            | 33                    | 91    |                          |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 29  
PRUTIL22 A  
PRISE

| TITLE                        | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION  |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                              | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 072 DEPARTMENT OF CORRECTION |                   |                 |               |              |                        |                 |               |                       |       |  |
| 05058                        | 0                 | 0               | 8             | 8            | 0                      | 0               | 0             | 0                     | 8     | 8 FOOD SERVICE MANAGER                                     |
| 06240                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 CASE MANAGEMENT NURSE (CORRECTION)                       |
| 06407                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 EXECUTIVE DIRECTOR OF FOOD SERVICES (CORRECTION)         |
| 06593                        | 0                 | 0               | 4             | 4            | 0                      | 0               | 0             | 0                     | 4     | 4 FOOD SERVICE ADMINISTRATOR (DC)                          |
| 1000D                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 ADMINISTRATIVE GRAPHIC ARTIST                            |
| 10004                        | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1                     | 1     | 1 ADMINISTRATIVE ARCHITECT                                 |
| 10009                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR            |
| 10041                        | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 ADMINISTRATIVE PUBLIC RECORDS OFFICER                    |
| 1007E                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 COMPUTER OPERATIONS MANAGER (NON MGRL) FORMERLY M1 AND M |
| 12158                        | 1                 | 0               | 0             | 1            | 1                      | 0               | 0             | 1                     | 2     | 2 PROCUREMENT ANALYST                                      |
| 12202                        | 1                 | 0               | 2             | 3            | 1                      | 0               | 0             | 1                     | 4     | 4 SUPERVISOR OF STOCK WORKERS                              |
| 21210                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 ASSISTANT ARCHITECT                                      |
| 21215                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 ARCHITECT  |
| 30081                        | 0                 | 3               | 4             | 7            | 0                      | 0               | 0             | 0                     | 7     | 7 LEGAL COORDINATOR  |
| 31121                        | 1                 | 0               | 1             | 2            | 0                      | 0               | 0             | 0                     | 2     | 2 ASSOCIATE INVESTIGATOR                                   |
| 31305                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 INDUSTRIAL HYGIENIST                                     |
| 31314                        | 0                 | 1               | 1             | 2            | 0                      | 0               | 0             | 0                     | 2     | 2 ASBESTOS HANDLER SUPERVISOR                              |
| 50310                        | 0                 | 0               | 3             | 3            | 0                      | 0               | 0             | 0                     | 3     | 3 DIETITIAN  |
| 51274                        | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 ASSOCIATE CORRECTIONAL COUNSELOR                         |
| 52613                        | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 SOCIAL WORKER  |
| 60331                        | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 SENIOR INSTITUTIONAL TRADES INSTRUCTOR (TAILORING)       |
| 60430                        | 3                 | 5               | 7             | 15           | 0                      | 0               | 0             | 0                     | 15    | 15 RECREATION DIRECTOR                                     |
| 7048B                        | 0                 | 0               | 0             | 0            | 0                      | 0               | 5             | 5                     | 5     | 5 WARDEN - ASSISTANT DEPUTY WARDEN                         |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 30  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                           |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |   |
| 80760 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | SUPERVISING HOUSEKEEPER                     |
| 82989 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN     |
| 82991 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 90313 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | FILM MANAGER                                |
| 90510 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | EXTERMINATOR                                |
| 90723 | 1                 | 0               | 1             | 2            | 0                      | 0               | 0             | 0                     | 2     | LOCKSMITH                                   |
| 90735 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | ROOFER                                      |
| 90774 | 0                 | 0               | 1             | 1            | 0                      | 0               | 2             | 2                     | 3     | SUPERVISOR OF MECHANICS                     |
| 91215 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | TRACTOR OPERATOR                            |
| 91548 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | MARINE OILER (DC)                           |
| 91638 | 0                 | 0               | 0             | 0            | 3                      | 0               | 3             | 6                     | 6     | SENIOR STATIONARY ENGINEER                  |
| 91644 | 3                 | 0               | 0             | 3            | 1                      | 0               | 0             | 1                     | 4     | STATIONARY ENGINEER                         |
| 91650 | 0                 | 0               | 3             | 3            | 0                      | 0               | 0             | 0                     | 3     | HIGH PRESSURE PLANT TENDER                  |
| 91717 | 0                 | 0               | 2             | 2            | 0                      | 6               | 0             | 6                     | 8     | ELECTRICIAN                                 |
| 91916 | 4                 | 0               | 2             | 6            | 2                      | 0               | 1             | 3                     | 9     | PLUMBER'S HELPER                            |
| 91926 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | STEAM FITTER'S HELPER                       |
| 91971 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | SUPERVISOR STEAM FITTER                     |
| 92005 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | CARPENTER                                   |
| 92205 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | BRICKLAYER                                  |
| 92340 | 0                 | 2               | 2             | 4            | 0                      | 0               | 0             | 0                     | 4     | SHEET METAL WORKER                          |
| 92501 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | AUTO BODY WORKER                            |
| 92508 | 2                 | 0               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | AUTOMOTIVE SERVICE WORKER                   |
| 92510 | 5                 | 2               | 0             | 7            | 0                      | 0               | 1             | 1                     | 8     | AUTO MECHANIC                               |
| 92511 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | AUTO MECHANIC (DIESEL)                      |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 31  
PRUTIL22 A  
PRISE

| TITLE | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM TITLE |                 |               | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                              |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS |              |       |  |
| 92575 | 0                 | 0               | 0             | 0            | 0                            | 1               | 4             | 5            | 5     | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 072   | AGENCY TOTAL:     |                 |               |              |                              |                 |               |              |       |  |
|       | 26                | 18              | 60            | 104          | 9                            | 7               | 17            | 33           | 137   |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 32  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS        |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |   | TOTAL  | TITLE DESCRIPTION |
|--------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|--|-------------------|
| TITLE                    | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |   |  |                   |
| 073 BOARD OF CORRECTIONS |            |              |            |           |                              |              |            |           |   |  |                   |
| 06836                    | 0          | 2            | 0          | 2         | 0                            | 0            | 0          | 0         | 2 | DIRECTOR OF CORRECTIONAL STANDARDS REVIEW SPECIALIST |                   |
| 073 AGENCY TOTAL:        |            |              |            |           |                              |              |            |           |   |  |                   |
|                          | 0          | 2            | 0          | 2         | 0                            | 0            | 0          | 0         | 2 |  |                   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 33  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                       |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |     | TOTAL  | TITLE DESCRIPTION |
|---|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-----|--|-------------------|
| TITLE                                   | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |     |  |                   |
| 082 MAYOR'S OFFICE OF CONTRACT SERVICES |            |              |            |           |                              |              |            |           |     |  |                   |
| 0527A                                   | 26         | 39           | 36         | 101       | 5                            | 8            | 6          | 19        | 120 | RESEARCH PROJECTS COORDINATOR (MA) (MANAGERIAL ASSIGNMEN |                   |
| 05277                                   | 12         | 5            | 1          | 18        | 0                            | 0            | 1          | 1         | 19  | RESEARCH PROJECTS COORDINATOR (MA)                       |                   |
| 06405                                   | 0          | 0            | 9          | 9         | 0                            | 0            | 1          | 1         | 10  | MAYORAL OFFICE ASSISTANT (MA)                            |                   |
| 06423                                   | 0          | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1   | MAYORAL PROGRAM COORDINATOR (MA)                         |                   |
| 0668A                                   | 0          | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1   | SPECIAL ASSISTANT (MA) (MANAGERIAL ASSIGNMENTS)          |                   |
| 1005D                                   | 0          | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1   | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2   |                   |
| 082 AGENCY TOTAL:                       |            |              |            |           |                              |              |            |           |     |  |                   |
|   | 38         | 44           | 48         | 130       | 5                            | 8            | 9          | 22        | 152 |  |                   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 34  
PRUTIL22 A  
PRISE

| TITLE                        | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                    |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                              | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 125 DEPARTMENT FOR THE AGING |                   |                 |               |              |                        |                 |               |                       |       |  |
| 10035                        | 1                 | 0               | 0             | 1            | 0                      | 0               | 1             | 1                     | 2     | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE    |
| 10084                        | 6                 | 13              | 11            | 30           | 2                      | 1               | 6             | 9                     | 39    | ADMINISTRATIVE PROGRAM OFFICER (DEPT. FOR THE AGING) |
| 50410                        | 2                 | 0               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | NUTRITIONIST   |
| 50415                        | 3                 | 5               | 0             | 8            | 0                      | 0               | 0             | 0                     | 8     | NUTRITION CONSULTANT                                 |
| 50416                        | 0                 | 1               | 0             | 1            | 0                      | 1               | 0             | 1                     | 2     | PRINCIPAL NUTRITION CONSULTANT                       |
| 51454                        | 3                 | 7               | 2             | 12           | 1                      | 0               | 2             | 3                     | 15    | PROGRAM OFFICER (DEPARTMENT FOR THE AGING)           |
| 52312                        | 0                 | 2               | 1             | 3            | 0                      | 0               | 1             | 1                     | 4     | SUPERVISOR II (SOCIAL SERVICES)                      |
| 52313                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 2             | 2                     | 3     | SUPERVISOR III (SOCIAL SERVICES)                     |
| 125 AGENCY TOTAL:            |                   |                 |               |              |                        |                 |               |                       |       |  |
|                              | 15                | 28              | 15            | 58           | 3                      | 2               | 12            | 17                    | 75    |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 35  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                         |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |    | TOTAL                                | TITLE DESCRIPTION |
|---|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|--------------------------------------|-------------------|
| TITLE                                     | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |    |                                      |                   |
| 127 FINANCIAL INFORMATION SERVICES AGENCY |            |              |            |           |                              |              |            |           |    |                                      |                   |
| 10037                                     | 0          | 0            | 1          | 1         | 0                            | 0            | 1          | 1         | 2  | ADMINISTRATIVE SPACE ANALYST         |                   |
| 20247                                     | 2          | 3            | 0          | 5         | 0                            | 0            | 0          | 0         | 5  | TELECOMMUNICATIONS ASSOCIATE (VOICE) |                   |
| 60216                                     | 0          | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1  | PUBLIC RECORDS OFFICER               |                   |
| 8298A                                     | 2          | 0            | 0          | 2         | 0                            | 0            | 0          | 0         | 2  | TELECOMMUNICATIONS MANAGER           |                   |
| 127 AGENCY TOTAL:                         |            |              |            |           |                              |              |            |           |    |                                      |                   |
|   | 4          | 4            | 1          | 9         | 0                            | 0            | 1          | 1         | 10 |                                      |                   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 36  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                    |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |   | TOTAL | TITLE DESCRIPTION                    |
|--------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|--------------------------------------|
| TITLE                                | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |   |       |                                      |
| 131 OFFICE OF PAYROLL ADMINISTRATION |            |              |            |           |                              |              |            |           |   |       |                                      |
| 20247                                | 0          | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1 | 1     | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 60216                                | 2          | 2            | 0          | 4         | 0                            | 0            | 0          | 0         | 4 | 4     | PUBLIC RECORDS OFFICER               |
| 8298A                                | 0          | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1 | 1     | TELECOMMUNICATIONS MANAGER           |
| 131 AGENCY TOTAL:                    |            |              |            |           |                              |              |            |           |   |       |                                      |
|                                      | 2          | 3            | 1          | 6         | 0                            | 0            | 0          | 0         | 6 | 6     |                                      |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 37  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS             |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |    | TOTAL   | TITLE DESCRIPTION |
|-------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|---|-------------------|
| TITLE                         | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |    |   |                   |
| 132 INDEPENDENT BUDGET OFFICE |            |              |            |           |                              |              |            |           |    |   |                   |
| 0671A                         | 1          | 1            | 1          | 3         | 0                            | 0            | 2          | 2         | 5  | BUDGET ANALYST (IBO) (MANAGERIAL ASSIGNMENTS) |                   |
| 06713                         | 5          | 5            | 8          | 18        | 0                            | 0            | 1          | 1         | 19 | BUDGET ANALYST (IBO)                          |                   |
| 132 AGENCY TOTAL:             |            |              |            |           |                              |              |            |           |    |   |                   |
|                               | 6          | 6            | 9          | 21        | 0                            | 0            | 3          | 3         | 24 |   |                   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 38  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                 |        |        |        |       | PROVISIONALS WITH PERM TITLE |        |        |       |       | TOTAL                                       | TITLE DESCRIPTION |
|-----------------------------------|--------|--------|--------|-------|------------------------------|--------|--------|-------|-------|---|-------------------|
| 0-9                               | 10-24  | 25+    | SUB    | TOTAL | 0-9                          | 10-24  | 25+    | SUB   | TOTAL |   |                   |
| TITLE                             | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS                       | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION                           |                   |
| 156 TAXI AND LIMOUSINE COMMISSION |        |        |        |       |                              |        |        |       |       |   |                   |
| 10079                             | 0      | 0      | 1      | 1     | 0                            | 5      | 1      | 6     | 7     | ADMINISTRATIVE TAXI AND LIMOUSINE INSPECTOR |                   |
| 10251                             | 3      | 0      | 0      | 3     | 0                            | 0      | 0      | 0     | 3     | CLERICAL ASSOCIATE                          |                   |
| 13633                             | 1      | 0      | 0      | 1     | 0                            | 0      | 0      | 0     | 1     | CYBER SECURITY ANALYST                      |                   |
| 20271                             | 2      | 2      | 0      | 4     | 0                            | 0      | 0      | 0     | 4     | OPERATIONS COMMUNICATIONS SPECIALIST        |                   |
| 22316                             | 0      | 1      | 0      | 1     | 0                            | 1      | 0      | 1     | 2     | TRANSPORTATION SPECIALIST                   |                   |
| 31105                             | 0      | 1      | 0      | 1     | 0                            | 0      | 0      | 0     | 1     | INVESTIGATOR                                |                   |
| 34171                             | 0      | 1      | 0      | 1     | 0                            | 0      | 0      | 0     | 1     | QUALITY ASSURANCE SPECIALIST                |                   |
| 35116                             | 0      | 12     | 49     | 61    | 0                            | 0      | 0      | 0     | 61    | TAXI AND LIMOUSINE INSPECTOR                |                   |
| 40910                             | 0      | 1      | 0      | 1     | 0                            | 0      | 0      | 0     | 1     | ECONOMIST                                   |                   |
| 90610                             | 1      | 0      | 0      | 1     | 0                            | 0      | 0      | 0     | 1     | PHOTOGRAPHER                                |                   |
| 156 AGENCY TOTAL:                 |        |        |        |       |                              |        |        |       |       |   |                   |
|                                   | 7      | 18     | 50     | 75    | 0                            | 6      | 1      | 7     | 82    |   |                   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 39  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                     |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |   | TOTAL | TITLE DESCRIPTION                             |
|---------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|---|
| TITLE                                 | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |   |       |   |
| 185 MUNICIPAL WATER FINANCE AUTHORITY |            |              |            |           |                              |              |            |           |   |       |   |
| 05363                                 | 1          | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1 | 1     | STATISTICAL SECRETARY (OMB)                   |
| 0608A                                 | 1          | 0            | 0          | 1         | 0                            | 0            | 3          | 3         | 4 | 4     | BUDGET ANALYST (OMB) (MANAGERIAL ASSIGNMENTS) |
| 06088                                 | 0          | 0            | 3          | 3         | 0                            | 0            | 0          | 0         | 3 | 3     | BUDGET ANALYST (OMB)                          |
| 185 AGENCY TOTAL:                     |            |              |            |           |                              |              |            |           |   |       |   |
|                                       | 2          | 0            | 3          | 5         | 0                            | 0            | 3          | 3         | 8 | 8     |   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 40  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS             |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |   | TOTAL | TITLE DESCRIPTION                                |
|-------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|--|
| TITLE                         | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |   |       |  |
| 214 OFFICE OF LABOR RELATIONS |            |              |            |           |                              |              |            |           |   |       |  |
| 05346                         | 0          | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1 | 1     | EMPLOYEE HEALTH BENEFITS PROGRAM DIRECTOR (OMLR) |
| 06361                         | 0          | 0            | 3          | 3         | 0                            | 0            | 0          | 0         | 0 | 3     | DEPUTY ASSISTANT COUNSEL (OLR)                   |
| 13652                         | 0          | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 0 | 1     | CERTIFIED IT ADMINISTRATOR (LAN/WAN)             |
| 40235                         | 3          | 12           | 0          | 15        | 0                            | 0            | 0          | 0         | 0 | 15    | INSURANCE ADVISOR                                |
| 40491                         | 2          | 3            | 0          | 5         | 0                            | 0            | 0          | 0         | 0 | 5     | ASSISTANT RETIREMENT BENEFITS EXAMINER           |
| 214 AGENCY TOTAL:             |            |              |            |           |                              |              |            |           |   |       |  |
|                               | 5          | 16           | 3          | 24        | 0                            | 0            | 1          | 1         | 1 | 25    |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 41  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS              |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |    | TOTAL  | TITLE DESCRIPTION |
|--------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|--|-------------------|
| TITLE                          | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |    |  |                   |
| 226 COMMISSION ON HUMAN RIGHTS |            |              |            |           |                              |              |            |           |    |  |                   |
| 06489                          | 0          | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1  | DEPUTY COMMISSIONER FOR LAW ENFORCEMENT (CCHR)     |                   |
| 06490                          | 0          | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1  | DEPUTY COMMISSIONER FOR COMMUNITY RELATIONS (CCHR) |                   |
| 06871                          | 1          | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1  | DEPUTY EXECUTIVE DIRECTOR (CCHR)                   |                   |
| 13633                          | 0          | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1  | CYBER SECURITY ANALYST                             |                   |
| 40561                          | 0          | 0            | 0          | 0         | 0                            | 1            | 0          | 1         | 1  | CONTRACT SPECIALIST                                |                   |
| 55038                          | 3          | 5            | 11         | 19        | 0                            | 0            | 0          | 0         | 19 | ASSOCIATE HUMAN RIGHTS SPECIALIST                  |                   |
| 60816                          | 1          | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1  | ASSOCIATE PUBLIC INFORMATION SPECIALIST            |                   |
| 226 AGENCY TOTAL:              |            |              |            |           |                              |              |            |           |    |  |                   |
|                                | 5          | 7            | 12         | 24        | 0                            | 1            | 0          | 1         | 25 |  |                   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 42  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS           |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |    | TOTAL | TITLE DESCRIPTION                             |
|-----------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|-------|---|
| TITLE                       | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |    |       |   |
| 256 NYC POLICE PENSION FUND |            |              |            |           |                              |              |            |           |    |       |   |
| 10047                       | 1          | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1  | 1     | ADMINISTRATIVE REAL PROPERTY MANAGER          |
| 13633                       | 0          | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1  | 1     | CYBER SECURITY ANALYST                        |
| 40491                       | 5          | 9            | 0          | 14        | 0                            | 0            | 0          | 0         | 14 | 14    | ASSISTANT RETIREMENT BENEFITS EXAMINER        |
| 82986                       | 0          | 1            | 0          | 1         | 0                            | 0            | 1          | 1         | 2  | 2     | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 256 AGENCY TOTAL:           |            |              |            |           |                              |              |            |           |    |       |   |
|                             | 6          | 11           | 0          | 17        | 0                            | 0            | 1          | 1         | 18 | 18    |   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 43  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                   |        |        |        |       | PROVISIONALS WITH PERM TITLE |        |        |       |       | TOTAL  | TITLE DESCRIPTION |
|-------------------------------------|--------|--------|--------|-------|------------------------------|--------|--------|-------|-------|--|-------------------|
| 0-9                                 | 10-24  | 25+    | SUB    | TOTAL | 0-9                          | 10-24  | 25+    | SUB   | TOTAL |  |                   |
| TITLE                               | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS                       | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION                                |                   |
| 257 NEW YORK CITY FIRE PENSION FUND |        |        |        |       |                              |        |        |       |       |  |                   |
| 8298C                               | 0      | 1      | 0      | 1     | 0                            | 0      | 0      | 0     | 0     | 1 ADMINISTRATIVE RETIREMENTS BENEFITS SPECIALIST |                   |
| 82986                               | 0      | 1      | 0      | 1     | 0                            | 0      | 0      | 0     | 0     | 1 ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST  |                   |
| 257 AGENCY TOTAL:                   |        |        |        |       |                              |        |        |       |       |  |                   |
|                                     | 0      | 2      | 0      | 2     | 0                            | 0      | 0      | 0     | 0     | 2  |                   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 44  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                                 |        |        |        | PROVISIONALS WITH PERM TITLE |        |        |        | TOTAL | TITLE DESCRIPTION     |
|---|--------|--------|--------|------------------------------|--------|--------|--------|-------|-----------------------|
| 0-9   | 10-24  | 25+    | SUB    | 0-9                          | 10-24  | 25+    | SUB    |       |                       |
| TITLE   | MONTHS | MONTHS | MONTHS | TOTAL                        | MONTHS | MONTHS | MONTHS | TOTAL |                       |
| 261 DEPARTMENT OF YOUTH AND COMMUNITY DEVELOPMENT |        |        |        |                              |        |        |        |       |                       |
| 40561   | 0      | 0      | 6      | 6                            | 0      | 0      | 2      | 2     | 8 CONTRACT SPECIALIST |
| 261 AGENCY TOTAL:                                 |        |        |        |                              |        |        |        |       |                       |
|   | 0      | 0      | 6      | 6                            | 0      | 0      | 2      | 2     | 8                     |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 45  
PRUTIL22 A  
PRISE

| TITLE                       | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           | TOTAL | TITLE DESCRIPTION  |
|-----------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
|                             | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |       |  |
| 740 DEPARTMENT OF EDUCATION |                   |              |            |           |                              |              |            |           |       |  |
| 05103                       | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | 1 DIRECTOR (PLANT OPERATION SERVICES) (BOARD OF ED.)     |
| 06165                       | 0                 | 0            | 8          | 8         | 0                            | 0            | 1          | 1         | 9     | SUPERVISOR OF NURSES (BOARD OF EDUCATION)                |
| 06688                       | 3                 | 1            | 11         | 15        | 0                            | 1            | 4          | 5         | 20    | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 06745                       | 6                 | 14           | 84         | 104       | 0                            | 0            | 6          | 6         | 110   | SCHOOL BUSINESS MANAGER                                  |
| 06794                       | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | INVESTMENT TRUSTEE - DEFERRED COMPENSATION               |
| 06856                       | 1                 | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | CHIEF STRATEGY OFFICER                                   |
| 06857                       | 1                 | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | DEPUTY CHIEF STRATEGY OFFICER                            |
| 06858                       | 1                 | 0            | 0          | 1         | 2                            | 0            | 0          | 2         | 3     | POLICY ADVISOR TO THE CHANCELLOR                         |
| 06859                       | 1                 | 0            | 0          | 1         | 1                            | 0            | 0          | 1         | 2     | DEPUTY CHIEF OF STAFF TO THE CHANCELLOR                  |
| 06860                       | 1                 | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | CHIEF DIVERSITY OFFICER                                  |
| 06861                       | 2                 | 0            | 0          | 2         | 0                            | 0            | 0          | 0         | 2     | CHIEF OF STAFF TO THE DEPUTY CHANCELLOR                  |
| 06862                       | 1                 | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | CHIEF OF STUDENT PATHWAYS                                |
| 06863                       | 3                 | 0            | 0          | 3         | 0                            | 0            | 0          | 0         | 3     | CHIEF STRATEGY OFFICER/DIVISION                          |
| 06864                       | 1                 | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | SENIOR EXECUTIVE DIRECTOR OF INTERGOVERNMENTAL AFFAIRS   |
| 06865                       | 1                 | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | PRESS SECRETARY  |
| 10001                       | 0                 | 0            | 1          | 1         | 0                            | 0            | 2          | 2         | 3     | ADMINISTRATIVE ACCOUNTANT                                |
| 10003                       | 1                 | 1            | 0          | 2         | 0                            | 0            | 0          | 0         | 2     | ADMINISTRATIVE GRAPHIC ARTIST                            |
| 10010                       | 0                 | 0            | 1          | 1         | 0                            | 0            | 1          | 1         | 2     | ADMINISTRATIVE MANAGEMENT AUDITOR                        |
| 1003B                       | 0                 | 0            | 2          | 2         | 0                            | 0            | 0          | 0         | 2     | ADMINISTRATIVE EDUCATION ANALYST (UNION)                 |
| 10031                       | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | ADMINISTRATIVE EDUCATION ANALYST                         |
| 10032                       | 0                 | 2            | 0          | 2         | 0                            | 0            | 0          | 0         | 2     | ADMINISTRATIVE PUBLIC HEALTH NURSE                       |
| 10035                       | 3                 | 0            | 0          | 3         | 0                            | 0            | 0          | 0         | 3     | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE        |
| 10037                       | 0                 | 1            | 1          | 2         | 0                            | 1            | 2          | 3         | 5     | ADMINISTRATIVE SPACE ANALYST                             |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 46  
PRUTIL22 A  
PRISE

| TITLE | PURE PROVISIONALS |              |            | SUB TOTAL | PROVISIONALS WITH PERM |              |            | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION  |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--|
|       | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS |           | 0-9 MONTHS             | 10-24 MONTHS | 25+ MONTHS |                 |       |  |
| 10050 | 0                 | 0            | 7          | 7         | 0                      | 0            | 3          | 3               | 10    | COMPUTER SYSTEMS MANAGER                                 |
| 1006B | 0                 | 0            | 3          | 3         | 0                      | 0            | 0          | 0               | 3     | ADMINISTRATIVE EDUCATION OFFICER (UNION)                 |
| 10062 | 0                 | 0            | 3          | 3         | 0                      | 0            | 0          | 0               | 3     | ADMINISTRATIVE EDUCATION OFFICER                         |
| 10065 | 0                 | 0            | 0          | 0         | 1                      | 4            | 0          | 5               | 5     | ADMINISTRATIVE SCHOOL FOOD SERVICE MANAGER               |
| 10069 | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | HEALTH SERVICES MANAGER                                  |
| 12200 | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | STOCK WORKER   |
| 1262C | 0                 | 1            | 11         | 12        | 0                      | 1            | 2          | 3               | 15    | EDUCATION ANALYST (COLLECTIVE BARGAINING)                |
| 1263A | 0                 | 0            | 6          | 6         | 0                      | 0            | 2          | 2               | 8     | EDUCATION OFFICER_(COLLECTIVE BARGAINING)                |
| 12750 | 0                 | 4            | 5          | 9         | 0                      | 0            | 1          | 1               | 10    | EDUCATION ANALYST TRAINEE                                |
| 13613 | 25                | 4            | 0          | 29        | 1                      | 0            | 0          | 1               | 30    | SCHOOL COMPUTER TECHNOLOGY SPECIALIST (DOE)              |
| 13621 | 0                 | 0            | 3          | 3         | 0                      | 0            | 1          | 1               | 4     | COMPUTER ASSOCIATE (OPERATIONS)                          |
| 13622 | 0                 | 0            | 4          | 4         | 0                      | 0            | 1          | 1               | 5     | COMPUTER SPECIALIST (OPERATIONS)                         |
| 13644 | 0                 | 0            | 1          | 1         | 0                      | 0            | 1          | 1               | 2     | CERTIFIED IT ADMINISTRATOR (DATABASE)                    |
| 20246 | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | TELECOMMUNICATIONS ASSOCIATE (DATA)                      |
| 20247 | 0                 | 0            | 7          | 7         | 0                      | 0            | 2          | 2               | 9     | TELECOMMUNICATIONS ASSOCIATE (VOICE)                     |
| 31121 | 0                 | 1            | 2          | 3         | 0                      | 0            | 1          | 1               | 4     | ASSOCIATE INVESTIGATOR                                   |
| 31313 | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | ASBESTOS HANDLER   |
| 34170 | 0                 | 0            | 10         | 10        | 0                      | 0            | 0          | 0               | 10    | QUALITY ASSURANCE SPECIALIST TRAINEE                     |
| 34176 | 2                 | 2            | 0          | 4         | 2                      | 0            | 0          | 2               | 6     | QUALITY ASSURANCE SPECIALIST (FOODS)                     |
| 34183 | 0                 | 0            | 3          | 3         | 0                      | 0            | 1          | 1               | 4     | QUALITY ASSURANCE SPECIALIST (PUPIL TRANSPORTATION)      |
| 34190 | 0                 | 0            | 0          | 0         | 0                      | 0            | 2          | 2               | 2     | ASSOCIATE QUALITY ASSURANCE SPECIALIST                   |
| 34196 | 0                 | 0            | 2          | 2         | 0                      | 0            | 0          | 0               | 2     | ASSOCIATE QUALITY ASSURANCE SPECIALIST(PUPIL TRANSPORTAT |
| 34202 | 0                 | 0            | 2          | 2         | 0                      | 1            | 0          | 1               | 3     | CONSTRUCTION PROJECT MANAGER                             |
| 34205 | 0                 | 0            | 2          | 2         | 0                      | 0            | 0          | 0               | 2     | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 47  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           | TOTAL | TITLE DESCRIPTION                                      |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
|       | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |       |  |
| 34221 | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40491 | 7                 | 12           | 0          | 19        | 1                            | 4            | 0          | 5         | 24    | ASSISTANT RETIREMENT BENEFITS EXAMINER                 |
| 40493 | 0                 | 0            | 3          | 3         | 0                            | 0            | 3          | 3         | 6     | ASSOCIATE RETIREMENT BENEFITS EXAMINER                 |
| 40561 | 0                 | 2            | 7          | 9         | 0                            | 0            | 3          | 3         | 12    | CONTRACT SPECIALIST                                    |
| 51221 | 146               | 16           | 14         | 176       | 0                            | 0            | 0          | 0         | 176   | OCCUPATIONAL THERAPIST (DOE)                           |
| 51222 | 24                | 0            | 5          | 29        | 0                            | 0            | 0          | 0         | 29    | PHYSICAL THERAPIST (DOE)                               |
| 51239 | 4                 | 1            | 1          | 6         | 0                            | 0            | 0          | 0         | 6     | STAFF AUDIOLOGIST                                      |
| 5124A | 0                 | 0            | 0          | 0         | 4                            | 9            | 2          | 15        | 15    | SUPERVISING THERAPIST (COMP DOE)                       |
| 54483 | 31                | 41           | 23         | 95        | 0                            | 0            | 0          | 0         | 95    | SCHOOL FOOD SERVICE MANAGER                            |
| 54485 | 0                 | 0            | 0          | 0         | 3                            | 8            | 7          | 18        | 18    | ASSOCIATE SCHOOL FOOD SERVICE MANAGER                  |
| 54514 | 1                 | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | SCHOOL BUSINESS MANAGER (DOE)                          |
| 60215 | 0                 | 0            | 1          | 1         | 0                            | 0            | 2          | 2         | 3     | PUBLIC RECORDS AIDE                                    |
| 60888 | 1                 | 6            | 6          | 13        | 0                            | 1            | 6          | 7         | 20    | CUSTOMER INFORMATION REPRESENTATIVE                    |
| 71141 | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | ASSOCIATE FINGERPRINT TECHNICIAN                       |
| 82986 | 0                 | 1            | 1          | 2         | 1                            | 1            | 2          | 4         | 6     | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST          |
| 90723 | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | LOCKSMITH  |
| 90735 | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | ROOFER   |
| 90756 | 0                 | 0            | 7          | 7         | 0                            | 0            | 5          | 5         | 12    | CONSTRUCTION LABORER                                   |
| 90774 | 0                 | 0            | 0          | 0         | 0                            | 1            | 9          | 10        | 10    | SUPERVISOR OF MECHANICS                                |
| 90775 | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | SUPERVISOR ROOFER                                      |
| 91310 | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | SUPERVISOR   |
| 91697 | 2                 | 0            | 1          | 3         | 0                            | 0            | 2          | 2         | 5     | AREA MANAGER OF SCHOOL MAINTENANCE                     |
| 91717 | 1                 | 0            | 7          | 8         | 0                            | 0            | 2          | 2         | 10    | ELECTRICIAN  |
| 91925 | 1                 | 0            | 0          | 1         | 4                            | 0            | 0          | 4         | 5     | STEAM FITTER   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 48  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM TITLE |                 |               | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                              |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS |              |       |  |
| 91926             | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | STEAM FITTER'S HELPER                          |
| 91940             | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | THERMOSTAT REPAIRER                            |
| 92005             | 0                 | 1               | 4             | 5            | 0                            | 0               | 0             | 0            | 5     | CARPENTER                                      |
| 92071             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR CARPENTER                           |
| 92235             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | PLASTERER                                      |
| 92575             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610             | 3                 | 1               | 5             | 9            | 0                            | 0               | 3             | 3            | 12    | MACHINIST                                      |
| 92611             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | MACHINIST'S HELPER                             |
| 740 AGENCY TOTAL: |                   |                 |               |              |                              |                 |               |              |       |  |
|                   | 274               | 113             | 277           | 664          | 20                           | 32              | 86            | 138          | 802   |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 49  
PRUTIL22 A  
PRISE

| TITLE                       | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           | TOTAL | TITLE DESCRIPTION                             |
|-----------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
|                             | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |       |   |
| 781 DEPARTMENT OF PROBATION |                   |              |            |           |                              |              |            |           |       |   |
| 1000D                       | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | 1 ADMINISTRATIVE GRAPHIC ARTIST               |
| 10029                       | 0                 | 0            | 0          | 0         | 3                            | 7            | 5          | 15        | 15    | ADMINISTRATIVE PROBATION OFFICER              |
| 13620                       | 0                 | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | COMPUTER AIDE                                 |
| 51263                       | 1                 | 1            | 0          | 2         | 0                            | 0            | 0          | 0         | 2     | SENIOR MENTAL HEALTH WORKER                   |
| 51638                       | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | SENIOR CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 51800                       | 6                 | 4            | 3          | 13        | 1                            | 0            | 0          | 1         | 14    | PROBATION ASSISTANT                           |
| 51801                       | 50                | 8            | 0          | 58        | 0                            | 0            | 0          | 0         | 58    | PROBATION OFFICER TRAINEE                     |
| 51810                       | 0                 | 0            | 2          | 2         | 0                            | 0            | 0          | 0         | 2     | PROBATION OFFICER                             |
| 51860                       | 0                 | 0            | 1          | 1         | 0                            | 0            | 4          | 4         | 5     | SUPERVISING PROBATION OFFICER                 |
| 91325                       | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | DISTRICT SUPERVISOR                           |
| 781 AGENCY TOTAL:           |                   |              |            |           |                              |              |            |           |       |   |
|                             | 57                | 14           | 7          | 78        | 4                            | 7            | 11         | 22        | 100   |   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 50  
PRUTIL22 A  
PRISE

| TITLE                                     | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                             |
|---|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
|   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |   |
| 801 DEPARTMENT OF SMALL BUSINESS SERVICES |                   |                 |               |              |                        |                 |               |                       |       |   |
| 1000C                                     | 0                 | 1               | 0             | 1            | 0                      | 0               | 2             | 2                     | 3     | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10009                                     | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10037                                     | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ADMINISTRATIVE SPACE ANALYST                  |
| 13633                                     | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | CYBER SECURITY ANALYST                        |
| 13643                                     | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | CERTIFIED IT DEVELOPER (APPLICATIONS)         |
| 21210                                     | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ASSISTANT ARCHITECT                           |
| 22122                                     | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | CITY PLANNER                                  |
| 40563                                     | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | CONTRACT REVIEWER (OFFICE OF LABOR SERVICES)  |
| 801 AGENCY TOTAL:                         |                   |                 |               |              |                        |                 |               |                       |       |   |
|   | 1                 | 2               | 5             | 8            | 0                      | 0               | 4             | 4                     | 12    |   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 51  
 PRUTIL22 A  
 PRISE

| TITLE                                  | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION  |
|--|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|  | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 806 HOUSING PRESERVATION & DEVELOPMENT |                   |                 |               |              |                        |                 |               |                       |       |  |
| 1000C                                  | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR            |
| 10010                                  | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE MANAGEMENT AUDITOR                        |
| 10035                                  | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE        |
| 1005D                                  | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2   |
| 10050                                  | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | COMPUTER SYSTEMS MANAGER                                 |
| 10053                                  | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | ADMINISTRATIVE CITY PLANNER                              |
| 1007E                                  | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | COMPUTER OPERATIONS MANAGER (NON MGRL) FORMERLY M1 AND M |
| 10074                                  | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | COMPUTER OPERATIONS MANAGER                              |
| 10078                                  | 0                 | 0               | 1             | 1            | 0                      | 1               | 4             | 5                     | 6     | ADMINISTRATIVE INSPECTOR (HOUSING)                       |
| 10251                                  | 0                 | 5               | 0             | 5            | 0                      | 0               | 0             | 0                     | 5     | CLERICAL ASSOCIATE                                       |
| 13621                                  | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | COMPUTER ASSOCIATE (OPERATIONS)                          |
| 13622                                  | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | COMPUTER SPECIALIST (OPERATIONS)                         |
| 13632                                  | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | COMPUTER SPECIALIST (SOFTWARE)                           |
| 20127                                  | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | SENIOR ESTIMATOR (GENERAL CONSTRUCTION)                  |
| 21210                                  | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ASSISTANT ARCHITECT                                      |
| 21215                                  | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | ARCHITECT  |
| 22092                                  | 0                 | 3               | 1             | 4            | 0                      | 1               | 0             | 1                     | 5     | ASSISTANT URBAN DESIGNER                                 |
| 22401                                  | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | MULTIPLE DWELLING SPECIALIST (BUILDINGS)                 |
| 22507                                  | 0                 | 0               | 5             | 5            | 0                      | 0               | 0             | 0                     | 5     | HOUSING DEVELOPMENT SPECIALIST                           |
| 22508                                  | 20                | 24              | 6             | 50           | 11                     | 19              | 8             | 38                    | 88    | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST                 |
| 31670                                  | 125               | 19              | 65            | 209          | 2                      | 1               | 1             | 4                     | 213   | INSPECTOR (HOUSING)                                      |
| 31675                                  | 0                 | 0               | 0             | 0            | 0                      | 3               | 8             | 11                    | 11    | ASSOCIATE INSPECTOR (HOUSING)                            |
| 32455                                  | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | SUPERVISING DEMOLITION INSPECTOR                         |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 52  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION  |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 34173             | 0                 | 2               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | QUALITY ASSURANCE SPECIALIST (BUILDING REPAIRS)          |
| 34190             | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ASSOCIATE QUALITY ASSURANCE SPECIALIST                   |
| 34202             | 27                | 17              | 43            | 87           | 7                      | 0               | 21            | 28                    | 115   | CONSTRUCTION PROJECT MANAGER                             |
| 34221             | 0                 | 0               | 3             | 3            | 0                      | 0               | 0             | 0                     | 3     | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE   |
| 40510             | 0                 | 0               | 5             | 5            | 0                      | 0               | 0             | 0                     | 5     | ACCOUNTANT   |
| 80112             | 1                 | 3               | 3             | 7            | 0                      | 0               | 0             | 0                     | 7     | REAL PROPERTY MANAGER                                    |
| 80122             | 1                 | 0               | 2             | 3            | 0                      | 0               | 0             | 0                     | 3     | ASSOCIATE REAL PROPERTY MANAGER                          |
| 8299A             | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ADMINISTRATIVE CONSTRUCTION PROJECT MGR (NON MGRL)FRMRLY |
| 90573             | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | REPAIR CREW CHIEF (HDA)                                  |
| 90574             | 1                 | 0               | 2             | 3            | 1                      | 0               | 1             | 2                     | 5     | SENIOR REPAIR CREW CHIEF (HDA)                           |
| 90576             | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | REPAIR SHOP MANAGER (HDA)                                |
| 806 AGENCY TOTAL: |                   |                 |               |              |                        |                 |               |                       |       |  |
|                   | 177               | 74              | 148           | 399          | 21                     | 27              | 50            | 98                    | 497   |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 53  
 PRUTIL22 A  
 PRISE

| TITLE                       | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION  |
|-----------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                             | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 810 DEPARTMENT OF BUILDINGS |                   |                 |               |              |                        |                 |               |                       |       |  |
| 06793                       | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1                     | 1     | 1 CONFIDENTIAL AGENCY INVESTIGATOR                         |
| 10007                       | 0                 | 0               | 0             | 0            | 1                      | 1               | 0             | 2                     | 2     | 2 ADMINISTRATIVE BOROUGH SUPERINTENDENT                    |
| 1007A                       | 0                 | 2               | 0             | 2            | 2                      | 5               | 3             | 10                    | 12    | ADMINISTRATIVE INSPECTOR (BUILDINGS) (NON MGRL) FRMRLY M1  |
| 1007B                       | 0                 | 0               | 0             | 0            | 0                      | 0               | 4             | 4                     | 4     | ADMINISTRATIVE INSPECTOR (ELECTRICAL) (NON MGRL) FRMRLY M1 |
| 10073                       | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | ADMINISTRATIVE INSPECTOR (BUILDINGS)                       |
| 10251                       | 9                 | 3               | 0             | 12           | 0                      | 0               | 0             | 0                     | 12    | CLERICAL ASSOCIATE   |
| 13369                       | 0                 | 0               | 0             | 0            | 0                      | 2               | 0             | 2                     | 2     | ASSOCIATE LABOR RELATIONS ANALYST                          |
| 20215                       | 2                 | 0               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | CIVIL ENGINEER   |
| 20310                       | 1                 | 2               | 0             | 3            | 0                      | 0               | 0             | 0                     | 3     | ASSISTANT ELECTRICAL ENGINEER                              |
| 20410                       | 3                 | 1               | 0             | 4            | 0                      | 0               | 0             | 0                     | 4     | ASSISTANT MECHANICAL ENGINEER                              |
| 22405                       | 39                | 14              | 0             | 53           | 1                      | 0               | 0             | 1                     | 54    | ASSISTANT PLAN EXAMINER (BUILDINGS)                        |
| 22410                       | 1                 | 1               | 1             | 3            | 2                      | 0               | 0             | 2                     | 5     | PLAN EXAMINER (BUILDINGS)                                  |
| 31310                       | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | SAFETY SPECIALIST  |
| 31620                       | 1                 | 1               | 4             | 6            | 0                      | 0               | 0             | 0                     | 6     | INSPECTOR (BOILERS)  |
| 31622                       | 19                | 39              | 149           | 207          | 0                      | 0               | 3             | 3                     | 210   | INSPECTOR (CONSTRUCTION)                                   |
| 31623                       | 1                 | 6               | 8             | 15           | 0                      | 0               | 0             | 0                     | 15    | INSPECTOR (ELECTRICAL)                                     |
| 31624                       | 0                 | 3               | 8             | 11           | 0                      | 0               | 0             | 0                     | 11    | INSPECTOR (ELEVATOR)                                       |
| 31627                       | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | INSPECTOR (HOISTS AND RIGGING)                             |
| 31629                       | 4                 | 6               | 4             | 14           | 0                      | 0               | 0             | 0                     | 14    | INSPECTOR (PLUMBING)                                       |
| 31643                       | 0                 | 0               | 0             | 0            | 0                      | 4               | 10            | 14                    | 14    | ASSOCIATE INSPECTOR (ELECTRICAL)                           |
| 60216                       | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | PUBLIC RECORDS OFFICER                                     |
| 60217                       | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ASSOCIATE PUBLIC RECORDS OFFICER                           |
| 810 AGENCY TOTAL:           |                   |                 |               |              |                        |                 |               |                       |       |  |

81 80 176 337 7 12 21 40 377

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 54  
 PRUTIL22 A  
 PRISE

| TITLE                                       | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM |              |            |           | TITLE DESCRIPTION   |
|---|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|---|
|   | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS             | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |   |
| 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE |                   |              |            |           |                        |              |            |           |   |
| 06611                                       | 2                 | 2            | 5          | 9         | 0                      | 0            | 0          | 0         | 9 NURSE PRACTITIONER (DH)                                   |
| 06776                                       | 1                 | 2            | 14         | 17        | 0                      | 0            | 13         | 13        | 30 FAMILY PUBLIC HEALTH NURSE (HMH)                         |
| 06831                                       | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 EXECUTIVE PROGRAM SPECIALIST (DOHMH)                      |
| 06842                                       | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 DIRECTOR OF PUBLIC RELATIONS (HEALTH AND MEDICAL SERVICE) |
| 1000B                                       | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1 ADMINISTRATIVE ACCOUNTANT                                 |
| 1000C                                       | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR             |
| 1000D                                       | 2                 | 0            | 0          | 2         | 1                      | 0            | 0          | 1         | 3 ADMINISTRATIVE GRAPHIC ARTIST                             |
| 10003                                       | 1                 | 1            | 0          | 2         | 1                      | 0            | 0          | 1         | 3 ADMINISTRATIVE GRAPHIC ARTIST                             |
| 10014                                       | 0                 | 0            | 0          | 0         | 1                      | 1            | 0          | 2         | 2 ADMINISTRATIVE CONSULTANT (EARLY CHILDHOOD EDUCATION)     |
| 10028                                       | 0                 | 0            | 0          | 0         | 1                      | 0            | 1          | 2         | 2 ADMINISTRATIVE NUTRITIONIST                               |
| 1003C                                       | 4                 | 3            | 0          | 7         | 3                      | 3            | 0          | 6         | 13 ADMINISTRATIVE PUBLIC HEALTH NURSE                       |
| 10032                                       | 0                 | 1            | 0          | 1         | 1                      | 0            | 1          | 2         | 3 ADMINISTRATIVE PUBLIC HEALTH NURSE                        |
| 10035                                       | 0                 | 2            | 1          | 3         | 0                      | 1            | 0          | 1         | 4 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE         |
| 10038                                       | 0                 | 1            | 0          | 1         | 0                      | 1            | 1          | 2         | 3 ADMINISTRATIVE STOREKEEPER                                |
| 10095                                       | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1 ADMINISTRATIVE CONTRACT SPECIALIST                        |
| 10096                                       | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 ADMINISTRATIVE PRINTING SERVICES MANAGER                  |
| 13369                                       | 0                 | 1            | 0          | 1         | 2                      | 0            | 0          | 2         | 3 ASSOCIATE LABOR RELATIONS ANALYST                         |
| 13621                                       | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1 COMPUTER ASSOCIATE (OPERATIONS)                           |
| 13633                                       | 15                | 11           | 0          | 26        | 0                      | 0            | 0          | 0         | 26 CYBER SECURITY ANALYST                                   |
| 21512                                       | 7                 | 5            | 10         | 22        | 0                      | 0            | 0          | 0         | 22 LABORATORY ASSOCIATE                                     |
| 21513                                       | 4                 | 4            | 5          | 13        | 0                      | 0            | 0          | 0         | 13 LABORATORY MICROBIOLOGIST                                |
| 21514                                       | 8                 | 14           | 11         | 33        | 4                      | 0            | 1          | 5         | 38 ASSOCIATE LABORATORY MICROBIOLOGIST                      |
| 21516                                       | 0                 | 0            | 1          | 1         | 0                      | 0            | 1          | 1         | 2 SCIENTIST (RADIATION CONTROL)                             |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 55  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM |              |            |           | TITLE | TITLE DESCRIPTION  |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|--|
|       | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS             | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |       |  |
| 21537 | 1                 | 3            | 0          | 4         | 0                      | 0            | 0          | 0         | 4     | SCIENTIST (WATER ECOLOGY) TRAINEE                        |
| 21538 | 0                 | 3            | 3          | 6         | 0                      | 1            | 0          | 1         | 7     | SCIENTIST (WATER ECOLOGY)                                |
| 31017 | 1                 | 0            | 1          | 2         | 0                      | 0            | 0          | 0         | 2     | INTERPRETER, CHINESE (CANTONESE, MANDARIN, TAIWANESE-FAC |
| 31105 | 20                | 0            | 0          | 20        | 0                      | 0            | 0          | 0         | 20    | INVESTIGATOR   |
| 31215 | 21                | 46           | 33         | 100       | 0                      | 0            | 0          | 0         | 100   | PUBLIC HEALTH SANITARIAN                                 |
| 31220 | 0                 | 0            | 1          | 1         | 0                      | 0            | 7          | 7         | 8     | ASSOCIATE PUBLIC HEALTH SANITARIAN                       |
| 34171 | 2                 | 0            | 0          | 2         | 0                      | 0            | 0          | 0         | 2     | QUALITY ASSURANCE SPECIALIST                             |
| 40510 | 0                 | 0            | 2          | 2         | 0                      | 0            | 0          | 0         | 2     | ACCOUNTANT   |
| 40561 | 1                 | 15           | 3          | 19        | 0                      | 0            | 1          | 1         | 20    | CONTRACT SPECIALIST                                      |
| 40562 | 0                 | 0            | 2          | 2         | 0                      | 0            | 0          | 0         | 2     | ASSOCIATE CONTRACT SPECIALIST                            |
| 40910 | 10                | 8            | 4          | 22        | 0                      | 4            | 2          | 6         | 28    | ECONOMIST  |
| 50410 | 7                 | 2            | 1          | 10        | 0                      | 0            | 0          | 0         | 10    | NUTRITIONIST   |
| 50811 | 1                 | 3            | 0          | 4         | 0                      | 0            | 0          | 0         | 4     | MEDICAL RECORD LIBRARIAN                                 |
| 5100C | 0                 | 0            | 2          | 2         | 0                      | 0            | 0          | 0         | 2     | SPECIAL CONSULTANT LEVEL II (MENTAL HEALTH STDS AND SERV |
| 51001 | 0                 | 0            | 2          | 2         | 0                      | 0            | 0          | 0         | 2     | SPECIAL CONSULTANT (MENTAL HEALTH STANDARDS AND SERVICES |
| 51009 | 0                 | 0            | 7          | 7         | 0                      | 0            | 1          | 1         | 8     | CONSULTANT PUBLIC HEALTH NURSE                           |
| 51022 | 12                | 25           | 26         | 63        | 0                      | 0            | 0          | 0         | 63    | PUBLIC HEALTH NURSE (SCHOOL HEALTH)                      |
| 51023 | 0                 | 2            | 9          | 11        | 0                      | 0            | 0          | 0         | 11    | POISON INFORMATION SPECIALIST                            |
| 51181 | 9                 | 1            | 8          | 18        | 6                      | 5            | 5          | 16        | 34    | PUBLIC HEALTH EPIDEMIOLOGIST                             |
| 51190 | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1     | ASSISTANT PUBLIC HEALTH ADVISER (COMMUNICABLE DISEASE CO |
| 51191 | 16                | 0            | 5          | 21        | 0                      | 0            | 1          | 1         | 22    | PUBLIC HEALTH ADVISER                                    |
| 51193 | 2                 | 1            | 0          | 3         | 12                     | 19           | 9          | 40        | 43    | SUPERVISING PUBLIC HEALTH ADVISER                        |
| 51195 | 0                 | 0            | 18         | 18        | 0                      | 0            | 0          | 0         | 18    | PUBLIC HEALTH ADVISER (SCHOOL HEALTH)                    |
| 51196 | 0                 | 0            | 0          | 0         | 0                      | 0            | 1          | 1         | 1     | SUPERVISING PUBLIC HEALTH ADVISER (SCHOOL HEALTH)        |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 56  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |              |            | SUB TOTAL | PROVISIONALS WITH PERM |              |            | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION                             |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|---|
|       | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS |           | 0-9 MONTHS             | 10-24 MONTHS | 25+ MONTHS |                 |       |   |
| 51310 | 2                 | 0            | 2          | 4         | 0                      | 0            | 0          | 0               | 4     | X-RAY TECHNICIAN                              |
| 51611 | 8                 | 13           | 1          | 22        | 0                      | 0            | 0          | 0               | 22    | CONSULTANT (EARLY CHILDHOOD EDUCATION)        |
| 51613 | 3                 | 1            | 0          | 4         | 1                      | 1            | 1          | 3               | 7     | CONSULTANT (PUBLIC HEALTH SOCIAL WORK)        |
| 51638 | 0                 | 0            | 0          | 0         | 1                      | 2            | 0          | 3               | 3     | SENIOR CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 52040 | 4                 | 11           | 4          | 19        | 7                      | 1            | 1          | 9               | 28    | FORENSIC MORTUARY TECHNICIAN                  |
| 52613 | 7                 | 0            | 1          | 8         | 0                      | 0            | 0          | 0               | 8     | SOCIAL WORKER                                 |
| 52632 | 1                 | 0            | 0          | 1         | 3                      | 0            | 3          | 6               | 7     | SUPERVISOR II (SOCIAL WORK)                   |
| 52633 | 0                 | 1            | 1          | 2         | 2                      | 0            | 0          | 2               | 4     | SUPERVISOR III (SOCIAL WORK)                  |
| 60217 | 0                 | 0            | 0          | 0         | 0                      | 1            | 0          | 1               | 1     | ASSOCIATE PUBLIC RECORDS OFFICER              |
| 60816 | 6                 | 0            | 0          | 6         | 0                      | 0            | 0          | 0               | 6     | ASSOCIATE PUBLIC INFORMATION SPECIALIST       |
| 60888 | 0                 | 0            | 1          | 1         | 1                      | 0            | 0          | 1               | 2     | CUSTOMER INFORMATION REPRESENTATIVE           |
| 71022 | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | EVIDENCE AND PROPERTY CONTROL SPECIALIST      |
| 80609 | 0                 | 1            | 1          | 2         | 0                      | 0            | 0          | 0               | 2     | CUSTODIAN                                     |
| 81805 | 0                 | 1            | 20         | 21        | 0                      | 0            | 0          | 0               | 21    | PUBLIC HEALTH ASSISTANT                       |
| 81815 | 3                 | 11           | 3          | 17        | 0                      | 0            | 0          | 0               | 17    | PUBLIC HEALTH ASSISTANT (SCHOOL HEALTH)       |
| 82976 | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | ADMINISTRATIVE PROCUREMENT ANALYST            |
| 8298D | 0                 | 0            | 1          | 1         | 0                      | 1            | 2          | 3               | 4     | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN       |
| 82989 | 0                 | 1            | 0          | 1         | 0                      | 0            | 2          | 2               | 3     | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN       |
| 90510 | 2                 | 1            | 1          | 4         | 1                      | 0            | 0          | 1               | 5     | EXTERMINATOR                                  |
| 90635 | 1                 | 0            | 1          | 2         | 0                      | 0            | 0          | 0               | 2     | SENIOR PHOTOGRAPHER                           |
| 90698 | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | MAINTENANCE WORKER                            |
| 91232 | 0                 | 0            | 0          | 0         | 1                      | 0            | 0          | 1               | 1     | MOTOR VEHICLE SUPERVISOR                      |
| 91279 | 0                 | 0            | 0          | 0         | 0                      | 1            | 0          | 1               | 1     | SUPERVISOR OF MOTOR TRANSPORT                 |
| 91310 | 0                 | 0            | 0          | 0         | 0                      | 0            | 1          | 1               | 1     | SUPERVISOR                                    |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 57  
PRUTIL22 A  
PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                 |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-----------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                   |
| 91415 | 1                 | 0               | 2             | 3            | 0                            | 0               | 0             | 0            | 3     | GRAPHIC ARTIST                    |
| 91717 | 0                 | 3               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | ELECTRICIAN                       |
| 92105 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | BOOKBINDER                        |
| 92122 | 1                 | 0               | 0             | 1            | 0                            | 1               | 1             | 2            | 3     | ASSISTANT PRINTING PRESS OPERATOR |
| 92610 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | MACHINIST                         |
| 816   | AGENCY TOTAL:     |                 |               |              |                              |                 |               |              |       |                                   |
|       | 190               | 202             | 220           | 612          | 49                           | 43              | 56            | 148          | 760   |                                   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 58  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                                       |               |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |   | TOTAL | TITLE DESCRIPTION        |
|---|---------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|--------------------------|
| TITLE   | 0-9 MONTHS    | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |   |       |                          |
| 820 OFFICE OF ADMINISTRATIVE TRIALS AND HEARINGS (OATH) |               |              |            |           |                              |              |            |           |   |       |                          |
| 06891   | 1             | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1 | 1     | ADMINISTRATIVE LAW JUDGE |
| 10251   | 0             | 2            | 0          | 2         | 0                            | 0            | 0          | 0         | 2 | 2     | CLERICAL ASSOCIATE       |
| 13633   | 0             | 4            | 0          | 4         | 0                            | 1            | 0          | 1         | 5 | 5     | CYBER SECURITY ANALYST   |
| 91310   | 0             | 0            | 0          | 0         | 1                            | 0            | 0          | 1         | 1 | 1     | SUPERVISOR               |
| 820   | AGENCY TOTAL: |              |            |           |                              |              |            |           |   |       |                          |
|   | 1             | 6            | 0          | 7         | 1                            | 1            | 0          | 2         | 9 | 9     |                          |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 59  
PRUTIL22 A  
PRISE

| TITLE                                      | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           | TOTAL | TITLE DESCRIPTION                                      |
|--|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
|  | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |       |  |
| 826 DEPARTMENT OF ENVIRONMENTAL PROTECTION |                   |              |            |           |                              |              |            |           |       |  |
| 06753                                      | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | MARINE ELECTRONICS TECHNICIAN                          |
| 06804                                      | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 0     | EXECUTIVE PROGRAM SPECIALIST (DEP)                     |
| 1000B                                      | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 0     | ADMINISTRATIVE ACCOUNTANT                              |
| 1001A                                      | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | ADMINISTRATIVE ENGINEER (NON MGRL)FORMERLY M1          |
| 1004D                                      | 0                 | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 0     | ADMINISTRATIVE REAL PROPERTY MANAGER                   |
| 1005B                                      | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | ADMINISTRATIVE DIRECTOR OF LABORATORY (NON-MANAGERIAL) |
| 10055                                      | 0                 | 1            | 0          | 1         | 0                            | 0            | 2          | 2         | 3     | ADMINISTRATIVE DIRECTOR OF LABORATORY (WATER QUALITY)  |
| 10071                                      | 1                 | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 0     | ADMINISTRATIVE HORTICULTURIST                          |
| 10081                                      | 0                 | 1            | 1          | 2         | 0                            | 0            | 0          | 0         | 2     | SUPERINTENDENT OF WATER AND SEWER SYSTEMS              |
| 10089                                      | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 0     | DIRECTOR OF TECHNICAL SERVICES (AIR POLLUTION CONTROL) |
| 10251                                      | 11                | 6            | 0          | 17        | 0                            | 0            | 0          | 0         | 0     | 17 CLERICAL ASSOCIATE                                  |
| 12202                                      | 0                 | 0            | 3          | 3         | 0                            | 0            | 0          | 0         | 0     | 3 SUPERVISOR OF STOCK WORKERS                          |
| 13611                                      | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 0     | COMPUTER ASSOCIATE (TECHNICAL SUPPORT)                 |
| 13633                                      | 1                 | 2            | 0          | 3         | 0                            | 0            | 0          | 0         | 0     | 3 CYBER SECURITY ANALYST                               |
| 20113                                      | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 0     | ENGINEERING TECHNICIAN                                 |
| 20202                                      | 8                 | 0            | 3          | 11        | 0                            | 0            | 0          | 0         | 0     | 11 CIVIL ENGINEERING INTERN                            |
| 20210                                      | 11                | 0            | 0          | 11        | 0                            | 0            | 0          | 0         | 0     | 11 ASSISTANT CIVIL ENGINEER                            |
| 20310                                      | 4                 | 2            | 3          | 9         | 0                            | 0            | 3          | 3         | 3     | 12 ASSISTANT ELECTRICAL ENGINEER                       |
| 20315                                      | 1                 | 0            | 0          | 1         | 1                            | 0            | 0          | 1         | 1     | 2 ELECTRICAL ENGINEER                                  |
| 20403                                      | 1                 | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 0     | 1 MECHANICAL ENGINEERING INTERN                        |
| 20410                                      | 10                | 6            | 11         | 27        | 0                            | 0            | 8          | 8         | 8     | 35 ASSISTANT MECHANICAL ENGINEER                       |
| 20503                                      | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 0     | 1 CHEMICAL ENGINEERING INTERN                          |
| 20510                                      | 3                 | 0            | 5          | 8         | 0                            | 0            | 3          | 3         | 3     | 11 ASSISTANT CHEMICAL ENGINEER                         |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 60  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                   |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |   |
| 20616 | 5                 | 0               | 0             | 5            | 0                      | 0               | 0             | 0                     | 5     | ENVIRONMENTAL ENGINEERING INTERN                    |
| 20617 | 1                 | 0               | 2             | 3            | 0                      | 0               | 0             | 0                     | 3     | ASSISTANT ENVIRONMENTAL ENGINEER                    |
| 20618 | 1                 | 1               | 0             | 2            | 2                      | 4               | 1             | 7                     | 9     | ENVIRONMENTAL ENGINEER                              |
| 21310 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ASSISTANT LANDSCAPE ARCHITECT                       |
| 21315 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | LANDSCAPE ARCHITECT                                 |
| 21514 | 3                 | 0               | 0             | 3            | 0                      | 0               | 0             | 0                     | 3     | ASSOCIATE LABORATORY MICROBIOLOGIST                 |
| 21538 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | SCIENTIST (WATER ECOLOGY)                           |
| 21822 | 3                 | 6               | 10            | 19           | 0                      | 0               | 1             | 1                     | 20    | ASSOCIATE CHEMIST                                   |
| 21915 | 0                 | 3               | 3             | 6            | 0                      | 0               | 0             | 0                     | 6     | GEOLOGIST   |
| 22425 | 8                 | 6               | 2             | 16           | 0                      | 0               | 0             | 0                     | 16    | PROJECT MANAGER INTERN                              |
| 22427 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ASSOCIATE PROJECT MANAGER                           |
| 22508 | 0                 | 2               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST            |
| 31121 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ASSOCIATE INVESTIGATOR                              |
| 31220 | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | ASSOCIATE PUBLIC HEALTH SANITARIAN                  |
| 31305 | 3                 | 5               | 11            | 19           | 0                      | 0               | 1             | 1                     | 20    | INDUSTRIAL HYGIENIST                                |
| 31316 | 0                 | 0               | 0             | 0            | 6                      | 6               | 0             | 12                    | 12    | ASSOCIATE AIR POLLUTION INSPECTOR                   |
| 34172 | 1                 | 1               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | QUALITY ASSURANCE SPECIALIST (AUTOMOTIVE EQUIPMENT) |
| 34202 | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | CONSTRUCTION PROJECT MANAGER                        |
| 34615 | 0                 | 23              | 1             | 24           | 0                      | 1               | 0             | 1                     | 25    | WATER USE INSPECTOR                                 |
| 34620 | 0                 | 0               | 0             | 0            | 0                      | 4               | 1             | 5                     | 5     | ASSOCIATE WATER USE INSPECTOR                       |
| 40510 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ACCOUNTANT  |
| 51181 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | PUBLIC HEALTH EPIDEMIOLOGIST                        |
| 60215 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | PUBLIC RECORDS AIDE                                 |
| 60217 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ASSOCIATE PUBLIC RECORDS OFFICER                    |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 61  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION  |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 80609 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | CUSTODIAN  |
| 81310 | 5                 | 0               | 0             | 5            | 2                      | 0               | 3             | 5                     | 10    | GARDENER   |
| 8298D | 0                 | 0               | 0             | 0            | 0                      | 1               | 1             | 2                     | 2     | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN                  |
| 82989 | 0                 | 1               | 0             | 1            | 2                      | 1               | 1             | 4                     | 5     | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN                  |
| 8299A | 0                 | 0               | 0             | 0            | 1                      | 0               | 1             | 2                     | 2     | ADMINISTRATIVE CONSTRUCTION PROJECT MGR (NON MGRL)FRMRLY |
| 82991 | 0                 | 1               | 0             | 1            | 0                      | 0               | 1             | 1                     | 2     | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER              |
| 8300A | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | ADMINISTRATIVE HOUSING DVLPMNT SPCLST (NON MGRL)FRMRLY M |
| 8300B | 0                 | 0               | 4             | 4            | 0                      | 0               | 2             | 2                     | 6     | ADMINISTRATIVE PROJECT MANAGER (NON-MANAGERIAL)          |
| 83006 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE HOUSING DEVELOPMENT SPECIALIST            |
| 83008 | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | ADMINISTRATIVE PROJECT MANAGER                           |
| 90756 | 0                 | 2               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | CONSTRUCTION LABORER                                     |
| 91001 | 0                 | 6               | 8             | 14           | 0                      | 0               | 2             | 2                     | 16    | INSTRUMENTATION SPECIALIST                               |
| 9101A | 0                 | 0               | 0             | 0            | 1                      | 4               | 0             | 5                     | 5     | WATER TREATMENT PLANT OPERATOR L2 & 3                    |
| 91011 | 10                | 0               | 1             | 11           | 0                      | 0               | 0             | 0                     | 11    | WATERSHED MAINTAINER                                     |
| 91013 | 5                 | 0               | 0             | 5            | 0                      | 4               | 0             | 4                     | 9     | WATER TREATMENT PLANT OPERATOR L1                        |
| 91309 | 0                 | 0               | 1             | 1            | 4                      | 6               | 10            | 20                    | 21    | DISTRICT SUPERVISOR (WATER AND SEWER SYSTEMS)            |
| 91310 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | SUPERVISOR   |
| 91314 | 0                 | 0               | 0             | 0            | 0                      | 1               | 4             | 5                     | 5     | SUPERVISOR (WATERSHED MAINTENANCE)                       |
| 91325 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | DISTRICT SUPERVISOR                                      |
| 91415 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | GRAPHIC ARTIST   |
| 91501 | 1                 | 1               | 3             | 5            | 0                      | 0               | 0             | 0                     | 5     | MARINER  |
| 91516 | 0                 | 1               | 0             | 1            | 1                      | 0               | 1             | 2                     | 3     | CAPTAIN (SLUDGE BOAT)                                    |
| 91523 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | CHIEF MARINE ENGINEER (DIESEL)                           |
| 91534 | 0                 | 1               | 5             | 6            | 0                      | 0               | 0             | 0                     | 6     | MARINE ENGINEER (DIESEL)                                 |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 62  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                              |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 91546             | 0                 | 1               | 2             | 3            | 0                      | 0               | 0             | 0                     | 3     | MARINE OILER                                   |
| 91580             | 0                 | 1               | 1             | 2            | 0                      | 0               | 7             | 7                     | 9     | MATE (DEP)                                     |
| 91639             | 0                 | 0               | 0             | 0            | 3                      | 1               | 8             | 12                    | 12    | SENIOR STATIONARY ENGINEER (ELECTRIC)          |
| 91644             | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | STATIONARY ENGINEER                            |
| 91645             | 2                 | 1               | 6             | 9            | 20                     | 4               | 51            | 75                    | 84    | STATIONARY ENGINEER (ELECTRIC)                 |
| 91717             | 0                 | 0               | 3             | 3            | 0                      | 4               | 3             | 7                     | 10    | ELECTRICIAN                                    |
| 91873             | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | SUPERVISOR PAINTER                             |
| 91915             | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | PLUMBER  |
| 92005             | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | CARPENTER                                      |
| 92205             | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | BRICKLAYER                                     |
| 92271             | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | SUPERVISOR BRICKLAYER                          |
| 92575             | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610             | 4                 | 0               | 6             | 10           | 0                      | 0               | 3             | 3                     | 13    | MACHINIST                                      |
| 92611             | 0                 | 1               | 0             | 1            | 0                      | 0               | 2             | 2                     | 3     | MACHINIST'S HELPER                             |
| 826 AGENCY TOTAL: |                   |                 |               |              |                        |                 |               |                       |       |  |
|                   | 108               | 86              | 110           | 304          | 43                     | 43              | 135           | 221                   | 525   |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 63  
PRUTIL22 A  
PRISE

| TITLE                        | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                              | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 827 DEPARTMENT OF SANITATION |                   |                 |               |              |                        |                 |               |                       |       |  |
| 05041                        | 2                 | 0               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | ASSISTANT COMMISSIONER (DSNY)                    |
| 06316                        | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 09963                        | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | EXECUTIVE ASSISTANT TO THE COMMISSIONER (SANIT.) |
| 1000C                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR    |
| 10251                        | 9                 | 0               | 0             | 9            | 0                      | 0               | 0             | 0                     | 9     | CLERICAL ASSOCIATE                               |
| 13622                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | COMPUTER SPECIALIST (OPERATIONS)                 |
| 20246                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | TELECOMMUNICATIONS ASSOCIATE (DATA)              |
| 21512                        | 0                 | 1               | 1             | 2            | 0                      | 0               | 0             | 0                     | 2     | LABORATORY ASSOCIATE                             |
| 21513                        | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | LABORATORY MICROBIOLOGIST                        |
| 34202                        | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | CONSTRUCTION PROJECT MANAGER                     |
| 40510                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ACCOUNTANT                                       |
| 60215                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | PUBLIC RECORDS AIDE                              |
| 71681                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | SANITATION ENFORCEMENT AGENT                     |
| 71685                        | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | SANITATION COMPLIANCE AGENT                      |
| 82984                        | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | TELECOMMUNICATIONS MANAGER                       |
| 90706                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | CARRIAGE UPHOLSTERER                             |
| 90756                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | CONSTRUCTION LABORER                             |
| 91001                        | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | INSTRUMENTATION SPECIALIST                       |
| 91225                        | 0                 | 1               | 1             | 2            | 0                      | 0               | 0             | 0                     | 2     | METAL WORK MECHANIC                              |
| 91415                        | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | GRAPHIC ARTIST                                   |
| 91650                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | HIGH PRESSURE PLANT TENDER                       |
| 91717                        | 0                 | 0               | 4             | 4            | 0                      | 0               | 0             | 0                     | 4     | ELECTRICIAN                                      |
| 91719                        | 1                 | 4               | 9             | 14           | 0                      | 0               | 2             | 2                     | 16    | ELECTRICIAN (AUTOMOBILE)                         |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 64  
PRUTIL22 A  
PRISE

| TITLE | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           | TOTAL | TITLE DESCRIPTION                              |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
|       | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |       |  |
| 91825 | 0                 | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | LETTERER AND SIGN PAINTER                      |
| 91971 | 0                 | 0            | 0          | 0         | 0                            | 1            | 0          | 1         | 1     | SUPERVISOR STEAM FITTER                        |
| 92005 | 0                 | 1            | 1          | 2         | 0                            | 0            | 0          | 0         | 2     | CARPENTER                                      |
| 92071 | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | SUPERVISOR CARPENTER                           |
| 92271 | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | SUPERVISOR BRICKLAYER                          |
| 92340 | 0                 | 0            | 2          | 2         | 0                            | 0            | 0          | 0         | 2     | SHEET METAL WORKER                             |
| 92343 | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | SUPERVISOR SHEET METAL WORKER                  |
| 92376 | 0                 | 0            | 0          | 0         | 0                            | 1            | 1          | 2         | 2     | SUPERVISOR OF IRONWORK                         |
| 92505 | 0                 | 0            | 4          | 4         | 0                            | 0            | 0          | 0         | 4     | AUTO MACHINIST                                 |
| 92510 | 18                | 5            | 11         | 34        | 1                            | 2            | 0          | 3         | 37    | AUTO MECHANIC                                  |
| 92511 | 0                 | 4            | 7          | 11        | 0                            | 0            | 0          | 0         | 11    | AUTO MECHANIC (DIESEL)                         |
| 92575 | 0                 | 1            | 0          | 1         | 0                            | 9            | 13         | 22        | 23    | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610 | 0                 | 2            | 3          | 5         | 0                            | 0            | 0          | 0         | 5     | MACHINIST                                      |
| 827   | AGENCY TOTAL:     |              |            |           |                              |              |            |           |       |  |
|       | 32                | 24           | 54         | 110       | 1                            | 14           | 21         | 36        | 146   |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 65  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                 |        |        |       | PROVISIONALS WITH PERM TITLE |        |        |       | TITLE DESCRIPTION |                                |
|-----------------------------------|--------|--------|-------|------------------------------|--------|--------|-------|-------------------|--------------------------------|
| 0-9                               | 10-24  | 25+    | SUB   | 0-9                          | 10-24  | 25+    | SUB   |                   |                                |
| TITLE                             | MONTHS | MONTHS | TOTAL | MONTHS                       | MONTHS | MONTHS | TOTAL | TOTAL             | TITLE DESCRIPTION              |
| 831 BUSINESS INTEGRITY COMMISSION |        |        |       |                              |        |        |       |                   |                                |
| 13633                             | 0      | 1      | 0     | 1                            | 0      | 0      | 0     | 0                 | 1 CYBER SECURITY ANALYST       |
| 31118                             | 0      | 1      | 4     | 5                            | 0      | 0      | 0     | 0                 | 5 ASSOCIATE FRAUD INVESTIGATOR |
| 831 AGENCY TOTAL:                 |        |        |       |                              |        |        |       |                   |                                |
|                                   | 0      | 2      | 4     | 6                            | 0      | 0      | 0     | 0                 | 6                              |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 66  
PRUTIL22 A  
PRISE

| TITLE                     | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                            |
|---------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                           | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 836 DEPARTMENT OF FINANCE |                   |                 |               |              |                        |                 |               |                       |       |  |
| 1000B                     | 0                 | 0               | 2             | 2            | 0                      | 0               | 2             | 2                     | 4     | ADMINISTRATIVE ACCOUNTANT                    |
| 10001                     | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | ADMINISTRATIVE ACCOUNTANT                    |
| 10005                     | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ADMINISTRATIVE ASSESSOR                      |
| 1003D                     | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ADMINISTRATIVE SPACE ANALYST                 |
| 10033                     | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10038                     | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE STOREKEEPER                   |
| 1004C                     | 0                 | 1               | 0             | 1            | 0                      | 2               | 9             | 11                    | 12    | ADMINISTRATIVE TAX AUDITOR                   |
| 10049                     | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | ADMINISTRATIVE TAX AUDITOR                   |
| 10050                     | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | COMPUTER SYSTEMS MANAGER                     |
| 10095                     | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | ADMINISTRATIVE CONTRACT SPECIALIST           |
| 1022A                     | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY    |
| 10251                     | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | CLERICAL ASSOCIATE                           |
| 13368                     | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | LABOR RELATIONS ANALYST                      |
| 13611                     | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | COMPUTER ASSOCIATE (TECHNICAL SUPPORT)       |
| 13622                     | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | COMPUTER SPECIALIST (OPERATIONS)             |
| 13632                     | 0                 | 0               | 4             | 4            | 0                      | 0               | 0             | 0                     | 4     | COMPUTER SPECIALIST (SOFTWARE)               |
| 30315                     | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | SUPERVISING DEPUTY SHERIFF-AL I ((ONLY))     |
| 40201                     | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ASSISTANT CITY ASSESSOR                      |
| 40510                     | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | ACCOUNTANT                                   |
| 40910                     | 0                 | 2               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | ECONOMIST                                    |
| 70817                     | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | SUPERVISING SPECIAL OFFICER                  |
| 82988                     | 0                 | 0               | 0             | 0            | 0                      | 2               | 0             | 2                     | 2     | ADMINISTRATIVE DEPUTY REGISTER               |
| 91232                     | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | MOTOR VEHICLE SUPERVISOR                     |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 67  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |        |        |        | PROVISIONALS WITH PERM TITLE |        |        |        | TOTAL | TITLE DESCRIPTION |
|-------------------|--------|--------|--------|------------------------------|--------|--------|--------|-------|-------------------|
| 0-9               | 10-24  | 25+    | SUB    | 0-9                          | 10-24  | 25+    | SUB    |       |                   |
| TITLE             | MONTHS | MONTHS | MONTHS | TOTAL                        | MONTHS | MONTHS | MONTHS | TOTAL |                   |

836 AGENCY TOTAL:

|   |   |    |    |   |   |    |    |    |  |
|---|---|----|----|---|---|----|----|----|--|
| 2 | 4 | 15 | 21 | 0 | 5 | 20 | 25 | 46 |  |
|---|---|----|----|---|---|----|----|----|--|

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 68  
PRUTIL22 A  
PRISE

| TITLE                            | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION   |
|----------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
|                                  | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |   |
| 841 DEPARTMENT OF TRANSPORTATION |                   |                 |               |              |                        |                 |               |                       |       |   |
| 1000B                            | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | 1 ADMINISTRATIVE ACCOUNTANT                                   |
| 10001                            | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | 1 ADMINISTRATIVE ACCOUNTANT                                   |
| 10026                            | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 ADMINISTRATIVE STAFF ANALYST                                |
| 10039                            | 0                 | 2               | 0             | 2            | 1                      | 1               | 1             | 3                     | 5     | 5 ADMINISTRATIVE SUPERINTENDENT OF HIGHWAY OPERATIONS         |
| 1007B                            | 0                 | 1               | 0             | 1            | 0                      | 5               | 6             | 11                    | 12    | 12 ADMINISTRATIVE INSPECTOR (ELECTRICAL) (NON MGRL) FRMRLY M1 |
| 10251                            | 7                 | 0               | 0             | 7            | 0                      | 0               | 0             | 0                     | 7     | 7 CLERICAL ASSOCIATE  |
| 13369                            | 0                 | 0               | 0             | 0            | 0                      | 1               | 1             | 2                     | 2     | 2 ASSOCIATE LABOR RELATIONS ANALYST                           |
| 13633                            | 5                 | 3               | 0             | 8            | 0                      | 0               | 0             | 0                     | 8     | 8 CYBER SECURITY ANALYST                                      |
| 13652                            | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 CERTIFIED IT ADMINISTRATOR (LAN/WAN)                        |
| 20202                            | 6                 | 0               | 2             | 8            | 0                      | 0               | 0             | 0                     | 8     | 8 CIVIL ENGINEERING INTERN                                    |
| 20210                            | 6                 | 0               | 3             | 9            | 0                      | 0               | 0             | 0                     | 9     | 9 ASSISTANT CIVIL ENGINEER                                    |
| 20246                            | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 TELECOMMUNICATIONS ASSOCIATE (DATA)                         |
| 20247                            | 0                 | 1               | 0             | 1            | 0                      | 0               | 1             | 1                     | 2     | 2 TELECOMMUNICATIONS ASSOCIATE (VOICE)                        |
| 20271                            | 3                 | 1               | 5             | 9            | 1                      | 0               | 0             | 1                     | 10    | 10 OPERATIONS COMMUNICATIONS SPECIALIST                       |
| 20272                            | 0                 | 0               | 0             | 0            | 0                      | 2               | 0             | 2                     | 2     | 2 ASSOCIATE OPERATIONS COMMUNICATIONS SPECIALIST              |
| 20310                            | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 ASSISTANT ELECTRICAL ENGINEER                               |
| 20410                            | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 ASSISTANT MECHANICAL ENGINEER                               |
| 21205                            | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 ARCHITECTURAL INTERN  |
| 21210                            | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | 1 ASSISTANT ARCHITECT   |
| 22092                            | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | 1 ASSISTANT URBAN DESIGNER                                    |
| 22124                            | 1                 | 0               | 0             | 1            | 1                      | 1               | 0             | 2                     | 3     | 3 ASSOCIATE URBAN DESIGNER                                    |
| 22306                            | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | 2 ASSISTANT TRANSPORTATION SPECIALIST                         |
| 22316                            | 14                | 21              | 10            | 45           | 15                     | 16              | 24            | 55                    | 100   | 100 TRANSPORTATION SPECIALIST                                 |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 69  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |              |            | SUB TOTAL | PROVISIONALS WITH PERM |              |            | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION  |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--|
|       | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS |           | 0-9 MONTHS             | 10-24 MONTHS | 25+ MONTHS |                 |       |  |
| 22425 | 10                | 1            | 0          | 11        | 0                      | 1            | 0          | 1               | 12    | PROJECT MANAGER INTERN                                   |
| 31305 | 0                 | 0            | 2          | 2         | 0                      | 0            | 0          | 0               | 2     | INDUSTRIAL HYGIENIST                                     |
| 31626 | 0                 | 6            | 30         | 36        | 0                      | 1            | 5          | 6               | 42    | HIGHWAYS AND SEWERS INSPECTOR                            |
| 31645 | 2                 | 0            | 4          | 6         | 0                      | 1            | 15         | 16              | 22    | ASSOCIATE INSPECTOR (HIGHWAYS AND SEWERS)                |
| 31715 | 4                 | 6            | 7          | 17        | 1                      | 0            | 1          | 2               | 19    | TRAFFIC CONTROL INSPECTOR                                |
| 33765 | 0                 | 2            | 2          | 4         | 0                      | 0            | 0          | 0               | 4     | SERVICE INSPECTOR (DOT)                                  |
| 33766 | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | SENIOR SERVICE INSPECTOR (DOT)                           |
| 34171 | 2                 | 0            | 3          | 5         | 1                      | 0            | 1          | 2               | 7     | QUALITY ASSURANCE SPECIALIST                             |
| 34202 | 0                 | 1            | 0          | 1         | 2                      | 1            | 7          | 10              | 11    | CONSTRUCTION PROJECT MANAGER                             |
| 34205 | 4                 | 0            | 0          | 4         | 0                      | 0            | 0          | 0               | 4     | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE   |
| 40910 | 2                 | 0            | 0          | 2         | 0                      | 1            | 1          | 2               | 4     | ECONOMIST  |
| 60216 | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | PUBLIC RECORDS OFFICER                                   |
| 70817 | 0                 | 1            | 2          | 3         | 0                      | 0            | 3          | 3               | 6     | SUPERVISING SPECIAL OFFICER                              |
| 81303 | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | CLIMBER AND PRUNER                                       |
| 81310 | 2                 | 0            | 0          | 2         | 0                      | 0            | 0          | 0               | 2     | GARDENER   |
| 81560 | 0                 | 0            | 0          | 0         | 0                      | 1            | 3          | 4               | 4     | FERRY TERMINAL SUPERVISOR                                |
| 82988 | 0                 | 0            | 0          | 0         | 0                      | 0            | 1          | 1               | 1     | ADMINISTRATIVE DEPUTY REGISTER                           |
| 8299A | 0                 | 1            | 0          | 1         | 2                      | 2            | 1          | 5               | 6     | ADMINISTRATIVE CONSTRUCTION PROJECT MGR (NON MGRL)FRMRLY |
| 82991 | 2                 | 0            | 0          | 2         | 0                      | 0            | 1          | 1               | 3     | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER              |
| 82998 | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | ADMINISTRATIVE SUPERINTENDENT OF BRIDGE OPERATIONS       |
| 8300B | 0                 | 0            | 2          | 2         | 0                      | 0            | 0          | 0               | 2     | ADMINISTRATIVE PROJECT MANAGER (NON-MANAGERIAL)          |
| 90734 | 0                 | 0            | 0          | 0         | 0                      | 0            | 4          | 4               | 4     | RIGGER   |
| 90736 | 1                 | 0            | 0          | 1         | 1                      | 0            | 0          | 1               | 2     | RUBBER TIRE REPAIRER                                     |
| 90774 | 0                 | 0            | 0          | 0         | 0                      | 2            | 1          | 3               | 3     | SUPERVISOR OF MECHANICS                                  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 70  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           | TOTAL | TITLE DESCRIPTION  |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
|       | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |       |  |
| 90776 | 0                 | 0            | 0          | 0         | 0                            | 1            | 0          | 1         | 1     | 1 SUPERVISOR BOILER MAKER                                  |
| 9090A | 0                 | 0            | 0          | 0         | 0                            | 0            | 8          | 8         | 8     | 8 SUPERVISOR OF TRAFFIC DEVICE MAINTAINERS (ALS II AND III |
| 90904 | 5                 | 0            | 0          | 5         | 9                            | 13           | 26         | 48        | 53    | SUPERVISOR OF TRAFFIC DEVICE MAINTAINERS                   |
| 90910 | 27                | 24           | 22         | 73        | 2                            | 9            | 5          | 16        | 89    | TRAFFIC DEVICE MAINTAINER                                  |
| 91110 | 3                 | 0            | 0          | 3         | 0                            | 0            | 0          | 0         | 3     | BRIDGE OPERATOR  |
| 91210 | 3                 | 0            | 0          | 3         | 0                            | 0            | 0          | 0         | 3     | MOTOR GRADER OPERATOR                                      |
| 91352 | 0                 | 0            | 0          | 0         | 2                            | 6            | 0          | 8         | 8     | AREA SUPERVISOR (HIGHWAY MAINTENANCE)                      |
| 91415 | 0                 | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | GRAPHIC ARTIST   |
| 91504 | 0                 | 0            | 0          | 0         | 1                            | 4            | 0          | 5         | 5     | ASSISTANT CAPTAIN (FERRY SERVICE)                          |
| 91510 | 0                 | 0            | 0          | 0         | 1                            | 0            | 1          | 2         | 2     | CAPTAIN (FERRY)  |
| 91522 | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | CHIEF MARINE ENGINEER                                      |
| 91529 | 6                 | 9            | 0          | 15        | 0                            | 0            | 0          | 0         | 15    | DECKHAND   |
| 91542 | 3                 | 0            | 1          | 4         | 0                            | 1            | 2          | 3         | 7     | MARINE ENGINEER  |
| 91547 | 5                 | 5            | 8          | 18        | 0                            | 0            | 0          | 0         | 18    | MARINE OILER (FERRY OPERATIONS)                            |
| 91556 | 3                 | 0            | 0          | 3         | 13                           | 7            | 11         | 31        | 34    | MATE (FERRY)   |
| 91650 | 0                 | 0            | 2          | 2         | 0                            | 0            | 0          | 0         | 2     | HIGH PRESSURE PLANT TENDER                                 |
| 91717 | 3                 | 2            | 8          | 13        | 0                            | 1            | 5          | 6         | 19    | ELECTRICIAN  |
| 91719 | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | ELECTRICIAN (AUTOMOBILE)                                   |
| 91805 | 0                 | 9            | 3          | 12        | 0                            | 0            | 0          | 0         | 12    | BRIDGE PAINTER   |
| 91825 | 0                 | 2            | 1          | 3         | 0                            | 1            | 0          | 1         | 4     | LETTERER AND SIGN PAINTER                                  |
| 91871 | 0                 | 0            | 0          | 0         | 1                            | 1            | 1          | 3         | 3     | SUPERVISOR BRIDGE PAINTER                                  |
| 91873 | 0                 | 0            | 0          | 0         | 1                            | 0            | 0          | 1         | 1     | SUPERVISOR PAINTER   |
| 92005 | 0                 | 1            | 1          | 2         | 0                            | 0            | 0          | 0         | 2     | CARPENTER  |
| 92010 | 1                 | 2            | 5          | 8         | 0                            | 0            | 0          | 0         | 8     | DOCKBUILDER  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 71  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                              |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 92071             | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | SUPERVISOR CARPENTER                           |
| 92072             | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | SUPERVISOR DOCKBUILDER                         |
| 92205             | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | BRICKLAYER                                     |
| 92271             | 0                 | 0               | 0             | 0            | 1                      | 0               | 1             | 2                     | 2     | SUPERVISOR BRICKLAYER                          |
| 92310             | 3                 | 0               | 4             | 7            | 0                      | 0               | 0             | 0                     | 7     | BRIDGE REPAIRER AND RIVETER                    |
| 92343             | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | SUPERVISOR SHEET METAL WORKER                  |
| 92355             | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | WELDER   |
| 92372             | 0                 | 0               | 0             | 0            | 2                      | 0               | 2             | 4                     | 4     | SUPERVISOR BRIDGE REPAIRER AND RIVETER         |
| 92406             | 0                 | 0               | 5             | 5            | 0                      | 11              | 57            | 68                    | 73    | HIGHWAY REPAIRER                               |
| 92472             | 0                 | 0               | 0             | 0            | 5                      | 0               | 0             | 5                     | 5     | SUPERVISOR HIGHWAY REPAIRER                    |
| 92501             | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | AUTO BODY WORKER                               |
| 92508             | 3                 | 0               | 0             | 3            | 0                      | 0               | 0             | 0                     | 3     | AUTOMOTIVE SERVICE WORKER                      |
| 92510             | 0                 | 0               | 1             | 1            | 2                      | 0               | 0             | 2                     | 3     | AUTO MECHANIC                                  |
| 92511             | 6                 | 7               | 0             | 13           | 0                      | 0               | 0             | 0                     | 13    | AUTO MECHANIC (DIESEL)                         |
| 92575             | 0                 | 0               | 0             | 0            | 0                      | 3               | 4             | 7                     | 7     | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610             | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | MACHINIST                                      |
| 841 AGENCY TOTAL: |                   |                 |               |              |                        |                 |               |                       |       |  |
|                   | 145               | 111             | 144           | 400          | 65                     | 95              | 210           | 370                   | 770   |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 72  
PRUTIL22 A  
PRISE

| TITLE                                | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM |              |            |           | TITLE DESCRIPTION                                  |
|--------------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
|                                      | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS             | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |  |
| 846 DEPARTMENT OF PARKS & RECREATION |                   |              |            |           |                        |              |            |           |  |
| 06316                                | 0                 | 0            | 0          | 0         | 0                      | 0            | 2          | 2         | 2 INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 1000D                                | 0                 | 0            | 0          | 0         | 0                      | 0            | 1          | 1         | 1 ADMINISTRATIVE GRAPHIC ARTIST                    |
| 10003                                | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1 ADMINISTRATIVE GRAPHIC ARTIST                    |
| 10022                                | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST    |
| 10023                                | 0                 | 0            | 0          | 0         | 0                      | 1            | 1          | 2         | 2 ADMINISTRATIVE LANDSCAPE ARCHITECT               |
| 1007C                                | 1                 | 1            | 1          | 3         | 4                      | 4            | 1          | 9         | 12 ADMINISTRATIVE HORTICULTURIST                   |
| 1007D                                | 1                 | 3            | 1          | 5         | 3                      | 2            | 9          | 14        | 19 ADMNISTRATIVE PARKS & RECREATION MANAGER        |
| 10072                                | 5                 | 0            | 2          | 7         | 1                      | 1            | 7          | 9         | 16 ADMINISTRATIVE PARK AND RECREATION MANAGER      |
| 13621                                | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1 COMPUTER ASSOCIATE (OPERATIONS)                  |
| 13633                                | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 CYBER SECURITY ANALYST                           |
| 20127                                | 0                 | 0            | 5          | 5         | 0                      | 0            | 0          | 0         | 5 SENIOR ESTIMATOR (GENERAL CONSTRUCTION)          |
| 20202                                | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 CIVIL ENGINEERING INTERN                         |
| 20215                                | 0                 | 0            | 0          | 0         | 0                      | 1            | 0          | 1         | 1 CIVIL ENGINEER                                   |
| 20247                                | 1                 | 2            | 0          | 3         | 0                      | 0            | 0          | 0         | 3 TELECOMMUNICATIONS ASSOCIATE (VOICE)             |
| 20310                                | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 ASSISTANT ELECTRICAL ENGINEER                    |
| 20315                                | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 ELECTRICAL ENGINEER                              |
| 20410                                | 2                 | 1            | 0          | 3         | 0                      | 0            | 0          | 0         | 3 ASSISTANT MECHANICAL ENGINEER                    |
| 21015                                | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 SURVEYOR   |
| 21215                                | 2                 | 1            | 1          | 4         | 0                      | 3            | 0          | 3         | 7 ARCHITECT  |
| 21310                                | 3                 | 0            | 0          | 3         | 0                      | 0            | 0          | 0         | 3 ASSISTANT LANDSCAPE ARCHITECT                    |
| 21315                                | 1                 | 2            | 1          | 4         | 2                      | 9            | 22         | 33        | 37 LANDSCAPE ARCHITECT                             |
| 22124                                | 4                 | 0            | 0          | 4         | 0                      | 0            | 0          | 0         | 4 ASSOCIATE URBAN DESIGNER                         |
| 22426                                | 0                 | 0            | 2          | 2         | 0                      | 0            | 0          | 0         | 2 PROJECT MANAGER                                  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 73  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |              |            | SUB TOTAL | PROVISIONALS WITH PERM |              |            | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION  |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--|
|       | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS |           | 0-9 MONTHS             | 10-24 MONTHS | 25+ MONTHS |                 |       |  |
| 22427 | 0                 | 0            | 5          | 5         | 0                      | 0            | 6          | 6               | 11    | ASSOCIATE PROJECT MANAGER                                |
| 31118 | 0                 | 0            | 0          | 0         | 0                      | 0            | 1          | 1               | 1     | ASSOCIATE FRAUD INVESTIGATOR                             |
| 34190 | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | ASSOCIATE QUALITY ASSURANCE SPECIALIST                   |
| 34202 | 1                 | 3            | 5          | 9         | 1                      | 1            | 7          | 9               | 18    | CONSTRUCTION PROJECT MANAGER                             |
| 60414 | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | PUPPETEER  |
| 60421 | 59                | 55           | 21         | 135       | 2                      | 0            | 1          | 3               | 138   | URBAN PARK RANGER  |
| 60422 | 0                 | 0            | 0          | 0         | 3                      | 0            | 0          | 3               | 3     | ASSOCIATE URBAN PARK RANGER                              |
| 60430 | 40                | 2            | 2          | 44        | 0                      | 0            | 0          | 0               | 44    | RECREATION DIRECTOR                                      |
| 60440 | 7                 | 9            | 4          | 20        | 3                      | 0            | 0          | 3               | 23    | RECREATION SUPERVISOR                                    |
| 81111 | 0                 | 0            | 0          | 0         | 56                     | 33           | 19         | 108             | 108   | PARK SUPERVISOR  |
| 81303 | 3                 | 0            | 2          | 5         | 0                      | 0            | 0          | 0               | 5     | CLIMBER AND PRUNER                                       |
| 81310 | 20                | 8            | 21         | 49        | 8                      | 12           | 12         | 32              | 81    | GARDENER   |
| 81361 | 9                 | 16           | 3          | 28        | 1                      | 0            | 0          | 1               | 29    | FORESTER   |
| 81660 | 0                 | 2            | 1          | 3         | 0                      | 0            | 0          | 0               | 3     | SUPERVISING DOCKMASTER                                   |
| 8299A | 6                 | 5            | 0          | 11        | 0                      | 0            | 0          | 0               | 11    | ADMINISTRATIVE CONSTRUCTION PROJECT MGR (NON MGRL)FRMRLY |
| 8300B | 0                 | 0            | 1          | 1         | 0                      | 0            | 1          | 1               | 2     | ADMINISTRATIVE PROJECT MANAGER (NON-MANAGERIAL)          |
| 90510 | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | EXTERMINATOR   |
| 90698 | 1                 | 0            | 0          | 1         | 2                      | 0            | 0          | 2               | 3     | MAINTENANCE WORKER                                       |
| 90735 | 4                 | 0            | 0          | 4         | 0                      | 0            | 0          | 0               | 4     | ROOFER   |
| 90774 | 0                 | 0            | 0          | 0         | 0                      | 1            | 3          | 4               | 4     | SUPERVISOR OF MECHANICS                                  |
| 91310 | 0                 | 0            | 0          | 0         | 0                      | 0            | 1          | 1               | 1     | SUPERVISOR   |
| 91415 | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | GRAPHIC ARTIST   |
| 91638 | 0                 | 0            | 0          | 0         | 0                      | 0            | 1          | 1               | 1     | SENIOR STATIONARY ENGINEER                               |
| 91644 | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | STATIONARY ENGINEER                                      |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 74  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                              |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 91717             | 0                 | 3               | 3             | 6            | 0                      | 0               | 2             | 2                     | 8     | ELECTRICIAN                                    |
| 91830             | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | PAINTER  |
| 91915             | 5                 | 0               | 0             | 5            | 0                      | 0               | 0             | 0                     | 5     | PLUMBER  |
| 91916             | 0                 | 0               | 0             | 0            | 4                      | 0               | 0             | 4                     | 4     | PLUMBER'S HELPER                               |
| 91925             | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | STEAM FITTER                                   |
| 91926             | 1                 | 0               | 0             | 1            | 1                      | 0               | 0             | 1                     | 2     | STEAM FITTER'S HELPER                          |
| 92005             | 1                 | 4               | 1             | 6            | 0                      | 0               | 0             | 0                     | 6     | CARPENTER                                      |
| 92071             | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | SUPERVISOR CARPENTER                           |
| 92305             | 1                 | 0               | 3             | 4            | 0                      | 1               | 0             | 1                     | 5     | BLACKSMITH                                     |
| 92306             | 2                 | 0               | 0             | 2            | 3                      | 0               | 0             | 3                     | 5     | BLACKSMITH'S HELPER                            |
| 92340             | 1                 | 1               | 2             | 4            | 0                      | 0               | 0             | 0                     | 4     | SHEET METAL WORKER                             |
| 92511             | 1                 | 2               | 0             | 3            | 0                      | 0               | 1             | 1                     | 4     | AUTO MECHANIC (DIESEL)                         |
| 92575             | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92587             | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | MARINE MAINTENANCE MECHANIC                    |
| 92590             | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | TELEPHONE SERVICE TECHNICIAN                   |
| 846 AGENCY TOTAL: |                   |                 |               |              |                        |                 |               |                       |       |  |
|                   | 189               | 122             | 96            | 407          | 94                     | 69              | 101           | 264                   | 671   |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 75  
PRUTIL22 A  
PRISE

| TITLE                                     | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM |              |            |           | TITLE DESCRIPTION   |
|---|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|---|
|   | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS             | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |   |
| 850 DEPARTMENT OF DESIGN AND CONSTRUCTION |                   |              |            |           |                        |              |            |           |   |
| 10009                                     | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR           |
| 1002G                                     | 0                 | 0            | 0          | 0         | 0                      | 0            | 2          | 2         | 2 ADMINISTRATIVE LANDSCAPE ARCHITECT (NON MGRL) FRMRLY M1 |
| 1003A                                     | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 ADMINISTRATIVE LANDMARKS PRESRVTNIST(NON MGRL)FRMR M1   |
| 10033                                     | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST            |
| 10035                                     | 0                 | 0            | 0          | 0         | 0                      | 1            | 0          | 1         | 1 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE       |
| 1005D                                     | 0                 | 0            | 1          | 1         | 0                      | 0            | 1          | 1         | 2 COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2  |
| 10050                                     | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1 COMPUTER SYSTEMS MANAGER                                |
| 20202                                     | 5                 | 2            | 5          | 12        | 0                      | 0            | 0          | 0         | 12 CIVIL ENGINEERING INTERN                               |
| 20210                                     | 6                 | 0            | 1          | 7         | 0                      | 0            | 1          | 1         | 8 ASSISTANT CIVIL ENGINEER                                |
| 20215                                     | 0                 | 0            | 0          | 0         | 3                      | 0            | 0          | 3         | 3 CIVIL ENGINEER  |
| 20403                                     | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1 MECHANICAL ENGINEERING INTERN                           |
| 20410                                     | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0         | 1 ASSISTANT MECHANICAL ENGINEER                           |
| 21015                                     | 2                 | 1            | 2          | 5         | 0                      | 1            | 4          | 5         | 10 SURVEYOR   |
| 21215                                     | 0                 | 1            | 0          | 1         | 1                      | 0            | 2          | 3         | 4 ARCHITECT   |
| 21915                                     | 1                 | 0            | 1          | 2         | 0                      | 0            | 0          | 0         | 2 GEOLOGIST   |
| 22092                                     | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1 ASSISTANT URBAN DESIGNER                                |
| 22425                                     | 20                | 8            | 1          | 29        | 0                      | 1            | 0          | 1         | 30 PROJECT MANAGER INTERN                                 |
| 22426                                     | 0                 | 0            | 2          | 2         | 0                      | 0            | 1          | 1         | 3 PROJECT MANAGER   |
| 22427                                     | 0                 | 0            | 4          | 4         | 0                      | 0            | 7          | 7         | 11 ASSOCIATE PROJECT MANAGER                              |
| 31220                                     | 0                 | 0            | 0          | 0         | 0                      | 0            | 1          | 1         | 1 ASSOCIATE PUBLIC HEALTH SANITARIAN                      |
| 31305                                     | 0                 | 2            | 0          | 2         | 0                      | 0            | 0          | 0         | 2 INDUSTRIAL HYGIENIST                                    |
| 31626                                     | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1 HIGHWAYS AND SEWERS INSPECTOR                           |
| 34171                                     | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0         | 1 QUALITY ASSURANCE SPECIALIST                            |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 76  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION  |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 34202             | 0                 | 1               | 1             | 2            | 0                      | 5               | 4             | 9                     | 11    | CONSTRUCTION PROJECT MANAGER                             |
| 40510             | 0                 | 0               | 1             | 1            | 0                      | 1               | 0             | 1                     | 2     | ACCOUNTANT   |
| 60215             | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | PUBLIC RECORDS AIDE                                      |
| 8299A             | 0                 | 9               | 5             | 14           | 3                      | 7               | 12            | 22                    | 36    | ADMINISTRATIVE CONSTRUCTION PROJECT MGR (NON MGRL)FRMRLY |
| 82991             | 0                 | 4               | 2             | 6            | 3                      | 5               | 13            | 21                    | 27    | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER              |
| 8300B             | 0                 | 0               | 2             | 2            | 0                      | 0               | 6             | 6                     | 8     | ADMINISTRATIVE PROJECT MANAGER (NON-MANAGERIAL)          |
| 83008             | 0                 | 0               | 1             | 1            | 0                      | 1               | 3             | 4                     | 5     | ADMINISTRATIVE PROJECT MANAGER                           |
| 850 AGENCY TOTAL: |                   |                 |               |              |                        |                 |               |                       |       |  |
|                   | 35                | 30              | 36            | 101          | 10                     | 22              | 57            | 89                    | 190   |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 77  
PRUTIL22 A  
PRISE

| TITLE   | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION  |
|---|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 858 DEPARTMENT OF INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS |                   |                 |               |              |                        |                 |               |                       |       |  |
| 06449   | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | SECRETARY OF COMMISSIONER (CDCSA)                        |
| 06697   | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | SECRETARY TO THE DEPUTY COMMISSIONER (DOITT)             |
| 06845   | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | FIRST DEPUTY COMMISSIONER                                |
| 06846   | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | DEPUTY COMMISSIONER, FILM OFFICE                         |
| 1000D   | 2                 | 1               | 0             | 3            | 0                      | 0               | 0             | 0                     | 3     | ADMINISTRATIVE GRAPHIC ARTIST                            |
| 10009   | 0                 | 0               | 1             | 1            | 0                      | 0               | 2             | 2                     | 3     | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR            |
| 1005D   | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2   |
| 1007E   | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | COMPUTER OPERATIONS MANAGER (NON MGRL) FORMERLY M1 AND M |
| 13621   | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | COMPUTER ASSOCIATE (OPERATIONS)                          |
| 13622   | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | COMPUTER SPECIALIST (OPERATIONS)                         |
| 13633   | 8                 | 18              | 15            | 41           | 1                      | 1               | 1             | 3                     | 44    | CYBER SECURITY ANALYST                                   |
| 20247   | 3                 | 9               | 1             | 13           | 0                      | 0               | 0             | 0                     | 13    | TELECOMMUNICATIONS ASSOCIATE (VOICE)                     |
| 40910   | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ECONOMIST  |
| 60621   | 0                 | 3               | 0             | 3            | 0                      | 0               | 0             | 0                     | 3     | PROGRAM PRODUCER   |
| 8298A   | 1                 | 2               | 2             | 5            | 0                      | 0               | 1             | 1                     | 6     | TELECOMMUNICATIONS MANAGER                               |
| 82984   | 2                 | 2               | 5             | 9            | 1                      | 1               | 3             | 5                     | 14    | TELECOMMUNICATIONS MANAGER                               |
| 82991   | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER              |
| 90411   | 1                 | 1               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | RADIO AND TELEVISION OPERATOR                            |
| 90436   | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | SUPERVISOR OF RADIO AND TELEVISION OPERATORS             |
| 91415   | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | GRAPHIC ARTIST   |
| 858 AGENCY TOTAL:   |                   |                 |               |              |                        |                 |               |                       |       |  |
|   | 19                | 37              | 28            | 84           | 2                      | 4               | 13            | 19                    | 103   |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 78  
PRUTIL22 A  
PRISE

| TITLE   | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           | TOTAL | TITLE DESCRIPTION  |
|---|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
|   | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |       |  |
| 860 DEPT. OF RECORDS AND INFORMATION SERVICES |                   |              |            |           |                              |              |            |           |       |  |
| 05487   | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | 1 ASSISTANT COMMISSIONER (ADMINISTRATIVE SERVICES-DORIS) |
| 10041   | 0                 | 0            | 0          | 0         | 0                            | 1            | 0          | 1         | 1     | 1 ADMINISTRATIVE PUBLIC RECORDS OFFICER                  |
| 60215   | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | 1 PUBLIC RECORDS AIDE                                    |
| 60216   | 2                 | 2            | 0          | 4         | 0                            | 0            | 1          | 1         | 5     | 5 PUBLIC RECORDS OFFICER                                 |
| 60217   | 1                 | 1            | 1          | 3         | 0                            | 0            | 2          | 2         | 5     | 5 ASSOCIATE PUBLIC RECORDS OFFICER                       |
| 60816   | 1                 | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | 1 ASSOCIATE PUBLIC INFORMATION SPECIALIST                |
| 860 AGENCY TOTAL:                             |                   |              |            |           |                              |              |            |           |       |  |
|   | 4                 | 3            | 1          | 8         | 0                            | 1            | 5          | 6         | 14    |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 79  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                  |        |        |       | PROVISIONALS WITH PERM TITLE |        |        |       |                   |   |
|------------------------------------|--------|--------|-------|------------------------------|--------|--------|-------|-------------------|---|
| 0-9                                | 10-24  | 25+    | SUB   | 0-9                          | 10-24  | 25+    | SUB   | TITLE DESCRIPTION |   |
| TITLE MONTHS                       | MONTHS | MONTHS | TOTAL | MONTHS                       | MONTHS | MONTHS | TOTAL | TOTAL             |   |
| 866 DEPARTMENT OF CONSUMER AFFAIRS |        |        |       |                              |        |        |       |                   |   |
| 1000D                              | 1      | 0      | 0     | 1                            | 0      | 0      | 0     | 0                 | 1 ADMINISTRATIVE GRAPHIC ARTIST                         |
| 33997                              | 10     | 19     | 4     | 33                           | 0      | 0      | 0     | 0                 | 33 INSPECTOR(CONSUMER AND WORKER PROTECTION)            |
| 33998                              | 0      | 5      | 0     | 5                            | 1      | 0      | 8     | 9                 | 14 ASSOCIATE INSPECTOR (CONSUMER AND WORKER PROTECTION) |
| 91415                              | 0      | 1      | 0     | 1                            | 0      | 0      | 0     | 0                 | 1 GRAPHIC ARTIST  |
| 866 AGENCY TOTAL:                  |        |        |       |                              |        |        |       |                   |   |
|                                    | 11     | 25     | 4     | 40                           | 1      | 0      | 8     | 9                 | 49  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 80  
PRUTIL22 A  
PRISE

| TITLE  | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION  |
|--|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|  | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 868 DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES |                   |                 |               |              |                        |                 |               |                       |       |  |
| 0527A  | 8                 | 9               | 0             | 17           | 0                      | 1               | 0             | 1                     | 18    | RESEARCH PROJECTS COORDINATOR (MA) (MANAGERIAL ASSIGNMEN |
| 06423  | 9                 | 2               | 0             | 11           | 0                      | 0               | 0             | 0                     | 11    | MAYORAL PROGRAM COORDINATOR (MA)                         |
| 1000D  | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE GRAPHIC ARTIST                            |
| 10003  | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ADMINISTRATIVE GRAPHIC ARTIST                            |
| 10009  | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR            |
| 1003D  | 1                 | 0               | 0             | 1            | 0                      | 2               | 0             | 2                     | 3     | ADMINISTRATIVE SPACE ANALYST                             |
| 10035  | 1                 | 2               | 1             | 4            | 0                      | 0               | 1             | 1                     | 5     | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE        |
| 10037  | 4                 | 3               | 0             | 7            | 0                      | 1               | 0             | 1                     | 8     | ADMINISTRATIVE SPACE ANALYST                             |
| 10038  | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | ADMINISTRATIVE STOREKEEPER                               |
| 1004D  | 1                 | 0               | 0             | 1            | 1                      | 0               | 0             | 1                     | 2     | ADMINISTRATIVE REAL PROPERTY MANAGER                     |
| 10047  | 2                 | 1               | 0             | 3            | 0                      | 0               | 0             | 0                     | 3     | ADMINISTRATIVE REAL PROPERTY MANAGER                     |
| 10050  | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | COMPUTER SYSTEMS MANAGER                                 |
| 10064  | 0                 | 0               | 0             | 0            | 0                      | 1               | 1             | 2                     | 2     | ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST          |
| 10077  | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE INSPECTOR (ELECTRICAL)                    |
| 12704  | 7                 | 4               | 0             | 11           | 0                      | 0               | 2             | 2                     | 13    | TESTS AND MEASUREMENT SPECIALIST                         |
| 13621  | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | COMPUTER ASSOCIATE (OPERATIONS)                          |
| 13622  | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | COMPUTER SPECIALIST (OPERATIONS)                         |
| 13633  | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | CYBER SECURITY ANALYST                                   |
| 20127  | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | SENIOR ESTIMATOR (GENERAL CONSTRUCTION)                  |
| 20247  | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | TELECOMMUNICATIONS ASSOCIATE (VOICE)                     |
| 20410  | 2                 | 0               | 0             | 2            | 0                      | 0               | 0             | 0                     | 2     | ASSISTANT MECHANICAL ENGINEER                            |
| 20618  | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ENVIRONMENTAL ENGINEER                                   |
| 21210  | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ASSISTANT ARCHITECT                                      |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 81  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION  |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 21215 | 0                 | 7               | 1             | 8            | 0                      | 1               | 0             | 1                     | 9     | ARCHITECT  |
| 22427 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ASSOCIATE PROJECT MANAGER                                |
| 31305 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | INDUSTRIAL HYGIENIST                                     |
| 31313 | 0                 | 0               | 4             | 4            | 0                      | 0               | 0             | 0                     | 4     | ASBESTOS HANDLER   |
| 34171 | 2                 | 1               | 3             | 6            | 0                      | 0               | 1             | 1                     | 7     | QUALITY ASSURANCE SPECIALIST                             |
| 34190 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ASSOCIATE QUALITY ASSURANCE SPECIALIST                   |
| 34202 | 0                 | 0               | 3             | 3            | 0                      | 0               | 2             | 2                     | 5     | CONSTRUCTION PROJECT MANAGER                             |
| 40410 | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | APPRAISER (REAL ESTATE)                                  |
| 40910 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ECONOMIST  |
| 60217 | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | ASSOCIATE PUBLIC RECORDS OFFICER                         |
| 70817 | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | SUPERVISING SPECIAL OFFICER                              |
| 80184 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0                     | 2     | SPACE ANALYST  |
| 80609 | 0                 | 0               | 0             | 0            | 7                      | 8               | 14            | 29                    | 29    | CUSTODIAN  |
| 82984 | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | TELECOMMUNICATIONS MANAGER                               |
| 8299A | 1                 | 0               | 3             | 4            | 1                      | 0               | 0             | 1                     | 5     | ADMINISTRATIVE CONSTRUCTION PROJECT MGR (NON MGRL)FRMRLY |
| 82991 | 3                 | 1               | 1             | 5            | 0                      | 0               | 0             | 0                     | 5     | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER              |
| 90411 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | RADIO AND TELEVISION OPERATOR                            |
| 90710 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ELEVATOR MECHANIC  |
| 90723 | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | LOCKSMITH  |
| 90769 | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | SUPERVISOR ELEVATOR MECHANIC                             |
| 91638 | 0                 | 0               | 0             | 0            | 0                      | 0               | 6             | 6                     | 6     | SENIOR STATIONARY ENGINEER                               |
| 91644 | 3                 | 2               | 0             | 5            | 0                      | 3               | 0             | 3                     | 8     | STATIONARY ENGINEER                                      |
| 91650 | 0                 | 0               | 5             | 5            | 0                      | 0               | 2             | 2                     | 7     | HIGH PRESSURE PLANT TENDER                               |
| 91717 | 0                 | 0               | 1             | 1            | 0                      | 0               | 2             | 2                     | 3     | ELECTRICIAN  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 82  
PRUTIL22 A  
PRISE

| TITLE | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           | TOTAL | TITLE DESCRIPTION             |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|-------------------------------|
|       | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |       |                               |
| 91769 | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | SUPERVISOR ELECTRICIAN        |
| 91830 | 1                 | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | PAINTER                       |
| 92005 | 1                 | 0            | 2          | 3         | 0                            | 0            | 0          | 0         | 3     | CARPENTER                     |
| 92343 | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | SUPERVISOR SHEET METAL WORKER |
| 92610 | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | MACHINIST                     |
| 868   | AGENCY TOTAL:     |              |            |           |                              |              |            |           |       |                               |
|       | 48                | 36           | 35         | 119       | 9                            | 21           | 44         | 74        | 193   |                               |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 83  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                     |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |   | TOTAL | TITLE DESCRIPTION                   |
|---------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|-------------------------------------|
| TITLE                                 | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |   |       |                                     |
| 901 DISTRICT ATTORNEY-NEW YORK COUNTY |            |              |            |           |                              |              |            |           |   |       |                                     |
| 10212                                 | 0          | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1 | 1     | REPORTER/STENOGRAPHER (DA)          |
| 30825                                 | 0          | 0            | 3          | 3         | 0                            | 0            | 0          | 0         | 3 | 3     | COUNTY DETECTIVE                    |
| 90621                                 | 0          | 0            | 2          | 2         | 0                            | 0            | 0          | 0         | 2 | 2     | ASSISTANT MEDIA SERVICES TECHNICIAN |
| 90774                                 | 0          | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1 | 1     | SUPERVISOR OF MECHANICS             |
| 91717                                 | 0          | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1 | 1     | ELECTRICIAN                         |
| 92005                                 | 0          | 0            | 0          | 0         | 1                            | 0            | 0          | 1         | 1 | 1     | CARPENTER                           |
| 901 AGENCY TOTAL:                     |            |              |            |           |                              |              |            |           |   |       |                                     |
|                                       | 0          | 1            | 6          | 7         | 1                            | 0            | 1          | 2         | 9 | 9     |                                     |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 84  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                  |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |    | TOTAL | TITLE DESCRIPTION                               |
|------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|-------|---|
| TITLE                              | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |    |       |   |
| 902 DISTRICT ATTORNEY-BRONX COUNTY |            |              |            |           |                              |              |            |           |    |       |   |
| 05322                              | 0          | 3            | 6          | 9         | 0                            | 0            | 0          | 0         | 9  | 9     | SENIOR RACKETS INVESTIGATOR (BRONX COUNTY D.A.) |
| 05323                              | 0          | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1  | 1     | SUPERVISING RACKETS INVESTIGATOR (DX)           |
| 05608                              | 1          | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1  | 1     | DEPUTY CHIEF TECHNOLOGY OFFICER (BRONX DA)      |
| 06733                              | 0          | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1  | 1     | DEPUTY CHIEF RACKETS INVESTIGATOR (BRONX DA)    |
| 06797                              | 1          | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1  | 1     | IT PROJECT SPECIALIST                           |
| 90622                              | 2          | 0            | 0          | 2         | 0                            | 0            | 0          | 0         | 2  | 2     | MEDIA SERVICES TECHNICIAN                       |
| 902 AGENCY TOTAL:                  |            |              |            |           |                              |              |            |           |    |       |   |
|                                    | 4          | 3            | 8          | 15        | 0                            | 0            | 0          | 0         | 15 | 15    |   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 85  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                  |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |   | TOTAL  | TITLE DESCRIPTION |
|------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|--|-------------------|
| TITLE                              | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |   |  |                   |
| 903 DISTRICT ATTORNEY-KINGS COUNTY |            |              |            |           |                              |              |            |           |   |  |                   |
| 06832                              | 0          | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1 | CONFIDENTIAL STRATEGY PLANNER (KINGS COUNTY DA)      |                   |
| 06921                              | 1          | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1 | ADMINISTRATIVE CHIEF (KCDA)                          |                   |
| 07222                              | 1          | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1 | DIR CRM JUS KDA                                      |                   |
| 07227                              | 1          | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1 | DIRECTOR OF CRIME STRATEGIES AND ANALYSIS (KINGS DA) |                   |
| 10212                              | 4          | 0            | 0          | 4         | 0                            | 0            | 0          | 0         | 4 | REPORTER/STENOGRAPHER (DA)                           |                   |
| 903 AGENCY TOTAL:                  |            |              |            |           |                              |              |            |           |   |  |                   |
|                                    | 7          | 1            | 0          | 8         | 0                            | 0            | 0          | 0         | 8 |  |                   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 86  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                   |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |   | TOTAL  | TITLE DESCRIPTION |
|-------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|--|-------------------|
| TITLE                               | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |   |  |                   |
| 904 DISTRICT ATTORNEY-QUEENS COUNTY |            |              |            |           |                              |              |            |           |   |  |                   |
| 05329                               | 1          | 2            | 5          | 8         | 0                            | 0            | 0          | 0         | 8 | SPECIAL ASSISTANT TO THE DISTRICT ATTORNEY (QUEENS COUNT |                   |
| 904 AGENCY TOTAL:                   |            |              |            |           |                              |              |            |           |   |  |                   |
|                                     | 1          | 2            | 5          | 8         | 0                            | 0            | 0          | 0         | 8 |  |                   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 87  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                     |            |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           |       |                                       |
|---------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---------------------------------------|
| TITLE                                 | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION                     |
| 905 DISTRICT ATTORNEY-RICHMOND COUNTY |            |              |            |           |                              |              |            |           |       |                                       |
| 10041                                 | 1          | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | ADMINISTRATIVE PUBLIC RECORDS OFFICER |
| 10212                                 | 1          | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | REPORTER/STENOGRAPHER (DA)            |
| 30827                                 | 1          | 1            | 11         | 13        | 1                            | 1            | 0          | 2         | 15    | SENIOR DETECTIVE INVESTIGATOR         |
| 905 AGENCY TOTAL:                     |            |              |            |           |                              |              |            |           |       |                                       |
|                                       | 3          | 1            | 11         | 15        | 1                            | 1            | 0          | 2         | 17    |                                       |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 88  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                        |        |        |        | PROVISIONALS WITH PERM TITLE |        |        |        | TOTAL | TITLE DESCRIPTION                                     |
|--|--------|--------|--------|------------------------------|--------|--------|--------|-------|---|
| 0-9                                      | 10-24  | 25+    | SUB    | 0-9                          | 10-24  | 25+    | SUB    |       |   |
| TITLE                                    | MONTHS | MONTHS | MONTHS | TOTAL                        | MONTHS | MONTHS | MONTHS | TOTAL |   |
| 945 PUBLIC ADMINISTRATOR RICHMOND COUNTY |        |        |        |                              |        |        |        |       |   |
| 06429                                    | 0      | 0      | 1      | 1                            | 0      | 0      | 0      | 0     | 1 SECRETARY TO PUBLIC ADMINISTRATOR (RICHMOND COUNTY) |
| 945 AGENCY TOTAL:                        |        |        |        |                              |        |        |        |       |   |
|  | 0      | 0      | 1      | 1                            | 0      | 0      | 0      | 0     | 1   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 89  
PRUTIL22 A  
PRISE

| TITLE                                      | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           | TOTAL | TITLE DESCRIPTION                                      |
|--|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
|  | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |       |  |
| 993 TRIBOROUGH BRIDGE AND TUNNEL AUTHORITY |                   |              |            |           |                              |              |            |           |       |  |
| 06569                                      | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | 1 VICE PRESIDENT (ENGINEERING AND CONSTRUCTION) (TBTA) |
| 06599                                      | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | 1 CHIEF OF SECURITY (TBTA)                             |
| 06616                                      | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | 1 CHIEF FINANCIAL OFFICER (TBTA)                       |
| 06624                                      | 0                 | 0            | 1          | 1         | 0                            | 0            | 1          | 1         | 2     | 2 GENERAL MANAGER (TBTA)                               |
| 06658                                      | 0                 | 0            | 3          | 3         | 0                            | 0            | 0          | 0         | 3     | 3 SPECIAL INVESTIGATOR (TBTA)                          |
| 10001                                      | 0                 | 0            | 2          | 2         | 0                            | 0            | 0          | 0         | 2     | 2 ADMINISTRATIVE ACCOUNTANT                            |
| 10009                                      | 0                 | 0            | 2          | 2         | 0                            | 0            | 0          | 0         | 2     | 2 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR        |
| 10010                                      | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | 1 ADMINISTRATIVE MANAGEMENT AUDITOR                    |
| 10037                                      | 0                 | 0            | 1          | 1         | 0                            | 0            | 1          | 1         | 2     | 2 ADMINISTRATIVE SPACE ANALYST                         |
| 10050                                      | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | 1 COMPUTER SYSTEMS MANAGER                             |
| 10235                                      | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | 1 EXECUTIVE SECRETARY (TBTA)                           |
| 13616                                      | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN              |
| 20215                                      | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | 1 CIVIL ENGINEER                                       |
| 22427                                      | 0                 | 0            | 2          | 2         | 0                            | 0            | 0          | 0         | 2     | 2 ASSOCIATE PROJECT MANAGER                            |
| 7076A                                      | 0                 | 0            | 1          | 1         | 0                            | 0            | 1          | 1         | 2     | 2 BRIDGE AND TUNNEL LIEUTENANT-ADMIN SUP BRIDGES       |
| 80184                                      | 0                 | 0            | 2          | 2         | 0                            | 0            | 0          | 0         | 2     | 2 SPACE ANALYST  |
| 82984                                      | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | 1 TELECOMMUNICATIONS MANAGER                           |
| 82998                                      | 0                 | 0            | 1          | 1         | 0                            | 0            | 1          | 1         | 2     | 2 ADMINISTRATIVE SUPERINTENDENT OF BRIDGE OPERATIONS   |
| 83008                                      | 0                 | 0            | 7          | 7         | 0                            | 0            | 0          | 0         | 7     | 7 ADMINISTRATIVE PROJECT MANAGER                       |
| 90807                                      | 2                 | 0            | 0          | 2         | 0                            | 0            | 0          | 0         | 2     | 2 MAINTAINER (BRIDGES AND TUNNELS)                     |
| 91349                                      | 0                 | 0            | 0          | 0         | 0                            | 1            | 6          | 7         | 7     | 7 BRIDGE AND TUNNEL SUPERVISOR                         |
| 993 AGENCY TOTAL:                          |                   |              |            |           |                              |              |            |           |       |  |
|  | 2                 | 0            | 27         | 29        | 0                            | 1            | 14         | 15        | 44    |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 90  
 PRUTIL22 A  
 PRISE

| TITLE                        | PURE PROVISIONALS |              |            | SUB TOTAL | PROVISIONALS WITH PERM |              |            | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION  |
|------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--|
|                              | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS |           | 0-9 MONTHS             | 10-24 MONTHS | 25+ MONTHS |                 |       |  |
| 996 N.Y.C. HOUSING AUTHORITY |                   |              |            |           |                        |              |            |                 |       |  |
| 1001D                        | 0                 | 0            | 0          | 0         | 6                      | 0            | 0          | 6               | 6     | ADMINISTRATIVE HOUSING SUPERINTENDENT (NM) FORMERLY AT M |
| 10018                        | 0                 | 1            | 0          | 1         | 1                      | 2            | 2          | 5               | 6     | ADMINISTRATIVE HOUSING MANAGER                           |
| 10019                        | 0                 | 0            | 1          | 1         | 11                     | 43           | 22         | 76              | 77    | ADMINISTRATIVE HOUSING SUPERINTENDENT                    |
| 1002A                        | 0                 | 0            | 0          | 0         | 1                      | 0            | 0          | 1               | 1     | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002D                        | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMER M2  |
| 1002F                        | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST (NON-MANAG |
| 10024                        | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | ADMINISTRATIVE FIRE PROTECTION INSPECTOR                 |
| 10026                        | 1                 | 1            | 0          | 2         | 0                      | 1            | 0          | 1               | 3     | ADMINISTRATIVE STAFF ANALYST                             |
| 10034                        | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | ADMINISTRATIVE LANDMARKS PRESERVATIONIST                 |
| 10035                        | 0                 | 0            | 0          | 0         | 2                      | 0            | 0          | 2               | 2     | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE        |
| 10037                        | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | ADMINISTRATIVE SPACE ANALYST                             |
| 10038                        | 0                 | 1            | 0          | 1         | 1                      | 1            | 0          | 2               | 3     | ADMINISTRATIVE STOREKEEPER                               |
| 10041                        | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | ADMINISTRATIVE PUBLIC RECORDS OFFICER                    |
| 10044                        | 1                 | 2            | 0          | 3         | 0                      | 0            | 0          | 0               | 3     | ADMINISTRATIVE CLAIM EXAMINER                            |
| 10045                        | 1                 | 1            | 0          | 2         | 1                      | 0            | 0          | 1               | 3     | ADMINISTRATIVE SUPERVISOR OF SKILLED TRADES (HA)         |
| 10047                        | 0                 | 0            | 0          | 0         | 1                      | 0            | 2          | 3               | 3     | ADMINISTRATIVE REAL PROPERTY MANAGER                     |
| 10073                        | 1                 | 1            | 0          | 2         | 1                      | 1            | 3          | 5               | 7     | ADMINISTRATIVE INSPECTOR (BUILDINGS)                     |
| 10078                        | 11                | 3            | 1          | 15        | 1                      | 1            | 2          | 4               | 19    | ADMINISTRATIVE INSPECTOR (HOUSING)                       |
| 10079                        | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | ADMINISTRATIVE TAXI AND LIMOUSINE INSPECTOR              |
| 10248                        | 0                 | 3            | 1          | 4         | 0                      | 0            | 0          | 0               | 4     | ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (NON-MANAGERIA |
| 10251                        | 0                 | 2            | 0          | 2         | 0                      | 0            | 0          | 0               | 2     | CLERICAL ASSOCIATE                                       |
| 10252                        | 109               | 56           | 5          | 170       | 11                     | 5            | 0          | 16              | 186   | SECRETARY  |
| 12204                        | 0                 | 0            | 0          | 0         | 1                      | 0            | 1          | 2               | 2     | SUPERVISOR OF HOUSING STOCK WORKERS                      |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 91  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM TITLE |              |            |           | TOTAL | TITLE DESCRIPTION                        |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
|       | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS                   | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL |       |  |
| 12626 | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | STAFF ANALYST                            |
| 12704 | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | TESTS AND MEASUREMENT SPECIALIST         |
| 12752 | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | LABOR RELATIONS ANALYST TRAINEE          |
| 13353 | 1                 | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | HEARING EXAMINER (HOUSING AUTHORITY)     |
| 13369 | 5                 | 2            | 0          | 7         | 3                            | 4            | 2          | 9         | 16    | ASSOCIATE LABOR RELATIONS ANALYST        |
| 13633 | 0                 | 1            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | CYBER SECURITY ANALYST                   |
| 20122 | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | ESTIMATOR (GENERAL CONSTRUCTION)         |
| 20127 | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | SENIOR ESTIMATOR (GENERAL CONSTRUCTION)  |
| 20128 | 0                 | 0            | 1          | 1         | 0                            | 0            | 0          | 0         | 1     | SENIOR ESTIMATOR (MECHANICAL)            |
| 20310 | 1                 | 2            | 0          | 3         | 0                            | 0            | 0          | 0         | 3     | ASSISTANT ELECTRICAL ENGINEER            |
| 20410 | 0                 | 2            | 1          | 3         | 0                            | 0            | 0          | 0         | 3     | ASSISTANT MECHANICAL ENGINEER            |
| 21215 | 1                 | 0            | 1          | 2         | 0                            | 0            | 0          | 0         | 2     | ARCHITECT                                |
| 21915 | 0                 | 2            | 1          | 3         | 0                            | 0            | 0          | 0         | 3     | GEOLOGIST                                |
| 22124 | 1                 | 0            | 1          | 2         | 0                            | 1            | 0          | 1         | 3     | ASSOCIATE URBAN DESIGNER                 |
| 22506 | 0                 | 0            | 0          | 0         | 0                            | 0            | 1          | 1         | 1     | HOUSING DEVELOPMENT SPECIALIST TRAINEE   |
| 22508 | 4                 | 7            | 9          | 20        | 1                            | 2            | 6          | 9         | 29    | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST |
| 31118 | 0                 | 1            | 1          | 2         | 0                            | 0            | 0          | 0         | 2     | ASSOCIATE FRAUD INVESTIGATOR             |
| 31220 | 3                 | 0            | 6          | 9         | 1                            | 1            | 2          | 4         | 13    | ASSOCIATE PUBLIC HEALTH SANITARIAN       |
| 31305 | 0                 | 5            | 2          | 7         | 0                            | 0            | 0          | 0         | 7     | INDUSTRIAL HYGIENIST                     |
| 31311 | 1                 | 0            | 0          | 1         | 0                            | 0            | 0          | 0         | 1     | LEAD ABATEMENT WORKER                    |
| 31312 | 1                 | 1            | 1          | 3         | 0                            | 1            | 0          | 1         | 4     | ASBESTOS HAZARD INVESTIGATOR             |
| 31313 | 1                 | 3            | 5          | 9         | 1                            | 0            | 5          | 6         | 15    | ASBESTOS HANDLER                         |
| 31314 | 0                 | 0            | 1          | 1         | 0                            | 0            | 2          | 2         | 3     | ASBESTOS HANDLER SUPERVISOR              |
| 31620 | 0                 | 0            | 0          | 0         | 0                            | 0            | 2          | 2         | 2     | INSPECTOR (BOILERS)                      |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 92  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |              |            | SUB TOTAL | PROVISIONALS WITH PERM |              |            | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION  |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--|
|       | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS |           | 0-9 MONTHS             | 10-24 MONTHS | 25+ MONTHS |                 |       |  |
| 31624 | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | INSPECTOR (ELEVATOR)                                     |
| 31662 | 0                 | 0            | 2          | 2         | 0                      | 0            | 3          | 3               | 5     | ASSOCIATE FIRE PROTECTION INSPECTOR                      |
| 31675 | 1                 | 1            | 0          | 2         | 1                      | 0            | 1          | 2               | 4     | ASSOCIATE INSPECTOR (HOUSING)                            |
| 31695 | 0                 | 1            | 1          | 2         | 0                      | 0            | 0          | 0               | 2     | ASSOCIATE INSPECTOR (HOUSING CONSTRUCTION)               |
| 34173 | 1                 | 0            | 0          | 1         | 0                      | 0            | 2          | 2               | 3     | QUALITY ASSURANCE SPECIALIST (BUILDING REPAIRS)          |
| 34196 | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | ASSOCIATE QUALITY ASSURANCE SPECIALIST(PUPIL TRANSPORTAT |
| 34202 | 4                 | 1            | 21         | 26        | 3                      | 0            | 4          | 7               | 33    | CONSTRUCTION PROJECT MANAGER                             |
| 40238 | 0                 | 1            | 1          | 2         | 0                      | 0            | 0          | 0               | 2     | INSURANCE ADVISER (HOUSING AUTHORITY)                    |
| 40482 | 2                 | 0            | 0          | 2         | 0                      | 0            | 0          | 0               | 2     | WORKERS' COMPENSATION BENEFITS EXAMINER                  |
| 40561 | 0                 | 2            | 4          | 6         | 0                      | 0            | 1          | 1               | 7     | CONTRACT SPECIALIST                                      |
| 40562 | 0                 | 0            | 0          | 0         | 0                      | 0            | 1          | 1               | 1     | ASSOCIATE CONTRACT SPECIALIST                            |
| 40910 | 4                 | 4            | 1          | 9         | 0                      | 2            | 1          | 3               | 12    | ECONOMIST  |
| 52316 | 0                 | 2            | 0          | 2         | 0                      | 0            | 0          | 0               | 2     | ASSOCIATE JOB OPPORTUNITY SPECIALIST                     |
| 52613 | 1                 | 2            | 0          | 3         | 0                      | 0            | 0          | 0               | 3     | SOCIAL WORKER  |
| 52632 | 0                 | 1            | 0          | 1         | 0                      | 1            | 1          | 2               | 3     | SUPERVISOR II (SOCIAL WORK)                              |
| 60216 | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | PUBLIC RECORDS OFFICER                                   |
| 60217 | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | ASSOCIATE PUBLIC RECORDS OFFICER                         |
| 60580 | 3                 | 0            | 0          | 3         | 0                      | 1            | 0          | 1               | 4     | CHIEF OF HOUSING COMMUNITY ACTIVITIES                    |
| 60621 | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | PROGRAM PRODUCER   |
| 60888 | 2                 | 1            | 1          | 4         | 0                      | 0            | 0          | 0               | 4     | CUSTOMER INFORMATION REPRESENTATIVE                      |
| 80200 | 0                 | 0            | 6          | 6         | 0                      | 0            | 2          | 2               | 8     | HOUSING ASSISTANT TRAINEE                                |
| 80201 | 0                 | 29           | 0          | 29        | 0                      | 1            | 0          | 1               | 30    | HOUSING ASSISTANT  |
| 80202 | 1                 | 1            | 3          | 5         | 0                      | 0            | 0          | 0               | 5     | HOUSING ASSISTANT (BILINGUAL)                            |
| 80205 | 0                 | 0            | 0          | 0         | 22                     | 64           | 2          | 88              | 88    | ASSISTANT HOUSING MANAGER                                |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 93  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                            |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 80210 | 0                 | 1               | 0             | 1            | 2                      | 14              | 0             | 16                    | 17    | HOUSING MANAGER                              |
| 80305 | 2                 | 0               | 2             | 4            | 57                     | 36              | 46            | 139                   | 143   | ASSISTANT RESIDENT BUILDINGS SUPERINTENDENT  |
| 80310 | 0                 | 0               | 0             | 0            | 20                     | 7               | 12            | 39                    | 39    | RESIDENT BUILDINGS SUPERINTENDENT            |
| 81350 | 0                 | 0               | 0             | 0            | 25                     | 0               | 1             | 26                    | 26    | SUPERVISING HOUSING GROUNDSKEEPER            |
| 82011 | 1                 | 1               | 0             | 2            | 49                     | 31              | 38            | 118                   | 120   | SUPERVISOR OF HOUSING CARETAKERS             |
| 82984 | 0                 | 3               | 1             | 4            | 0                      | 0               | 0             | 0                     | 4     | TELECOMMUNICATIONS MANAGER                   |
| 82989 | 2                 | 1               | 1             | 4            | 0                      | 0               | 0             | 0                     | 4     | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN      |
| 82991 | 3                 | 1               | 6             | 10           | 0                      | 0               | 2             | 2                     | 12    | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER  |
| 90511 | 4                 | 0               | 0             | 4            | 9                      | 0               | 0             | 9                     | 13    | HOUSING EXTERMINATOR                         |
| 90698 | 20                | 69              | 79            | 168          | 9                      | 29              | 6             | 44                    | 212   | MAINTENANCE WORKER                           |
| 90710 | 0                 | 0               | 0             | 0            | 15                     | 0               | 0             | 15                    | 15    | ELEVATOR MECHANIC                            |
| 90711 | 0                 | 0               | 1             | 1            | 2                      | 0               | 0             | 2                     | 3     | ELEVATOR MECHANIC'S HELPER                   |
| 90716 | 0                 | 0               | 1             | 1            | 0                      | 1               | 0             | 1                     | 2     | GLAZIER                                      |
| 90735 | 1                 | 0               | 0             | 1            | 0                      | 0               | 1             | 1                     | 2     | ROOFER                                       |
| 90778 | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | SUPERVISOR GLAZIER                           |
| 91310 | 1                 | 0               | 2             | 3            | 0                      | 0               | 0             | 0                     | 3     | SUPERVISOR                                   |
| 91619 | 0                 | 0               | 3             | 3            | 0                      | 0               | 16            | 16                    | 19    | HEATING PLANT TECHNICIAN (HOUSING AUTHORITY) |
| 91717 | 1                 | 7               | 1             | 9            | 4                      | 13              | 1             | 18                    | 27    | ELECTRICIAN                                  |
| 91722 | 0                 | 0               | 3             | 3            | 1                      | 6               | 1             | 8                     | 11    | ELECTRICIAN'S HELPER                         |
| 91769 | 0                 | 0               | 0             | 0            | 2                      | 0               | 0             | 2                     | 2     | SUPERVISOR ELECTRICIAN                       |
| 91830 | 2                 | 74              | 31            | 107          | 0                      | 4               | 2             | 6                     | 113   | PAINTER                                      |
| 91873 | 0                 | 1               | 0             | 1            | 3                      | 18              | 0             | 21                    | 22    | SUPERVISOR PAINTER                           |
| 91915 | 11                | 32              | 0             | 43           | 0                      | 5               | 0             | 5                     | 48    | PLUMBER                                      |
| 91916 | 2                 | 2               | 8             | 12           | 2                      | 3               | 6             | 11                    | 23    | PLUMBER'S HELPER                             |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 94  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM TITLE |                 |               | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                 |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-----------------------------------|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS |              |       |                                   |
| 91972             | 0                 | 0               | 0             | 0            | 1                            | 5               | 0             | 6            | 6     | SUPERVISOR PLUMBER                |
| 92005             | 4                 | 3               | 24            | 31           | 3                            | 4               | 2             | 9            | 40    | CARPENTER                         |
| 92071             | 0                 | 0               | 0             | 0            | 2                            | 0               | 0             | 2            | 2     | SUPERVISOR CARPENTER              |
| 92122             | 0                 | 0               | 1             | 1            | 1                            | 1               | 0             | 2            | 3     | ASSISTANT PRINTING PRESS OPERATOR |
| 92123             | 0                 | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | PRINTING PRESS OPERATOR           |
| 92205             | 0                 | 0               | 1             | 1            | 2                            | 0               | 0             | 2            | 3     | BRICKLAYER                        |
| 92235             | 1                 | 0               | 36            | 37           | 3                            | 10              | 18            | 31           | 68    | PLASTERER                         |
| 92271             | 0                 | 0               | 0             | 0            | 2                            | 3               | 4             | 9            | 9     | SUPERVISOR BRICKLAYER             |
| 996 AGENCY TOTAL: |                   |                 |               |              |                              |                 |               |              |       |                                   |
|                   | 219               | 344             | 286           | 849          | 285                          | 323             | 228           | 836          | 1685  |                                   |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 95  
 PRUTIL22 A  
 PRISE

| TITLE                        | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                 |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
|                              | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |   |
| 998 N.Y.C. TRANSIT AUTHORITY |                   |                 |               |              |                        |                 |               |                       |       |   |
| 05262                        | 0                 | 0               | 2             | 2            | 0                      | 0               | 4             | 4                     | 6     | CONFIDENTIAL SECRETARY (BT)                       |
| 10006                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | *ADMINISTRATIVE ATTORNEY                          |
| 10015                        | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | ADMINISTRATIVE ENGINEER                           |
| 10026                        | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1                     | 1     | ADMINISTRATIVE STAFF ANALYST                      |
| 10053                        | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ADMINISTRATIVE CITY PLANNER                       |
| 10064                        | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1                     | 1     | ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST   |
| 10124                        | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1                     | 1     | PRINCIPAL ADMINISTRATIVE ASSOCIATE                |
| 10610                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | STATION AGENT                                     |
| 12704                        | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | TESTS AND MEASUREMENT SPECIALIST                  |
| 13117                        | 22                | 4               | 31            | 57           | 1                      | 1               | 10            | 12                    | 69    | ASSISTANT TRANSIT MANAGEMENT ANALYST              |
| 13120                        | 7                 | 1               | 25            | 33           | 4                      | 5               | 14            | 23                    | 56    | ASSOCIATE TRANSIT MANAGEMENT ANALYST              |
| 13121                        | 0                 | 0               | 17            | 17           | 0                      | 1               | 21            | 22                    | 39    | PRINCIPAL TRANSIT MANAGEMENT ANALYST              |
| 13133                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | PRINCIPAL TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13134                        | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | ASSOCIATE TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13621                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | COMPUTER ASSOCIATE (OPERATIONS)                   |
| 13622                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | COMPUTER SPECIALIST (OPERATIONS)                  |
| 20210                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0                     | 1     | ASSISTANT CIVIL ENGINEER                          |
| 20215                        | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1                     | 2     | CIVIL ENGINEER                                    |
| 20246                        | 0                 | 0               | 2             | 2            | 0                      | 0               | 1             | 1                     | 3     | TELECOMMUNICATIONS ASSOCIATE (DATA)               |
| 20247                        | 1                 | 0               | 0             | 1            | 0                      | 0               | 2             | 2                     | 3     | TELECOMMUNICATIONS ASSOCIATE (VOICE)              |
| 20310                        | 1                 | 0               | 2             | 3            | 0                      | 0               | 0             | 0                     | 3     | ASSISTANT ELECTRICAL ENGINEER                     |
| 20410                        | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0                     | 1     | ASSISTANT MECHANICAL ENGINEER                     |
| 20415                        | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1                     | 1     | MECHANICAL ENGINEER                               |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 96  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |              |            | SUB TOTAL | PROVISIONALS WITH PERM |              |            | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION                                  |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--|
|       | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS |           | 0-9 MONTHS             | 10-24 MONTHS | 25+ MONTHS |                 |       |  |
| 20820 | 1                 | 3            | 0          | 4         | 0                      | 0            | 0          | 0               | 4     | TRANSIT RAILCAR TECHNOLOGY SPECIALIST INTERN       |
| 20821 | 1                 | 5            | 1          | 7         | 1                      | 1            | 1          | 3               | 10    | TRANSIT RAILCAR TECHNOLOGY SPECIALIST              |
| 21215 | 1                 | 0            | 0          | 1         | 0                      | 1            | 2          | 3               | 4     | ARCHITECT  |
| 22427 | 0                 | 0            | 0          | 0         | 0                      | 0            | 2          | 2               | 2     | ASSOCIATE PROJECT MANAGER                          |
| 31642 | 0                 | 0            | 2          | 2         | 0                      | 0            | 0          | 0               | 2     | ?ASSOCIATE INSPECTOR (CONSTRUCTION)                |
| 33716 | 50                | 62           | 18         | 130       | 1                      | 0            | 0          | 1               | 131   | CAR INSPECTOR                                      |
| 33717 | 0                 | 8            | 9          | 17        | 0                      | 0            | 12         | 12              | 29    | ROAD CAR INSPECTOR                                 |
| 33722 | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | SPECIAL INSPECTOR (TRANSIT AUTHORITY)              |
| 35503 | 2                 | 2            | 0          | 4         | 0                      | 0            | 0          | 0               | 4     | SYSTEM SAFETY SPECIALIST (TRANSIT AUTHORITY)       |
| 35505 | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | ADMINISTRATIVE SAFETY OFFICER (TA)                 |
| 41111 | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | COLLECTING AGENT                                   |
| 5304B | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | AGENCY DEPUTY MEDICAL DIRECTOR                     |
| 60865 | 1                 | 0            | 1          | 2         | 0                      | 0            | 1          | 1               | 3     | TRANSIT CUSTOMER SERVICE SPECIALIST                |
| 60866 | 1                 | 0            | 4          | 5         | 0                      | 0            | 2          | 2               | 7     | ASSOCIATE TRANSIT CUSTOMER SERVICE SPECIALIST      |
| 82020 | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | *CAR APPEARANCE SUPERVISOR (CAR EQUIPMENT)         |
| 82997 | 8                 | 14           | 5          | 27        | 5                      | 7            | 2          | 14              | 41    | ADMINISTRATIVE TRANSIT CUSTOMER SERVICE SPECIALIST |
| 83008 | 0                 | 1            | 6          | 7         | 0                      | 0            | 6          | 6               | 13    | ADMINISTRATIVE PROJECT MANAGER                     |
| 90651 | 0                 | 1            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | TRANSIT CLEANER                                    |
| 90724 | 11                | 11           | 1          | 23        | 0                      | 0            | 0          | 0               | 23    | MAINTAINER'S HELPER-GROUP B                        |
| 90728 | 0                 | 0            | 2          | 2         | 0                      | 0            | 0          | 0               | 2     | MECHANICAL MAINTAINER - GROUP C                    |
| 90843 | 3                 | 4            | 16         | 23        | 0                      | 0            | 1          | 1               | 24    | VENTILATION AND DRAINAGE MAINTAINER                |
| 90844 | 5                 | 13           | 13         | 31        | 0                      | 0            | 0          | 0               | 31    | HEATING AND AIR CONDITIONING MAINTAINER            |
| 90845 | 6                 | 10           | 27         | 43        | 0                      | 0            | 1          | 1               | 44    | ELEVATOR AND ESCALATOR MAINTAINER                  |
| 91203 | 1                 | 0            | 0          | 1         | 0                      | 0            | 0          | 0               | 1     | BUS OPERATOR                                       |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 97  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |              |            | SUB TOTAL | PROVISIONALS WITH PERM |              |            | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION                                       |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|---|
|       | 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS |           | 0-9 MONTHS             | 10-24 MONTHS | 25+ MONTHS |                 |       |   |
| 91415 | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | GRAPHIC ARTIST  |
| 91638 | 0                 | 1            | 0          | 1         | 0                      | 0            | 1          | 1               | 2     | SENIOR STATIONARY ENGINEER                              |
| 91644 | 0                 | 3            | 1          | 4         | 0                      | 0            | 0          | 0               | 4     | STATIONARY ENGINEER                                     |
| 91724 | 71                | 71           | 2          | 144       | 0                      | 0            | 0          | 0               | 144   | TRANSIT ELECTRICAL HELPER                               |
| 91725 | 10                | 4            | 6          | 20        | 1                      | 11           | 0          | 12              | 32    | LIGHT MAINTAINER  |
| 91736 | 0                 | 0            | 2          | 2         | 0                      | 0            | 19         | 19              | 21    | POWER CABLE MAINTAINER                                  |
| 91737 | 0                 | 0            | 0          | 0         | 0                      | 0            | 50         | 50              | 50    | POWER DISTRIBUTION MAINTAINER                           |
| 91738 | 0                 | 0            | 1          | 1         | 0                      | 0            | 9          | 9               | 10    | POWER MAINTAINER, GROUP B                               |
| 91739 | 7                 | 2            | 21         | 30        | 0                      | 0            | 7          | 7               | 37    | ELECTRONIC EQUIPMENT MAINTAINER                         |
| 91741 | 0                 | 0            | 1          | 1         | 0                      | 0            | 2          | 2               | 3     | SIGNAL MAINTAINER                                       |
| 91745 | 10                | 0            | 0          | 10        | 0                      | 0            | 0          | 0               | 10    | TELEPHONE MAINTAINER                                    |
| 91747 | 0                 | 0            | 0          | 0         | 0                      | 0            | 1          | 1               | 1     | SIGNAL MAINTAINER TRAINEE                               |
| 91755 | 0                 | 0            | 2          | 2         | 1                      | 0            | 2          | 3               | 5     | ASSOCIATE RAILROAD SIGNAL SPECIALIST                    |
| 91756 | 0                 | 0            | 0          | 0         | 1                      | 0            | 5          | 6               | 6     | ASSOCIATE RAILROAD SIGNAL SPECIALIST (OPERATIONS)       |
| 91801 | 0                 | 5            | 5          | 10        | 0                      | 0            | 0          | 0               | 10    | TRACK EQUIPMENT MAINTAINER                              |
| 91810 | 0                 | 0            | 2          | 2         | 0                      | 0            | 1          | 1               | 3     | CAR MAINTAINER - GROUP C                                |
| 91840 | 0                 | 0            | 2          | 2         | 0                      | 0            | 0          | 0               | 2     | STRUCTURE MAINTAINER - GROUP F                          |
| 91877 | 0                 | 0            | 1          | 1         | 0                      | 0            | 0          | 0               | 1     | MAINTENANCE SUPERVISOR (ELECTRONIC EQUIPMENT)           |
| 91879 | 0                 | 0            | 0          | 0         | 0                      | 1            | 1          | 2               | 2     | MAINTENANCE SUPERVISOR (LIGHTING)                       |
| 91881 | 0                 | 0            | 0          | 0         | 0                      | 0            | 3          | 3               | 3     | MAINTENANCE SUPERVISOR (POWER DISTRIBUTION)             |
| 91886 | 0                 | 0            | 0          | 0         | 0                      | 0            | 2          | 2               | 2     | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP A-CARPENTRY)   |
| 91887 | 0                 | 0            | 2          | 2         | 0                      | 0            | 5          | 5               | 7     | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP B-MASONRY)     |
| 91888 | 0                 | 0            | 0          | 0         | 0                      | 0            | 1          | 1               | 1     | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP C-IRON WORK)   |
| 91889 | 0                 | 0            | 0          | 0         | 0                      | 0            | 4          | 4               | 4     | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP D-SHEET METAL) |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 98  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |                 |               | SUB<br>TOTAL | PROVISIONALS WITH PERM |                 |               | TITLE<br>SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                    |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |              | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS |                       |       |  |
| 91891             | 0                 | 0               | 0             | 0            | 0                      | 0               | 11            | 11                    | 11    | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP F-PAINTING) |
| 91895             | 0                 | 0               | 0             | 0            | 0                      | 10              | 1             | 11                    | 11    | MAINTENANCE SUPERVISOR (TRACK)                       |
| 91897             | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2                     | 2     | MAINTENANCE SUPERVISOR (VENTILATION AND DRAINAGE)    |
| 91930             | 1                 | 0               | 8             | 9            | 8                      | 0               | 0             | 8                     | 17    | STRUCTURE MAINTAINER - GROUP E                       |
| 92030             | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1                     | 1     | STRUCTURE MAINTAINER - GROUP A                       |
| 92050             | 0                 | 10              | 0             | 10           | 0                      | 0               | 0             | 0                     | 10    | REVENUE EQUIPMENT MAINTAINER                         |
| 92245             | 43                | 0               | 6             | 49           | 5                      | 0               | 0             | 5                     | 54    | STRUCTURE MAINTAINER - GROUP B                       |
| 92345             | 9                 | 15              | 3             | 27           | 0                      | 1               | 0             | 1                     | 28    | STRUCTURE MAINTAINER - GROUP C                       |
| 92346             | 0                 | 1               | 1             | 2            | 0                      | 0               | 0             | 0                     | 2     | STRUCTURE MAINTAINER - GROUP D                       |
| 92515             | 0                 | 0               | 3             | 3            | 0                      | 0               | 0             | 0                     | 3     | BUS MAINTAINER - GROUP A                             |
| 92516             | 0                 | 5               | 0             | 5            | 0                      | 0               | 0             | 0                     | 5     | BUS MAINTAINER - GROUP B                             |
| 92605             | 4                 | 0               | 0             | 4            | 0                      | 0               | 0             | 0                     | 4     | CAR MAINTAINER - GROUP B                             |
| 998 AGENCY TOTAL: |                   |                 |               |              |                        |                 |               |                       |       |  |
|                   | 280               | 261             | 261           | 802          | 31                     | 40              | 216           | 287                   | 1089  |  |

05/31/23

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 99  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |        |        |        | SUB   | PROVISIONALS WITH PERM TITLE |        |        |       | TOTAL | TITLE DESCRIPTION |
|-------------------|--------|--------|--------|-------|------------------------------|--------|--------|-------|-------|-------------------|
| 0-9               | 10-24  | 25+    | 0-9    |       | 10-24                        | 25+    | SUB    |       |       |                   |
| TITLE             | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS                       | MONTHS | MONTHS | TOTAL |       |                   |

CITYWIDE TOTAL:

|      |      |      |      |     |     |      |      |       |  |
|------|------|------|------|-----|-----|------|------|-------|--|
| 2541 | 2433 | 3078 | 8052 | 733 | 903 | 1806 | 3442 | 11494 |  |
|------|------|------|------|-----|-----|------|------|-------|--|

\*\*\* END OF REPORT \*\*\*

NOTE: INCLUDES ALL AGENCIES.  
FOR RULE NUMBER 5.5.1,  
EXPIRED 5.4.2B, AND 5.5.A FULL TIME PER DIEM

THE AGENCY CODES LISTED FOR THE COMMUNITY BOARDS ARE NOT THE ACTUAL AGENCY CODE NUMBERS,  
BUT ARE USED FOR PROCESSING PURPOSES ONLY.

NEXT FIN

NAT9995 Natural session terminated normally.