

11:22:31

*** NATURAL SECURITY SYSTEM ***
- Logon Procedure -

10-06-01

```

NNNNNNN      NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNNNN    NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNNNNN   NNNNNN      SSSSSS      SSSSSS      CCCCCC      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC      CCCCCC
NNNNNNN  NNNNNNNNN      SSSSSS      SSSSSS      CCCCCC      CCCCCC
NNNNNNN  NNNNNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNN  NNNNNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC

```

Software AG, Darmstadt - Natural Security

TO EXIT THIS SCREEN, ENTER 'FIN' AS THE APPLICATION-ID

Application ID : _____ User ID : _____
PASSWORD : _____

DATA , PRS001MB
CF %*

11:22:31

*** NATURAL LOGON PROCEDURE ***
- Mailbox Display -

2010-06-01

This mailbox: BATCHE was mailed on: 04-11-30 at: 10:37:57 by: UMNCS

```
*****
* THIS NATURAL SECURITY LOGON CAN BE USED IN BATCH MODE ONLY. *
*
* ALL BATCH PROGRAMS THAT ACCESS OR UPDATE A PRODUCTION DATA *
* BASE MUST BE STRESS TESTED. AFTER PASSING THE STRESS TEST, *
* THEY WILL BE MOVED TO THIS LIBRARY. THE JOBS CAN THEN BE *
* SUBMITTED BY AGENCY STAFF. EXISTING PROGRAMS CANNOT BE *
* MODIFIED NOR CAN NEW PROGRAMS BE CREATED IN THIS LIBRARY BY *
* AGENCY PERSONNEL. REQUESTS FOR MAKING CHANGES MUST BE *
* SUBMITTED TO YOUR DOITT DBA. ALL PROGRAMS MUST BE EXECUTED, *
* NOT RUN. THE CREATE AND EDIT COMMANDS ARE NOT ALLOWED. *
*
* THIS DATA BASE IS BROUGHT DOWN EVERY SATURDAY MORNING AT *
* 05:00 IN ORDER TO TAKE THE FDR BACKUPS. *
*
* DATA BASE: ADAPRD11 DBID: 21 NATURAL 4.1 *
*****
```

Logon accepted to library PRISE.

NEXT EXEC PRUTIL22

#MODE #REPORT #VERSION #PRISE-PMS-IND
DATA A 2

05/31/10

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 1
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 002 OFFICE OF THE MAYOR | | | | | | | | | | |
| 05026 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF INTERGOVERNMENTAL RELATIONS |
| 05040 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COORDINATOR OF CRIMINAL JUSTICE (MA) |
| 0527A | 8 | 9 | 11 | 28 | 0 | 0 | 0 | 0 | 28 | RESEARCH PROJECTS COORDINATOR (MA) (MANAGERIAL ASSIGNMEN |
| 05277 | 2 | 4 | 3 | 9 | 0 | 0 | 0 | 0 | 9 | RESEARCH PROJECTS COORDINATOR (MA) |
| 05278 | 1 | 0 | 5 | 6 | 0 | 0 | 0 | 0 | 6 | ASSISTANT TO THE DEPUTY MAYOR (OFFICE OF THE MAYOR) |
| 05383 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LEGISLATIVE AIDE (OFFICE OF THE MAYOR) |
| 05384 | 0 | 0 | 5 | 5 | 0 | 0 | 3 | 3 | 8 | SECRETARY (MA) |
| 05395 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE ADMINISTRATOR OF GRACIE MANSION (MA) |
| 05421 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PRESS AND SPEECH AIDE (MA) |
| 05423 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR, OFFICE OF OPERATIONS (OFFICE OF THE MAYOR) |
| 05454 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT DIRECTOR OF INTRGVRN RELATIONS FOR THE ALBANY |
| 05455 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT DIRECTOR OF INTERGOV. REL. FOR THE WASH. OFC. |
| 05481 | 0 | 0 | 4 | 4 | 1 | 0 | 1 | 2 | 6 | PROJECT PLANNER (MA) |
| 05482 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | SENIOR PROJECT PLANNER (MA) |
| 06030 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR, NYC ART COMMISSION (MA) |
| 06144 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT LEGISLATIVE REPRESENTATIVE (MA) |
| 06353 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COORDINATOR OF VETERANS AFFAIRS (MA) |
| 06366 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | FISCAL RESPONSIBILITY OFFICER (MA) |
| 06392 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | AUDITOR (OFFICE OF THE MAYOR) |
| 06393 | 0 | 2 | 6 | 8 | 0 | 0 | 2 | 2 | 10 | STAFF ASSISTANT (OFFICE OF THE AUDITOR GENERAL-MA) |
| 06403 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR (OFFICE OF CONTRACTS) (MA) |
| 06405 | 9 | 13 | 79 | 101 | 0 | 0 | 7 | 7 | 108 | MAYORAL OFFICE ASSISTANT (MA) |
| 06421 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | PUBLISHING ASSOCIATE (MA) |

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P: 2
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 06423 | 1 | 6 | 18 | 25 | 0 | 0 | 9 | 9 | 34 | MAYORAL PROGRAM COORDINATOR (MA) |
| 06508 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT TO THE MAYOR |
| 06649 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF SCHEDULING (OFFICE OF THE MAYOR) |
| 0668A | 11 | 17 | 24 | 52 | 0 | 2 | 1 | 3 | 55 | SPECIAL ASSISTANT (MA) (MANAGERIAL ASSIGNMENTS) |
| 06689 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SPECIAL ASSISTANT (OFFICE OF THE MAYOR) |
| 09708 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | SERVICE INSPECTOR (PROJECT SCORECARD) |
| 09709 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | SENIOR SERVICE INSPECTOR (PROJECT SCORECARD) |
| 09840 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE ASSISTANT TO THE COORD. OF CRIM. JUST. (MA) |
| 09989 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | EXECUTIVE COOK (OFFICE OF THE MAYOR) |
| 09990 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT HOUSEKEEPER (OFFICE OF THE MAYOR) |
| 10009 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10022 | 3 | 0 | 7 | 10 | 0 | 0 | 1 | 1 | 11 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 0 | 3 | 11 | 14 | 0 | 0 | 6 | 6 | 20 | ADMINISTRATIVE MANAGER |
| 10026 | 3 | 8 | 33 | 44 | 0 | 0 | 13 | 13 | 57 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 1 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 0 | 1 | 6 | 7 | 0 | 0 | 0 | 0 | 7 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 6 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ASSOCIATE STAFF ANALYST |
| 83008 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE PROJECT MANAGER |
| 002 AGENCY TOTAL: | | | | | | | | | | |
| | 41 | 68 | 255 | 364 | 1 | 2 | 51 | 54 | 418 | |

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IN TIME PERIODS

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PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|----------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 004 CAMPAIGN FINANCE BOARD | | | | | | | | | | |
| 06458 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY EXECUTIVE DIRECTOR (CFB) |
| 06463 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SECRETARY TO THE EXECUTIVE DIRECTOR (CFB) |
| 0660A | 3 | 11 | 11 | 25 | 0 | 0 | 1 | 1 | 26 | 26 ANALYST (CAMPAIGN FINANCE BOARD)(LEVELS II AND III ONLY) |
| 06601 | 0 | 5 | 6 | 11 | 0 | 0 | 0 | 0 | 11 | 11 ANALYST (CAMPAIGN FINANCE BOARD) |
| 06602 | 0 | 1 | 7 | 8 | 0 | 0 | 0 | 0 | 8 | 8 SYSTEMS ADMINISTRATOR (CAMPAIGN FINANCE BOARD) |
| 06603 | 0 | 3 | 10 | 13 | 0 | 0 | 0 | 0 | 13 | 13 ADMINISTRATIVE ASSISTANT (CAMPAIGN FINANCE BOARD) |
| 06604 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | 5 ATTORNEY (CAMPAIGN FINANCE BOARD) |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10026 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | 3 ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER SYSTEMS MANAGER |
| 004 AGENCY TOTAL: | | | | | | | | | | |
| | 3 | 22 | 41 | 66 | 0 | 0 | 4 | 4 | 70 | |

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PRISE

| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|----|------------------------|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 008 OFFICE OF THE ACTUARY | | | | | | | | | | | |
| 40731 | 1 | 2 | 4 | 7 | 0 | 0 | 0 | 0 | 7 | ACTUARIAL SPECIALIST | |
| 82985 | 0 | 0 | 3 | 3 | 0 | 1 | 3 | 4 | 7 | ADMINISTRATIVE ACTUARY | |
| 008 AGENCY TOTAL: | | | | | | | | | | | |
| | 1 | 2 | 7 | 10 | 0 | 1 | 3 | 4 | 14 | | |

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IN TIME PERIODS

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PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 009 NYC EMPLOYEES' RETIREMENT SYSTEM | | | | | | | | | | |
| 06774 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 AGENCY SECURITY DIRECTOR |
| 09774 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 DEPUTY DIRECTOR (FINANCE) |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10003 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE GRAPHIC ARTIST |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10026 | 0 | 1 | 1 | 2 | 0 | 1 | 2 | 3 | 5 | 5 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 3 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 2 | 1 | 0 | 3 | 0 | 2 | 5 | 7 | 10 | 10 COMPUTER SYSTEMS MANAGER |
| 10124 | 1 | 1 | 5 | 7 | 0 | 1 | 8 | 9 | 16 | 16 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | 3 CLERICAL AIDE |
| 10251 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | 3 CLERICAL ASSOCIATE |
| 13616 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 3 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13632 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 0 | 2 | 2 | 4 | 0 | 1 | 1 | 2 | 6 | 6 CERTIFIED IT ADMINISTRATOR (LAN) |
| 20246 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 40493 | 0 | 2 | 6 | 8 | 0 | 2 | 64 | 66 | 74 | 74 ASSOCIATE RETIREMENT BENEFITS EXAMINER |
| 40526 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 BOOKKEEPER |
| 82986 | 0 | 0 | 1 | 1 | 1 | 0 | 20 | 21 | 22 | 22 ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 009 AGENCY TOTAL: | | | | | | | | | | |
| | 3 | 13 | 23 | 39 | 4 | 7 | 104 | 115 | 154 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 010 BOROUGH PRESIDENT-MANHATTAN | | | | | | | | | | |
| 06145 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | CHAUFFEUR-ATTENDANT (BOROUGH PRESIDENT - MANHATTAN) |
| 10003 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 1002C | 1 | 5 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10025 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE MANAGER |
| 10026 | 2 | 1 | 7 | 10 | 0 | 0 | 0 | 0 | 10 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10053 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | ADMINISTRATIVE CITY PLANNER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | COMPUTER OPERATIONS MANAGER |
| 010 AGENCY TOTAL: | | | | | | | | | | |
| | 6 | 11 | 11 | 28 | 0 | 1 | 0 | 1 | 29 | |

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PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-----------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 011 BOROUGH PRESIDENT-BRONX | | | | | | | | | | |
| 03647 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (BRONX) |
| 05106 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT TO THE PRESIDENT (BRONX BOROUGH PRESIDENT) |
| 05107 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY TO ASSISTANT TO THE PRESIDENT (PX) |
| 05108 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY TO THE EXECUTIVE ASSISTANT (BRONX BOROUGH PRES) |
| 10004 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ARCHITECT |
| 10025 | 0 | 0 | 3 | 3 | 1 | 0 | 1 | 2 | 5 | ADMINISTRATIVE MANAGER |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10053 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE CITY PLANNER |
| 10124 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 1022A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY |
| 22121 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CITY PLANNING TECHNICIAN |
| 60888 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CUSTOMER INFORMATION REPRESENTATIVE |
| 011 AGENCY TOTAL: | | | | | | | | | | |
| | 3 | 4 | 9 | 16 | 1 | 0 | 3 | 4 | 20 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 012 BOROUGH PRESIDENT-BROOKLYN | | | | | | | | | | |
| 05168 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | CHAUFFEUR-ATTENDANT (PB) |
| 06431 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (BROOKLYN) |
| 09909 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | RESEARCH & LIAISON COORDINATOR (PB) |
| 09959 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT TO THE PRESIDENT (BROOKLYN BOROUGH PRESIDENT) |
| 10003 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10026 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 60621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PROGRAM PRODUCER |
| 012 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 0 | 9 | 9 | 0 | 0 | 2 | 2 | 11 | |

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PRISE

| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|-------|--|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 013 BOROUGH PRESIDENT-QUEENS | | | | | | | | | | | |
| 05234 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 1 CHAUFFEUR-ATTENDANT (PQ) |
| 09273 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 3 | 3 SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (QUEENS) |
| 1002A | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 | 2 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | 4 | 4 ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 | 2 ADMINISTRATIVE STAFF ANALYST |
| 20118 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ASSOCIATE ENGINEERING TECHNICIAN |
| 34202 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 CONSTRUCTION PROJECT MANAGER |
| 013 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 0 | 6 | 6 | 0 | 0 | 8 | 8 | 14 | 14 | |

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P: 10
PRUTIL22 A
PRISE

| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|--------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|--|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 014 BOROUGH PRESIDENT-RICHMOND | | | | | | | | | | | |
| 06021 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | SECRETARY (PR) | |
| 06022 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | ASSISTANT PROJECT PLANNER (OFFICE OF THE BOROUGH PRES. S | |
| 06023 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | PROJECT PLANNER (PR) | |
| 06024 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CONFIDENTIAL ASSISTANT TO THE BOROUGH PRESIDENT (PR) | |
| 10004 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ARCHITECT | |
| 10026 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE STAFF ANALYST | |
| 21015 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SURVEYOR | |
| 014 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 2 | 15 | 17 | 0 | 0 | 0 | 0 | 17 | | |

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P: 11
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 015 OFFICE OF THE COMPTROLLER | | | | | | | | | | |
| 06311 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF AUDITS (CO) |
| 06710 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT BUDGET ANALYST (COMPTROLLER) |
| 06711 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | BUDGET ANALYST (COMPTROLLER) |
| 10001 | 1 | 1 | 0 | 2 | 0 | 2 | 16 | 18 | 20 | ADMINISTRATIVE ACCOUNTANT |
| 10003 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ARCHITECT |
| 10010 | 0 | 0 | 0 | 0 | 0 | 1 | 6 | 7 | 7 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 0 | 2 | 2 | 0 | 1 | 10 | 11 | 13 | ADMINISTRATIVE ENGINEER |
| 1002A | 1 | 0 | 1 | 2 | 0 | 0 | 4 | 4 | 6 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 9 | 1 | 0 | 10 | 5 | 0 | 0 | 5 | 15 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10022 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 9 | 0 | 7 | 16 | 0 | 1 | 8 | 9 | 25 | ADMINISTRATIVE MANAGER |
| 10026 | 4 | 1 | 12 | 17 | 0 | 0 | 12 | 12 | 29 | ADMINISTRATIVE STAFF ANALYST |
| 10044 | 1 | 1 | 7 | 9 | 0 | 0 | 13 | 13 | 22 | ADMINISTRATIVE CLAIM EXAMINER |
| 10050 | 1 | 0 | 3 | 4 | 0 | 0 | 2 | 2 | 6 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | COMPUTER OPERATIONS MANAGER |
| 10124 | 1 | 2 | 11 | 14 | 0 | 2 | 6 | 8 | 22 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CLERICAL AIDE |
| 10251 | 0 | 3 | 14 | 17 | 0 | 0 | 0 | 0 | 17 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SECRETARY |
| 12627 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 | ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER ASSOCIATE (OPERATIONS) |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 12
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 20246 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20248 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TELECOMMUNICATIONS SPECIALIST (DATA) |
| 22427 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE PROJECT MANAGER |
| 30726 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CLAIM SPECIALIST |
| 31121 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 3 | ASSOCIATE INVESTIGATOR |
| 40510 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ACCOUNTANT |
| 40526 | 6 | 13 | 4 | 23 | 0 | 2 | 0 | 2 | 25 | BOOKKEEPER |
| 40910 | 8 | 2 | 6 | 16 | 4 | 0 | 3 | 7 | 23 | ECONOMIST |
| 40915 | 2 | 0 | 3 | 5 | 2 | 1 | 1 | 4 | 9 | SENIOR ECONOMIST |
| 40925 | 2 | 0 | 7 | 9 | 1 | 0 | 1 | 2 | 11 | INVESTMENT ANALYST |
| 40926 | 0 | 1 | 3 | 4 | 0 | 0 | 2 | 2 | 6 | SENIOR INVESTMENT ANALYST |
| 40927 | 1 | 1 | 2 | 4 | 0 | 0 | 1 | 1 | 5 | SUPERVISING INVESTMENT ANALYST |
| 60810 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | PUBLIC RELATIONS ASSISTANT |
| 60816 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 82976 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 2 | 3 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 83008 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROJECT MANAGER |
| 91279 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MOTOR TRANSPORT |
| 015 AGENCY TOTAL: | | | | | | | | | | |
| | 52 | 33 | 96 | 181 | 12 | 13 | 95 | 120 | 301 | |

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IN TIME PERIODS

P: 13
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 017 OFFICE OF EMERGENCY MANAGEMENT | | | | | | | | | | |
| 06764 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | DEPUTY COMMISSIONER (OEM) |
| 06765 | 1 | 8 | 6 | 15 | 0 | 1 | 2 | 3 | 18 | EMERGENCY PREPAREDNESS MANAGER (OEM) |
| 06766 | 5 | 15 | 22 | 42 | 0 | 0 | 0 | 0 | 42 | EMERGENCY PREPAREDNESS SPECIALIST (OEM) |
| 06767 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY TO THE COMMISSIONER (OEM) |
| 1002A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 8 | 8 | 0 | 0 | 1 | 1 | 9 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | COMPUTER SYSTEMS MANAGER |
| 10124 | 2 | 0 | 5 | 7 | 0 | 0 | 0 | 0 | 7 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY |
| 12626 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | STAFF ANALYST |
| 12627 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE STAFF ANALYST |
| 13642 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 22092 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT URBAN DESIGNER |
| 60217 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC RECORDS OFFICER |
| 60816 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 82976 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 017 AGENCY TOTAL: | | | | | | | | | | |
| | 10 | 27 | 55 | 92 | 0 | 1 | 4 | 5 | 97 | |

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IN TIME PERIODS

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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 019 OFFICE OF MANAGEMENT AND BUDGET | | | | | | | | | | |
| 05363 | 0 | 0 | 14 | 14 | 0 | 0 | 9 | 9 | 23 | STATISTICAL SECRETARY (OMB) |
| 0608A | 0 | 5 | 29 | 34 | 0 | 3 | 17 | 20 | 54 | BUDGET ANALYST (OMB) (MANAGERIAL ASSIGNMENTS) |
| 06088 | 18 | 47 | 108 | 173 | 0 | 1 | 26 | 27 | 200 | BUDGET ANALYST (OMB) |
| 10050 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL AIDE |
| 11704 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 83008 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROJECT MANAGER |
| 019 AGENCY TOTAL: | | | | | | | | | | |
| | 18 | 54 | 155 | 227 | 0 | 4 | 54 | 58 | 285 | |

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IN TIME PERIODS

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|--------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|---|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 021 TAX COMMISSION | | | | | | | | | | | |
| 10005 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | ADMINISTRATIVE ASSESSOR |
| 10050 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | COMPUTER SYSTEMS MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 1022A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY |
| 021 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 025 LAW DEPARTMENT | | | | | | | | | | |
| 05224 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY OPERATION SUPPORT MANAGER (LD) |
| 05492 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DIRECTOR OF ADMINISTRATION (WORKERS COMP BENEFITS) (LD) |
| 06401 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DIRECTOR OF ADMINISTRATION (LD) |
| 06402 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY DIRECTOR OF ADMINISTRATION (LD) |
| 06426 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 FIELD INVESTIGATION SPECIALIST |
| 06462 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 DEPUTY DIRECTOR OF ADMINISTRATION (WRKRS COMP BENEFITS) |
| 06591 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 2 MEDICOLEGAL ANALYST (LAW DEPARTMENT) |
| 06730 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 SECRETARY TO THE FIRST ASSISTANT CORPORATION COUNSEL |
| 09977 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 OPERATIONS SUPPORT MANAGER |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 ADMINISTRATIVE ACCOUNTANT |
| 10026 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 2 | 3 | 3 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 3 | 4 | 4 COMPUTER SYSTEMS MANAGER |
| 1022A | 0 | 1 | 11 | 12 | 0 | 2 | 7 | 9 | 21 | 21 LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY |
| 10229 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 2 LEGAL SECRETARIAL ASSISTANT |
| 10251 | 0 | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 6 | 6 CLERICAL ASSOCIATE |
| 11704 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 3 | 4 | 4 SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12626 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | 2 STAFF ANALYST |
| 12627 | 0 | 0 | 2 | 2 | 0 | 0 | 5 | 5 | 7 | 7 ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 2 | 2 | 0 | 0 | 6 | 6 | 8 | 8 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13642 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 CERTIFIED IT ADMINISTRATOR (WAN) |
| 30726 | 0 | 3 | 2 | 5 | 0 | 1 | 0 | 1 | 6 | 6 CLAIM SPECIALIST |
| 30810 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SENIOR TITLE EXAMINER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 30820 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | PRINCIPAL TITLE EXAMINER |
| 40482 | 0 | 3 | 11 | 14 | 0 | 0 | 2 | 2 | 16 | WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40526 | 1 | 1 | 1 | 3 | 0 | 2 | 0 | 2 | 5 | BOOKKEEPER |
| 60215 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | PUBLIC RECORDS AIDE |
| 60810 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | PUBLIC RELATIONS ASSISTANT |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 025 | AGENCY TOTAL: | | | | | | | | | |
| | 3 | 14 | 44 | 61 | 1 | 7 | 41 | 49 | 110 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 030 DEPARTMENT OF CITY PLANNING | | | | | | | | | | |
| 10026 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | ADMINISTRATIVE STAFF ANALYST |
| 10053 | 1 | 1 | 2 | 4 | 1 | 4 | 16 | 21 | 25 | ADMINISTRATIVE CITY PLANNER |
| 10074 | 1 | 1 | 0 | 2 | 0 | 0 | 1 | 1 | 3 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 9 | 9 | 10 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10251 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY |
| 11704 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12627 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE STAFF ANALYST |
| 13621 | 1 | 2 | 0 | 3 | 0 | 0 | 1 | 1 | 4 | COMPUTER ASSOCIATE (OPERATIONS) |
| 22092 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | ASSISTANT URBAN DESIGNER |
| 22121 | 1 | 1 | 6 | 8 | 0 | 0 | 0 | 0 | 8 | CITY PLANNING TECHNICIAN |
| 22122 | 2 | 12 | 39 | 53 | 0 | 0 | 1 | 1 | 54 | CITY PLANNER |
| 22124 | 0 | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 6 | ASSOCIATE URBAN DESIGNER |
| 40526 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | BOOKKEEPER |
| 91232 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MOTOR VEHICLE SUPERVISOR |
| 030 AGENCY TOTAL: | | | | | | | | | | |
| | 6 | 21 | 61 | 88 | 1 | 5 | 29 | 35 | 123 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|---|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 032 DEPARTMENT OF INVESTIGATION | | | | | | | | | | | |
| 06683 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE DIRECTOR (POLICE COMMISSION-DOI) | |
| 1002C | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II | |
| 10026 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE STAFF ANALYST | |
| 10033 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST | |
| 31642 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE INSPECTOR (CONSTRUCTION) | |
| 032 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 2 | 1 | 3 | 0 | 1 | 1 | 2 | 5 | | |

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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|---------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|---|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 041 TEACHERS' RETIREMENT SYSTEM | | | | | | | | | | | |
| 10001 | 0 | 0 | 3 | 3 | 0 | 1 | 8 | 9 | 12 | ADMINISTRATIVE ACCOUNTANT | |
| 1002C | 0 | 8 | 0 | 8 | 1 | 6 | 0 | 7 | 15 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II | |
| 10025 | 1 | 1 | 5 | 7 | 0 | 0 | 2 | 2 | 9 | ADMINISTRATIVE MANAGER | |
| 10026 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST | |
| 10050 | 0 | 0 | 16 | 16 | 0 | 0 | 12 | 12 | 28 | COMPUTER SYSTEMS MANAGER | |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER OPERATIONS MANAGER | |
| 10124 | 1 | 1 | 10 | 12 | 0 | 0 | 11 | 11 | 23 | PRINCIPAL ADMINISTRATIVE ASSOCIATE | |
| 10251 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL ASSOCIATE | |
| 11702 | 7 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | OFFICE MACHINE AIDE | |
| 12627 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | ASSOCIATE STAFF ANALYST | |
| 13632 | 0 | 0 | 2 | 2 | 1 | 0 | 1 | 2 | 4 | COMPUTER SPECIALIST (SOFTWARE) | |
| 40493 | 2 | 6 | 33 | 41 | 11 | 7 | 61 | 79 | 120 | ASSOCIATE RETIREMENT BENEFITS EXAMINER | |
| 40526 | 0 | 3 | 2 | 5 | 0 | 1 | 0 | 1 | 6 | BOOKKEEPER | |
| 40925 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | INVESTMENT ANALYST | |
| 40926 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR INVESTMENT ANALYST | |
| 40927 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | SUPERVISING INVESTMENT ANALYST | |
| 82986 | 0 | 1 | 1 | 2 | 0 | 1 | 8 | 9 | 11 | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST | |
| 041 AGENCY TOTAL: | | | | | | | | | | | |
| | 11 | 20 | 79 | 110 | 14 | 18 | 106 | 138 | 248 | | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|--------|--------|--------|-------|------------------------------|--------|--------|-------|-------|--|-------------------|
| 0-9 | 10-24 | 25+ | SUB | TOTAL | 0-9 | 10-24 | 25+ | SUB | TOTAL | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION | |
| 054 CIVILIAN COMPLAINT REVIEW BOARD | | | | | | | | | | | |
| 05466 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 DEPUTY ASSISTANT DIRECTOR (CIVILIAN COMPLAINT REVIEW BOA | |
| 10026 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 2 ADMINISTRATIVE STAFF ANALYST | |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 COMPUTER SYSTEMS MANAGER | |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 COMPUTER OPERATIONS MANAGER | |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 PRINCIPAL ADMINISTRATIVE ASSOCIATE | |
| 11702 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 OFFICE MACHINE AIDE | |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN | |
| 054 AGENCY TOTAL: | | | | | | | | | | | |
| | 1 | 0 | 3 | 4 | 0 | 0 | 6 | 6 | 6 | 10 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-----------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 056 POLICE DEPARTMENT | | | | | | | | | | |
| 05259 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY DIRECTOR (CIVILIANIZATION) (PD) |
| 05351 | 4 | 6 | 6 | 16 | 0 | 0 | 0 | 0 | 16 | ASSISTANT ADVOCATE (POLICE DEPT.) |
| 06108 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | ASSISTANT COUNSEL (POLICE DEPARTMENT) |
| 06632 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | DIRECTOR OF PHOTOGRAPHIC SERVICES (POLICE DEPARTMENT) |
| 0675A | 0 | 2 | 3 | 5 | 0 | 0 | 0 | 0 | 5 | INTELLIGENCE RESEARCH SPECIALIST (POLICE DEPARTMENT) |
| 06750 | 6 | 17 | 14 | 37 | 0 | 0 | 0 | 0 | 37 | INTELLIGENCE RESEARCH SPECIALIST (POLICE DEPARTMENT) |
| 06762 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY COMMISSIONER, INTELLIGENCE (PD) |
| 06779 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CHIEF OF STAFF (PD) |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | 6 | ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ADMINISTRATIVE ARCHITECT |
| 1002A | 0 | 0 | 0 | 0 | 1 | 2 | 6 | 9 | 9 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE INVESTIGATOR |
| 10022 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 1 | 1 | 3 | 5 | 1 | 1 | 2 | 4 | 9 | ADMINISTRATIVE STAFF ANALYST |
| 10027 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | *ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 1004B | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE TRAFFIC ENFORCEMENT AGENT (ASST DIR OF OP |
| 10042 | 0 | 0 | 0 | 0 | 0 | 5 | 11 | 16 | 16 | ADMINISTRATIVE TRAFFIC ENFORCEMENT AGENT |
| 10074 | 0 | 5 | 2 | 7 | 0 | 4 | 2 | 6 | 13 | COMPUTER OPERATIONS MANAGER |
| 1008A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | *ADMINISTRATIVE SCHOOL SECURITY MANAGER (MGL M-II AND AB |
| 10083 | 0 | 0 | 1 | 1 | 0 | 0 | 8 | 8 | 9 | *ADMINISTRATIVE SCHOOL SECURITY MANAGER |
| 10095 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10096 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | ADMINISTRATIVE PRINTING SERVICES MANAGER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 10217 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | STENOGRAPHIC SPECIALIST |
| 10250 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | CLERICAL AIDE |
| 10251 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 5 | 5 | 0 | 0 | 3 | 3 | 8 | SECRETARY |
| 12200 | 0 | 2 | 22 | 24 | 0 | 0 | 1 | 1 | 25 | STOCK WORKER |
| 12626 | 4 | 2 | 0 | 6 | 5 | 14 | 0 | 19 | 25 | STAFF ANALYST |
| 12627 | 1 | 0 | 5 | 6 | 0 | 2 | 5 | 7 | 13 | ASSOCIATE STAFF ANALYST |
| 12704 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | TESTS AND MEASUREMENT SPECIALIST |
| 13632 | 2 | 1 | 0 | 3 | 2 | 0 | 0 | 2 | 5 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 2 | 0 | 2 | 4 | 1 | 0 | 1 | 2 | 6 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13642 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 20315 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ELECTRICAL ENGINEER |
| 22122 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CITY PLANNER |
| 22315 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | HIGHWAY TRANSPORTATION SPECIALIST |
| 31121 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ASSOCIATE INVESTIGATOR |
| 40526 | 1 | 5 | 4 | 10 | 3 | 7 | 3 | 13 | 23 | BOOKKEEPER |
| 41120 | 0 | 0 | 12 | 12 | 0 | 0 | 3 | 3 | 15 | PARKING CONTROL SPECIALIST |
| 41122 | 0 | 0 | 2 | 2 | 0 | 0 | 10 | 10 | 12 | ASSOCIATE PARKING CONTROL SPECIALIST |
| 51225 | 0 | 2 | 10 | 12 | 0 | 0 | 0 | 0 | 12 | FITNESS INSTRUCTOR |
| 52110 | 1 | 8 | 3 | 12 | 0 | 0 | 0 | 0 | 12 | PSYCHOLOGIST |
| 60216 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS OFFICER |
| 60816 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 60817 | 0 | 169 | 1 | 170 | 0 | 3 | 0 | 3 | 173 | SCHOOL SAFETY AGENT |
| 6082A | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE SUPERVISOR OF SCHOOL SECURITY (MANAGERIAL) |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 60821 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 ASSOCIATE SUPERVISOR OF SCHOOL SECURITY |
| 7027A | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | *SURGEON; DEPUTY CHIEF SURGEON |
| 70270 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | *SURGEON ((POLICE SERVICE)) |
| 71012 | 17 | 102 | 100 | 219 | 0 | 1 | 1 | 2 | 221 | POLICE COMMUNICATIONS TECHNICIAN |
| 71022 | 0 | 0 | 7 | 7 | 0 | 0 | 18 | 18 | 25 | EVIDENCE AND PROPERTY CONTROL SPECIALIST |
| 71141 | 0 | 1 | 6 | 7 | 0 | 0 | 0 | 0 | 7 | ASSOCIATE FINGERPRINT TECHNICIAN |
| 71165 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 6 | PRINCIPAL FINGERPRINT TECHNICIAN |
| 81901 | 0 | 4 | 16 | 20 | 0 | 0 | 0 | 0 | 20 | HOSTLER |
| 82980 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PSYCHOLOGIST |
| 82987 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MANAGER OF RADIO REPAIR OPERATIONS |
| 82994 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 83008 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROJECT MANAGER |
| 90202 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | POLICE ATTENDANT |
| 90610 | 0 | 1 | 11 | 12 | 0 | 0 | 0 | 0 | 12 | PHOTOGRAPHER |
| 90622 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | MEDIA SERVICES TECHNICIAN |
| 90635 | 1 | 2 | 0 | 3 | 1 | 0 | 3 | 4 | 7 | SENIOR PHOTOGRAPHER |
| 90698 | 0 | 3 | 9 | 12 | 0 | 0 | 0 | 0 | 12 | MAINTENANCE WORKER |
| 90723 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | LOCKSMITH |
| 90733 | 3 | 1 | 6 | 10 | 0 | 0 | 0 | 0 | 10 | RADIO REPAIR MECHANIC |
| 90760 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | SUPERVISOR OF RADIO REPAIR OPERATIONS |
| 90778 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR GLAZIER |
| 90836 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR OFFICE APPLIANCE MAINTAINER |
| 91233 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR MOTOR VEHICLE SUPERVISOR |
| 91310 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 4 | 4 | SUPERVISOR |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 91638 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SENIOR STATIONARY ENGINEER |
| 91644 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | STATIONARY ENGINEER |
| 91925 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 | 4 | STEAM FITTER |
| 91940 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | THERMOSTAT REPAIRER |
| 91971 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR STEAM FITTER |
| 92071 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR CARPENTER |
| 92105 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | BOOKBINDER |
| 92110 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | COMPOSITOR (JOB) |
| 92123 | 1 | 0 | 6 | 7 | 0 | 0 | 0 | 0 | 7 | PRINTING PRESS OPERATOR |
| 92320 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | HORSESHOER |
| 92340 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | SHEET METAL WORKER |
| 92355 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | WELDER |
| 92501 | 0 | 2 | 13 | 15 | 0 | 0 | 0 | 0 | 15 | AUTO BODY WORKER |
| 92508 | 4 | 6 | 8 | 18 | 0 | 0 | 0 | 0 | 18 | AUTOMOTIVE SERVICE WORKER |
| 92509 | 0 | 0 | 3 | 3 | 0 | 5 | 3 | 8 | 11 | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92511 | 0 | 2 | 4 | 6 | 0 | 1 | 1 | 2 | 8 | AUTO MECHANIC (DIESEL) |
| 92575 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92587 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | MARINE MAINTENANCE MECHANIC |
| 92590 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | TELEPHONE SERVICE TECHNICIAN |
| 056 AGENCY TOTAL: | | | | | | | | | | |
| | 57 | 352 | 324 | 733 | 18 | 48 | 130 | 196 | 929 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|---------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 057 FIRE DEPARTMENT | | | | | | | | | |
| 05483 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 MANAGEMENT CONSULTANT (FIRE PREVENTION) |
| 06408 | 3 | 1 | 13 | 17 | 0 | 0 | 0 | 0 | 17 EMPLOYEE ASSISTANCE PROGRAM SPECIALIST |
| 06574 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 EXECUTIVE INSPECTOR (FD) |
| 06596 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SECRETARY TO THE DEPUTY COMMISSIONER (FD) |
| 06688 | 0 | 0 | 3 | 3 | 0 | 0 | 4 | 4 | 7 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 06699 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATOR OF MEDICAL AFFAIRS (FD) |
| 10003 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE ARCHITECT |
| 10015 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 ADMINISTRATIVE ENGINEER |
| 1002A | 2 | 2 | 9 | 13 | 0 | 1 | 6 | 7 | 20 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 1 | 1 | 2 | 1 | 0 | 2 | 3 | 5 ADMINISTRATIVE INVESTIGATOR |
| 10022 | 0 | 1 | 4 | 5 | 0 | 0 | 1 | 1 | 6 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10024 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 | 4 ADMINISTRATIVE FIRE PROTECTION INSPECTOR |
| 10026 | 0 | 3 | 6 | 9 | 0 | 2 | 11 | 13 | 22 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10038 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 ADMINISTRATIVE STOREKEEPER |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | 6 COMPUTER SYSTEMS MANAGER |
| 10054 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE BLASTING INSPECTOR |
| 10096 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE PRINTING SERVICES MANAGER |
| 10124 | 15 | 15 | 28 | 58 | 3 | 7 | 48 | 58 | 116 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12200 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 STOCK WORKER |
| 12202 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 7 SUPERVISOR OF STOCK WORKERS |
| 12626 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 STAFF ANALYST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 12627 | 0 | 0 | 4 | 4 | 2 | 2 | 12 | 16 | 20 | ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13632 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 3 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13642 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 13644 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CERTIFIED IT ADMINISTRATOR (DATABASE) |
| 20248 | 2 | 1 | 0 | 3 | 0 | 1 | 0 | 1 | 4 | TELECOMMUNICATIONS SPECIALIST (DATA) |
| 21562 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | BIO MEDICAL EQUIPMENT TECHNICIAN |
| 31121 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE INVESTIGATOR |
| 31643 | 0 | 3 | 8 | 11 | 1 | 0 | 7 | 8 | 19 | ASSOCIATE INSPECTOR (ELECTRICAL) |
| 31661 | 11 | 32 | 8 | 51 | 0 | 0 | 0 | 0 | 51 | FIRE PROTECTION INSPECTOR |
| 31662 | 0 | 2 | 0 | 2 | 4 | 33 | 10 | 47 | 49 | ASSOCIATE FIRE PROTECTION INSPECTOR |
| 31840 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | SUPERVISING BLASTING INSPECTOR |
| 34205 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 4 | 4 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40482 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40493 | 0 | 0 | 4 | 4 | 0 | 0 | 8 | 8 | 12 | ASSOCIATE RETIREMENT BENEFITS EXAMINER |
| 40610 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | STATISTICIAN |
| 40615 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | SENIOR STATISTICIAN |
| 50837 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING MEDICAL RECORD LIBRARIAN |
| 52700 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PHYSICIAN'S ASSISTANT |
| 53053 | 155 | 242 | 200 | 597 | 0 | 0 | 0 | 0 | 597 | EMERGENCY MEDICAL SPECIALIST-EMT |
| 53054 | 7 | 35 | 30 | 72 | 40 | 54 | 104 | 198 | 270 | EMERGENCY MEDICAL SPECIALIST-PARAMEDIC |
| 60215 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS AIDE |
| 60621 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PROGRAM PRODUCER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|---|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 60816 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | ASSOCIATE PUBLIC INFORMATION SPECIALIST | |
| 70312 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | PILOT | |
| 70314 | 0 | 0 | 0 | 0 | 0 | 2 | 8 | 10 | 10 | WIPER (UNIFORMED) | |
| 71010 | 10 | 7 | 0 | 17 | 0 | 1 | 0 | 1 | 18 | FIRE ALARM DISPATCHER | |
| 71060 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISING FIRE ALARM DISPATCHER | |
| 82976 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST | |
| 82984 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TELECOMMUNICATIONS MANAGER | |
| 82987 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | MANAGER OF RADIO REPAIR OPERATIONS | |
| 82991 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER | |
| 82994 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE LABOR RELATIONS ANALYST | |
| 83008 | 0 | 2 | 1 | 3 | 2 | 1 | 2 | 5 | 8 | ADMINISTRATIVE PROJECT MANAGER | |
| 90698 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | MAINTENANCE WORKER | |
| 90723 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LOCKSMITH | |
| 90736 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | RUBBER TIRE REPAIRER | |
| 90760 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | SUPERVISOR OF RADIO REPAIR OPERATIONS | |
| 90774 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MECHANICS | |
| 91232 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MOTOR VEHICLE SUPERVISOR | |
| 91638 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR STATIONARY ENGINEER | |
| 91763 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 6 | SUPERVISOR COMMUNICATION ELECTRICIAN | |
| 91769 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | SUPERVISOR ELECTRICIAN | |
| 92306 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | BLACKSMITH'S HELPER | |
| 92355 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | WELDER | |
| 92376 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF IRONWORK | |
| 92509 | 0 | 0 | 5 | 5 | 0 | 0 | 2 | 2 | 7 | SENIOR AUTOMOTIVE SERVICE WORKER | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-----------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 92511 | 2 | 8 | 0 | 10 | 1 | 11 | 0 | 12 | 22 | AUTO MECHANIC (DIESEL) |
| 92587 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | MARINE MAINTENANCE MECHANIC |
| 057 | AGENCY TOTAL: | | | | | | | | | |
| | 214 | 366 | 360 | 940 | 58 | 127 | 266 | 451 | 1391 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|--|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 067 ADMINISTRATION FOR CHILDREN'S SERVICES | | | | | | | | | |
| 06694 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SECRETARY TO THE COMMISSIONER (AFCS) |
| 06771 | 0 | 2 | 51 | 53 | 0 | 0 | 0 | 0 | 53 PROTECTION AGENT (ACS) |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10014 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 ADMINISTRATIVE CONSULTANT (EARLY CHILDHOOD EDUCATION) |
| 10015 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE ENGINEER |
| 10016 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 ADMINISTRATIVE DIRECTOR OF RESIDENTIAL CHILD CARE |
| 1002A | 2 | 1 | 15 | 18 | 5 | 3 | 54 | 62 | 80 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE INVESTIGATOR |
| 10022 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 3 | 1 | 14 | 18 | 1 | 4 | 22 | 27 | 45 ADMINISTRATIVE STAFF ANALYST |
| 10032 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 ADMINISTRATIVE PUBLIC HEALTH NURSE |
| 10047 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE REAL PROPERTY MANAGER |
| 10050 | 0 | 3 | 14 | 17 | 0 | 0 | 10 | 10 | 27 COMPUTER SYSTEMS MANAGER |
| 10056 | 4 | 5 | 46 | 55 | 3 | 23 | 69 | 95 | 150 ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10095 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE CONTRACT SPECIALIST |
| 10124 | 0 | 0 | 17 | 17 | 0 | 2 | 73 | 75 | 92 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 CLERICAL AIDE |
| 12626 | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 3 STAFF ANALYST |
| 12627 | 0 | 1 | 3 | 4 | 0 | 0 | 22 | 22 | 26 ASSOCIATE STAFF ANALYST |
| 20246 | 0 | 2 | 0 | 2 | 0 | 5 | 0 | 5 | 7 TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20247 | 0 | 4 | 0 | 4 | 0 | 1 | 0 | 1 | 5 TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 34202 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 2 | 3 CONSTRUCTION PROJECT MANAGER |
| 40526 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 BOOKKEEPER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 51611 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | CONSULTANT (EARLY CHILDHOOD EDUCATION) |
| 52110 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PSYCHOLOGIST |
| 52311 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR I (SOCIAL SERVICES) |
| 52312 | 0 | 0 | 8 | 8 | 0 | 0 | 25 | 25 | 33 | SUPERVISOR II (SOCIAL SERVICES) |
| 52313 | 0 | 0 | 5 | 5 | 0 | 1 | 6 | 7 | 12 | SUPERVISOR III (SOCIAL SERVICES) |
| 52315 | 0 | 0 | 6 | 6 | 0 | 0 | 3 | 3 | 9 | SUPERVISOR OF CHILD CARE |
| 52367 | 0 | 1 | 5 | 6 | 2 | 7 | 149 | 158 | 164 | CHILD PROTECTIVE SPECIALIST SUPERVISOR |
| 52408 | 2 | 72 | 0 | 74 | 2 | 43 | 0 | 45 | 119 | CHILD AND FAMILY SPECIALIST |
| 52416 | 1 | 34 | 0 | 35 | 0 | 29 | 0 | 29 | 64 | PROGRAM EVALUATOR (ACS) |
| 52631 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERVISOR I (SOCIAL WORK) |
| 52632 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR II (SOCIAL WORK) |
| 52633 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR III (SOCIAL WORK) |
| 70815 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SENIOR SPECIAL OFFICER |
| 70817 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING SPECIAL OFFICER |
| 82991 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE PROJECT MANAGER |
| 90774 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MECHANICS |
| 91232 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MOTOR VEHICLE SUPERVISOR |
| 91233 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR MOTOR VEHICLE SUPERVISOR |
| 92123 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINTING PRESS OPERATOR |
| 067 AGENCY TOTAL: | | | | | | | | | | |
| | 16 | 128 | 198 | 342 | 16 | 120 | 455 | 591 | 933 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 069 HRA/DEPARTMENT OF SOCIAL SERVICES | | | | | | | | | | |
| 06316 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 5 | | 5 INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06784 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | | 2 EXECUTIVE ASSISTANT (DOMESTIC VIOLENCE - HRA) |
| 10001 | 0 | 1 | 1 | 2 | 0 | 1 | 6 | 7 | | 9 ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | | 3 ADMINISTRATIVE ARCHITECT |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | | 2 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | | 2 ADMINISTRATIVE ENGINEER |
| 1002A | 4 | 11 | 9 | 24 | 6 | 33 | 60 | 99 | | 123 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | | 3 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10020 | 1 | 1 | 3 | 5 | 0 | 2 | 27 | 29 | | 34 ADMINISTRATIVE INVESTIGATOR |
| 10022 | 4 | 12 | 3 | 19 | 2 | 1 | 1 | 4 | | 23 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 5 | 6 | 18 | 29 | 4 | 14 | 49 | 67 | | 96 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 2 | 0 | 2 | 4 | 0 | 0 | 1 | 1 | | 5 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 1 | 1 | 0 | 2 | 1 | 0 | 1 | 2 | | 4 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10037 | 0 | 0 | 1 | 1 | 0 | 2 | 1 | 3 | | 4 ADMINISTRATIVE SPACE ANALYST |
| 10050 | 1 | 1 | 19 | 21 | 0 | 1 | 29 | 30 | | 51 COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE CITY PLANNER |
| 10056 | 2 | 4 | 11 | 17 | 3 | 10 | 50 | 63 | | 80 ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10074 | 0 | 3 | 0 | 3 | 0 | 0 | 2 | 2 | | 5 COMPUTER OPERATIONS MANAGER |
| 10095 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | | 5 ADMINISTRATIVE CONTRACT SPECIALIST |
| 10096 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 3 | | 3 ADMINISTRATIVE PRINTING SERVICES MANAGER |
| 10124 | 6 | 17 | 0 | 23 | 71 | 113 | 0 | 184 | | 207 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 1024A | 0 | 0 | 1 | 1 | 2 | 2 | 12 | 16 | | 17 ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (MANAGERIAL) |
| 10248 | 0 | 0 | 0 | 0 | 0 | 1 | 48 | 49 | | 49 ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (NON-MANAGERIA |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 10250 | 0 | 5 | 5 | 10 | 0 | 1 | 0 | 1 | 11 | CLERICAL AIDE |
| 10251 | 0 | 27 | 366 | 393 | 1 | 10 | 15 | 26 | 419 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 11 | 11 | 0 | 0 | 1 | 1 | 12 | SECRETARY |
| 11702 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | OFFICE MACHINE AIDE |
| 11704 | 2 | 3 | 6 | 11 | 0 | 0 | 3 | 3 | 14 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12200 | 0 | 0 | 2 | 2 | 0 | 1 | 0 | 1 | 3 | STOCK WORKER |
| 12202 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 7 | 6 | 0 | 13 | 6 | 11 | 0 | 17 | 30 | STAFF ANALYST |
| 12627 | 4 | 7 | 28 | 39 | 18 | 26 | 64 | 108 | 147 | ASSOCIATE STAFF ANALYST |
| 13368 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | LABOR RELATIONS ANALYST |
| 13369 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 6 | 6 | ASSOCIATE LABOR RELATIONS ANALYST |
| 13611 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13616 | 0 | 2 | 0 | 2 | 1 | 7 | 12 | 20 | 22 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 2 | 3 | 0 | 5 | 1 | 0 | 1 | 2 | 7 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13631 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 5 | 28 | 2 | 35 | 4 | 15 | 0 | 19 | 54 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 0 | 2 | 14 | 16 | 0 | 1 | 2 | 3 | 19 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13642 | 0 | 2 | 6 | 8 | 0 | 0 | 3 | 3 | 11 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 13650 | 0 | 0 | 6 | 6 | 0 | 0 | 1 | 1 | 7 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 20127 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20246 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20247 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 30805 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TITLE EXAMINER |
| 31113 | 4 | 18 | 27 | 49 | 0 | 1 | 3 | 4 | 53 | FRAUD INVESTIGATOR |

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P: 34
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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 31310 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SAFETY SPECIALIST |
| 34205 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40502 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | MANAGEMENT AUDITOR |
| 40526 | 2 | 16 | 21 | 39 | 2 | 7 | 17 | 26 | 65 | BOOKKEEPER |
| 40561 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | CONTRACT SPECIALIST |
| 40562 | 0 | 0 | 0 | 0 | 1 | 0 | 5 | 6 | 6 | ASSOCIATE CONTRACT SPECIALIST |
| 51638 | 0 | 1 | 1 | 2 | 0 | 1 | 9 | 10 | 12 | SENIOR CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 52304 | 0 | 0 | 6 | 6 | 0 | 0 | 1 | 1 | 7 | CASEWORKER |
| 52311 | 0 | 0 | 0 | 0 | 14 | 29 | 84 | 127 | 127 | SUPERVISOR I (SOCIAL SERVICES) |
| 52312 | 0 | 1 | 0 | 1 | 14 | 19 | 38 | 71 | 72 | SUPERVISOR II (SOCIAL SERVICES) |
| 52313 | 0 | 0 | 0 | 0 | 6 | 11 | 15 | 32 | 32 | SUPERVISOR III (SOCIAL SERVICES) |
| 52314 | 1 | 128 | 141 | 270 | 0 | 49 | 79 | 128 | 398 | JOB OPPORTUNITY SPECIALIST |
| 52316 | 2 | 2 | 0 | 4 | 12 | 98 | 14 | 124 | 128 | ASSOCIATE JOB OPPORTUNITY SPECIALIST |
| 52613 | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 5 | 5 | SOCIAL WORKER |
| 52631 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR I (SOCIAL WORK) |
| 52632 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | SUPERVISOR II (SOCIAL WORK) |
| 52633 | 0 | 0 | 0 | 0 | 1 | 4 | 2 | 7 | 7 | SUPERVISOR III (SOCIAL WORK) |
| 60816 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 70815 | 1 | 2 | 3 | 6 | 1 | 2 | 21 | 24 | 30 | SENIOR SPECIAL OFFICER |
| 70817 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISING SPECIAL OFFICER |
| 70818 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | PRINCIPAL SPECIAL OFFICER (DOSS) |
| 80184 | 1 | 3 | 7 | 11 | 0 | 2 | 5 | 7 | 18 | SPACE ANALYST |
| 80609 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 5 | 5 | CUSTODIAN |
| 82976 | 0 | 1 | 0 | 1 | 0 | 1 | 8 | 9 | 10 | ADMINISTRATIVE PROCUREMENT ANALYST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 82984 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 TELECOMMUNICATIONS MANAGER |
| 82991 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 2 ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 90723 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 LOCKSMITH |
| 91232 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | 3 MOTOR VEHICLE SUPERVISOR |
| 91233 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 2 SENIOR MOTOR VEHICLE SUPERVISOR |
| 91638 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | 3 SENIOR STATIONARY ENGINEER |
| 91644 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 1 | 3 | 3 STATIONARY ENGINEER |
| 91769 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 2 | 3 | 3 SUPERVISOR ELECTRICIAN |
| 92071 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 SUPERVISOR CARPENTER |
| 92122 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 1 | 4 | 4 ASSISTANT PRINTING PRESS OPERATOR |
| 92123 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 2 | 3 | 3 PRINTING PRESS OPERATOR |
| 92340 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 SHEET METAL WORKER |
| 069 AGENCY TOTAL: | | | | | | | | | | |
| | 61 | 322 | 739 | 1122 | 185 | 492 | 733 | 1410 | 2532 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 071 DEPARTMENT OF HOMELESS SERVICES | | | | | | | | | | |
| 06688 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ARCHITECT |
| 1002A | 1 | 3 | 7 | 11 | 0 | 2 | 18 | 20 | 31 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE INVESTIGATOR |
| 10022 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 5 | 3 | 5 | 13 | 3 | 2 | 16 | 21 | 34 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10050 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER SYSTEMS MANAGER |
| 10056 | 1 | 1 | 21 | 23 | 2 | 10 | 37 | 49 | 72 | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10074 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | COMPUTER OPERATIONS MANAGER |
| 10095 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10124 | 0 | 3 | 22 | 25 | 0 | 5 | 51 | 56 | 81 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12200 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STOCK WORKER |
| 12627 | 0 | 8 | 22 | 30 | 2 | 6 | 40 | 48 | 78 | ASSOCIATE STAFF ANALYST |
| 31113 | 5 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | FRAUD INVESTIGATOR |
| 31121 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE INVESTIGATOR |
| 40561 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CONTRACT SPECIALIST |
| 40562 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE CONTRACT SPECIALIST |
| 51214 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COUNSELOR (ADDICTION TREATMENT) |
| 52275 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT SUPERINTENDENT OF WELFARE SHELTERS |
| 52311 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR I (SOCIAL SERVICES) |
| 52312 | 0 | 2 | 2 | 4 | 0 | 0 | 5 | 5 | 9 | SUPERVISOR II (SOCIAL SERVICES) |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 52632 | 0 | 0 | 0 | 0 | 0 | 1 | 11 | 12 | 12 | SUPERVISOR II (SOCIAL WORK) |
| 60816 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 70810 | 31 | 38 | 19 | 88 | 0 | 0 | 0 | 0 | 88 | SPECIAL OFFICER |
| 70815 | 3 | 1 | 1 | 5 | 3 | 13 | 9 | 25 | 30 | SENIOR SPECIAL OFFICER |
| 70817 | 0 | 0 | 1 | 1 | 1 | 6 | 2 | 9 | 10 | SUPERVISING SPECIAL OFFICER |
| 70818 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 5 | 5 | PRINCIPAL SPECIAL OFFICER (DOSS) |
| 80184 | 0 | 0 | 8 | 8 | 0 | 0 | 5 | 5 | 13 | SPACE ANALYST |
| 80710 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | HOUSEKEEPER |
| 82976 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82984 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TELECOMMUNICATIONS MANAGER |
| 82991 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 90723 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | LOCKSMITH |
| 91233 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR MOTOR VEHICLE SUPERVISOR |
| 91638 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR STATIONARY ENGINEER |
| 92340 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SHEET METAL WORKER |
| 071 AGENCY TOTAL: | | | | | | | | | | |
| | 48 | 63 | 125 | 236 | 11 | 48 | 217 | 276 | 512 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 072 DEPARTMENT OF CORRECTION | | | | | | | | | |
| 05058 | 2 | 1 | 6 | 9 | 0 | 0 | 0 | 0 | 9 FOOD SERVICE MANAGER |
| 06240 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 CASE MANAGEMENT NURSE (CORRECTION) |
| 06316 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06407 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 EXECUTIVE DIRECTOR OF FOOD SERVICES (CORRECTION) |
| 06593 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 FOOD SERVICE ADMINISTRATOR (DC) |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 ADMINISTRATIVE ENGINEER |
| 1002A | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 1 | 1 | 1 | 3 | 0 | 0 | 1 | 1 | 4 ADMINISTRATIVE INVESTIGATOR |
| 10026 | 1 | 2 | 8 | 11 | 0 | 0 | 7 | 7 | 18 ADMINISTRATIVE STAFF ANALYST |
| 10027 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 *ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE |
| 10033 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10038 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE STOREKEEPER |
| 10050 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 COMPUTER SYSTEMS MANAGER |
| 10056 | 0 | 0 | 4 | 4 | 0 | 0 | 5 | 5 | 9 ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10069 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 HEALTH SERVICES MANAGER |
| 10074 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 COMPUTER OPERATIONS MANAGER |
| 10124 | 2 | 4 | 10 | 16 | 1 | 4 | 29 | 34 | 50 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10605 | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 CASHIER |
| 12202 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 SUPERVISOR OF STOCK WORKERS |
| 12626 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 STAFF ANALYST |
| 12627 | 2 | 2 | 5 | 9 | 2 | 2 | 11 | 15 | 24 ASSOCIATE STAFF ANALYST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 13616 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13632 | 2 | 2 | 1 | 5 | 0 | 0 | 1 | 1 | 6 | COMPUTER SPECIALIST (SOFTWARE) |
| 13642 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 30081 | 2 | 2 | 15 | 19 | 0 | 0 | 0 | 0 | 19 | LEGAL COORDINATOR |
| 31121 | 2 | 1 | 5 | 8 | 0 | 1 | 8 | 9 | 17 | ASSOCIATE INVESTIGATOR |
| 31314 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASBESTOS HANDLER SUPERVISOR |
| 31624 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INSPECTOR (ELEVATOR) |
| 34171 | 0 | 3 | 0 | 3 | 0 | 2 | 0 | 2 | 5 | QUALITY ASSURANCE SPECIALIST |
| 34202 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 50310 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | DIETITIAN |
| 51274 | 0 | 2 | 5 | 7 | 0 | 1 | 3 | 4 | 11 | ASSOCIATE CORRECTIONAL COUNSELOR |
| 54910 | 0 | 0 | 4 | 4 | 0 | 0 | 2 | 2 | 6 | COMMISSARY MANAGER |
| 60215 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | PUBLIC RECORDS AIDE |
| 60331 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR INSTITUTIONAL TRADES INSTRUCTOR (TAILORING) |
| 60948 | 8 | 4 | 10 | 22 | 22 | 5 | 10 | 37 | 59 | PROGRAM SPECIALIST (CORRECTION) |
| 70400 | 2 | 14 | 5 | 21 | 1 | 1 | 1 | 3 | 24 | CORRECTION ADMINISTRATIVE AIDE |
| 80760 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISING HOUSEKEEPER |
| 80810 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT LAUNDRY SUPERVISOR |
| 80880 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERINTENDENT OF LAUNDRIES |
| 82976 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 4 | 4 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82989 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN |
| 82991 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |

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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 83008 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROJECT MANAGER |
| 90510 | 1 | 1 | 5 | 7 | 0 | 0 | 0 | 0 | 7 | EXTERMINATOR |
| 90698 | 0 | 4 | 16 | 20 | 1 | 0 | 0 | 1 | 21 | MAINTENANCE WORKER |
| 90723 | 0 | 0 | 7 | 7 | 0 | 0 | 1 | 1 | 8 | LOCKSMITH |
| 90736 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | RUBBER TIRE REPAIRER |
| 90774 | 0 | 0 | 0 | 0 | 1 | 4 | 4 | 9 | 9 | SUPERVISOR OF MECHANICS |
| 91212 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | MOTOR VEHICLE OPERATOR |
| 91232 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MOTOR VEHICLE SUPERVISOR |
| 91396 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | GENERAL SUPERINTENDENT OF CONSTRUCTION AND REPAIRS |
| 91544 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | MARINE ENGINEER (DC) |
| 91548 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | MARINE OILER (DC) |
| 91628 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 2 | 3 | OILER |
| 91638 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 5 | SENIOR STATIONARY ENGINEER |
| 91644 | 0 | 2 | 2 | 4 | 0 | 0 | 1 | 1 | 5 | STATIONARY ENGINEER |
| 91650 | 0 | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 6 | HIGH PRESSURE PLANT TENDER |
| 91971 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR STEAM FITTER |
| 92123 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PRINTING PRESS OPERATOR |
| 92225 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MASON'S HELPER |
| 92340 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SHEET METAL WORKER |
| 92355 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | WELDER |
| 92501 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | AUTO BODY WORKER |
| 92508 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | AUTOMOTIVE SERVICE WORKER |
| 92590 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | TELEPHONE SERVICE TECHNICIAN |
| 072 AGENCY TOTAL: | | | | | | | | | | |
| | 37 | 56 | 170 | 263 | 33 | 22 | 103 | 158 | 421 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|--------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 073 BOARD OF CORRECTIONS | | | | | | | | | | | |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 073 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | |

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IN TIME PERIODS

P: 42
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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM TITLE | | | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 103 CITY CLERK | | | | | | | | | | |
| 05418 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 EXECUTIVE ASSISTANT TO THE CITY CLERK |
| 06168 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 ASSISTANT ADMINISTRATOR (OFFICE OF THE CITY CLERK) |
| 06242 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 EXECUTIVE ASSISTANT TO THE FIRST DEPUTY CITY CLERK |
| 06692 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 CHIEF OF STAFF (OFFICE OF THE CITY CLERK) |
| 06742 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 DEPUTY CITY CLERK (CC)(FORMERLY DEP CITY CLERK (STAT ISL |
| 09888 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 EXECUTIVE SECRETARY TO THE CITY CLERK |
| 10025 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE MANAGER |
| 10251 | 0 | 5 | 1 | 6 | 0 | 0 | 0 | 0 | | 6 CLERICAL ASSOCIATE |
| 10605 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 CASHIER |
| 31121 | 0 | 2 | 3 | 5 | 0 | 0 | 0 | 0 | | 5 ASSOCIATE INVESTIGATOR |
| 60216 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 PUBLIC RECORDS OFFICER |
| 103 AGENCY TOTAL: | | | | | | | | | | |
| | 3 | 7 | 7 | 17 | 0 | 0 | 3 | 3 | 20 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 125 DEPARTMENT FOR THE AGING | | | | | | | | | | |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE ACCOUNTANT |
| 10026 | 3 | 2 | 3 | 8 | 0 | 1 | 4 | 5 | | 13 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10056 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | | 2 ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10084 | 2 | 0 | 5 | 7 | 0 | 0 | 8 | 8 | | 15 ADMINISTRATIVE PROGRAM OFFICER (DEPT. FOR THE AGING) |
| 10124 | 0 | 0 | 9 | 9 | 0 | 0 | 6 | 6 | | 15 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10252 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | | 3 SECRETARY |
| 12627 | 2 | 1 | 7 | 10 | 0 | 0 | 4 | 4 | | 14 ASSOCIATE STAFF ANALYST |
| 34202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 CONSTRUCTION PROJECT MANAGER |
| 40502 | 0 | 1 | 5 | 6 | 0 | 0 | 3 | 3 | | 9 MANAGEMENT AUDITOR |
| 50416 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | | 2 PRINCIPAL NUTRITION CONSULTANT |
| 51011 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 PUBLIC HEALTH NURSE |
| 51455 | 0 | 0 | 6 | 6 | 0 | 1 | 10 | 11 | | 17 ASSOCIATE PROGRAM OFFICER (DEPARTMENT FOR THE AGING) |
| 52312 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | | 2 SUPERVISOR II (SOCIAL SERVICES) |
| 52313 | 0 | 0 | 3 | 3 | 0 | 1 | 0 | 1 | | 4 SUPERVISOR III (SOCIAL SERVICES) |
| 60816 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 80184 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | | 3 SPACE ANALYST |
| 82976 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | | 1 ADMINISTRATIVE PROCUREMENT ANALYST |
| 83008 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE PROJECT MANAGER |
| 125 AGENCY TOTAL: | | | | | | | | | | |
| | 8 | 5 | 47 | 60 | 1 | 4 | 41 | 46 | 106 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 126 DEPARTMENT OF CULTURAL AFFAIRS | | | | | | | | | | |
| 06782 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE DIRECTOR OF MATERIALS FOR THE ARTS (CA) |
| 1002A | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 2 | 1 | 1 | 4 | 0 | 0 | 2 | 2 | 6 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY |
| 12627 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 126 AGENCY TOTAL: | | | | | | | | | | |
| | 2 | 3 | 8 | 13 | 0 | 0 | 2 | 2 | 15 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|---|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 127 FINANCIAL INFORMATION SERVICES AGENCY | | | | | | | | | | |
| 06774 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 AGENCY SECURITY DIRECTOR |
| 1002A | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | 2 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | 3 ADMINISTRATIVE STAFF ANALYST |
| 10050 | 1 | 15 | 68 | 84 | 0 | 1 | 18 | 19 | 103 | 103 COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | 3 COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 3 | 3 | 0 | 1 | 4 | 5 | 8 | 8 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12202 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 SUPERVISOR OF STOCK WORKERS |
| 12627 | 0 | 1 | 3 | 4 | 0 | 0 | 6 | 6 | 10 | 10 ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | 2 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13632 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER SPECIALIST (SOFTWARE) |
| 13642 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 CERTIFIED IT ADMINISTRATOR (WAN) |
| 20246 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 2 TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE PROCUREMENT ANALYST |
| 127 AGENCY TOTAL: | | | | | | | | | | |
| | 1 | 19 | 78 | 98 | 0 | 6 | 37 | 43 | 141 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 130 DEPARTMENT OF JUVENILE JUSTICE | | | | | | | | | | |
| 05058 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | FOOD SERVICE MANAGER |
| 06316 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 1002A | 3 | 0 | 0 | 3 | 0 | 0 | 2 | 2 | 5 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 0 | 11 | 0 | 11 | 1 | 7 | 0 | 8 | 19 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10025 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | 3 | 4 | ADMINISTRATIVE STAFF ANALYST |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 2 | 1 | 3 | 1 | 1 | 1 | 3 | 6 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10251 | 0 | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 6 | CLERICAL ASSOCIATE |
| 10252 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SECRETARY |
| 12627 | 0 | 2 | 1 | 3 | 0 | 0 | 1 | 1 | 4 | ASSOCIATE STAFF ANALYST |
| 34221 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40526 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | BOOKKEEPER |
| 52295 | 1 | 24 | 52 | 77 | 0 | 0 | 0 | 0 | 77 | JUVENILE COUNSELOR |
| 52300 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 | 6 | ASSOCIATE JUVENILE COUNSELOR |
| 52312 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISOR II (SOCIAL SERVICES) |
| 52450 | 0 | 2 | 41 | 43 | 0 | 0 | 3 | 3 | 46 | CONGREGATE CARE SPECIALIST (40 HOUR WEEK) FOR DJJ EMPS O |
| 70810 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SPECIAL OFFICER |
| 70815 | 0 | 1 | 2 | 3 | 0 | 2 | 1 | 3 | 6 | SENIOR SPECIAL OFFICER |
| 90774 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF MECHANICS |
| 130 AGENCY TOTAL: | | | | | | | | | | |
| | 4 | 50 | 111 | 165 | 2 | 17 | 13 | 32 | 197 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 131 OFFICE OF PAYROLL ADMINISTRATION | | | | | | | | | | |
| 06752 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | NYCAPS PROCESS ANALYST |
| 06780 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ASSOCIATE EXECUTIVE DIRECTOR (OPA) |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ADMINISTRATIVE ACCOUNTANT |
| 1002A | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 3 | 3 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 2 | 0 | 3 | 5 | 1 | 0 | 2 | 3 | 8 | COMPUTER SYSTEMS MANAGER |
| 10124 | 0 | 1 | 3 | 4 | 0 | 1 | 3 | 4 | 8 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12626 | 4 | 0 | 0 | 4 | 2 | 0 | 0 | 2 | 6 | STAFF ANALYST |
| 12627 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE STAFF ANALYST |
| 13621 | 5 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13632 | 8 | 1 | 0 | 9 | 1 | 0 | 0 | 1 | 10 | COMPUTER SPECIALIST (SOFTWARE) |
| 40526 | 2 | 4 | 2 | 8 | 0 | 0 | 1 | 1 | 9 | BOOKKEEPER |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 131 AGENCY TOTAL: | | | | | | | | | | |
| | 22 | 7 | 9 | 38 | 6 | 2 | 13 | 21 | 59 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|---|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 132 INDEPENDENT BUDGET OFFICE | | | | | | | | | | | |
| 0671A | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | BUDGET ANALYST (IBO) (MANAGERIAL ASSIGNMENTS) | |
| 06712 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT BUDGET ANALYST (IBO) | |
| 06713 | 4 | 2 | 6 | 12 | 0 | 0 | 1 | 1 | 13 | BUDGET ANALYST (IBO) | |
| 10026 | 0 | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 6 | ADMINISTRATIVE STAFF ANALYST | |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE | |
| 60816 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST | |
| 132 AGENCY TOTAL: | | | | | | | | | | | |
| | 5 | 5 | 13 | 23 | 0 | 0 | 3 | 3 | 26 | | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|---|--------|--------|--------|------------------------------|--------|--------|--------|-------|---|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |
| 133 EQUAL EMPLOYMENT PRACTICES COMMISSION | | | | | | | | | |
| 1002C | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 133 AGENCY TOTAL: | | | | | | | | | |
| | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------|--------|--------|--------|-------|------------------------------|--------|--------|-------|-------|--------------------------------------|-------------------|
| 0-9 | 10-24 | 25+ | SUB | TOTAL | 0-9 | 10-24 | 25+ | SUB | TOTAL | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION | |
| 134 CIVIL SERVICE COMMISSION | | | | | | | | | | | |
| 10124 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE | |
| 134 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|--|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 136 LANDMARKS PRESERVATION COMMISSION | | | | | | | | | | | |
| 10026 | 1 | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 3 | ADMINISTRATIVE STAFF ANALYST | |
| 10034 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 | 4 | ADMINISTRATIVE LANDMARKS PRESERVATIONIST | |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | PRINCIPAL ADMINISTRATIVE ASSOCIATE | |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE STAFF ANALYST | |
| 92248 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | URBAN ARCHEOLOGIST | |
| 136 AGENCY TOTAL: | | | | | | | | | | | |
| | 1 | 0 | 2 | 3 | 0 | 2 | 6 | 8 | 11 | | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-----------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 156 TAXI AND LIMOUSINE COMMISSION | | | | | | | | | | |
| 1002A | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 0 | 0 | 3 | 3 | 0 | 1 | 4 | 5 | 8 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER |
| 10079 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | ADMINISTRATIVE TAXI AND LIMOUSINE INSPECTOR |
| 10124 | 1 | 7 | 7 | 15 | 0 | 3 | 9 | 12 | 27 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 6 | 8 | 14 | 0 | 0 | 0 | 0 | 14 | CLERICAL AIDE |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY |
| 12626 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST |
| 12627 | 0 | 0 | 3 | 3 | 0 | 0 | 3 | 3 | 6 | ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | COMPUTER ASSOCIATE (OPERATIONS) |
| 20246 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20271 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | OPERATIONS COMMUNICATIONS SPECIALIST |
| 35116 | 6 | 1 | 10 | 17 | 0 | 0 | 0 | 0 | 17 | TAXI AND LIMOUSINE INSPECTOR |
| 60816 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 71141 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE FINGERPRINT TECHNICIAN |
| 156 AGENCY TOTAL: | | | | | | | | | | |
| | 9 | 16 | 40 | 65 | 0 | 5 | 22 | 27 | 92 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|--------|--------|--------|-------|------------------------------|--------|--------|-------|-------|---|-------------------|
| 0-9 | 10-24 | 25+ | SUB | TOTAL | 0-9 | 10-24 | 25+ | SUB | TOTAL | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION | |
| 185 MUNICIPAL WATER FINANCE AUTHORITY | | | | | | | | | | | |
| 05363 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 STATISTICAL SECRETARY (OMB) | |
| 0608A | 0 | 2 | 2 | 4 | 0 | 0 | 1 | 1 | 5 | 5 BUDGET ANALYST (OMB) (MANAGERIAL ASSIGNMENTS) | |
| 06088 | 0 | 1 | 4 | 5 | 0 | 0 | 2 | 2 | 7 | 7 BUDGET ANALYST (OMB) | |
| 185 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 3 | 7 | 10 | 0 | 0 | 3 | 3 | 13 | | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 214 OFFICE OF LABOR RELATIONS | | | | | | | | | | |
| 05346 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 EMPLOYEE HEALTH BENEFITS PROGRAM DIRECTOR (OMLR) |
| 06361 | 0 | 6 | 2 | 8 | 0 | 0 | 0 | 0 | 8 | DEPUTY ASSISTANT COUNSEL (OLR) |
| 06408 | 2 | 0 | 3 | 5 | 0 | 0 | 2 | 2 | 7 | EMPLOYEE ASSISTANCE PROGRAM SPECIALIST |
| 06409 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR, EMPLOYEE ASSISTANCE PROGRAM (ONLY 1 IN ANY 1 A |
| 06505 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DIRECTOR (DEFERRED COMPENSATION PROGRAM) (OMLR) |
| 06738 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY TO THE FIRST DEPUTY COMMISSIONER (OLR) |
| 10025 | 0 | 1 | 2 | 3 | 0 | 0 | 2 | 2 | 5 | ADMINISTRATIVE MANAGER |
| 10026 | 1 | 0 | 0 | 1 | 0 | 0 | 3 | 3 | 4 | ADMINISTRATIVE STAFF ANALYST |
| 10124 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10252 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | SECRETARY |
| 12704 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TESTS AND MEASUREMENT SPECIALIST |
| 12752 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | LABOR RELATIONS ANALYST TRAINEE |
| 13368 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | LABOR RELATIONS ANALYST |
| 13616 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 40236 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | INSURANCE ADVISER (HEALTH) |
| 40605 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT STATISTICIAN |
| 40610 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STATISTICIAN |
| 82976 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82994 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 214 AGENCY TOTAL: | | | | | | | | | | |
| | 5 | 11 | 15 | 31 | 0 | 0 | 14 | 14 | 45 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|--------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|--|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 226 COMMISSION ON HUMAN RIGHTS | | | | | | | | | | | |
| 06489 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY COMMISSIONER FOR LAW ENFORCEMENT (CCHR) | |
| 06490 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY COMMISSIONER FOR COMMUNITY RELATIONS (CCHR) | |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST | |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER OPERATIONS MANAGER | |
| 10124 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | PRINCIPAL ADMINISTRATIVE ASSOCIATE | |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE STAFF ANALYST | |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (OPERATIONS) | |
| 226 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 0 | 6 | 6 | 0 | 0 | 2 | 2 | 8 | | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-----------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 256 NYC POLICE PENSION FUND | | | | | | | | | | |
| 06774 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | AGENCY SECURITY DIRECTOR |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 10026 | 0 | 1 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | COMPUTER SYSTEMS MANAGER |
| 10124 | 0 | 0 | 5 | 5 | 0 | 0 | 4 | 4 | 9 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10252 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | SECRETARY |
| 11704 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 40493 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | ASSOCIATE RETIREMENT BENEFITS EXAMINER |
| 40526 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | BOOKKEEPER |
| 40615 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 5 | 5 | SENIOR STATISTICIAN |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82986 | 0 | 2 | 1 | 3 | 0 | 2 | 7 | 9 | 12 | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 256 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 4 | 16 | 20 | 5 | 2 | 20 | 27 | 47 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|---|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 261 DEPARTMENT OF YOUTH AND COMMUNITY DEVELOPMENT | | | | | | | | | | |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10010 | 1 | 1 | 0 | 2 | 0 | 0 | 1 | 1 | 3 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 1002A | 0 | 1 | 2 | 3 | 0 | 0 | 3 | 3 | 6 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10022 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ADMINISTRATIVE MANAGER |
| 10026 | 1 | 2 | 21 | 24 | 0 | 0 | 9 | 9 | 33 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER SYSTEMS MANAGER |
| 10095 | 3 | 6 | 15 | 24 | 0 | 0 | 17 | 17 | 41 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10124 | 4 | 2 | 8 | 14 | 1 | 1 | 19 | 21 | 35 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY |
| 12626 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | STAFF ANALYST |
| 12627 | 1 | 2 | 2 | 5 | 0 | 0 | 4 | 4 | 9 | ASSOCIATE STAFF ANALYST |
| 13611 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13632 | 3 | 6 | 0 | 9 | 1 | 0 | 0 | 1 | 10 | COMPUTER SPECIALIST (SOFTWARE) |
| 40501 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | MANAGEMENT AUDITOR TRAINEE |
| 40526 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | BOOKKEEPER |
| 40561 | 0 | 14 | 13 | 27 | 0 | 3 | 4 | 7 | 34 | CONTRACT SPECIALIST |
| 40562 | 5 | 9 | 18 | 32 | 1 | 2 | 12 | 15 | 47 | ASSOCIATE CONTRACT SPECIALIST |
| 261 AGENCY TOTAL: | | | | | | | | | | |
| | 24 | 46 | 82 | 152 | 5 | 6 | 74 | 85 | 237 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|----------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 312 CONFLICTS OF INTEREST BOARD | | | | | | | | | | | |
| 06547 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 CONFIDENTIAL INVESTIGATOR (EB) |
| 10026 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | 3 | ADMINISTRATIVE STAFF ANALYST |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | COMPUTER OPERATIONS MANAGER |
| 10229 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | LEGAL SECRETARIAL ASSISTANT |
| 10250 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | CLERICAL AIDE |
| 312 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 1 | 3 | 4 | 0 | 0 | 3 | 3 | 7 | 7 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | |
|-------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 313 OFFICE OF COLLECTIVE BARGAINING | | | | | | | | | | |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10251 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 CLERICAL ASSOCIATE |
| 82994 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 313 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|---|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 601 COMMUNITY BOARDS-MANHATTAN (AGENCY CODES 341-352) | | | | | | | | | | | |
| 1002C | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II | |
| 601 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TITLE DESCRIPTION | | |
|---|---------------|--------|--------|------------------------------|--------|--------|--------|-------------------|-------|------------------------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION |
| 602 COMMUNITY BOARDS-BRONX (AGENCY CODES 381-392) | | | | | | | | | | |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12627 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE STAFF ANALYST |
| 602 | AGENCY TOTAL: | | | | | | | | | |
| | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|--|--------|--------|--------|------------------------------|--------|--------|--------|-------|-------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |
| 604 COMMUNITY BOARDS-BROOKLYN (AGENCY CODES 471-488) | | | | | | | | | |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SECRETARY |
| 604 AGENCY TOTAL: | | | | | | | | | |
| | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|-----------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 740 DEPARTMENT OF EDUCATION | | | | | | | | | |
| 05103 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 DIRECTOR (PLANT OPERATION SERVICES) (BOARD OF ED.) |
| 05348 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 CHIEF ADMINISTRATOR OF THE IMPARTIAL HEARING OFFICE (BOA |
| 05350 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 DIRECTOR, DATA PROCESSING COORDINATION (BOARD OF EDUCATI |
| 06165 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 SUPERVISOR OF NURSES (BOARD OF EDUCATION) |
| 06198 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ?COUNSEL(BOARD OF EDUCATION RETIREMENT SYSTEM) |
| 06216 | 41 | 48 | 40 | 129 | 0 | 0 | 0 | 0 | 129 OCCUPATIONAL THERAPIST (BOARD OF EDUCATION) |
| 06217 | 90 | 89 | 489 | 668 | 0 | 0 | 0 | 0 | 668 SENIOR OCCUPATIONAL THERAPIST (BOARD OF EDUCATION) |
| 06218 | 7 | 8 | 15 | 30 | 0 | 0 | 0 | 0 | 30 PHYSICAL THERAPIST (BOARD OF EDUCATION) |
| 06219 | 38 | 57 | 388 | 483 | 0 | 0 | 0 | 0 | 483 SENIOR PHYSICAL THERAPIST (BOARD OF EDUCATION) |
| 06228 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 DEPUTY AUDITOR GENERAL (BOARD OF EDUCATION) |
| 06313 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 INTERPRETER (PART-TIME - BOARD OF EDUCATION) |
| 06520 | 1 | 1 | 5 | 7 | 0 | 0 | 9 | 9 | 16 DIRECTOR OF OPERATIONS (BOARD OF EDUCATION) |
| 06550 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SPECIAL COMMISSIONER OF INVESTIGATION FOR THE NYC SCHOOL |
| 0658A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SIGN LANGUAGE INTERPRETER DOE (10 MONTH POSITIONS) |
| 06581 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SIGN LANGUAGE INTERPRETER (BOARD OF EDUCATION) |
| 06612 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 SECRETARY TO THE SPECIAL COMMISSIONER OF INVEST. NYC SCH |
| 06651 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ASSOCIATE ARTS PROGRAMS SPECIALIST (BD OF EDUCATION) |
| 06655 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 SECRETARY TO THE DEPUTY CHANCELLOR (BOARD OF EDUCATION) |
| 06715 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 SECRETARY TO THE COUNSEL TO THE CHANCELLOR |
| 06745 | 10 | 27 | 58 | 95 | 0 | 0 | 3 | 3 | 98 SCHOOL BUSINESS MANAGER |
| 06754 | 3 | 2 | 17 | 22 | 0 | 0 | 0 | 0 | 22 INTERPRETER/TRANSLATOR (DOE) |
| 06773 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 3 EQUAL RIGHTS COMPLIANCE SPECIALIST (DOE) |
| 06786 | 99 | 0 | 0 | 99 | 1 | 0 | 0 | 1 | 100 SCHOOL COMPUTER TECHNOLOGY SPECIALIST (DOE) |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|--|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 09878 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 EXECUTIVE ASSISTANT TO THE CHANCELLOR | |
| 09879 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 SPECIAL ASSISTANT TO THE CHANCELLOR | |
| 09880 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SECRETARY TO THE CHANCELLOR | |
| 10001 | 0 | 1 | 1 | 2 | 0 | 1 | 8 | 9 | 11 ADMINISTRATIVE ACCOUNTANT | |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 6 ADMINISTRATIVE MANAGEMENT AUDITOR | |
| 10015 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE ENGINEER | |
| 10020 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 ADMINISTRATIVE INVESTIGATOR | |
| 10022 | 0 | 5 | 6 | 11 | 0 | 0 | 0 | 0 | 11 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST | |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 9 | 9 | 10 ADMINISTRATIVE MANAGER | |
| 10026 | 23 | 27 | 45 | 95 | 0 | 2 | 25 | 27 | 122 ADMINISTRATIVE STAFF ANALYST | |
| 10031 | 17 | 39 | 148 | 204 | 2 | 13 | 105 | 120 | 324 ADMINISTRATIVE EDUCATION ANALYST | |
| 10032 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE PUBLIC HEALTH NURSE | |
| 10033 | 1 | 2 | 3 | 6 | 0 | 0 | 0 | 0 | 6 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST | |
| 10037 | 1 | 0 | 2 | 3 | 0 | 0 | 5 | 5 | 8 ADMINISTRATIVE SPACE ANALYST | |
| 10038 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 ADMINISTRATIVE STOREKEEPER | |
| 10041 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 ADMINISTRATIVE PUBLIC RECORDS OFFICER | |
| 10050 | 7 | 6 | 20 | 33 | 0 | 1 | 18 | 19 | 52 COMPUTER SYSTEMS MANAGER | |
| 10062 | 18 | 25 | 105 | 148 | 1 | 0 | 8 | 9 | 157 ADMINISTRATIVE EDUCATION OFFICER | |
| 10065 | 0 | 0 | 0 | 0 | 2 | 0 | 16 | 18 | 18 ADMINISTRATIVE SCHOOL FOOD SERVICE MANAGER | |
| 10069 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 HEALTH SERVICES MANAGER | |
| 10080 | 0 | 1 | 3 | 4 | 0 | 1 | 7 | 8 | 12 ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST | |
| 10083 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 *ADMINISTRATIVE SCHOOL SECURITY MANAGER | |
| 10124 | 2 | 5 | 0 | 7 | 2 | 10 | 0 | 12 | 19 PRINCIPAL ADMINISTRATIVE ASSOCIATE | |
| 1022A | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 3 LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 10250 | 1 | 7 | 69 | 77 | 0 | 0 | 0 | 0 | 77 | CLERICAL AIDE |
| 10251 | 1 | 18 | 47 | 66 | 0 | 0 | 3 | 3 | 69 | CLERICAL ASSOCIATE |
| 10252 | 1 | 2 | 38 | 41 | 0 | 0 | 3 | 3 | 44 | SECRETARY |
| 11702 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | OFFICE MACHINE AIDE |
| 11704 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12200 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | STOCK WORKER |
| 1262D | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | ASSOCIATE EDUCATION ANALYST_ (COLLECTIVE BARGAINING) |
| 12626 | 8 | 0 | 0 | 8 | 2 | 0 | 0 | 2 | 10 | STAFF ANALYST |
| 12627 | 2 | 10 | 14 | 26 | 0 | 1 | 1 | 2 | 28 | ASSOCIATE STAFF ANALYST |
| 12628 | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 3 | EDUCATION ANALYST |
| 12629 | 4 | 11 | 46 | 61 | 0 | 2 | 48 | 50 | 111 | ASSOCIATE EDUCATION ANALYST |
| 1263A | 3 | 1 | 32 | 36 | 0 | 0 | 4 | 4 | 40 | EDUCATION OFFICER_(COLLECTIVE BARGAINING) |
| 1263B | 0 | 0 | 4 | 4 | 0 | 0 | 4 | 4 | 8 | ASSOCIATE EDUCATION OFFICER__(COLLECTIVE BARGAINING) |
| 12633 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | EDUCATION OFFICER |
| 12634 | 11 | 6 | 4 | 21 | 0 | 0 | 0 | 0 | 21 | ASSOCIATE EDUCATION OFFICER |
| 13615 | 0 | 5 | 14 | 19 | 0 | 0 | 2 | 2 | 21 | COMPUTER SERVICE TECHNICIAN |
| 13616 | 0 | 6 | 9 | 15 | 0 | 3 | 44 | 47 | 62 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 3 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13631 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 26 | 0 | 0 | 26 | 0 | 0 | 0 | 0 | 26 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 8 | 8 | 3 | 19 | 0 | 1 | 0 | 1 | 20 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13642 | 1 | 7 | 3 | 11 | 0 | 1 | 1 | 2 | 13 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 13650 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 20126 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR ESTIMATOR (ELECTRICAL) |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 20127 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20247 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 20248 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | TELECOMMUNICATIONS SPECIALIST (DATA) |
| 20249 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 2 | TELECOMMUNICATIONS SPECIALIST (VOICE) |
| 21822 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE CHEMIST |
| 22122 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CITY PLANNER |
| 31121 | 2 | 7 | 18 | 27 | 1 | 1 | 0 | 2 | 29 | ASSOCIATE INVESTIGATOR |
| 33761 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SERVICE INSPECTOR (BOARD OF EDUCATION) |
| 34170 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | QUALITY ASSURANCE SPECIALIST TRAINEE |
| 34171 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | QUALITY ASSURANCE SPECIALIST |
| 34173 | 1 | 0 | 6 | 7 | 0 | 0 | 0 | 0 | 7 | QUALITY ASSURANCE SPECIALIST (BUILDING REPAIRS) |
| 34176 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | QUALITY ASSURANCE SPECIALIST (FOODS) |
| 34183 | 0 | 3 | 7 | 10 | 0 | 1 | 0 | 1 | 11 | QUALITY ASSURANCE SPECIALIST (PUPIL TRANSPORTATION) |
| 34190 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34192 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 | 9 | ASSOCIATE QUALITY ASSURANCE SPECIALIST (FOODS) |
| 34196 | 1 | 3 | 5 | 9 | 1 | 0 | 5 | 6 | 15 | ASSOCIATE QUALITY ASSURANCE SPECIALIST(PUPIL TRANSPORTAT |
| 34202 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 34221 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40493 | 4 | 9 | 7 | 20 | 0 | 2 | 8 | 10 | 30 | ASSOCIATE RETIREMENT BENEFITS EXAMINER |
| 40526 | 11 | 33 | 6 | 50 | 2 | 9 | 1 | 12 | 62 | BOOKKEEPER |
| 40610 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | STATISTICIAN |
| 40925 | 2 | 0 | 1 | 3 | 0 | 0 | 2 | 2 | 5 | INVESTMENT ANALYST |
| 5124A | 2 | 0 | 4 | 6 | 0 | 0 | 0 | 0 | 6 | SUPERVISING THERAPIST (COMP DOE) |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 54483 | 1 | 1 | 12 | 14 | 0 | 0 | 1 | 1 | 15 | SCHOOL FOOD SERVICE MANAGER |
| 55038 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE HUMAN RIGHTS SPECIALIST |
| 60215 | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | PUBLIC RECORDS AIDE |
| 60216 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS OFFICER |
| 60621 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | PROGRAM PRODUCER |
| 60816 | 3 | 1 | 1 | 5 | 0 | 0 | 0 | 0 | 5 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 60820 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF SCHOOL SECURITY |
| 60888 | 36 | 30 | 71 | 137 | 0 | 10 | 17 | 27 | 164 | CUSTOMER INFORMATION REPRESENTATIVE |
| 71141 | 0 | 0 | 3 | 3 | 0 | 0 | 3 | 3 | 6 | ASSOCIATE FINGERPRINT TECHNICIAN |
| 80122 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE REAL PROPERTY MANAGER |
| 82976 | 0 | 1 | 5 | 6 | 1 | 1 | 7 | 9 | 15 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82984 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | TELECOMMUNICATIONS MANAGER |
| 82986 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 82991 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 90510 | 0 | 3 | 2 | 5 | 0 | 0 | 0 | 0 | 5 | EXTERMINATOR |
| 90535 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR (EXTERMINATORS) |
| 90622 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MEDIA SERVICES TECHNICIAN |
| 90709 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DOOR STOP MAINTAINER |
| 90737 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SCHOOL EQUIPMENT MAINTAINER |
| 90756 | 0 | 0 | 14 | 14 | 0 | 0 | 9 | 9 | 23 | CONSTRUCTION LABORER |
| 90760 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF RADIO REPAIR OPERATIONS |
| 90762 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR DOOR STOP MAINTAINER |
| 90774 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR OF MECHANICS |
| 90775 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 3 | SUPERVISOR ROOFER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91279 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR OF MOTOR TRANSPORT |
| 91310 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR |
| 91697 | 2 | 0 | 4 | 6 | 0 | 0 | 9 | 9 | 15 | AREA MANAGER OF SCHOOL MAINTENANCE |
| 91769 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | SUPERVISOR ELECTRICIAN |
| 91925 | 0 | 0 | 2 | 2 | 2 | 0 | 13 | 15 | 17 | STEAM FITTER |
| 91971 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | SUPERVISOR STEAM FITTER |
| 92235 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | PLASTERER |
| 92343 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR SHEET METAL WORKER |
| 92610 | 0 | 2 | 6 | 8 | 0 | 0 | 2 | 2 | 10 | MACHINIST |
| 92611 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | MACHINIST'S HELPER |
| 92706 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | FURNITURE MAINTAINER (FINISHER) |
| 740 AGENCY TOTAL: | | | | | | | | | | |
| | 513 | 537 | 1868 | 2918 | 20 | 65 | 453 | 538 | 3456 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-----------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 781 DEPARTMENT OF PROBATION | | | | | | | | | | |
| 05085 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 EXECUTIVE DIRECTOR OF ADMINISTRATION (DEPT. OF PROBATION |
| 06185 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY DIRECTOR OF PROBATION (OPERATIONS) |
| 1002A | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | 5 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 0 | 1 | 1 | 2 | 1 | 4 | 3 | 8 | 10 | 10 ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER SYSTEMS MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | 6 | 6 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 1022A | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY |
| 10250 | 0 | 0 | 6 | 6 | 0 | 0 | 1 | 1 | 7 | 7 CLERICAL AIDE |
| 10252 | 0 | 0 | 13 | 13 | 0 | 0 | 0 | 0 | 13 | 13 SECRETARY |
| 12202 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 SUPERVISOR OF STOCK WORKERS |
| 12626 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 STAFF ANALYST |
| 12627 | 1 | 0 | 0 | 1 | 0 | 0 | 4 | 4 | 5 | 5 ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 2 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13632 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER SPECIALIST (SOFTWARE) |
| 22122 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 CITY PLANNER |
| 31013 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 INTERPRETER (SPANISH) |
| 40526 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 BOOKKEEPER |
| 51214 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 COUNSELOR (ADDICTION TREATMENT) |
| 51800 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 PROBATION ASSISTANT |
| 51801 | 48 | 11 | 26 | 85 | 0 | 0 | 2 | 2 | 87 | 87 PROBATION OFFICER TRAINEE |
| 82976 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 ADMINISTRATIVE PROCUREMENT ANALYST |
| 90698 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 MAINTENANCE WORKER |
| 781 AGENCY TOTAL: | | | | | | | | | | |

53

12

52

117

4

5

24

33

150

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 801 DEPARTMENT OF BUSINESS SERVICES | | | | | | | | | | | |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | ADMINISTRATIVE ARCHITECT |
| 10009 | 11 | 8 | 3 | 22 | 3 | 4 | 13 | 20 | 42 | 42 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 1002A | 0 | 0 | 7 | 7 | 0 | 0 | 2 | 2 | 9 | 9 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 1 | 5 | 10 | 16 | 0 | 2 | 6 | 8 | 24 | 24 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 2 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | COMPUTER OPERATIONS MANAGER |
| 10095 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | 3 | 3 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10124 | 3 | 18 | 14 | 35 | 0 | 2 | 11 | 13 | 48 | 48 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | SECRETARY |
| 13632 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 | COMPUTER SPECIALIST (SOFTWARE) |
| 40563 | 1 | 0 | 3 | 4 | 0 | 1 | 6 | 7 | 11 | 11 | CONTRACT REVIEWER (OFFICE OF LABOR SERVICES) |
| 60860 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | BUSINESS PROMOTION COORDINATOR |
| 81665 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | CHIEF DOCKMASTER |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 801 AGENCY TOTAL: | | | | | | | | | | | |
| | 18 | 32 | 42 | 92 | 4 | 10 | 43 | 57 | 149 | 149 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|--|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 806 HOUSING PRESERVATION & DEVELOPMENT | | | | | | | | | |
| 06688 | 0 | 1 | 5 | 6 | 0 | 0 | 1 | 1 | 7 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE ARCHITECT |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 1002A | 0 | 2 | 7 | 9 | 1 | 1 | 19 | 21 | 30 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 4 | 1 | 21 | 26 | 1 | 1 | 17 | 19 | 45 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10047 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 ADMINISTRATIVE REAL PROPERTY MANAGER |
| 10050 | 3 | 0 | 3 | 6 | 0 | 0 | 2 | 2 | 8 COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 ADMINISTRATIVE CITY PLANNER |
| 10074 | 0 | 3 | 0 | 3 | 0 | 5 | 1 | 6 | 9 COMPUTER OPERATIONS MANAGER |
| 10078 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 8 | 8 ADMINISTRATIVE INSPECTOR (HOUSING) |
| 10124 | 0 | 10 | 50 | 60 | 0 | 4 | 35 | 39 | 99 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 CLERICAL AIDE |
| 10252 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 7 SECRETARY |
| 12626 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 STAFF ANALYST |
| 12627 | 0 | 4 | 27 | 31 | 0 | 1 | 17 | 18 | 49 ASSOCIATE STAFF ANALYST |
| 13641 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 CERTIFIED IT ADMINISTRATOR (LAN) |
| 20210 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ASSISTANT CIVIL ENGINEER |
| 22092 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ASSISTANT URBAN DESIGNER |
| 22122 | 0 | 4 | 18 | 22 | 0 | 1 | 11 | 12 | 34 CITY PLANNER |
| 22126 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SENIOR COMMUNITY ORGANIZATION SPECIALIST (URBAN RENEWAL) |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 22401 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | MULTIPLE DWELLING SPECIALIST (BUILDINGS) |
| 22506 | 0 | 2 | 6 | 8 | 0 | 0 | 1 | 1 | 9 | HOUSING DEVELOPMENT SPECIALIST TRAINEE |
| 22508 | 1 | 0 | 7 | 8 | 0 | 1 | 14 | 15 | 23 | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST |
| 31121 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ASSOCIATE INVESTIGATOR |
| 31311 | 0 | 1 | 16 | 17 | 0 | 0 | 0 | 0 | 17 | LEAD ABATEMENT WORKER |
| 31670 | 0 | 0 | 53 | 53 | 0 | 0 | 8 | 8 | 61 | INSPECTOR (HOUSING) |
| 31675 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ASSOCIATE INSPECTOR (HOUSING) |
| 31685 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ASSOCIATE REHABILITATION SPECIALIST (HPD) |
| 32455 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 3 | SUPERVISING DEMOLITION INSPECTOR |
| 34173 | 0 | 5 | 18 | 23 | 0 | 0 | 0 | 0 | 23 | QUALITY ASSURANCE SPECIALIST (BUILDING REPAIRS) |
| 34190 | 0 | 0 | 1 | 1 | 0 | 1 | 3 | 4 | 5 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34201 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CONSTRUCTION PROJECT MANAGER INTERN |
| 34202 | 0 | 3 | 30 | 33 | 0 | 2 | 43 | 45 | 78 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40410 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | APPRAISER (REAL ESTATE) |
| 40415 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SENIOR APPRAISER (REAL ESTATE) |
| 40420 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING APPRAISER (REAL ESTATE) |
| 40425 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL APPRAISER (REAL ESTATE) |
| 40526 | 3 | 6 | 4 | 13 | 1 | 1 | 0 | 2 | 15 | BOOKKEEPER |
| 55015 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR INTERGROUP RELATIONS OFFICER |
| 80122 | 0 | 0 | 2 | 2 | 0 | 0 | 14 | 14 | 16 | ASSOCIATE REAL PROPERTY MANAGER |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82991 | 0 | 0 | 1 | 1 | 0 | 0 | 9 | 9 | 10 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83006 | 1 | 2 | 4 | 7 | 0 | 0 | 12 | 12 | 19 | ADMINISTRATIVE HOUSING DEVELOPMENT SPECIALIST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 83008 | 0 | 1 | 1 | 2 | 1 | 0 | 2 | 3 | 5 | ADMINISTRATIVE PROJECT MANAGER |
| 90573 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | REPAIR CREW CHIEF (HDA) |
| 90574 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | SENIOR REPAIR CREW CHIEF (HDA) |
| 91279 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF MOTOR TRANSPORT |
| 806 | AGENCY TOTAL: | | | | | | | | | |
| | 14 | 49 | 299 | 362 | 4 | 20 | 249 | 273 | 635 | |

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P: 74
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|-----------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 810 DEPARTMENT OF BUILDINGS | | | | | | | | | |
| 06017 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 DIRECTOR, NEW YORK CITY LOFT BOARD (MA) |
| 06688 | 0 | 6 | 10 | 16 | 0 | 0 | 3 | 3 | 19 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 10004 | 0 | 2 | 2 | 4 | 0 | 5 | 2 | 7 | 11 ADMINISTRATIVE ARCHITECT |
| 10007 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | 8 ADMINISTRATIVE BOROUGH SUPERINTENDENT |
| 10015 | 1 | 3 | 5 | 9 | 0 | 2 | 10 | 12 | 21 ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 2 | 8 | 10 | 0 | 0 | 3 | 3 | 13 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 0 | 10 | 0 | 10 | 0 | 12 | 0 | 12 | 22 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10020 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 ADMINISTRATIVE INVESTIGATOR |
| 10026 | 7 | 8 | 11 | 26 | 2 | 6 | 6 | 14 | 40 ADMINISTRATIVE STAFF ANALYST |
| 10041 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE PUBLIC RECORDS OFFICER |
| 10050 | 0 | 1 | 12 | 13 | 0 | 0 | 3 | 3 | 16 COMPUTER SYSTEMS MANAGER |
| 10073 | 0 | 1 | 4 | 5 | 1 | 2 | 23 | 26 | 31 ADMINISTRATIVE INSPECTOR (BUILDINGS) |
| 10077 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 ADMINISTRATIVE INSPECTOR (ELECTRICAL) |
| 10124 | 2 | 10 | 78 | 90 | 0 | 2 | 66 | 68 | 158 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10251 | 1 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 4 CLERICAL ASSOCIATE |
| 10252 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 SECRETARY |
| 12626 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 STAFF ANALYST |
| 12627 | 0 | 1 | 5 | 6 | 0 | 0 | 9 | 9 | 15 ASSOCIATE STAFF ANALYST |
| 20127 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20210 | 0 | 3 | 2 | 5 | 1 | 1 | 1 | 3 | 8 ASSISTANT CIVIL ENGINEER |
| 21205 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ARCHITECTURAL INTERN |
| 21210 | 8 | 3 | 0 | 11 | 1 | 0 | 0 | 1 | 12 ASSISTANT ARCHITECT |
| 22121 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 CITY PLANNING TECHNICIAN |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 22401 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MULTIPLE DWELLING SPECIALIST (BUILDINGS) |
| 22402 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL MULTIPLE DWELLING SPECIALIST (BUILDINGS) |
| 22410 | 2 | 8 | 0 | 10 | 0 | 2 | 0 | 2 | 12 | PLAN EXAMINER (BUILDINGS) |
| 31105 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INVESTIGATOR |
| 31622 | 0 | 9 | 59 | 68 | 0 | 0 | 1 | 1 | 69 | INSPECTOR (CONSTRUCTION) |
| 31624 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | INSPECTOR (ELEVATOR) |
| 31629 | 0 | 4 | 12 | 16 | 0 | 0 | 1 | 1 | 17 | INSPECTOR (PLUMBING) |
| 31640 | 1 | 0 | 3 | 4 | 0 | 0 | 1 | 1 | 5 | ASSOCIATE INSPECTOR (BOILERS) |
| 31642 | 0 | 8 | 27 | 35 | 0 | 0 | 24 | 24 | 59 | ASSOCIATE INSPECTOR (CONSTRUCTION) |
| 31643 | 0 | 0 | 5 | 5 | 0 | 0 | 8 | 8 | 13 | ASSOCIATE INSPECTOR (ELECTRICAL) |
| 31644 | 0 | 2 | 10 | 12 | 0 | 1 | 5 | 6 | 18 | ASSOCIATE INSPECTOR (ELEVATOR) |
| 31647 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ASSOCIATE INSPECTOR (HOISTS AND RIGGING) |
| 31649 | 0 | 2 | 5 | 7 | 0 | 0 | 7 | 7 | 14 | ASSOCIATE INSPECTOR (PLUMBING) |
| 31671 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | INSPECTOR (LOW PRESSURE BOILERS) |
| 31676 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE INSPECTOR (LOW PRESSURE BOILERS) |
| 60215 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | PUBLIC RECORDS AIDE |
| 83008 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | ADMINISTRATIVE PROJECT MANAGER |
| 810 AGENCY TOTAL: | | | | | | | | | | |
| | 25 | 88 | 277 | 390 | 5 | 35 | 188 | 228 | 618 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE | | | | | | | | | | |
| 06316 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06384 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT COMMISSIONER (LABOR RELATIONS AND PERSONNEL) (|
| 06611 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | NURSE PRACTITIONER (DH) |
| 06663 | 0 | 2 | 5 | 7 | 0 | 0 | 5 | 5 | 12 | POISON INFORMATION SPECIALIST (DOH) |
| 06743 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE DEPUTY COMMISSIONER FOR MENTAL HYGIENE |
| 06774 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | AGENCY SECURITY DIRECTOR |
| 06776 | 0 | 8 | 3 | 11 | 0 | 10 | 0 | 10 | 21 | FAMILY PUBLIC HEALTH NURSE (HMH) |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ARCHITECT |
| 10010 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10014 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE CONSULTANT (EARLY CHILDHOOD EDUCATION) |
| 10015 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ENGINEER |
| 1002A | 13 | 29 | 17 | 59 | 0 | 5 | 18 | 23 | 82 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE INVESTIGATOR |
| 10022 | 0 | 11 | 8 | 19 | 0 | 2 | 2 | 4 | 23 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 9 | 19 | 33 | 61 | 4 | 6 | 29 | 39 | 100 | ADMINISTRATIVE STAFF ANALYST |
| 10032 | 0 | 2 | 5 | 7 | 0 | 1 | 11 | 12 | 19 | ADMINISTRATIVE PUBLIC HEALTH NURSE |
| 10033 | 0 | 4 | 5 | 9 | 0 | 0 | 1 | 1 | 10 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 1 | 0 | 1 | 2 | 0 | 0 | 2 | 2 | 4 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10037 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE SPACE ANALYST |
| 10038 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE STOREKEEPER |
| 10050 | 8 | 9 | 24 | 41 | 1 | 2 | 9 | 12 | 53 | COMPUTER SYSTEMS MANAGER |
| 10056 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |

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 PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 10069 | 7 | 19 | 52 | 78 | 1 | 6 | 28 | 35 | 113 | HEALTH SERVICES MANAGER |
| 10095 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 3 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10124 | 9 | 31 | 70 | 110 | 6 | 11 | 81 | 98 | 208 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10229 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LEGAL SECRETARIAL ASSISTANT |
| 10250 | 1 | 4 | 2 | 7 | 0 | 0 | 0 | 0 | 7 | CLERICAL AIDE |
| 10251 | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 10 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 12 | SECRETARY |
| 11702 | 7 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | OFFICE MACHINE AIDE |
| 11704 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12200 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 7 | STOCK WORKER |
| 12202 | 0 | 1 | 1 | 2 | 0 | 0 | 2 | 2 | 4 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 13 | 6 | 0 | 19 | 2 | 0 | 0 | 2 | 21 | STAFF ANALYST |
| 12627 | 8 | 18 | 74 | 100 | 3 | 2 | 71 | 76 | 176 | ASSOCIATE STAFF ANALYST |
| 13611 | 5 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 6 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13616 | 0 | 1 | 6 | 7 | 0 | 1 | 7 | 8 | 15 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13632 | 11 | 6 | 2 | 19 | 2 | 1 | 5 | 8 | 27 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 2 | 0 | 5 | 7 | 0 | 0 | 1 | 1 | 8 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13642 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 13650 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 13651 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | COMPUTER PROGRAMMER ANALYST |
| 20210 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT CIVIL ENGINEER |
| 20247 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 20310 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT ELECTRICAL ENGINEER |
| 21210 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT ARCHITECT |

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 PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 21511 | 1 | 0 | 4 | 5 | 0 | 1 | 0 | 1 | 6 ASSISTANT SCIENTIST (RADIATION CONTROL) | |
| 21512 | 2 | 5 | 22 | 29 | 0 | 1 | 1 | 2 | 31 LABORATORY ASSOCIATE | |
| 21513 | 0 | 11 | 12 | 23 | 0 | 0 | 3 | 3 | 26 LABORATORY MICROBIOLOGIST | |
| 21514 | 0 | 5 | 16 | 21 | 0 | 0 | 8 | 8 | 29 ASSOCIATE LABORATORY MICROBIOLOGIST | |
| 21516 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 SCIENTIST (RADIATION CONTROL) | |
| 21526 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 SENIOR SCIENTIST (RADIATION CONTROL) | |
| 21740 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 RESEARCH ASSISTANT (BEHAVIORAL SCIENCES) | |
| 21810 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 ASSISTANT CHEMIST | |
| 21822 | 0 | 0 | 4 | 4 | 0 | 0 | 3 | 3 | 7 ASSOCIATE CHEMIST | |
| 22025 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SENIOR PHYSICIST | |
| 31013 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 INTERPRETER (SPANISH) | |
| 31105 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 INVESTIGATOR | |
| 31215 | 45 | 39 | 41 | 125 | 0 | 0 | 0 | 0 | 125 PUBLIC HEALTH SANITARIAN | |
| 31220 | 3 | 5 | 8 | 16 | 9 | 4 | 23 | 36 | 52 ASSOCIATE PUBLIC HEALTH SANITARIAN | |
| 40501 | 5 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 MANAGEMENT AUDITOR TRAINEE | |
| 40526 | 1 | 3 | 3 | 7 | 0 | 0 | 0 | 0 | 7 BOOKKEEPER | |
| 40561 | 0 | 3 | 3 | 6 | 0 | 0 | 2 | 2 | 8 CONTRACT SPECIALIST | |
| 40562 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 ASSOCIATE CONTRACT SPECIALIST | |
| 50410 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 NUTRITIONIST | |
| 50811 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 MEDICAL RECORD LIBRARIAN | |
| 51001 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 SPECIAL CONSULTANT (MENTAL HEALTH STANDARDS AND SERVICES) | |
| 51011 | 3 | 3 | 9 | 15 | 2 | 1 | 2 | 5 | 20 PUBLIC HEALTH NURSE | |
| 51014 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 CONSULTANT PUBLIC HEALTH NURSE (COMMUNICABLE DISEASES) | |
| 51022 | 13 | 43 | 72 | 128 | 0 | 1 | 3 | 4 | 132 PUBLIC HEALTH NURSE (SCHOOL HEALTH) | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 51105 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | PUBLIC HEALTH EDUCATION TRAINEE |
| 51110 | 4 | 1 | 0 | 5 | 3 | 0 | 0 | 3 | 8 | PUBLIC HEALTH EDUCATOR |
| 51181 | 1 | 15 | 17 | 33 | 1 | 3 | 8 | 12 | 45 | PUBLIC HEALTH EPIDEMIOLOGIST |
| 51190 | 6 | 9 | 15 | 30 | 0 | 2 | 0 | 2 | 32 | ASSISTANT PUBLIC HEALTH ADVISER (COMMUNICABLE DISEASE CO |
| 51191 | 8 | 18 | 104 | 130 | 1 | 1 | 18 | 20 | 150 | PUBLIC HEALTH ADVISER |
| 51193 | 1 | 2 | 12 | 15 | 2 | 5 | 41 | 48 | 63 | SUPERVISING PUBLIC HEALTH ADVISOR |
| 51195 | 0 | 0 | 17 | 17 | 1 | 0 | 7 | 8 | 25 | PUBLIC HEALTH ADVISER (SCHOOL HEALTH) |
| 51214 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COUNSELOR (ADDICTION TREATMENT) |
| 51273 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CORRECTIONAL COUNSELOR |
| 51274 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE CORRECTIONAL COUNSELOR |
| 51310 | 0 | 1 | 11 | 12 | 0 | 0 | 0 | 0 | 12 | X-RAY TECHNICIAN |
| 51380 | 0 | 3 | 12 | 15 | 0 | 0 | 0 | 0 | 15 | ENVIRONMENTAL HEALTH TECHNICIAN |
| 51611 | 0 | 1 | 13 | 14 | 0 | 0 | 2 | 2 | 16 | CONSULTANT (EARLY CHILDHOOD EDUCATION) |
| 51613 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 | CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 51638 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SENIOR CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 52015 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | *MORTUARY TECHNICIAN |
| 5204A | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | FORENSIC MORTUARY TECHNICIAN - COORD OF MORTUARY SVCS |
| 52040 | 22 | 0 | 0 | 22 | 4 | 0 | 0 | 4 | 26 | FORENSIC MORTUARY TECHNICIAN |
| 52613 | 3 | 5 | 5 | 13 | 0 | 1 | 0 | 1 | 14 | SOCIAL WORKER |
| 52633 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR III (SOCIAL WORK) |
| 60215 | 53 | 1 | 2 | 56 | 0 | 0 | 0 | 0 | 56 | PUBLIC RECORDS AIDE |
| 60260 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | DEPARTMENT SUPERVISING LIBRARIAN |
| 60265 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPARTMENT PRINCIPAL LIBRARIAN |
| 60816 | 1 | 2 | 2 | 5 | 0 | 0 | 1 | 1 | 6 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 70810 | 2 | 0 | 7 | 9 | 0 | 0 | 0 | 0 | 9 | SPECIAL OFFICER |
| 70817 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | SUPERVISING SPECIAL OFFICER |
| 71022 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 8 | EVIDENCE AND PROPERTY CONTROL SPECIALIST |
| 80609 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CUSTODIAN |
| 80735 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR HOUSEKEEPER |
| 81805 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PUBLIC HEALTH ASSISTANT |
| 82976 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82980 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PSYCHOLOGIST |
| 82989 | 0 | 0 | 2 | 2 | 0 | 0 | 7 | 7 | 9 | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN |
| 90510 | 0 | 0 | 9 | 9 | 0 | 0 | 2 | 2 | 11 | EXTERMINATOR |
| 90535 | 0 | 1 | 0 | 1 | 0 | 1 | 5 | 6 | 7 | SUPERVISOR (EXTERMINATORS) |
| 90610 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | PHOTOGRAPHER |
| 90635 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR PHOTOGRAPHER |
| 90698 | 0 | 4 | 1 | 5 | 1 | 0 | 3 | 4 | 9 | MAINTENANCE WORKER |
| 91232 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | MOTOR VEHICLE SUPERVISOR |
| 91233 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR MOTOR VEHICLE SUPERVISOR |
| 91310 | 1 | 0 | 2 | 3 | 1 | 0 | 0 | 1 | 4 | SUPERVISOR |
| 91638 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR STATIONARY ENGINEER |
| 91644 | 1 | 10 | 1 | 12 | 0 | 2 | 0 | 2 | 14 | STATIONARY ENGINEER |
| 92105 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | BOOKBINDER |
| 92122 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT PRINTING PRESS OPERATOR |
| 92123 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | PRINTING PRESS OPERATOR |
| 816 AGENCY TOTAL: | | | | | | | | | | |
| | 291 | 377 | 810 | 1478 | 46 | 76 | 446 | 568 | 2046 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|--|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 826 DEPARTMENT OF ENVIRONMENTAL PROTECTION | | | | | | | | | | |
| 05439 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATOR OF SLUDGE VESSEL OPERATIONS |
| 06200 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF MANAGEMENT INFORMATION SERVICES (DEP) |
| 06250 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DIRECTOR, ASBESTOS EMISSIONS CONTROL PROGRAM (DEP) |
| 06252 | 0 | 2 | 1 | 3 | 0 | 0 | 3 | 3 | 6 | THIRD MATE (DEP) |
| 06253 | 1 | 2 | 3 | 6 | 0 | 0 | 1 | 1 | 7 | THIRD ASSISTANT MARINE ENGINEER (DIESEL) (DEP) |
| 06409 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR, EMPLOYEE ASSISTANCE PROGRAM (ONLY 1 IN ANY 1 A |
| 06774 | 1 | 1 | 0 | 2 | 1 | 2 | 0 | 3 | 5 | AGENCY SECURITY DIRECTOR |
| 10004 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 3 | ADMINISTRATIVE ARCHITECT |
| 10015 | 4 | 1 | 10 | 15 | 4 | 2 | 102 | 108 | 123 | ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 1 | 0 | 1 | 0 | 2 | 2 | 4 | 5 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10022 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 2 | 1 | 6 | 9 | 1 | 3 | 8 | 12 | 21 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 1 | 1 | 5 | 7 | 0 | 0 | 1 | 1 | 8 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10038 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE STOREKEEPER |
| 10047 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | ADMINISTRATIVE REAL PROPERTY MANAGER |
| 10050 | 1 | 0 | 4 | 5 | 0 | 0 | 2 | 2 | 7 | COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 6 | ADMINISTRATIVE CITY PLANNER |
| 10055 | 0 | 0 | 9 | 9 | 0 | 0 | 5 | 5 | 14 | ADMINISTRATIVE DIRECTOR OF LABORATORY (WATER QUALITY) |
| 10081 | 0 | 0 | 0 | 0 | 0 | 2 | 9 | 11 | 11 | SUPERINTENDENT OF WATER AND SEWER SYSTEMS |
| 10124 | 4 | 22 | 75 | 101 | 1 | 10 | 88 | 99 | 200 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | CLERICAL AIDE |
| 10251 | 1 | 3 | 29 | 33 | 0 | 0 | 1 | 1 | 34 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | SECRETARY |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|-------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 11702 | 8 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 8 | OFFICE MACHINE AIDE |
| 12202 | 0 | 3 | 13 | 16 | 0 | 0 | 0 | 0 | 16 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | STAFF ANALYST |
| 12627 | 4 | 2 | 8 | 14 | 2 | 1 | 12 | 15 | 29 | ASSOCIATE STAFF ANALYST |
| 13632 | 1 | 1 | 0 | 2 | 2 | 1 | 0 | 3 | 5 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13650 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 20118 | 5 | 6 | 44 | 55 | 0 | 0 | 3 | 3 | 58 | ASSOCIATE ENGINEERING TECHNICIAN |
| 20202 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | CIVIL ENGINEERING INTERN |
| 20210 | 3 | 5 | 3 | 11 | 1 | 0 | 0 | 1 | 12 | ASSISTANT CIVIL ENGINEER |
| 20246 | 0 | 4 | 0 | 4 | 0 | 0 | 2 | 2 | 6 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20302 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ELECTRICAL ENGINEERING INTERN |
| 20310 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | ASSISTANT ELECTRICAL ENGINEER |
| 20315 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ELECTRICAL ENGINEER |
| 20403 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MECHANICAL ENGINEERING INTERN |
| 20415 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 | MECHANICAL ENGINEER |
| 20503 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CHEMICAL ENGINEERING INTERN |
| 20510 | 8 | 0 | 0 | 8 | 1 | 0 | 0 | 1 | 9 | ASSISTANT CHEMICAL ENGINEER |
| 20515 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 2 | 3 | CHEMICAL ENGINEER |
| 20616 | 2 | 11 | 1 | 14 | 0 | 0 | 0 | 0 | 14 | ENVIRONMENTAL ENGINEERING INTERN |
| 20617 | 13 | 0 | 0 | 13 | 2 | 0 | 0 | 2 | 15 | ASSISTANT ENVIRONMENTAL ENGINEER |
| 20618 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ENVIRONMENTAL ENGINEER |
| 21210 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT ARCHITECT |
| 21512 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | LABORATORY ASSOCIATE |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 21514 | 0 | 2 | 1 | 3 | 0 | 1 | 5 | 6 | 9 | ASSOCIATE LABORATORY MICROBIOLOGIST |
| 21538 | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | SCIENTIST (WATER ECOLOGY) |
| 21801 | 2 | 6 | 0 | 8 | 0 | 0 | 0 | 0 | 8 | CHEMIST TRAINEE |
| 21810 | 5 | 11 | 3 | 19 | 0 | 0 | 4 | 4 | 23 | ASSISTANT CHEMIST |
| 21822 | 2 | 4 | 8 | 14 | 1 | 3 | 51 | 55 | 69 | ASSOCIATE CHEMIST |
| 21901 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | GEOLOGIST TRAINEE |
| 21910 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT GEOLOGIST |
| 21915 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | GEOLOGIST |
| 22016 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PHYSICIST (ELECTRONICS) |
| 22121 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | CITY PLANNING TECHNICIAN |
| 22122 | 4 | 5 | 6 | 15 | 13 | 0 | 3 | 16 | 31 | CITY PLANNER |
| 22425 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | PROJECT MANAGER INTERN |
| 31121 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE INVESTIGATOR |
| 31220 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | 3 | 4 | ASSOCIATE PUBLIC HEALTH SANITARIAN |
| 31305 | 6 | 6 | 6 | 18 | 0 | 2 | 0 | 2 | 20 | INDUSTRIAL HYGIENIST |
| 31315 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | AIR POLLUTION INSPECTOR |
| 31316 | 0 | 0 | 1 | 1 | 0 | 1 | 7 | 8 | 9 | ASSOCIATE AIR POLLUTION INSPECTOR |
| 34190 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34201 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CONSTRUCTION PROJECT MANAGER INTERN |
| 34202 | 5 | 4 | 0 | 9 | 9 | 2 | 0 | 11 | 20 | CONSTRUCTION PROJECT MANAGER |
| 34601 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | WATER USE INSPECTOR TRAINEE |
| 34615 | 0 | 1 | 9 | 10 | 0 | 0 | 4 | 4 | 14 | WATER USE INSPECTOR |
| 34620 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | ASSOCIATE WATER USE INSPECTOR |
| 40505 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | *ASSISTANT ACCOUNTANT |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 40526 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | BOOKKEEPER |
| 40625 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL STATISTICIAN |
| 51181 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | PUBLIC HEALTH EPIDEMIOLOGIST |
| 60215 | 8 | 0 | 0 | 8 | 1 | 0 | 0 | 1 | 9 | PUBLIC RECORDS AIDE |
| 60216 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS OFFICER |
| 60888 | 0 | 0 | 1 | 1 | 2 | 0 | 1 | 3 | 4 | CUSTOMER INFORMATION REPRESENTATIVE |
| 70815 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR SPECIAL OFFICER |
| 82976 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 5 | 5 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82989 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN |
| 82991 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 2 | 8 | 11 | 21 | 1 | 7 | 20 | 28 | 49 | ADMINISTRATIVE PROJECT MANAGER |
| 90739 | 13 | 30 | 226 | 269 | 0 | 0 | 2 | 2 | 271 | SEWAGE TREATMENT WORKER |
| 90756 | 3 | 8 | 3 | 14 | 0 | 0 | 0 | 0 | 14 | CONSTRUCTION LABORER |
| 91000 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | INSTRUMENTATION SPECIALIST TRAINEE |
| 91001 | 2 | 7 | 12 | 21 | 1 | 1 | 1 | 3 | 24 | INSTRUMENTATION SPECIALIST |
| 91011 | 1 | 5 | 39 | 45 | 0 | 0 | 0 | 0 | 45 | WATERSHED MAINTAINER |
| 91212 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MOTOR VEHICLE OPERATOR |
| 91232 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MOTOR VEHICLE SUPERVISOR |
| 91233 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR MOTOR VEHICLE SUPERVISOR |
| 91308 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR (WATER AND SEWER SYSTEMS) |
| 91310 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 2 | SUPERVISOR |
| 91314 | 0 | 0 | 1 | 1 | 0 | 0 | 18 | 18 | 19 | SUPERVISOR (WATERSHED MAINTENANCE) |
| 91501 | 0 | 6 | 8 | 14 | 0 | 0 | 0 | 0 | 14 | MARINER |
| 91516 | 2 | 0 | 1 | 3 | 0 | 0 | 3 | 3 | 6 | CAPTAIN (SLUDGE BOAT) |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91523 | 1 | 1 | 0 | 2 | 0 | 0 | 2 | 2 | 4 | CHIEF MARINE ENGINEER (DIESEL) |
| 91546 | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 1 | 3 | MARINE OILER |
| 91569 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | SECOND MATE |
| 91639 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | SENIOR STATIONARY ENGINEER (ELECTRIC) |
| 91645 | 0 | 0 | 0 | 0 | 17 | 3 | 55 | 75 | 75 | STATIONARY ENGINEER (ELECTRIC) |
| 91769 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR ELECTRICIAN |
| 91910 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PIPE CAULKER |
| 91971 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR STEAM FITTER |
| 92271 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR BRICKLAYER |
| 92343 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR SHEET METAL WORKER |
| 92508 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | AUTOMOTIVE SERVICE WORKER |
| 92610 | 0 | 2 | 17 | 19 | 0 | 0 | 7 | 7 | 26 | MACHINIST |
| 92611 | 0 | 1 | 3 | 4 | 0 | 0 | 1 | 1 | 5 | MACHINIST'S HELPER |
| 826 AGENCY TOTAL: | | | | | | | | | | |
| | 143 | 195 | 597 | 935 | 71 | 48 | 465 | 584 | 1519 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 827 DEPARTMENT OF SANITATION | | | | | | | | | |
| 05130 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ASSOCIATE DIRECTOR - OPERATIONAL SERVICES (SANITATION) |
| 05357 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 DIRECTOR OF BUILDING MANAGEMENT (DS) |
| 06124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 HEAD NURSE (DS) |
| 06314 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 INCINERATOR FACILITY MANAGER (DS) |
| 06316 | 1 | 0 | 0 | 1 | 1 | 0 | 3 | 4 | 5 INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 09963 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 EXECUTIVE ASSISTANT TO THE COMMISSIONER (SANIT.) |
| 09968 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 CASE MANAGEMENT NURSE (DS) |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE ARCHITECT |
| 10009 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 1 | 0 | 2 | 3 | 0 | 2 | 4 | 6 | 9 ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 1 | 4 | 5 | 2 | 0 | 6 | 8 | 13 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10022 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 0 | 0 | 0 | 0 | 1 | 1 | 12 | 14 | 14 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 1 | 0 | 8 | 9 | 0 | 0 | 4 | 4 | 13 COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE CITY PLANNER |
| 10124 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 0 | 14 | 14 | 0 | 0 | 0 | 0 | 14 CLERICAL AIDE |
| 10252 | 0 | 1 | 2 | 3 | 0 | 0 | 1 | 1 | 4 SECRETARY |
| 12202 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 SUPERVISOR OF STOCK WORKERS |
| 12626 | 4 | 1 | 0 | 5 | 1 | 0 | 0 | 1 | 6 STAFF ANALYST |
| 12627 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 6 | 6 ASSOCIATE STAFF ANALYST |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|--|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN | |
| 13641 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 CERTIFIED IT ADMINISTRATOR (LAN) | |
| 20118 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ASSOCIATE ENGINEERING TECHNICIAN | |
| 20126 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SENIOR ESTIMATOR (ELECTRICAL) | |
| 20127 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 SENIOR ESTIMATOR (GENERAL CONSTRUCTION) | |
| 20128 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 SENIOR ESTIMATOR (MECHANICAL) | |
| 20131 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SENIOR AUTOMOTIVE SPECIALIST | |
| 20210 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 ASSISTANT CIVIL ENGINEER | |
| 20246 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 TELECOMMUNICATIONS ASSOCIATE (DATA) | |
| 20248 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 TELECOMMUNICATIONS SPECIALIST (DATA) | |
| 20310 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ASSISTANT ELECTRICAL ENGINEER | |
| 21015 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 SURVEYOR | |
| 21512 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 LABORATORY ASSOCIATE | |
| 21910 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ASSISTANT GEOLOGIST | |
| 22092 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ASSISTANT URBAN DESIGNER | |
| 33355 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SUPERVISING HULL AND MACHINERY INSPECTOR | |
| 34171 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 QUALITY ASSURANCE SPECIALIST | |
| 34190 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ASSOCIATE QUALITY ASSURANCE SPECIALIST | |
| 34202 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 3 CONSTRUCTION PROJECT MANAGER | |
| 40523 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 CITY TAX AUDITOR | |
| 40526 | 1 | 0 | 3 | 4 | 2 | 1 | 0 | 3 | 7 BOOKKEEPER | |
| 40610 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 STATISTICIAN | |
| 50811 | 2 | 0 | 1 | 3 | 0 | 0 | 1 | 1 | 4 MEDICAL RECORD LIBRARIAN | |
| 50836 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SENIOR MEDICAL RECORD LIBRARIAN | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 51214 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COUNSELOR (ADDICTION TREATMENT) |
| 60215 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS AIDE |
| 60816 | 0 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 71141 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE FINGERPRINT TECHNICIAN |
| 71685 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SANITATION COMPLIANCE AGENT |
| 80609 | 10 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 10 | CUSTODIAN |
| 82976 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82982 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE SANITATION ENFORCEMENT AGENT |
| 82991 | 1 | 0 | 3 | 4 | 1 | 0 | 2 | 3 | 7 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 5 | ADMINISTRATIVE PROJECT MANAGER |
| 90736 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | RUBBER TIRE REPAIRER |
| 91232 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | MOTOR VEHICLE SUPERVISOR |
| 91310 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR |
| 91628 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | OILER |
| 91638 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR STATIONARY ENGINEER |
| 91644 | 3 | 1 | 9 | 13 | 1 | 0 | 0 | 1 | 14 | STATIONARY ENGINEER |
| 91650 | 1 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | HIGH PRESSURE PLANT TENDER |
| 91769 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR ELECTRICIAN |
| 91825 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LETTERER AND SIGN PAINTER |
| 91925 | 0 | 3 | 0 | 3 | 0 | 0 | 2 | 2 | 5 | STEAM FITTER |
| 91971 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR STEAM FITTER |
| 92071 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERVISOR CARPENTER |
| 92340 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | SHEET METAL WORKER |
| 92343 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR SHEET METAL WORKER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|--|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 92376 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 SUPERVISOR OF IRONWORK | |
| 92509 | 4 | 0 | 3 | 7 | 0 | 0 | 1 | 1 | 8 SENIOR AUTOMOTIVE SERVICE WORKER | |
| 92511 | 22 | 11 | 53 | 86 | 0 | 2 | 2 | 4 | 90 AUTO MECHANIC (DIESEL) | |
| 92575 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 6 | 6 SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) | |
| 92610 | 2 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 4 MACHINIST | |
| 92611 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 MACHINIST'S HELPER | |
| 827 AGENCY TOTAL: | | | | | | | | | | |
| | 64 | 28 | 131 | 223 | 20 | 12 | 74 | 106 | 329 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-----------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|-------|--------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 831 BUSINESS INTEGRITY COMMISSION | | | | | | | | | | | |
| 06756 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 | 1 DEPUTY COMMISSIONER (BIC) |
| 06757 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 | 1 SECRETARY TO THE CHAIR (BIC) |
| 10026 | 0 | 1 | 2 | 3 | 0 | 0 | 2 | 2 | | 5 | 5 ADMINISTRATIVE STAFF ANALYST |
| 10124 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | | 2 | 2 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 31121 | 2 | 0 | 3 | 5 | 0 | 1 | 0 | 1 | | 6 | 6 ASSOCIATE INVESTIGATOR |
| 33972 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | | 2 | 2 MARKET AGENT |
| 40915 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 | 1 SENIOR ECONOMIST |
| 831 AGENCY TOTAL: | | | | | | | | | | | |
| | 4 | 2 | 6 | 12 | 0 | 1 | 5 | 6 | 18 | | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 836 DEPARTMENT OF FINANCE | | | | | | | | | | |
| 06150 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY TO DEPUTY COMMISSIONER (DEPT OF FINANCE) |
| 06670 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | EXECUTIVE DEPUTY CITY SHERIFF (DF) |
| 06671 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CHIEF OF CITY SHERIFF OPERATIONS (DF) |
| 06688 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 06709 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CHIEF REVIEW ASSESSOR (FINANCE) |
| 06774 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | AGENCY SECURITY DIRECTOR |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 10003 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10005 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 6 | ADMINISTRATIVE ASSESSOR |
| 1002A | 1 | 2 | 5 | 8 | 1 | 1 | 6 | 8 | 16 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE INVESTIGATOR |
| 10026 | 1 | 3 | 9 | 13 | 0 | 3 | 21 | 24 | 37 | ADMINISTRATIVE STAFF ANALYST |
| 10037 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE SPACE ANALYST |
| 10038 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE STOREKEEPER |
| 10049 | 0 | 0 | 1 | 1 | 1 | 6 | 23 | 30 | 31 | ADMINISTRATIVE TAX AUDITOR |
| 10050 | 29 | 13 | 4 | 46 | 1 | 0 | 2 | 3 | 49 | COMPUTER SYSTEMS MANAGER |
| 10124 | 2 | 3 | 29 | 34 | 3 | 2 | 123 | 128 | 162 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | CLERICAL AIDE |
| 10251 | 0 | 1 | 16 | 17 | 0 | 0 | 2 | 2 | 19 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | SECRETARY |
| 12202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF STOCK WORKERS |
| 12627 | 1 | 3 | 2 | 6 | 0 | 1 | 10 | 11 | 17 | ASSOCIATE STAFF ANALYST |
| 13611 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |

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 PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 13616 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13651 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST |
| 21006 | 0 | 0 | 3 | 3 | 1 | 0 | 11 | 12 | 15 | TAX MAP CARTOGRAPHER |
| 30505 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | MORTGAGE TAX EXAMINER |
| 31113 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | FRAUD INVESTIGATOR |
| 31121 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 | 4 | ASSOCIATE INVESTIGATOR |
| 40202 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | CITY ASSESSOR |
| 40523 | 24 | 1 | 4 | 29 | 0 | 2 | 0 | 2 | 31 | CITY TAX AUDITOR |
| 40526 | 2 | 1 | 1 | 4 | 1 | 0 | 0 | 1 | 5 | BOOKKEEPER |
| 40910 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ECONOMIST |
| 40915 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR ECONOMIST |
| 40926 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR INVESTMENT ANALYST |
| 40927 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING INVESTMENT ANALYST |
| 60215 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS AIDE |
| 70815 | 0 | 1 | 2 | 3 | 0 | 0 | 2 | 2 | 5 | SENIOR SPECIAL OFFICER |
| 70817 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING SPECIAL OFFICER |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82988 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ADMINISTRATIVE DEPUTY REGISTER |
| 82994 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 90635 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR PHOTOGRAPHER |
| 836 AGENCY TOTAL: | | | | | | | | | | |
| | 67 | 32 | 86 | 185 | 8 | 18 | 233 | 259 | 444 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|----------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 841 DEPARTMENT OF TRANSPORTATION | | | | | | | | | |
| 06669 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 TRANSPORTATION BOROUGH COMMISSIONER (DOT) |
| 06753 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 MARINE ELECTRONICS TECHNICIAN |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 ADMINISTRATIVE ACCOUNTANT |
| 10003 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE GRAPHIC ARTIST |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 1 | 2 | 0 | 3 | 2 | 4 | 44 | 50 | 53 ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 ADMINISTRATIVE INVESTIGATOR |
| 10022 | 0 | 1 | 0 | 1 | 0 | 4 | 2 | 6 | 7 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 1 | 5 | 9 | 15 | 3 | 9 | 18 | 30 | 45 ADMINISTRATIVE STAFF ANALYST |
| 10027 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 *ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE |
| 10037 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE SPACE ANALYST |
| 10039 | 0 | 2 | 0 | 2 | 0 | 11 | 6 | 17 | 19 ADMINISTRATIVE SUPERINTENDENT OF HIGHWAY OPERATIONS |
| 10050 | 0 | 0 | 2 | 2 | 0 | 0 | 3 | 3 | 5 COMPUTER SYSTEMS MANAGER |
| 10053 | 1 | 0 | 2 | 3 | 1 | 0 | 5 | 6 | 9 ADMINISTRATIVE CITY PLANNER |
| 10061 | 0 | 0 | 1 | 1 | 0 | 2 | 3 | 5 | 6 ADMINISTRATIVE TRANSPORTATION COORDINATOR |
| 10077 | 0 | 0 | 0 | 0 | 2 | 0 | 7 | 9 | 9 ADMINISTRATIVE INSPECTOR (ELECTRICAL) |
| 10080 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST |
| 10124 | 3 | 16 | 41 | 60 | 2 | 6 | 64 | 72 | 132 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 3 | 6 | 9 | 0 | 0 | 0 | 0 | 9 CLERICAL AIDE |
| 10251 | 0 | 4 | 8 | 12 | 2 | 3 | 1 | 6 | 18 CLERICAL ASSOCIATE |
| 10252 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 SECRETARY |
| 11702 | 3 | 0 | 0 | 3 | 1 | 0 | 0 | 1 | 4 OFFICE MACHINE AIDE |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 11704 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12200 | 0 | 3 | 2 | 5 | 0 | 0 | 0 | 0 | 5 | STOCK WORKER |
| 12202 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 2 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 8 | 2 | 0 | 10 | 1 | 0 | 0 | 1 | 11 | STAFF ANALYST |
| 12627 | 4 | 7 | 7 | 18 | 0 | 7 | 23 | 30 | 48 | ASSOCIATE STAFF ANALYST |
| 13369 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE LABOR RELATIONS ANALYST |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13632 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 2 | 3 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13642 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 20118 | 0 | 2 | 4 | 6 | 0 | 0 | 2 | 2 | 8 | ASSOCIATE ENGINEERING TECHNICIAN |
| 20127 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20202 | 5 | 1 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | CIVIL ENGINEERING INTERN |
| 20210 | 7 | 9 | 14 | 30 | 1 | 1 | 0 | 2 | 32 | ASSISTANT CIVIL ENGINEER |
| 20215 | 0 | 2 | 1 | 3 | 0 | 1 | 0 | 1 | 4 | CIVIL ENGINEER |
| 20248 | 0 | 4 | 0 | 4 | 0 | 2 | 0 | 2 | 6 | TELECOMMUNICATIONS SPECIALIST (DATA) |
| 20271 | 2 | 4 | 3 | 9 | 0 | 0 | 3 | 3 | 12 | OPERATIONS COMMUNICATIONS SPECIALIST |
| 20272 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ASSOCIATE OPERATIONS COMMUNICATIONS SPECIALIST |
| 20302 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ELECTRICAL ENGINEERING INTERN |
| 20403 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MECHANICAL ENGINEERING INTERN |
| 20616 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ENVIRONMENTAL ENGINEERING INTERN |
| 20617 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT ENVIRONMENTAL ENGINEER |
| 20618 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | ENVIRONMENTAL ENGINEER |
| 22121 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CITY PLANNING TECHNICIAN |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 22122 | 11 | 15 | 15 | 41 | 2 | 0 | 10 | 12 | 53 | CITY PLANNER |
| 22124 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE URBAN DESIGNER |
| 22305 | 1 | 0 | 1 | 2 | 0 | 0 | 2 | 2 | 4 | ASSISTANT HIGHWAY TRANSPORTATION SPECIALIST |
| 22315 | 8 | 6 | 4 | 18 | 2 | 6 | 19 | 27 | 45 | HIGHWAY TRANSPORTATION SPECIALIST |
| 30805 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TITLE EXAMINER |
| 31121 | 3 | 0 | 1 | 4 | 0 | 0 | 5 | 5 | 9 | ASSOCIATE INVESTIGATOR |
| 31305 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INDUSTRIAL HYGIENIST |
| 31626 | 2 | 10 | 25 | 37 | 0 | 3 | 9 | 12 | 49 | HIGHWAYS AND SEWERS INSPECTOR |
| 31645 | 0 | 0 | 1 | 1 | 0 | 2 | 9 | 11 | 12 | ASSOCIATE INSPECTOR (HIGHWAYS AND SEWERS) |
| 31715 | 0 | 6 | 2 | 8 | 0 | 5 | 9 | 14 | 22 | TRAFFIC CONTROL INSPECTOR |
| 33765 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | SERVICE INSPECTOR (DOT) |
| 33766 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR SERVICE INSPECTOR (DOT) |
| 34190 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34201 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CONSTRUCTION PROJECT MANAGER INTERN |
| 34202 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 3 | 4 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 0 | 3 | 11 | 14 | 0 | 2 | 2 | 4 | 18 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40526 | 14 | 1 | 1 | 16 | 1 | 2 | 0 | 3 | 19 | BOOKKEEPER |
| 40910 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ECONOMIST |
| 41113 | 0 | 0 | 2 | 2 | 1 | 2 | 33 | 36 | 38 | SUPERVISING PARKING METER SERVICE WORKER |
| 60215 | 4 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 5 | PUBLIC RECORDS AIDE |
| 60810 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RELATIONS ASSISTANT |
| 60888 | 3 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | CUSTOMER INFORMATION REPRESENTATIVE |
| 80609 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | CUSTODIAN |
| 81303 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CLIMBER AND PRUNER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 81310 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | GARDENER |
| 81560 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 8 | 8 | FERRY TERMINAL SUPERVISOR |
| 82976 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82991 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 82998 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE SUPERINTENDENT OF BRIDGE OPERATIONS |
| 83007 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE DIRECTOR OF MARINE MAINTENANCE |
| 83008 | 0 | 1 | 5 | 6 | 1 | 4 | 24 | 29 | 35 | ADMINISTRATIVE PROJECT MANAGER |
| 90698 | 1 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | MAINTENANCE WORKER |
| 90734 | 0 | 0 | 0 | 0 | 1 | 1 | 5 | 7 | 7 | RIGGER |
| 90735 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ROOFER |
| 90736 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | RUBBER TIRE REPAIRER |
| 90751 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | BOILER MAKER |
| 90760 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF RADIO REPAIR OPERATIONS |
| 90776 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR BOILER MAKER |
| 90910 | 11 | 11 | 24 | 46 | 3 | 5 | 15 | 23 | 69 | TRAFFIC DEVICE MAINTAINER |
| 91135 | 0 | 0 | 0 | 0 | 0 | 2 | 11 | 13 | 13 | BRIDGE OPERATOR-IN-CHARGE |
| 91160 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | SUPERVISOR OF BRIDGE OPERATIONS |
| 91210 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | MOTOR GRADER OPERATOR |
| 91215 | 4 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 5 | TRACTOR OPERATOR |
| 91310 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR |
| 91350 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 11 | 11 | SUPERVISING SUPERINTENDENT OF MAINTENANCE |
| 91504 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | ASSISTANT CAPTAIN (FERRY SERVICE) |
| 91522 | 2 | 1 | 4 | 7 | 0 | 0 | 0 | 0 | 7 | CHIEF MARINE ENGINEER |
| 91529 | 17 | 18 | 47 | 82 | 0 | 0 | 0 | 0 | 82 | DECKHAND |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91542 | 1 | 3 | 9 | 13 | 0 | 0 | 0 | 0 | 13 | MARINE ENGINEER |
| 91547 | 6 | 5 | 24 | 35 | 0 | 0 | 1 | 1 | 36 | MARINE OILER (FERRY OPERATIONS) |
| 91556 | 0 | 7 | 0 | 7 | 1 | 0 | 0 | 1 | 8 | MATE (FERRY) |
| 91611 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | CRANE OPERATOR (ANY MOTIVE POWER EXCEPT STEAM) |
| 91616 | 4 | 5 | 4 | 13 | 1 | 0 | 0 | 1 | 14 | GASOLINE ROLLER ENGINEER |
| 91632 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | HIGH PRESSURE BOILER OPERATOR (FLOATING EQUIPMENT) |
| 91650 | 0 | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 6 | HIGH PRESSURE PLANT TENDER |
| 91769 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR ELECTRICIAN |
| 91805 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 9 | BRIDGE PAINTER |
| 91825 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | LETTERER AND SIGN PAINTER |
| 91871 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | SUPERVISOR BRIDGE PAINTER |
| 91925 | 2 | 0 | 2 | 4 | 0 | 0 | 2 | 2 | 6 | STEAM FITTER |
| 92073 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR SHIP CARPENTER |
| 92305 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | BLACKSMITH |
| 92306 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | BLACKSMITH'S HELPER |
| 92310 | 0 | 0 | 10 | 10 | 0 | 0 | 1 | 1 | 11 | BRIDGE REPAIRER AND RIVETER |
| 92340 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SHEET METAL WORKER |
| 92343 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR SHEET METAL WORKER |
| 92372 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | SUPERVISOR BRIDGE REPAIRER AND RIVETER |
| 92406 | 0 | 4 | 0 | 4 | 1 | 5 | 13 | 19 | 23 | HIGHWAY REPAIRER |
| 92472 | 0 | 0 | 0 | 0 | 5 | 16 | 21 | 42 | 42 | SUPERVISOR HIGHWAY REPAIRER |
| 92501 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | AUTO BODY WORKER |
| 92508 | 0 | 3 | 2 | 5 | 0 | 0 | 0 | 0 | 5 | AUTOMOTIVE SERVICE WORKER |
| 92509 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR AUTOMOTIVE SERVICE WORKER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 92511 | 12 | 3 | 5 | 20 | 1 | 1 | 1 | 3 | 23 | AUTO MECHANIC (DIESEL) |
| 92575 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610 | 2 | 0 | 7 | 9 | 0 | 0 | 2 | 2 | 11 | MACHINIST |
| 841 | AGENCY TOTAL: | | | | | | | | | |
| | 160 | 190 | 348 | 698 | 39 | 115 | 446 | 600 | 1298 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|--------------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 846 DEPARTMENT OF PARKS & RECREATION | | | | | | | | | |
| 05146 | 0 | 2 | 7 | 9 | 1 | 0 | 11 | 12 | 21 DIRECTOR OF REGIONAL JOINT INTEREST PARK |
| 05306 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 PARK BOROUGH COMMISSIONER (DPR) |
| 05387 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 | 5 DEPUTY BOROUGH COMMISSIONER (DPR) |
| 06070 | 28 | 39 | 45 | 112 | 2 | 1 | 3 | 6 | 118 RECREATION SPECIALIST (DPR) |
| 06316 | 0 | 0 | 3 | 3 | 1 | 0 | 5 | 6 | 9 INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06362 | 0 | 0 | 2 | 2 | 0 | 0 | 3 | 3 | 5 BOROUGH DIRECTOR OF RECREATION |
| 06364 | 0 | 1 | 1 | 2 | 2 | 1 | 7 | 10 | 12 DEPUTY CHIEF OF OPERATIONS (DPR) |
| 06664 | 59 | 32 | 41 | 132 | 1 | 0 | 0 | 1 | 133 PLAYGROUND ASSOCIATE |
| 10004 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 ADMINISTRATIVE ARCHITECT |
| 10015 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 1 | 0 | 1 | 1 | 1 | 2 | 4 | 5 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10022 | 2 | 0 | 0 | 2 | 0 | 1 | 2 | 3 | 5 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10023 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 ADMINISTRATIVE LANDSCAPE ARCHITECT |
| 10026 | 4 | 2 | 17 | 23 | 5 | 4 | 21 | 30 | 53 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10034 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE LANDMARKS PRESERVATIONIST |
| 10053 | 0 | 1 | 1 | 2 | 1 | 0 | 1 | 2 | 4 ADMINISTRATIVE CITY PLANNER |
| 10071 | 1 | 1 | 2 | 4 | 2 | 1 | 9 | 12 | 16 ADMINISTRATIVE HORTICULTURIST |
| 10072 | 0 | 1 | 12 | 13 | 2 | 11 | 36 | 49 | 62 ADMINISTRATIVE PARK AND RECREATION MANAGER |
| 10074 | 0 | 2 | 7 | 9 | 0 | 0 | 4 | 4 | 13 COMPUTER OPERATIONS MANAGER |
| 10124 | 2 | 16 | 53 | 71 | 7 | 13 | 77 | 97 | 168 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 4 | 0 | 4 | 8 | 0 | 1 | 0 | 1 | 9 CLERICAL AIDE |
| 10251 | 0 | 3 | 12 | 15 | 0 | 0 | 2 | 2 | 17 CLERICAL ASSOCIATE |

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P: 100
 PRUTIL22 A
 PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 10252 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | SECRETARY |
| 10605 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CASHIER |
| 12202 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 2 | 1 | 0 | 3 | 1 | 0 | 0 | 1 | 4 | STAFF ANALYST |
| 12627 | 2 | 0 | 4 | 6 | 1 | 3 | 14 | 18 | 24 | ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 | 4 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 2 | 0 | 0 | 2 | 4 | 2 | 0 | 6 | 8 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13651 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST |
| 20118 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | ASSOCIATE ENGINEERING TECHNICIAN |
| 20210 | 2 | 2 | 3 | 7 | 0 | 0 | 0 | 0 | 7 | ASSISTANT CIVIL ENGINEER |
| 20249 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | TELECOMMUNICATIONS SPECIALIST (VOICE) |
| 20616 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ENVIRONMENTAL ENGINEERING INTERN |
| 21015 | 0 | 4 | 1 | 5 | 0 | 0 | 0 | 0 | 5 | SURVEYOR |
| 21210 | 0 | 5 | 2 | 7 | 0 | 0 | 0 | 0 | 7 | ASSISTANT ARCHITECT |
| 21306 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LANDSCAPE ARCHITECTURAL INTERN |
| 21310 | 12 | 12 | 3 | 27 | 0 | 0 | 1 | 1 | 28 | ASSISTANT LANDSCAPE ARCHITECT |
| 21315 | 1 | 1 | 0 | 2 | 0 | 2 | 1 | 3 | 5 | LANDSCAPE ARCHITECT |
| 22121 | 1 | 5 | 4 | 10 | 0 | 1 | 0 | 1 | 11 | CITY PLANNING TECHNICIAN |
| 22122 | 5 | 3 | 4 | 12 | 2 | 2 | 0 | 4 | 16 | CITY PLANNER |
| 22124 | 8 | 3 | 0 | 11 | 2 | 1 | 0 | 3 | 14 | ASSOCIATE URBAN DESIGNER |
| 34190 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34201 | 0 | 13 | 3 | 16 | 0 | 0 | 0 | 0 | 16 | CONSTRUCTION PROJECT MANAGER INTERN |
| 34202 | 16 | 21 | 5 | 42 | 0 | 9 | 6 | 15 | 57 | CONSTRUCTION PROJECT MANAGER |
| 40501 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MANAGEMENT AUDITOR TRAINEE |

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 IN TIME PERIODS

P: 101
 PRUTIL22 A
 PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|---|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 60414 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | PUPPETEER | |
| 60421 | 12 | 1 | 1 | 14 | 0 | 0 | 0 | 0 | 14 | URBAN PARK RANGER | |
| 60422 | 0 | 0 | 1 | 1 | 0 | 5 | 16 | 21 | 22 | ASSOCIATE URBAN PARK RANGER | |
| 60430 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | RECREATION DIRECTOR | |
| 60440 | 6 | 7 | 34 | 47 | 5 | 1 | 20 | 26 | 73 | RECREATION SUPERVISOR | |
| 60810 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | PUBLIC RELATIONS ASSISTANT | |
| 60816 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE PUBLIC INFORMATION SPECIALIST | |
| 80633 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | JOB TRAINING PARTICIPANT_(PER DIEM) | |
| 81106 | 1 | 2 | 1 | 4 | 17 | 15 | 32 | 64 | 68 | ASSOCIATE PARK SERVICE WORKER | |
| 81111 | 0 | 1 | 0 | 1 | 25 | 2 | 80 | 107 | 108 | PARK SUPERVISOR | |
| 81303 | 0 | 6 | 17 | 23 | 0 | 0 | 4 | 4 | 27 | CLIMBER AND PRUNER | |
| 81309 | 3 | 5 | 28 | 36 | 4 | 8 | 19 | 31 | 67 | ASSISTANT GARDENER | |
| 81310 | 1 | 5 | 11 | 17 | 0 | 3 | 5 | 8 | 25 | GARDENER | |
| 81361 | 2 | 6 | 5 | 13 | 0 | 0 | 0 | 0 | 13 | FORESTER | |
| 81665 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CHIEF DOCKMASTER | |
| 82991 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER | |
| 83008 | 1 | 2 | 8 | 11 | 0 | 0 | 7 | 7 | 18 | ADMINISTRATIVE PROJECT MANAGER | |
| 90510 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | EXTERMINATOR | |
| 90635 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR PHOTOGRAPHER | |
| 90698 | 4 | 5 | 35 | 44 | 1 | 1 | 12 | 14 | 58 | MAINTENANCE WORKER | |
| 90774 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MECHANICS | |
| 91638 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR STATIONARY ENGINEER | |
| 91644 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | STATIONARY ENGINEER | |
| 91825 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LETTERER AND SIGN PAINTER | |

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P: 102
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91925 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | STEAM FITTER |
| 92071 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | SUPERVISOR CARPENTER |
| 92235 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PLASTERER |
| 92237 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | LANDMARKS PRESERVATIONIST |
| 92305 | 0 | 1 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | BLACKSMITH |
| 92306 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | BLACKSMITH'S HELPER |
| 92509 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92511 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | AUTO MECHANIC (DIESEL) |
| 92575 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92590 | 2 | 3 | 1 | 6 | 0 | 1 | 1 | 2 | 8 | TELEPHONE SERVICE TECHNICIAN |
| 846 AGENCY TOTAL: | | | | | | | | | | |
| | 191 | 223 | 403 | 817 | 89 | 100 | 427 | 616 | 1433 | |

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P: 103
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|---|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 850 DEPARTMENT OF DESIGN AND CONSTRUCTION | | | | | | | | | |
| 06688 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 ADMINISTRATIVE ACCOUNTANT |
| 10003 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 1 | 1 | 2 | 4 | 0 | 1 | 18 | 19 | 23 ADMINISTRATIVE ARCHITECT |
| 10015 | 1 | 0 | 3 | 4 | 1 | 1 | 33 | 35 | 39 ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 4 | 4 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10022 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10023 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 ADMINISTRATIVE LANDSCAPE ARCHITECT |
| 10026 | 1 | 1 | 1 | 3 | 1 | 0 | 9 | 10 | 13 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 3 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE CITY PLANNER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 COMPUTER OPERATIONS MANAGER |
| 10124 | 1 | 5 | 5 | 11 | 0 | 2 | 19 | 21 | 32 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10252 | 1 | 1 | 4 | 6 | 0 | 0 | 0 | 0 | 6 SECRETARY |
| 12202 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 SUPERVISOR OF STOCK WORKERS |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 COMPUTER ASSOCIATE (OPERATIONS) |
| 13632 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 COMPUTER SPECIALIST (SOFTWARE) |
| 20118 | 1 | 9 | 9 | 19 | 1 | 0 | 0 | 1 | 20 ASSOCIATE ENGINEERING TECHNICIAN |
| 20126 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SENIOR ESTIMATOR (ELECTRICAL) |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 20127 | 4 | 0 | 1 | 5 | 1 | 0 | 4 | 5 | 10 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20128 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | SENIOR ESTIMATOR (MECHANICAL) |
| 20202 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CIVIL ENGINEERING INTERN |
| 20210 | 1 | 11 | 7 | 19 | 0 | 0 | 1 | 1 | 20 | ASSISTANT CIVIL ENGINEER |
| 20616 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ENVIRONMENTAL ENGINEERING INTERN |
| 20618 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ENVIRONMENTAL ENGINEER |
| 21015 | 0 | 3 | 15 | 18 | 0 | 1 | 15 | 16 | 34 | SURVEYOR |
| 21205 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ARCHITECTURAL INTERN |
| 21915 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | GEOLOGIST |
| 22092 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT URBAN DESIGNER |
| 22124 | 3 | 0 | 0 | 3 | 1 | 0 | 0 | 1 | 4 | ASSOCIATE URBAN DESIGNER |
| 30820 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL TITLE EXAMINER |
| 31121 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE INVESTIGATOR |
| 31305 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INDUSTRIAL HYGIENIST |
| 31312 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASBESTOS HAZARD INVESTIGATOR |
| 31626 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | HIGHWAYS AND SEWERS INSPECTOR |
| 34171 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | QUALITY ASSURANCE SPECIALIST |
| 34190 | 1 | 0 | 0 | 1 | 0 | 0 | 4 | 4 | 5 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34202 | 6 | 7 | 8 | 21 | 5 | 2 | 19 | 26 | 47 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 1 | 0 | 3 | 4 | 0 | 0 | 1 | 1 | 5 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40526 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 2 | 3 | BOOKKEEPER |
| 40610 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | STATISTICIAN |
| 60215 | 5 | 2 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | PUBLIC RECORDS AIDE |
| 60816 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 82991 | 1 | 0 | 12 | 13 | 0 | 1 | 32 | 33 | 46 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 0 | 0 | 0 | 0 | 1 | 1 | 6 | 8 | 8 | ADMINISTRATIVE PROJECT MANAGER |
| 91232 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MOTOR VEHICLE SUPERVISOR |
| 850 | AGENCY TOTAL: | | | | | | | | | |
| | 46 | 47 | 81 | 174 | 12 | 13 | 188 | 213 | 387 | |

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P: 106
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 PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 858 DEPARTMENT OF INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS | | | | | | | | | | |
| 06752 | 0 | 1 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | NYCAPS PROCESS ANALYST |
| 06760 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | NYCAPS PROCESS ANALYST MANAGER |
| 10009 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 1002A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 0 | 18 | 0 | 18 | 0 | 8 | 0 | 8 | 26 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10025 | 1 | 0 | 4 | 5 | 0 | 1 | 0 | 1 | 6 | ADMINISTRATIVE MANAGER |
| 10026 | 2 | 3 | 8 | 13 | 3 | 1 | 15 | 19 | 32 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 18 | 49 | 137 | 204 | 0 | 1 | 21 | 22 | 226 | COMPUTER SYSTEMS MANAGER |
| 10074 | 1 | 1 | 5 | 7 | 0 | 0 | 5 | 5 | 12 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 7 | 43 | 50 | 0 | 0 | 15 | 15 | 65 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10251 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY |
| 10260 | 14 | 44 | 107 | 165 | 0 | 0 | 0 | 0 | 165 | CALL CENTER REPRESENTATIVE |
| 10271 | 2 | 8 | 17 | 27 | 1 | 4 | 22 | 27 | 54 | ASSOCIATE CALL CENTER REPRESENTATIVE |
| 11704 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12626 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST |
| 12627 | 0 | 0 | 16 | 16 | 0 | 0 | 8 | 8 | 24 | ASSOCIATE STAFF ANALYST |
| 13369 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE LABOR RELATIONS ANALYST |
| 13611 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13616 | 0 | 3 | 3 | 6 | 0 | 3 | 4 | 7 | 13 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13632 | 9 | 1 | 2 | 12 | 0 | 0 | 0 | 0 | 12 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 1 | 5 | 11 | 17 | 0 | 1 | 1 | 2 | 19 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13642 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | CERTIFIED IT ADMINISTRATOR (WAN) |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 13650 | 2 | 2 | 4 | 8 | 0 | 0 | 0 | 0 | 8 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 20246 | 0 | 15 | 7 | 22 | 0 | 0 | 0 | 0 | 22 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20247 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 20248 | 0 | 3 | 5 | 8 | 0 | 0 | 0 | 0 | 8 | TELECOMMUNICATIONS SPECIALIST (DATA) |
| 20249 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | TELECOMMUNICATIONS SPECIALIST (VOICE) |
| 40526 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | BOOKKEEPER |
| 60621 | 1 | 2 | 2 | 5 | 0 | 0 | 0 | 0 | 5 | PROGRAM PRODUCER |
| 60666 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 8 | DIRECTOR (TELEVISION) |
| 60888 | 0 | 0 | 11 | 11 | 0 | 0 | 0 | 0 | 11 | CUSTOMER INFORMATION REPRESENTATIVE |
| 82984 | 0 | 2 | 5 | 7 | 0 | 0 | 3 | 3 | 10 | TELECOMMUNICATIONS MANAGER |
| 90311 | 0 | 4 | 12 | 16 | 0 | 0 | 0 | 0 | 16 | TELEVISION EQUIPMENT OPERATOR |
| 90313 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | FILM MANAGER |
| 90411 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 9 | RADIO AND TELEVISION OPERATOR |
| 90436 | 0 | 0 | 6 | 6 | 0 | 0 | 1 | 1 | 7 | SUPERVISOR OF RADIO AND TELEVISION OPERATORS |
| 858 AGENCY TOTAL: | | | | | | | | | | |
| | 54 | 173 | 438 | 665 | 5 | 19 | 99 | 123 | 788 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|---|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 860 DEPT. OF RECORDS AND INFORMATION SERVICES | | | | | | | | | | |
| 05487 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ASSISTANT COMMISSIONER (ADMINISTRATIVE SERVICES-DORIS) |
| 1002C | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10041 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE PUBLIC RECORDS OFFICER |
| 10050 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 COMPUTER OPERATIONS MANAGER |
| 60215 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 PUBLIC RECORDS AIDE |
| 60216 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | 3 PUBLIC RECORDS OFFICER |
| 60217 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ASSOCIATE PUBLIC RECORDS OFFICER |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE PROCUREMENT ANALYST |
| 90635 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 SENIOR PHOTOGRAPHER |
| 860 AGENCY TOTAL: | | | | | | | | | | |
| | 1 | 1 | 5 | 7 | 1 | 0 | 6 | 7 | 14 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 866 DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| 10026 | 4 | 1 | 1 | 6 | 0 | 1 | 1 | 2 | 8 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 0 | 0 | 2 | 2 | 0 | 1 | 0 | 1 | 3 | COMPUTER SYSTEMS MANAGER |
| 10124 | 0 | 0 | 2 | 2 | 0 | 1 | 2 | 3 | 5 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10229 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LEGAL SECRETARIAL ASSISTANT |
| 12626 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST |
| 12627 | 0 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | ASSOCIATE STAFF ANALYST |
| 13632 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 33995 | 6 | 4 | 5 | 15 | 0 | 0 | 0 | 0 | 15 | INSPECTOR (CONSUMER AFFAIRS) |
| 40915 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SENIOR ECONOMIST |
| 866 AGENCY TOTAL: | | | | | | | | | | |
| | 10 | 9 | 13 | 32 | 1 | 4 | 3 | 8 | 40 | |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 110
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 868 DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES | | | | | | | | | | |
| 0675B | 0 | 3 | 3 | 6 | 0 | 1 | 1 | 2 | 8 | NYCAPS PROCESS ANALYST (DCAS CONFIDENTIAL) |
| 06752 | 2 | 1 | 7 | 10 | 0 | 0 | 4 | 4 | 14 | NYCAPS PROCESS ANALYST |
| 06760 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | NYCAPS PROCESS ANALYST MANAGER |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ADMINISTRATIVE ARCHITECT |
| 10015 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ADMINISTRATIVE ENGINEER |
| 1002A | 1 | 3 | 4 | 8 | 1 | 0 | 4 | 5 | 13 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002B | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | *ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE (MGRL ASGN |
| 10020 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE INVESTIGATOR |
| 10026 | 5 | 5 | 8 | 18 | 3 | 9 | 9 | 21 | 39 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10038 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE STOREKEEPER |
| 10047 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE REAL PROPERTY MANAGER |
| 10050 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CITY PLANNER |
| 1006A | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 2 | 3 | ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST (MGRL AS |
| 10064 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST |
| 10074 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER OPERATIONS MANAGER |
| 10077 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE INSPECTOR (ELECTRICAL) |
| 10080 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST |
| 10124 | 7 | 13 | 38 | 58 | 0 | 9 | 40 | 49 | 107 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 4 | 1 | 5 | 0 | 0 | 0 | 0 | 5 | CLERICAL AIDE |
| 10251 | 0 | 29 | 11 | 40 | 0 | 0 | 4 | 4 | 44 | CLERICAL ASSOCIATE |

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PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|--|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 10252 | 0 | 2 | 5 | 7 | 0 | 0 | 0 | 0 | 7 | SECRETARY | |
| 12176 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR SALVAGE APPRAISER | |
| 12200 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | STOCK WORKER | |
| 12202 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISOR OF STOCK WORKERS | |
| 12626 | 7 | 4 | 0 | 11 | 1 | 2 | 0 | 3 | 14 | STAFF ANALYST | |
| 12627 | 3 | 4 | 4 | 11 | 1 | 2 | 9 | 12 | 23 | ASSOCIATE STAFF ANALYST | |
| 12704 | 4 | 12 | 10 | 26 | 0 | 0 | 5 | 5 | 31 | TESTS AND MEASUREMENT SPECIALIST | |
| 13622 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER SPECIALIST (OPERATIONS) | |
| 13632 | 1 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | COMPUTER SPECIALIST (SOFTWARE) | |
| 13641 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CERTIFIED IT ADMINISTRATOR (LAN) | |
| 13642 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | CERTIFIED IT ADMINISTRATOR (WAN) | |
| 13651 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST | |
| 20130 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | AUTOMOTIVE SPECIALIST | |
| 20210 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT CIVIL ENGINEER | |
| 21210 | 1 | 2 | 2 | 5 | 0 | 1 | 0 | 1 | 6 | ASSISTANT ARCHITECT | |
| 22122 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | CITY PLANNER | |
| 31121 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | ASSOCIATE INVESTIGATOR | |
| 34171 | 2 | 0 | 1 | 3 | 0 | 0 | 1 | 1 | 4 | QUALITY ASSURANCE SPECIALIST | |
| 34176 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | QUALITY ASSURANCE SPECIALIST (FOODS) | |
| 34177 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | QUALITY ASSURANCE SPECIALIST (FUEL) | |
| 34190 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST | |
| 34192 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST (FOODS) | |
| 34193 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | ASSOCIATE QUALITY ASSURANCE SPECIALIST (FUEL) | |
| 34221 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 40235 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | INSURANCE ADVISOR |
| 40410 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | APPRAISER (REAL ESTATE) |
| 40420 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | SUPERVISING APPRAISER (REAL ESTATE) |
| 40425 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | PRINCIPAL APPRAISER (REAL ESTATE) |
| 40526 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | BOOKKEEPER |
| 60810 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | PUBLIC RELATIONS ASSISTANT |
| 70815 | 0 | 0 | 2 | 2 | 0 | 0 | 4 | 4 | 6 | SENIOR SPECIAL OFFICER |
| 70817 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | SUPERVISING SPECIAL OFFICER |
| 80122 | 1 | 1 | 0 | 2 | 0 | 0 | 1 | 1 | 3 | ASSOCIATE REAL PROPERTY MANAGER |
| 82976 | 5 | 2 | 0 | 7 | 5 | 1 | 3 | 9 | 16 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82991 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 2 | 3 | ADMINISTRATIVE PROJECT MANAGER |
| 90411 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | RADIO AND TELEVISION OPERATOR |
| 90436 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | SUPERVISOR OF RADIO AND TELEVISION OPERATORS |
| 90622 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | MEDIA SERVICES TECHNICIAN |
| 90698 | 0 | 10 | 7 | 17 | 0 | 0 | 3 | 3 | 20 | MAINTENANCE WORKER |
| 90710 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | ELEVATOR MECHANIC |
| 90711 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | ELEVATOR MECHANIC'S HELPER |
| 90723 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | LOCKSMITH |
| 90769 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR ELEVATOR MECHANIC |
| 91233 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SENIOR MOTOR VEHICLE SUPERVISOR |
| 91628 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | OILER |
| 91638 | 0 | 0 | 0 | 0 | 0 | 2 | 11 | 13 | 13 | SENIOR STATIONARY ENGINEER |
| 91644 | 3 | 7 | 10 | 20 | 1 | 1 | 6 | 8 | 28 | STATIONARY ENGINEER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|----------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 91650 | 3 | 9 | 14 | 26 | 0 | 0 | 3 | 3 | 29 | HIGH PRESSURE PLANT TENDER |
| 91769 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | SUPERVISOR ELECTRICIAN |
| 91925 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 2 | 3 | STEAM FITTER |
| 91940 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | THERMOSTAT REPAIRER |
| 91971 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR STEAM FITTER |
| 92071 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | SUPERVISOR CARPENTER |
| 92235 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PLASTERER |
| 92340 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SHEET METAL WORKER |
| 92610 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MACHINIST |
| 868 AGENCY TOTAL: | | | | | | | | | | |
| | 54 | 129 | 161 | 344 | 15 | 33 | 156 | 204 | 548 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 901 DISTRICT ATTORNEY-NEW YORK COUNTY | | | | | | | | | | |
| 05450 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SPECIAL ASSISTANT TO THE DISTRICT ATTORNEY (NY COUNTY) |
| 10020 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE INVESTIGATOR |
| 10022 | 0 | 0 | 4 | 4 | 0 | 0 | 2 | 2 | 6 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 4 | 19 | 4 | 27 | 0 | 1 | 1 | 2 | 29 | ADMINISTRATIVE STAFF ANALYST |
| 10212 | 3 | 2 | 11 | 16 | 0 | 0 | 0 | 0 | 16 | REPORTER/STENOGRAPHER (DA) |
| 10252 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | SECRETARY |
| 30825 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 9 | COUNTY DETECTIVE |
| 31013 | 1 | 5 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | INTERPRETER (SPANISH) |
| 90622 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | MEDIA SERVICES TECHNICIAN |
| 91650 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | HIGH PRESSURE PLANT TENDER |
| 91769 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERVISOR ELECTRICIAN |
| 901 AGENCY TOTAL: | | | | | | | | | | |
| | 10 | 26 | 39 | 75 | 1 | 1 | 3 | 5 | 80 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 902 DISTRICT ATTORNEY-BRONX COUNTY | | | | | | | | | | |
| 05322 | 2 | 0 | 26 | 28 | 0 | 0 | 0 | 0 | 28 | 28 SENIOR RACKETS INVESTIGATOR (BRONX COUNTY D.A.) |
| 05323 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 SUPERVISING RACKETS INVESTIGATOR (DX) |
| 06716 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 2 SENIOR ACCOUNTANT INVESTIGATOR (RACKETS) (DX) |
| 06733 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 DEPUTY CHIEF RACKETS INVESTIGATOR (BRONX DA) |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 1002C | 0 | 3 | 0 | 3 | 0 | 1 | 0 | 1 | 4 | 4 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10022 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE STAFF ANALYST |
| 10074 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER OPERATIONS MANAGER |
| 10212 | 0 | 1 | 4 | 5 | 0 | 0 | 3 | 3 | 8 | 8 REPORTER/STENOGRAPHER (DA) |
| 12627 | 0 | 0 | 2 | 2 | 0 | 1 | 1 | 2 | 4 | 4 ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13641 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 CERTIFIED IT ADMINISTRATOR (LAN) |
| 31013 | 2 | 1 | 3 | 6 | 0 | 0 | 1 | 1 | 7 | 7 INTERPRETER (SPANISH) |
| 902 AGENCY TOTAL: | | | | | | | | | | |
| | 4 | 7 | 41 | 52 | 0 | 2 | 8 | 10 | 62 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 903 DISTRICT ATTORNEY-KINGS COUNTY | | | | | | | | | | |
| 05303 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF PUBLIC INFORMATION (DK) |
| 1002C | 1 | 30 | 0 | 31 | 0 | 6 | 0 | 6 | 37 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10022 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 6 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10212 | 3 | 5 | 6 | 14 | 0 | 0 | 0 | 0 | 14 | REPORTER/STENOGRAPHER (DA) |
| 12626 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST |
| 13616 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 90622 | 1 | 0 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | MEDIA SERVICES TECHNICIAN |
| 903 AGENCY TOTAL: | | | | | | | | | | |
| | 6 | 35 | 15 | 56 | 0 | 6 | 7 | 13 | 69 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 904 DISTRICT ATTORNEY-QUEENS COUNTY | | | | | | | | | | |
| 05329 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SPECIAL ASSISTANT TO THE DISTRICT ATTORNEY (QUEENS COUNT |
| 06719 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING ACCOUNTANT INVESTIGATOR (RACKETS-QUEENS DA |
| 10025 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10212 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 8 | REPORTER/STENOGRAPHER (DA) |
| 13651 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST |
| 31013 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INTERPRETER (SPANISH) |
| 31118 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE FRAUD INVESTIGATOR |
| 52313 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR III (SOCIAL SERVICES) |
| 904 AGENCY TOTAL: | | | | | | | | | | |
| | 3 | 1 | 15 | 19 | 0 | 0 | 2 | 2 | 21 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|--------------------------------------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 905 DISTRICT ATTORNEY-RICHMOND COUNTY | | | | | | | | | | |
| 06606 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 CHIEF INVESTIGATOR (STATEN ISLAND D.A.) |
| 10025 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE MANAGER | |
| 10026 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 ADMINISTRATIVE STAFF ANALYST | |
| 10124 | 1 | 0 | 1 | 2 | 2 | 0 | 2 | 4 | 6 PRINCIPAL ADMINISTRATIVE ASSOCIATE | |
| 10212 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 REPORTER/STENOGRAPHER (DA) | |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 SECRETARY | |
| 11702 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 OFFICE MACHINE AIDE | |
| 12627 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 ASSOCIATE STAFF ANALYST | |
| 30827 | 0 | 2 | 3 | 5 | 0 | 0 | 0 | 0 | 5 SENIOR DETECTIVE INVESTIGATOR | |
| 60621 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 PROGRAM PRODUCER | |
| 905 AGENCY TOTAL: | | | | | | | | | | |
| | 3 | 2 | 8 | 13 | 2 | 0 | 10 | 12 | 25 | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TITLE DESCRIPTION | | |
|---|--------|--------|--------|------------------------------|--------|--------|--------|-------------------|-------|--|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION |
| 906 DISTRICT ATTORNEY - SPECIAL NARCOTICS | | | | | | | | | | |
| 06583 | 0 | 0 | 14 | 14 | 0 | 0 | 2 | 2 | 16 | SENIOR RACKETS INVESTIGATOR (SNC) |
| 06684 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE CHIEF RACKETS INVESTIGATOR (SNC) |
| 06734 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CONFIDENTIAL SECRETARY (OFF.OF THE SPECIAL NARCOTICS PRO |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | ADMINISTRATIVE STAFF ANALYST |
| 10212 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | REPORTER/STENOGRAPHER (DA) |
| 906 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 4 | 18 | 22 | 0 | 0 | 3 | 3 | 25 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|-----------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 942 | | | | | | | | | | PUBLIC ADMINISTRATOR BRONX COUNTY |
| 10251 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CLERICAL ASSOCIATE |
| 942 | AGENCY TOTAL: | | | | | | | | | |
| | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|--|--------|--------|--------|------------------------------|--------|--------|--------|-------|---|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |
| 944 PUBLIC ADMINISTRATOR QUEENS COUNTY | | | | | | | | | |
| 06665 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 DECEDENT PROPERTY AGENT (QUEENS COUNTY) |
| 944 AGENCY TOTAL: | | | | | | | | | |
| | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 122
PRUTIL22 A
PRISE

| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|--|--------|--------|--------|------------------------------|--------|--------|--------|-------|---|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |
| 945 PUBLIC ADMINISTRATOR RICHMOND COUNTY | | | | | | | | | |
| 06429 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 SECRETARY TO PUBLIC ADMINISTRATOR (RICHMOND COUNTY) |
| 945 AGENCY TOTAL: | | | | | | | | | |
| | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 |

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P: 123
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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 993 TRIBOROUGH BRIDGE AND TUNNEL AUTHORITY | | | | | | | | | | |
| 06569 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | VICE PRESIDENT (ENGINEERING AND CONSTRUCTION) (TBTA) |
| 06570 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | DIRECTOR (ENGINEERING AND CONSTRUCTION) (TBTA) |
| 06599 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CHIEF OF SECURITY (TBTA) |
| 06600 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DIRECTOR OF SPECIAL INVESTIGATIONS (TBTA) |
| 06614 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | VICE PRESIDENT, LABOR RELATIONS (TBTA) |
| 06615 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR, LABOR RELATIONS (TBTA) |
| 06623 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CHIEF MAINTENANCE OFFICER (TBTA) |
| 06624 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | 6 | GENERAL MANAGER (TBTA) |
| 06658 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | SPECIAL INVESTIGATOR (TBTA) |
| 06660 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR, OPERATIONS REVIEW AND CONTROL (TBTA) |
| 10001 | 0 | 0 | 3 | 3 | 0 | 0 | 3 | 3 | 6 | ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE ARCHITECT |
| 10020 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE INVESTIGATOR |
| 10025 | 0 | 4 | 3 | 7 | 0 | 1 | 2 | 3 | 10 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 6 | 42 | 48 | 0 | 0 | 9 | 9 | 57 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10038 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STOREKEEPER |
| 10041 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC RECORDS OFFICER |
| 10050 | 2 | 1 | 16 | 19 | 0 | 0 | 3 | 3 | 22 | COMPUTER SYSTEMS MANAGER |
| 10061 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE TRANSPORTATION COORDINATOR |
| 10074 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER OPERATIONS MANAGER |
| 10095 | 0 | 2 | 4 | 6 | 0 | 0 | 3 | 3 | 9 | ADMINISTRATIVE CONTRACT SPECIALIST |

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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 10124 | 0 | 2 | 19 | 21 | 0 | 0 | 5 | 5 | 26 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10235 | 0 | 1 | 14 | 15 | 0 | 0 | 4 | 4 | 19 | EXECUTIVE SECRETARY (TBTA) |
| 10252 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | SECRETARY |
| 13621 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER ASSOCIATE (OPERATIONS) |
| 20202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CIVIL ENGINEERING INTERN |
| 20210 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT CIVIL ENGINEER |
| 20249 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | TELECOMMUNICATIONS SPECIALIST (VOICE) |
| 21755 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | *RESEARCH SCIENTIST |
| 40505 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | *ASSISTANT ACCOUNTANT |
| 40526 | 0 | 10 | 0 | 10 | 0 | 1 | 0 | 1 | 11 | BOOKKEEPER |
| 56093 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | *COMMUNITY LIAISON WORKER |
| 70710 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | BRIDGE AND TUNNEL OFFICER |
| 82976 | 0 | 2 | 8 | 10 | 0 | 0 | 4 | 4 | 14 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82984 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TELECOMMUNICATIONS MANAGER |
| 82998 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 5 | ADMINISTRATIVE SUPERINTENDENT OF BRIDGE OPERATIONS |
| 83008 | 3 | 3 | 89 | 95 | 0 | 1 | 17 | 18 | 113 | ADMINISTRATIVE PROJECT MANAGER |
| 90807 | 14 | 3 | 10 | 27 | 0 | 0 | 0 | 0 | 27 | MAINTAINER (BRIDGES AND TUNNELS) |
| 91349 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 15 | 15 | BRIDGE AND TUNNEL SUPERVISOR |
| 993 | AGENCY TOTAL: | | | | | | | | | |
| | 22 | 39 | 243 | 304 | 0 | 3 | 81 | 84 | 388 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 996 N.Y.C. HOUSING AUTHORITY | | | | | | | | | | |
| 05400 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY DIRECTOR OF PERSONNEL AND LABOR RELATIONS (HA) |
| 06369 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF AUDIT AND PROGRAM ANALYSIS (HA) |
| 06428 | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | DEPUTY COUNSEL INTERNE (HA) |
| 06439 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DEPUTY DIRECTOR OF HOUSING APPLICATIONS (HA) (PT. I) |
| 06442 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY DIRECTOR OF METHODS AND ANALYSIS (HA) (PT. I) |
| 06447 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF MATERIALS MANAGEMENT (HA) PT. I |
| 06452 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DEPUTY INSPECTOR GENERAL (HA) PT I |
| 06678 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SECRETARY TO EXECUTIVE DIRECTOR (HA) |
| 06679 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | SECRETARY TO DEPUTY EXECUTIVE DIRECTOR (HA) |
| 06774 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | AGENCY SECURITY DIRECTOR |
| 10001 | 1 | 0 | 1 | 2 | 1 | 1 | 20 | 22 | 24 | ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ARCHITECT |
| 10009 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10010 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ADMINISTRATIVE ENGINEER |
| 10018 | 0 | 0 | 0 | 0 | 0 | 3 | 35 | 38 | 38 | ADMINISTRATIVE HOUSING MANAGER |
| 10019 | 0 | 2 | 1 | 3 | 1 | 2 | 38 | 41 | 44 | ADMINISTRATIVE HOUSING SUPERINTENDENT |
| 1002A | 2 | 0 | 5 | 7 | 1 | 9 | 16 | 26 | 33 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 1 | 0 | 1 | 0 | 0 | 4 | 4 | 5 | ADMINISTRATIVE INVESTIGATOR |
| 10022 | 2 | 5 | 26 | 33 | 0 | 2 | 19 | 21 | 54 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10023 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ADMINISTRATIVE LANDSCAPE ARCHITECT |
| 10026 | 9 | 7 | 18 | 34 | 1 | 9 | 57 | 67 | 101 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 4 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 5 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 10035 | 1 | 0 | 0 | 1 | 0 | 2 | 8 | 10 | 11 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10037 | 0 | 0 | 2 | 2 | 0 | 0 | 3 | 3 | 5 | ADMINISTRATIVE SPACE ANALYST |
| 10038 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | ADMINISTRATIVE STOREKEEPER |
| 10045 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE SUPERVISOR OF SKILLED TRADES (HA) |
| 10047 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE REAL PROPERTY MANAGER |
| 10050 | 2 | 0 | 11 | 13 | 1 | 0 | 5 | 6 | 19 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | COMPUTER OPERATIONS MANAGER |
| 10076 | 0 | 0 | 0 | 0 | 2 | 1 | 4 | 7 | 7 | SUPERVISOR OF ELEVATOR MAINTENANCE (HOUSING AUTHORITY) |
| 10078 | 0 | 0 | 1 | 1 | 2 | 1 | 10 | 13 | 14 | ADMINISTRATIVE INSPECTOR (HOUSING) |
| 10096 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PRINTING SERVICES MANAGER |
| 10124 | 5 | 6 | 0 | 11 | 5 | 21 | 3 | 29 | 40 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 1022A | 0 | 0 | 1 | 1 | 0 | 0 | 8 | 8 | 9 | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY |
| 10229 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | LEGAL SECRETARIAL ASSISTANT |
| 10250 | 0 | 4 | 11 | 15 | 0 | 0 | 0 | 0 | 15 | CLERICAL AIDE |
| 10251 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | CLERICAL ASSOCIATE |
| 10252 | 1 | 7 | 264 | 272 | 0 | 0 | 5 | 5 | 277 | SECRETARY |
| 11704 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12203 | 0 | 0 | 6 | 6 | 0 | 0 | 2 | 2 | 8 | HOUSING STOCK WORKER |
| 12204 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | SUPERVISOR OF HOUSING STOCK WORKERS |
| 12626 | 11 | 1 | 0 | 12 | 0 | 1 | 0 | 1 | 13 | STAFF ANALYST |
| 12627 | 2 | 1 | 4 | 7 | 3 | 1 | 20 | 24 | 31 | ASSOCIATE STAFF ANALYST |
| 12752 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LABOR RELATIONS ANALYST TRAINEE |
| 13353 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 2 | 3 | HEARING EXAMINER (HOUSING AUTHORITY) |
| 13368 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | LABOR RELATIONS ANALYST |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13632 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13642 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 20123 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ESTIMATOR (MECHANICAL) |
| 20126 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR ESTIMATOR (ELECTRICAL) |
| 20127 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 3 | 4 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20128 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 2 | 3 | SENIOR ESTIMATOR (MECHANICAL) |
| 20247 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 20248 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | TELECOMMUNICATIONS SPECIALIST (DATA) |
| 20272 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE OPERATIONS COMMUNICATIONS SPECIALIST |
| 21210 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT ARCHITECT |
| 22121 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CITY PLANNING TECHNICIAN |
| 22122 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | CITY PLANNER |
| 22508 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST |
| 31013 | 0 | 0 | 2 | 2 | 0 | 1 | 1 | 2 | 4 | INTERPRETER (SPANISH) |
| 31017 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | INTERPRETER, CHINESE (CANTONESE, MANDARIN, TAIWANESE-FAC) |
| 31121 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | ASSOCIATE INVESTIGATOR |
| 31311 | 2 | 0 | 18 | 20 | 0 | 2 | 4 | 6 | 26 | LEAD ABATEMENT WORKER |
| 31312 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 3 | ASBESTOS HAZARD INVESTIGATOR |
| 31314 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | ASBESTOS HANDLER SUPERVISOR |
| 31644 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE INSPECTOR (ELEVATOR) |
| 31690 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | INSPECTOR (HOUSING CONSTRUCTION) |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|--|---|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 34171 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 | 2 QUALITY ASSURANCE SPECIALIST | |
| 34173 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 2 QUALITY ASSURANCE SPECIALIST (BUILDING REPAIRS) | |
| 34202 | 2 | 0 | 10 | 12 | 1 | 0 | 4 | 5 | 17 CONSTRUCTION PROJECT MANAGER | | |
| 34205 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE | | |
| 34221 | 0 | 0 | 2 | 2 | 0 | 1 | 1 | 2 | 4 SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE | | |
| 40482 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 WORKERS' COMPENSATION BENEFITS EXAMINER | | |
| 40526 | 2 | 1 | 0 | 3 | 2 | 0 | 0 | 2 | 5 BOOKKEEPER | | |
| 40905 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ASSISTANT ECONOMIST | | |
| 40910 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ECONOMIST | | |
| 52631 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 SUPERVISOR I (SOCIAL WORK) | | |
| 52632 | 0 | 0 | 3 | 3 | 0 | 0 | 8 | 8 | 11 SUPERVISOR II (SOCIAL WORK) | | |
| 60430 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 RECREATION DIRECTOR | | |
| 60580 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 CHIEF OF HOUSING COMMUNITY ACTIVITIES | | |
| 60810 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 PUBLIC RELATIONS ASSISTANT | | |
| 60888 | 10 | 2 | 0 | 12 | 1 | 5 | 0 | 6 | 18 CUSTOMER INFORMATION REPRESENTATIVE | | |
| 80201 | 39 | 37 | 8 | 84 | 4 | 16 | 4 | 24 | 108 HOUSING ASSISTANT | | |
| 80202 | 1 | 0 | 3 | 4 | 1 | 0 | 0 | 1 | 5 HOUSING ASSISTANT (BILINGUAL) | | |
| 80205 | 0 | 0 | 0 | 0 | 7 | 6 | 0 | 13 | 13 ASSISTANT HOUSING MANAGER | | |
| 80210 | 0 | 0 | 0 | 0 | 4 | 9 | 34 | 47 | 47 HOUSING MANAGER | | |
| 80310 | 0 | 0 | 0 | 0 | 6 | 22 | 47 | 75 | 75 RESIDENT BUILDINGS SUPERINTENDENT | | |
| 81350 | 0 | 0 | 0 | 0 | 12 | 3 | 31 | 46 | 46 SUPERVISING HOUSING GROUNDSKEEPER | | |
| 82011 | 0 | 0 | 0 | 0 | 5 | 2 | 27 | 34 | 34 SUPERVISOR OF HOUSING CARETAKERS | | |
| 82976 | 0 | 1 | 0 | 1 | 2 | 0 | 7 | 9 | 10 ADMINISTRATIVE PROCUREMENT ANALYST | | |
| 82984 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 TELECOMMUNICATIONS MANAGER | | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 82991 | 1 | 0 | 0 | 1 | 4 | 3 | 15 | 22 | 23 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 82994 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 83006 | 2 | 0 | 4 | 6 | 0 | 0 | 2 | 2 | 8 | ADMINISTRATIVE HOUSING DEVELOPMENT SPECIALIST |
| 83008 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 3 | 4 | ADMINISTRATIVE PROJECT MANAGER |
| 90511 | 4 | 1 | 0 | 5 | 2 | 6 | 2 | 10 | 15 | HOUSING EXTERMINATOR |
| 90536 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | SUPERVISOR OF HOUSING EXTERMINATORS |
| 90622 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MEDIA SERVICES TECHNICIAN |
| 90635 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR PHOTOGRAPHER |
| 90698 | 4 | 12 | 2 | 18 | 39 | 40 | 64 | 143 | 161 | MAINTENANCE WORKER |
| 90710 | 1 | 0 | 0 | 1 | 8 | 14 | 0 | 22 | 23 | ELEVATOR MECHANIC |
| 90711 | 34 | 71 | 44 | 149 | 0 | 0 | 1 | 1 | 150 | ELEVATOR MECHANIC'S HELPER |
| 90716 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | GLAZIER |
| 90735 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ROOFER |
| 90775 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR ROOFER |
| 91210 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MOTOR GRADER OPERATOR |
| 91233 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR MOTOR VEHICLE SUPERVISOR |
| 91619 | 3 | 0 | 5 | 8 | 45 | 28 | 75 | 148 | 156 | HEATING PLANT TECHNICIAN (HOUSING AUTHORITY) |
| 91769 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERVISOR ELECTRICIAN |
| 92122 | 0 | 0 | 3 | 3 | 0 | 0 | 3 | 3 | 6 | ASSISTANT PRINTING PRESS OPERATOR |
| 92123 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | PRINTING PRESS OPERATOR |
| 92225 | 7 | 4 | 4 | 15 | 1 | 1 | 2 | 4 | 19 | MASON'S HELPER |
| 92235 | 1 | 0 | 0 | 1 | 5 | 9 | 1 | 15 | 16 | PLASTERER |
| 92271 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | SUPERVISOR BRICKLAYER |
| 92355 | 2 | 1 | 0 | 3 | 0 | 0 | 3 | 3 | 6 | WELDER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 92501 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | AUTO BODY WORKER |
| 92509 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92575 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | MACHINIST |
| 996 | AGENCY TOTAL: | | | | | | | | | |
| | 168 | 185 | 502 | 855 | 171 | 229 | 663 | 1063 | 1918 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TITLE DESCRIPTION |
|------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 998 N.Y.C. TRANSIT AUTHORITY | | | | | | | | | | |
| 05262 | 1 | 3 | 3 | 7 | 0 | 0 | 15 | 15 | 22 | CONFIDENTIAL SECRETARY (BT) |
| 06732 | 6 | 4 | 41 | 51 | 8 | 4 | 129 | 141 | 192 | ELECTRONIC SPECIALIST (TRANSIT AUTHORITY) |
| 10003 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 8 | 8 | ADMINISTRATIVE ARCHITECT |
| 10010 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 0 | 12 | 12 | 1 | 0 | 50 | 51 | 63 | ADMINISTRATIVE ENGINEER |
| 10022 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 2 | 8 | 104 | 114 | 0 | 1 | 55 | 56 | 170 | ADMINISTRATIVE MANAGER |
| 10026 | 2 | 2 | 71 | 75 | 0 | 1 | 91 | 92 | 167 | ADMINISTRATIVE STAFF ANALYST |
| 10036 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ADMINISTRATIVE REVENUE MANAGER (TA) |
| 10037 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE SPACE ANALYST |
| 10044 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ADMINISTRATIVE CLAIM EXAMINER |
| 10050 | 0 | 0 | 22 | 22 | 0 | 0 | 11 | 11 | 33 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 19 | 19 | 0 | 0 | 2 | 2 | 21 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 41 | 41 | 0 | 6 | 104 | 110 | 151 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10229 | 0 | 0 | 10 | 10 | 0 | 0 | 1 | 1 | 11 | LEGAL SECRETARIAL ASSISTANT |
| 10251 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SECRETARY |
| 10610 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | STATION AGENT |
| 11704 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12216 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | RAILROAD STOCK WORKER |
| 12626 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | STAFF ANALYST |
| 12627 | 0 | 1 | 24 | 25 | 1 | 1 | 65 | 67 | 92 | ASSOCIATE STAFF ANALYST |

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 PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 13117 | 2 | 14 | 31 | 47 | 5 | 22 | 36 | 63 | 110 | ASSISTANT TRANSIT MANAGEMENT ANALYST |
| 13120 | 9 | 9 | 69 | 87 | 5 | 9 | 97 | 111 | 198 | ASSOCIATE TRANSIT MANAGEMENT ANALYST |
| 13121 | 2 | 7 | 60 | 69 | 5 | 19 | 149 | 173 | 242 | PRINCIPAL TRANSIT MANAGEMENT ANALYST |
| 13130 | 0 | 0 | 0 | 0 | 0 | 1 | 8 | 9 | 9 | ASSISTANT TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13133 | 0 | 0 | 1 | 1 | 2 | 1 | 26 | 29 | 30 | PRINCIPAL TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13134 | 0 | 0 | 1 | 1 | 0 | 1 | 30 | 31 | 32 | ASSOCIATE TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13611 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13621 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13631 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 0 | 14 | 14 | 1 | 3 | 16 | 20 | 34 | COMPUTER SPECIALIST (SOFTWARE) |
| 13643 | 0 | 0 | 2 | 2 | 0 | 1 | 3 | 4 | 6 | CERTIFIED IT DEVELOPER (APPLICATIONS) |
| 20118 | 0 | 4 | 4 | 8 | 0 | 1 | 0 | 1 | 9 | ASSOCIATE ENGINEERING TECHNICIAN |
| 20127 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20140 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 1 | 5 | QUALITY CONTROL SPECIALIST |
| 20141 | 3 | 2 | 12 | 17 | 3 | 2 | 28 | 33 | 50 | SENIOR QUALITY CONTROL SPECIALIST |
| 20202 | 1 | 5 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | CIVIL ENGINEERING INTERN |
| 20210 | 1 | 2 | 9 | 12 | 0 | 0 | 0 | 0 | 12 | ASSISTANT CIVIL ENGINEER |
| 20215 | 0 | 0 | 2 | 2 | 0 | 2 | 7 | 9 | 11 | CIVIL ENGINEER |
| 20247 | 1 | 1 | 1 | 3 | 1 | 0 | 0 | 1 | 4 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 20248 | 1 | 6 | 9 | 16 | 0 | 3 | 14 | 17 | 33 | TELECOMMUNICATIONS SPECIALIST (DATA) |
| 20249 | 3 | 1 | 0 | 4 | 0 | 0 | 5 | 5 | 9 | TELECOMMUNICATIONS SPECIALIST (VOICE) |
| 20302 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ELECTRICAL ENGINEERING INTERN |
| 20310 | 5 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | ASSISTANT ELECTRICAL ENGINEER |
| 20315 | 0 | 1 | 1 | 2 | 0 | 5 | 15 | 20 | 22 | ELECTRICAL ENGINEER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 20403 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 MECHANICAL ENGINEERING INTERN |
| 20415 | 0 | 0 | 4 | 4 | 0 | 2 | 8 | 10 | 14 MECHANICAL ENGINEER |
| 21210 | 0 | 3 | 3 | 6 | 0 | 0 | 0 | 0 | 6 ASSISTANT ARCHITECT |
| 22122 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 CITY PLANNER |
| 22427 | 0 | 11 | 76 | 87 | 0 | 13 | 128 | 141 | 228 ASSOCIATE PROJECT MANAGER |
| 30726 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 CLAIM SPECIALIST |
| 31314 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 ASBESTOS HANDLER SUPERVISOR |
| 31642 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 ASSOCIATE INSPECTOR (CONSTRUCTION) |
| 33716 | 15 | 101 | 138 | 254 | 4 | 3 | 4 | 11 | 265 CAR INSPECTOR |
| 33717 | 11 | 18 | 23 | 52 | 9 | 10 | 2 | 21 | 73 ROAD CAR INSPECTOR |
| 35500 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 SYSTEM SAFETY SPECIALIST TRAINEE (TRANSIT AUTHORITY) |
| 35503 | 2 | 6 | 42 | 50 | 1 | 0 | 15 | 16 | 66 SYSTEM SAFETY SPECIALIST (TRANSIT AUTHORITY) |
| 35505 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 ADMINISTRATIVE SAFETY OFFICER (TA) |
| 40482 | 0 | 0 | 4 | 4 | 0 | 0 | 2 | 2 | 6 WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40502 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 MANAGEMENT AUDITOR |
| 41111 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 COLLECTING AGENT |
| 60865 | 0 | 0 | 6 | 6 | 0 | 0 | 2 | 2 | 8 TRANSIT CUSTOMER SERVICE SPECIALIST |
| 60866 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 ASSOCIATE TRANSIT CUSTOMER SERVICE SPECIALIST |
| 83008 | 0 | 0 | 19 | 19 | 0 | 0 | 32 | 32 | 51 ADMINISTRATIVE PROJECT MANAGER |
| 90635 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 SENIOR PHOTOGRAPHER |
| 90724 | 0 | 0 | 21 | 21 | 0 | 0 | 1 | 1 | 22 MAINTAINER'S HELPER-GROUP B |
| 90728 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 8 MECHANICAL MAINTAINER - GROUP C |
| 90846 | 9 | 47 | 12 | 68 | 0 | 0 | 1 | 1 | 69 TRANSIT ELECTRO-MECHANICAL MAINTAINER |
| 91638 | 0 | 0 | 0 | 0 | 1 | 1 | 3 | 5 | 5 SENIOR STATIONARY ENGINEER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 91644 | 3 | 1 | 5 | 9 | 0 | 2 | 6 | 8 | 17 | STATIONARY ENGINEER |
| 91650 | 1 | 5 | 13 | 19 | 0 | 0 | 0 | 0 | 19 | HIGH PRESSURE PLANT TENDER |
| 91724 | 0 | 66 | 13 | 79 | 0 | 0 | 1 | 1 | 80 | TRANSIT ELECTRICAL HELPER |
| 91725 | 0 | 0 | 39 | 39 | 0 | 0 | 3 | 3 | 42 | LIGHT MAINTAINER |
| 91736 | 2 | 10 | 1 | 13 | 1 | 10 | 29 | 40 | 53 | POWER CABLE MAINTAINER |
| 91738 | 3 | 1 | 0 | 4 | 4 | 4 | 5 | 13 | 17 | POWER MAINTAINER, GROUP B |
| 91741 | 2 | 0 | 1 | 3 | 0 | 0 | 1 | 1 | 4 | SIGNAL MAINTAINER |
| 91745 | 4 | 12 | 36 | 52 | 0 | 0 | 1 | 1 | 53 | TELEPHONE MAINTAINER |
| 91752 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | POWER ELECTRONIC MAINTAINER |
| 91755 | 0 | 0 | 4 | 4 | 0 | 0 | 19 | 19 | 23 | ASSOCIATE RAILROAD SIGNAL SPECIALIST |
| 91756 | 0 | 0 | 2 | 2 | 0 | 4 | 31 | 35 | 37 | ASSOCIATE RAILROAD SIGNAL SPECIALIST (OPERATIONS) |
| 91787 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | ?ASSISTANT RAILROAD SIGNAL SPECIALIST |
| 91801 | 11 | 2 | 8 | 21 | 0 | 0 | 0 | 0 | 21 | TRACK EQUIPMENT MAINTAINER |
| 91840 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | STRUCTURE MAINTAINER - GROUP F |
| 91845 | 0 | 11 | 29 | 40 | 0 | 0 | 0 | 0 | 40 | STRUCTURE MAINTAINER - GROUP G |
| 91872 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | MAINTENANCE SUPERVISOR (TRACK EQUIPMENT) |
| 91880 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 7 | 7 | MAINTENANCE SUPERVISOR (POWER CABLES) |
| 91886 | 0 | 0 | 0 | 0 | 2 | 4 | 1 | 7 | 7 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP A-CARPENTRY) |
| 91887 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP B-MASONRY) |
| 91889 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP D-SHEET METAL) |
| 91890 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP E-PLUMBING) |
| 91892 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP H-AIR CONDITION |
| 91930 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STRUCTURE MAINTAINER - GROUP E |
| 92346 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | STRUCTURE MAINTAINER - GROUP D |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM TITLE | | | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 92515 | 0 | 0 | 82 | 82 | 0 | 0 | 0 | 0 | 82 | BUS MAINTAINER - GROUP A |
| 998 | AGENCY TOTAL: | | | | | | | | | |
| | 105 | 376 | 1188 | 1669 | 57 | 148 | 1299 | 1504 | 3173 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|--------|--------|--------|-------|------------------------------|--------|--------|-------|-------|-------------------|-------------------|
| 0-9 | 10-24 | 25+ | SUB | TOTAL | 0-9 | 10-24 | 25+ | SUB | TOTAL | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION | |

CITYWIDE TOTAL:

| | | | | | | | | | |
|------|------|-------|-------|-----|------|------|-------|-------|--|
| 2704 | 4559 | 10932 | 18195 | 949 | 1924 | 8256 | 11129 | 29324 | |
|------|------|-------|-------|-----|------|------|-------|-------|--|

*** END OF REPORT ***

NOTE: INCLUDES ALL AGENCIES.
FOR RULE NUMBER 5.5.1,
EXPIRED 5.4.2B, AND 5.5.A FULL TIME PER DIEM

THE AGENCY CODES LISTED FOR THE COMMUNITY BOARDS ARE NOT THE ACTUAL AGENCY CODE NUMBERS,
BUT ARE USED FOR PROCESSING PURPOSES ONLY.

NEXT FIN

NAT9995 Natural session terminated normally.