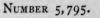
# THE CITY RECORD. OFFICIAL JOURNAL.

VOL. XX

NEW YORK, SATURDAY, MAY 28, 1892.





FINANCE DEPARTMENT.

Abstract of the transactions of the Bureau of the City Chamberlain for the week ending May 7, 1892.

Hon. HUGH J. GRANT, Mayor :

OFFICE OF THE CITY CHAMBERLAIN, New York, May 20, 1892.

SIR--In pursuance of section 165 of the Consolidation Act of 1882, I have the honor to present herewith a report to May 7, 1892, of all moneys received by me and the amount of all warrants paid by me since April 30, 1892, and the amount remaining to the credit of the City on May 7, 1892.

Very respectfully, THOS. C. T. CRAIN, Chamberlain.

| To Additional Water Fund.         Armory Fund.         Croton Water Fund.         Croton Water Rent-Refunding Account.         Criminal Court-house Fund.         Commissioners of Excise Fund.         Charges on Arrears of Assessments.         Dock Fund.         Dog Licenser Fund.         Excise Licenses.         Fund for Street and Park Openings.         Reind for Gravitous Vaccination.         Local Improvement Fund.         Restoring and Repaving—Special Fund—Twenty-third and Twent fourth Wards .         Reparing         Refunding Assessments Paid in Error         Rutgers Slip, Improvement of .         Street Improvement fond—June 15, 1886.         School-house Fund.         Sheriff                                                                                                                                                                                                   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | \$162,072 72 | 1892.<br>Apr. 30<br>May 7 | Taxes.       McLean         Interest on Taxes.       Macdaniel         Interest on Taxes.       Macdaniel         Interest on Taxes.       Macdaniel         Fund for Street and Park Openings.       "         Street Improvement Fund—June r5, r886       Interest on Assessments.         Additional Public Park Fund.       "         Charges on Arrears of Taxes.       Macdaniel         Water Meter Fund No. 2       Macdaniel         Water Meter Fund No. 2       Macdaniel         Dog Licenses.       Engelhard         Dog Licenses.       Engelhard         Stroite Licenses.       Engelhard         Forfeited Recognizances.       Whalen         County Clerk's Fees       Whalen         Find for Gratuitous Vaccination       Clark         Dock Fund       Britton         Register's Fees.       Brennan         Fire Department—Bureau Buildings Fund       Mayor         General Fund       Britton       \$23 200         Mayor       State 23 43         """       Britton       \$22 20 16         """       Gilroy       \$22 00 16         """       Clark       \$22 00 16         """       Gilroy       \$22 73 | \$75,153 69<br>3,353 95<br>48,738 41<br>10,423 26<br>6,075 80<br>30,686 36<br>3,640 13<br>919 55<br>38 00<br>1,880 75<br>2,077 00<br>1,080 75<br>2,077 00<br>1,080 75<br>2,077 00<br>1,080 75<br>2,077 00<br>1,080 75<br>2,077 00<br>1,080 75<br>2,077 00<br>1,080 75<br>2,077 00<br>1,200 00<br>1,216 c0<br>371 09<br>698,695 05 | \$x,76x,85                              |
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| Amounts forward.         To Amounts forward.         Cleaning Markets         Civil Service of the City of New York.         Construction of Station-house—New Precinct.         Construction of Station-house—New Precinct.         Contingencies—District Attorney's Office.         Contingencies—Department of Public Works.         Contingencies—Department of Taxes and Assessments.         Claim for Professional Services, etc.—Special Counsel.         Contingencies—Public Administrator's Office         Contingencies—Public Administrator's Office         Contingencies—Register's Office.         Disbursements and Fees of County Officers and Witnesses         Election Expenses.         Entrance to Central Park at West One Hundred and Sixth street.         Fire Department Fund         Free Floating Baths         Final Maps, etc., Twenty-third and Twenty-fourth Wards.         Fourth Avenue Public Parks.         Fire Patrol Wagons, etc.         Five Points House of Industry         Hospital Fund         Harlem River Bridges—Repairs, Improvements and Maintenance.         Interest on the City Debt.         Incidental Expenses of Sheriff's Office         Judgments         Jurors' Fees         Laying Croton Pipes.         Laying Croton Pipes. <td></td> <td>\$162,072 72</td> <td></td> <td>2½       """"       Institution</td> <td>1,950,000 00</td> <td>3,099,548<br/>\$4,861,400<br/>\$4,861,400</td> |                                                      | \$162,072 72 |                           | 2½       """"       Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,950,000 00                                                                                                                                                                                                                                                                                                                      | 3,099,548<br>\$4,861,400<br>\$4,861,400 |

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## THE CITY RECORD.

## MAY 28, 1892.

| o Amounts forward<br>Police Station-houses—Alterations, etc                                                    | \$2,061,906 33         | \$162,072 72   | By Amount forward | \$4,861,400 7 |
|----------------------------------------------------------------------------------------------------------------|------------------------|----------------|-------------------|---------------|
| Public Charities and Correction                                                                                | 80,134 90              |                |                   |               |
| Public Instruction                                                                                             | 21,314 17              | 11             |                   |               |
| Repairs and Renewal of Pipes, Stop-cocks, etc                                                                  | 4,518 65               |                |                   |               |
| Repairs and Renewal of Pavements and Regrading                                                                 | 1,770 00               |                |                   |               |
| Removing Obstructions in Streets and Avenues                                                                   | 921 00                 |                |                   |               |
| Riverside Park and Avenue-Improvement and Maintenance<br>Roads, Streets and Avenues-Unpaved-Maintenance of and | 571 47                 |                |                   |               |
| Sprinkling                                                                                                     | 140 50                 |                |                   |               |
| Redemption of Debt of Annexed Territory                                                                        | 2,000 00               |                |                   |               |
| Rents                                                                                                          | 1,250 00               |                |                   |               |
| Removal of Night-soil, Offal and Dead Animals                                                                  | 3,000 00               |                |                   |               |
| Roman Catholic House of the Good Shepherd                                                                      | 5,312 46               |                |                   |               |
| Supplies for and Cleaning Public Offices                                                                       | 10,985 33              |                |                   |               |
| Sewers-Repairing and Cleaning                                                                                  | 3,394 55               |                |                   | 1             |
| Sewers and Drains Twenty-third and Twenty-fourth Wards                                                         | 94 87                  |                |                   | 1             |
| Surveying, Laying-out, etc., Twenty-third and Twenty-fourth                                                    |                        |                |                   |               |
| Wards                                                                                                          | 2,893 53<br>108 32     |                |                   |               |
| Support of Prisoners in County Jail                                                                            | 108 32                 |                |                   |               |
| Street Improvements-For Surveying, Monumenting and Number-                                                     |                        |                |                   |               |
| ing Streets<br>Supplies for Police                                                                             | 45 00                  |                |                   |               |
| State Taxes and Common Schools for State                                                                       | 6,675 77               | -              |                   |               |
| Salaries-Chamberlain's Office.                                                                                 | 691,935 31<br>2,083 33 |                |                   |               |
| Salaries-Warden and Keepers, County Jail                                                                       | 1,237 63               |                |                   |               |
| Salaries-City Courts                                                                                           | 18,809 08              | - 11           |                   |               |
| Salarics-Department of Public Works                                                                            | 13,326 99              |                |                   |               |
| Salaries-Department of Taxes and Assessments                                                                   | 8,009 96               |                |                   |               |
| Salaries-Engineers, Inspectors, etc., on Repaving                                                              | 1,979 00               |                |                   |               |
| Salaries-Finance Department                                                                                    | 36 00                  |                |                   |               |
| Salaries-Inspectors and Sealers of Weights and Measures                                                        | 458 06                 |                |                   |               |
| Salaries—Judiciary                                                                                             | 28,594 50              |                |                   |               |
| Salaries—Law Department<br>Salaries and Contingencies—Mayor's Office                                           | 1,000 00               |                |                   |               |
| Salaries-Office of Commissioner of Street Improvements, Twenty-                                                | 21 00                  |                |                   |               |
| third and Twenty-fourth Wards                                                                                  | 1,708 32               |                |                   |               |
| Salaries-Sheriff's Office                                                                                      | 8,311 80               |                |                   |               |
| To Defray the Expenses of Proceedings in Street Openings                                                       | 783 33                 |                |                   |               |
|                                                                                                                |                        | 2,987,505 79   |                   |               |
| To Balance                                                                                                     |                        | 1,711,822 25   |                   |               |
|                                                                                                                |                        |                |                   |               |
|                                                                                                                |                        | \$4,861,400 76 |                   | \$4,861,400   |

NEW YORK, May 7, 1892.

THOS. C. T. CRAIN, Chamberlain.

THE COMMISSIONERS OF THE SINKING FUNDS OF THE CITY OF NEW YORK, in account with THOS. C. T. CRAIN, Chamberlain, for and during the week ending May 7, 1892.

| Arrenza sa Croton Water Ronts.       Macdaniel.       330 59         Ancess on Cocon Water Ronts and Penalties.       Rilog.       330 59         Croton Water Ronts and Penalties.       Rilog.       340 59         Ferry Ront.       246 725       2340 25         Perry Ront.       700 50 88       340 25         Perry Ront.       700 50 88       1,300 00         Court Fees and Fines       640 273 56       1,300 00         Court Fees and Fines       720 50 6       1,300 00         Archibid       727 50 6       1,300 00         Archibid       1,327 50 6       1,310 00 |                                                                                                           |                                                                     |                                                         |                                                                                                                                                                                                                                                                                                                     |                                                                                                          | REDEMPTION | ND FOR THE<br>OF THE CITY<br>BBT. | SINKING FU<br>PAYMENT OF<br>THE CIT | INTEREST ON         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------|-----------------------------------|-------------------------------------|---------------------|
| To Sinking Fund—Interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Arrears on Croton W<br>Interest on Croton W<br>Arrears on Croton W<br>Croton Water Rents :<br>Ground Rent | ater Rents<br>ater Rents<br>ater Rents<br>and Penaltirs<br>Mortgage | Macdaniel.         """""""""""""""""""""""""""""""""""" | \$174 00<br>59 00<br>373 38<br>170 50<br>1,705 36<br>208 00<br>127 00<br>256 00<br>439 04<br>1,525 00<br>537 00<br>220 70<br>235 00<br>537 00<br>220 70<br>230 70<br>220 70<br>237 00<br>220 70<br>431 00<br>773 00<br>312 00<br>312 00<br>312 00<br>317 50<br>\$510 87<br>568 00<br>1,056 00<br>\$229 00<br>225 00 | \$1,724 81<br>336 59<br>1,762 95<br>67,071 80<br>2,461 25<br>23,400 25<br>1,942 18<br>793 88<br>1,300 00 |            |                                   |                                     | CR.<br>\$959.483 6; |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | To Sinking Fund—Intere<br>To Balance                                                                      | st                                                                  |                                                         |                                                                                                                                                                                                                                                                                                                     |                                                                                                          |            |                                   | \$898,112 72                        |                     |

May 7, 1892. By Balance ..... E. & O. E.

NEW YORK, May 7, 1892. THOS. C. T. CRAIN, Chamberlain. THE COMMISSIONERS OF THE SINKING FUNDS OF THE CITY OF NEW YORK, in account with THOS. C. T. CRAIN, Chamberlain, for and during the week ending May 7, 1892. SINKING FUND FOR THE PAYMENT OF INTEREST ON THE CITY DEBT. SINKING FUND FOR THE REDEMPTION OF THE CITY DEBT. 1892. Apr. 30 Cr. \$3.187,087 90 DR. DR. CR. Macdaniel. \$557 13 5 75 120,921 86 9,223 29 86 25 7 36 4,548 00 1,271 11 . . . . . . . . .

|                   |                                                                                                                 | Germania Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 513 70            | 6 M                    |                                           |                | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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|                   |                                                                                                                 | Fourth National Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | E16 27            |                        |                                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                   | •••••••••••••••••••••••••••••••••••••••                                                                         | . Bank of North America                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 102 75            |                        |                                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| "                 |                                                                                                                 | . Manhattan Trust Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 880 10            |                        |                                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| **                |                                                                                                                 | . State Trust Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 51 37             |                        |                                           | N 1 1          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| **                |                                                                                                                 | . National Park Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 719 18            |                        |                                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| **                |                                                                                                                 | . National Broadway Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 107 64            |                        |                                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                   |                                                                                                                 | . Chatham National Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 215 76            |                        |                                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| **                |                                                                                                                 | Bowery Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 205 48            | 0                      |                                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| - 4.6             |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 623 50            | 1                      | 1 m                                       |                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| **                | *******                                                                                                         | . Seventh National Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 208 33            |                        |                                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                   |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 205 48<br>828 77  | 12                     | 1                                         |                | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                   |                                                                                                                 | New York Security and Trust Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                        | 1                                         |                | 1. Sec. 1. Sec |
|                   |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 359 59<br>263 69  | 2                      |                                           |                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| **                |                                                                                                                 | Washington Trust Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 102 74            |                        | 1                                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                   |                                                                                                                 | . National Shoe and Leather Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 102 74            | 1                      |                                           |                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| **                |                                                                                                                 | United States National Bank.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | 12                     | 10                                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| **                |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 565 04<br>400 96  | 12                     | 1                                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| **                |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 102 75            | -                      | 1                                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| **                |                                                                                                                 | . St. Nicholas National Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 51 37             |                        |                                           |                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                   |                                                                                                                 | . Currenoias rational Dank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 102 74            | 0                      | li la |                | t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Revenue from Inve | stments                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The second second | 8,257 92<br>833,836 02 | i                                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| iterende nem mere |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 033,030 02             | Course and second                         |                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| To Sinking Fund-1 | Redemption                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lucitor and       |                        | #*                                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| To Balance        |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                        | \$1,035,200 00                            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10 Dunnessi       |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                        | 3.130,602 59                              |                | N I I I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|                   |                                                                                                                 | La contra de la co |                   |                        |                                           | 1              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                   | The second se |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                        |                                           |                | The second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| - Bu Balance      |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                        |                                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

NEW YORK, May 7, 1892.

1

THOS. C. T. CRAIN, Chamberlain.

## MAY 28, 1892.

## THE CITY RECORD.

\$125 83 160 00

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30 00

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\$672 . 61

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## FIRE DEPARTMENT.

HEADQUARTERS FIRE DEPARTMENT. NEW YORK, May 4, 1892.

Present-President Henry D. Purroy, in the chair, and Commissioners S. Howland Robbins and Anthony Eickhoff. Proposals Opened.

Affidavit of publication of advertisement in the CITY RECORD read and filed. Approved

form of contract submitted.
For furnishing one water tower:
S. F. Hayward & Co., agents for the Kansas City Fire Department Supply Company, \$5,150 00 Security deposit, certified check, \$125. Referred to the Comptroller for his action on the sureties, with security deposit.
A barying way given the Chief of Department and other officers, of the Department on the

A hearing was given the Chief of Department and other officers of the Department on the subject of the bill, passed by the Legislature, relating to compensation of officers of the uniformed force.

Recess to II A. M.

Reconvened at 11 A.M. Present-The same.

## Trials.

Engineer of Steamer Timothy J. Coughlin, Engine 6, for "disrespect to superior officer" (two specifications).

specifications).
Fireman 3d grade John J. Driscoll, Engine 6, "neglect of duty."
Fireman 1st grade Adam Ebert, Engine 31, for "neglect of duty."
Fireman 1st grade Mathew J. Murphy, Hook and Ladder 8, charge 1, "absence without leave"; charge 2, "violation section 188, Article VI., Rules and Regulations."
Fireman 1st grade David Moss, Engine 9, for "absence without leave."
Fireman 1st grade John W. Garside, Jr., Hook and Ladder 17, for "neglect of duty."
Fireman 2d grade Edward F. Fitzpatrick, Engine 25, charge 1, "neglect of duty"; charge 2, "under the influence of liquor."
Testimony taken in each case, and decision reserved.

Testimony taken in each case, and decision reserved.

## Requisitions, etc.-Expenditures Authorized.

| Signal-box posts  | , bells,  | eys, switches, etc          | <br>\$570 00       |
|-------------------|-----------|-----------------------------|--------------------|
| Repairs to fire-b | oat "Tl   | e New Yorker ''             | <br>500 00         |
| Calking at quart  | ers of L  | ook and Ladder 11           | <br>163 00         |
| Carpentry at qu   | arters o  | f Engine 41                 | <br>48 00          |
|                   |           | 39                          | 198 00             |
| Repairs to eleva  | tor. Der  | artment Headquarters        | <br>80 80          |
| Painting at quar  | ters of I | ngine 18                    | <br>60 00          |
| Plumbing at Det   | artmen    | Headquarters                | <br>3 00           |
| Plumbing at qua   | rters of  | Engine 42                   | <br>4 50           |
| 1 mining 1        | "         | 47                          | 6 50               |
| **                |           | 35                          | 10 50              |
| **                |           | Hook and Ladder 12          |                    |
| **                |           | Engine 18                   | <br>38 50<br>41 80 |
| **                |           | 54                          | 62 00              |
| **                | **        | " 4I                        | 87 00              |
| Renairs to boiler | feed pi   | mp, Department headquarters | 96 52              |
|                   |           |                             | 107 00             |
|                   |           |                             | 494 00             |
|                   |           | ns and hose                 | 560 00             |
|                   |           |                             | 275 00             |
| One norse for L   | ignic 5   |                             | <br>2/5 00         |

### Filed.

Foreman in charge of Hospital and Training Stables-Recommending the sale of horses un-fitted for further service in the Department. Approved. Attorney-Report of money received during month of April last for violations of the Building

laws, with check therefor. Action of the President transmitting check to the Comptroller approved.

Finance Department-Statement of condition of the appropriation.

Duffy, Philip. Equitable Gas-light Company..... Finney & Fetter .... French, Samuel G. Gleason & Bailey Manufacturing Company, Limited..... Grand Central Palace Stables.... Guita Percha and Rubber Manuface

Gutta Percha and Rubber Manufacturing Company...... Hollis' Son, Samuel..... Harkness Fire Extinguisher Com-

pany..... Heyman, George..... Hoskins & Sewall. Ingersoll, Hørace....

Duffy, Philip.

Bills and Pay-rolls Audited.

| SC                            | neaule No. | . 39 07 1892.                 |
|-------------------------------|------------|-------------------------------|
| Andrews Manufacturing Company | \$250 00   | Kane & Wright                 |
| Barron, James S. & Co         | 708 01     | Kearney, Wm. J                |
| Barry, John J.                | 7 50       | La France Fire Engine Com     |
| Carpenter, J. O               | 75 60      | McCauley, James               |
| Central Gas-light Co          | 46 56      | Merrill, E. R                 |
| Cornell, J. B. & J. M         | 148 co     | Miles, Wm. H., Company        |
| Dahlman, I. H                 |            | National Press Intelligence ( |
| De Graaf & Taylor Company     |            | Northern Gas-light Company    |
| Duffy, Philip.                | 30 00      | Otis Brothers & Company       |

| series, it in Ing companyments      |                                                                                                                                                                                                                                                                                                                                                                                                 | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| National Press Intelligence Company | II                                                                                                                                                                                                                                                                                                                                                                                              | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Northern Gas-light Company          | 32                                                                                                                                                                                                                                                                                                                                                                                              | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Otis Brothers & Company             | 406                                                                                                                                                                                                                                                                                                                                                                                             | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Patterson, Gottfried & Hunter, Lim- |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ited                                | 69                                                                                                                                                                                                                                                                                                                                                                                              | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                     | -                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| pany                                | 35                                                                                                                                                                                                                                                                                                                                                                                              | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Priest, Calvin M                    |                                                                                                                                                                                                                                                                                                                                                                                                 | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Ryan & Seabold                      | 578                                                                                                                                                                                                                                                                                                                                                                                             | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Sander, Edwin L.                    |                                                                                                                                                                                                                                                                                                                                                                                                 | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Seneca Lake Ice Company             |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Shea, Joseph                        | 8                                                                                                                                                                                                                                                                                                                                                                                               | 86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Smith's Son, Carll                  |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Smith, Elliott C                    |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Smith, Laurence F                   |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Waters, Robert L                    |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Whateley, George B                  | 150                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                     | National Press Intelligence Company<br>Northern Gas-light Company<br>Otis Brothers & Company<br>Patterson, Gottfried & Hunter, Lim-<br>ited<br>Powers, John, Manufacturing Com-<br>pany<br>Priest, Calvin M<br>Ryan & Seabold<br>Sander, Edwin L<br>Seneca Lake Ice Company<br>Shea, Joseph<br>Shea, Joseph<br>Smith, Son, Carll<br>Smith, Laurence F<br>Waters, Robert L<br>Whateley, George B | Northern Gas-light Company.       32         Otis Brothers & Company.       406         Patterson, Gottfried & Hunter, Lim-<br>ited.       69         Powers, John, Manufacturing Com-<br>pany.       35         Priest, Calvin M.       30         Ryan & Seabold.       578         Sander, Edwin L.       15         Seneca Lake Ice Company.       17         Shea, Joseph.       8         Smith's Son, Carll.       147         Smith, Elliott C.       30         Waters, Robert L.       10 |

## Schedule No. 40, of 1892.

| Extra Telegraph F | orce Pay-roll, apparatus, supplies, etc<br>"placing fire-alarm conductors underground |
|-------------------|---------------------------------------------------------------------------------------|
|                   | placing me-alarm conductors underground                                               |
| Headquarters Pay- | roll, salaries.                                                                       |
| Engine Co. No. 43 | Pay-roll, salaries                                                                    |
| 55 E 1            |                                                                                       |
|                   |                                                                                       |

Fireman 1st grade Matthew J. Murphy, Hook and Ladder 8, charge 1, "absence without leave"; charge 2. "violation of section 188, Art. VI., Rules and Regulations." Sentence sus-pended.

Fireman 1st grade David Moss, Engine 9, "absence without leave." Sentence suspended. Fireman 1st grade John W. Garside, Jr., Hook and Ladder 17, "neglect of duty." Fi Fined

one day's pay. Fireman 3d grade Edward F. Fitzpatrick, Engine 25, charge 1, "neglect of duty"; charge 2, "under the influence of liquor." Fined five days' pay.

Appointment.

Mathew McBride as ununiformed Fireman from the 7th instant, at \$1,000 per annum.

## Communications, etc., Filed.

Deputy Superintendent of Buildings-Report of inspection of theatres. To transmit to the Mayor.

Counsel to the Corporation—Opinion upon application of the Standard Gas-light Company for permit to store naphtha in tank at One Hundred and Fifteenth street and Pleasant avenue. Inspector of Combustibles to report whether naphtha is now stored therein.

The bills relating to the compensation of officers of the uniformed force, and amending the provisions of the New York City Consolidation Act, passed by the Legislature and now awaiting the action of the Governor, were considered, and it was

Resolved, That, inasmuch as the provisions of the first named bill are not mandatory, the Governor be informed that the Fire Commissioners approve of the bills referred to. Adjourned.

CARL JUSSEN, Secretary.

HEADQUARTERS FIRE DEPARTMENT,

NEW YORK, May 11, 1892. 5

Present-President Henry D. Purroy, in the chair, and Commissioner Anthony Eickhoff.

## Proposals Opened.

Affidavit of publication of advertisement in the CITY RECORD read and filed. Approved form of contract submitted.

For furnishing the materials and doing the work required in placing fire-alarm electrical conductors underground.

Standard Underground Cable Company—Lot No. 1, \$4,551.84; Lot No. 2, \$3,757.34; Lot No. 3, \$2,890.77; Lot No. 4, \$2,266.57; Lot No. 5, \$1,518.09. Referred to the Comptroller for his action on the sureties and the security deposits directed to be forwarded to him. Recess to II A. M.

Reconvened at II A. M. Present-the same.

## Trials.

Fireman 1st grade Edward J. Lacey, Engine 20, "neglect of duty." Fined five days' pay. Fireman 1st grade Lawrence McGinn, Hook and Ladder 12, "neglect of duty." Fined two days' pay.

Engineer of Steamer James Carolan, Engine 2, "neglect of duty." Laid over.

Requisitions, etc.-Expenditures Authorized.

|   | Wagon hardware, steam-fittings, harness trimmings, rubber gaskets, etc | \$250 00 |
|---|------------------------------------------------------------------------|----------|
|   | Plumbing at quarters of Hook and Ladder 16                             | 7 00     |
|   | Calking at quarters of Engine 32                                       | 125 00   |
|   | Plumbing and gas-fitting at quarters of Engine 19                      | 36 40    |
|   | Steam-heating apparatus for Engine 19                                  | 750 00   |
|   | Tinsmithing at quarters of Engine 46                                   | 40 00    |
|   | Repairs to clocks, flags, etc                                          | 100 00   |
|   | Articles for issue                                                     | 205 00   |
|   | Rubber cushions                                                        | 500 00   |
| J | Furniture, etc                                                         | 960 00   |
| 1 |                                                                        |          |

## Referred.

Joseph Moore—Application for remission of penalty for failure to complete contract at time specified for repairing quarters of Engine 29 and Hook and Ladder 10. To Superintendent of Repairs to Buildings. E. Thiry—Requesting that an iron railing post, broken at No. 130 West Tenth street, by men working on quarters of Engine 18, be replaced. To Commissioner Eickhoff.

### Filed.

Finance Department-Statement of condition of the appropriation. Same-Certified copy of resolution of Commissioners of the Sinking Fund, permitting the hiring of premises No. 232 West Sixty-eighth street for temporary use of Engine 40. Same-Receipt for security deposit, accompanying proposal for furnishing one water-tower

opened on the 4th instant. City Chamberlain—Receipt for penalties and costs collected for violations of the Building laws. N. Le Brun & Sons, Architects—Recommending extension of time on contract for building house on West Tenth street for Engine 18 to the 3d instant. Approved, and extension ordered.

## Bills and Pay-rolls Audited.

| Le Brun, N., & Sons<br>Mount, Susan | \$311 25   Nugent, Alfred<br>102 00   Sanborn, Ferris Mfg. Co | \$4,347 |    |
|-------------------------------------|---------------------------------------------------------------|---------|----|
|                                     |                                                               | \$4,880 | 75 |

## Schedule No. 41 of 1892

| 00 |                                          |          |                                  |         |        |  |
|----|------------------------------------------|----------|----------------------------------|---------|--------|--|
| 86 | Arctander & Damm                         | \$559 00 | Ingersoll, Horace                | \$1,253 | 93     |  |
| 50 | Berry, John J                            | 87 00    | Kennedy, Thomas                  | 272     |        |  |
|    | Bonner, Hugh                             | 20 00    | Kleinhaus, H.                    | 15      |        |  |
| 97 | Brown, C. E. & J. W                      | 41 35    | La France Fire Engine Company    | 76      | 05     |  |
| 00 | Carpenter, J.O                           | 52 15    | Le Brun, N                       | 60      |        |  |
| 00 | Cornelius Callahan Company               | 800 00   | McDermott, M. J                  | 61      |        |  |
|    | Conover, W. A                            | 50 00    | Merrill, E. R                    | 43      |        |  |
| 34 | Consolidated Gas Company                 | 789 50   | Metropolitan Telephone and Tele- | 73      | 22     |  |
| -  | De Graaf & Taylor Company                | 675 25   | graph Company                    | 82      | 80     |  |
|    | Dobbs, Edwin                             | 50 00    |                                  | 200     | (1997) |  |
| 60 | Dobson, John & James                     | 466 14   | Murray, John W                   | 50      |        |  |
| 25 | Ficken Bros                              |          | National Chemical Wood Treatment | 50      | ~~     |  |
| 00 | Fields, Chas. C. & Co                    | 59 40    | Company                          | 51      | 20     |  |
| 00 | Findley, W.L.                            | 82 12    | O'Reilly, Cornelius              | 50      |        |  |
| 00 | Fiss & Doerr                             | 275 CO   |                                  | 723     |        |  |
|    | 1 100 to 100000 111111111111111111111111 | -13 00   | roncio, jouri, manager           | 143     | 44     |  |

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| 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            | French, Sauluer G                  |                | Raynolds, C. F. & Co | 112 75         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------|----------------|----------------------|----------------|--|
| Repair Shops                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,300 42                                                                   | Frisbie, James G.                  | 62 50          | Robidoux William H   | 107 00         |  |
| Hospital Stables                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | "                                                                          | Fryer, Wm. J                       | 50 00          | Ryan & Seabold       | 158 00         |  |
| and the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            | Gilroy, T. J. & Co                 | 5 20           |                      | 246 50         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$2,330 77                                                                 | Gleason & Bailey Manufacturing     |                | Shields, John R      | 30 00          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            | Company, Ltd                       | 750 00         |                      | 6 00           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Communications, etc., Referred.                                            | Graham, John H. & Co               | 54 00          | Vreeland, Enoch      | 30 00          |  |
| Attennen Decomm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ending dismissal of complaint in violation case of 1802. Approved. To      | Gutta Percha and Rubber Manufac-   |                | Walsh, John F., Jr   | 254 00         |  |
| Attorney—Recomm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            | turing Company                     | 625 00         |                      | 8 75           |  |
| Superintendent of Buildi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1gs,                                                                       | Harkness Fire Extinguisher Company | 10 33          |                      |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Filed.                                                                     |                                    |                |                      | \$11,288 56    |  |
| Foreman of Engine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24-Reporting loss of fire-alarm box-key.                                   |                                    |                |                      | 1 maintaine    |  |
| THE Foreman of Engine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 57-Reporting loss of coat badge by ununiformed Marine Engineer John        | Schedule No. 42, of 1892.          |                |                      |                |  |
| Whalen of Engine 43. I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ined.                                                                      | Boylen, Dennis                     |                | Graham, John         | \$36 00        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | s-Copy of resolution providing for new berth for fire-boat "Zophar Mills." | Carlin, William                    | 48 00          |                      | 36 75          |  |
| Adjourned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | a orly or restance providing for new perturber meroout popular minist      | Casey, Patrick                     | 27 00          |                      | 21 00          |  |
| rujourneu.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CARL JUSSEN, Secretary.                                                    | Crozier, Arthur W                  | 12 00          | Hayes, Dennis        | 12 00          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | onna jobban, otrouij.                                                      | Dean, Jeremiah                     | 45 00          | Hayes, John          |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ++++++                                                                     | Donnelly, William J                | 21 00          | Howe Brothers        | 18 00          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HEADQUARTERS FIRE DEPARTMENT,                                              | Donoghue, M                        | 18 00          | Kenny, Bernard       | 54 00          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NEW YORK, May 5, 1892.                                                     | Dowd, James                        | 12 00          | Lally, John          | 81 00          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            | Durant                             | 3 00           | Lattimore, John      |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Henry D. Purroy, in the chair, and Commissioners S. Howland Robbins and    | Dunn, John F                       |                | Leighton, J. A.      | 33 00<br>12 00 |  |
| Anthony Eickhoff.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            | Fallon, Owen & Son                 | 39 75<br>84 00 | McCann Henry         | 12 00          |  |
| and the second sec | Decisions.                                                                 | Fitzgould Ed                       |                | McCann, Henry        |                |  |
| The same of Charmen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Timethy I Coughlin Engine 6 ( disconnect to superior offers !! (two        | Fitzgerald, Ed.                    | 27 00          | McCann, Patrick      | 30 00          |  |
| Engineer of Steame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | r Timothy J. Coughlin, Engine 6, "disrespect to superior officer" (two     |                                    | 48 00          |                      | 24 00          |  |
| specifications). Fined                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | I have days pay.                                                           | Fox, C                             |                |                      |                |  |
| Fireman 3d grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | John J. Driscoll, Engine 6, "neglect of duty." Fined three days' pay.      |                                    | 36 00          |                      | 51 00          |  |
| Fireman 1st grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Adam Ebert, Engine 31, "neglect of duty." Fined three days' pay.           | Glendon & Casey                    | 12 00          | McNally, John        | 18 75          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                    |                |                      |                |  |

| 1690                                                                                                                                                                                                                                                                             | 4                            | THE                                                                                                                                                                           | UTTY                        | RECORD                                                                                                                                                                                                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                | May 28,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1092.                  |  |
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|                                                                                                                                                                                                                                                                                  |                              | \$9 00 Quilty, Patrick                                                                                                                                                        |                             |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |  |
| Moffit, Edward<br>Nimphius, Adam                                                                                                                                                                                                                                                 |                              | 42 00   Woods, Thomas F                                                                                                                                                       |                             | NAME.                                                                                                                                                                                                 | Residence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                | OCCUPATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |  |
|                                                                                                                                                                                                                                                                                  |                              | Schedule No. 43 of 1892.                                                                                                                                                      |                             | Henry W. Genet                                                                                                                                                                                        | '124 East One Hundred and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Eighteenth street                                                                                              | Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Passed.                |  |
| xtra Tele                                                                                                                                                                                                                                                                        | egraph Fore                  | e Pay-roll, apparatus, supplies, etc                                                                                                                                          | \$658 55                    | Maurice R. Murphy                                                                                                                                                                                     | 202 East Fifty-seventh stre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | et                                                                                                             | Plumber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | **                     |  |
| leadquar                                                                                                                                                                                                                                                                         | ters Pay-ro                  | placing fire-alarm telegraph underground<br>l, salaries                                                                                                                       | . 63 00                     | Jacob Hoffman                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                | Collector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | "                      |  |
| ngine Co                                                                                                                                                                                                                                                                         | ompany 43 I<br>51            | ay-roll, salaries.                                                                                                                                                            | . 42 00                     | John A. Gray                                                                                                                                                                                          | 335 East Twenty-third stre<br>419 West Forty-fourth stre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                | Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rejected<br>Passed.    |  |
| epair Sh                                                                                                                                                                                                                                                                         | 57                           | "<br>"                                                                                                                                                                        |                             | Charles A. Brickwedel                                                                                                                                                                                 | r Thompson street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                | the second s | Passed.                |  |
| ospital S                                                                                                                                                                                                                                                                        | Stables,                     | "                                                                                                                                                                             |                             | John W. Brennan                                                                                                                                                                                       | 235 West Forty-eighth stre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rejecte                |  |
|                                                                                                                                                                                                                                                                                  |                              |                                                                                                                                                                               | \$2,048 91                  | William Seedorf                                                                                                                                                                                       | 228 East Seventh street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                | Bartender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | "                      |  |
|                                                                                                                                                                                                                                                                                  |                              | Communications ate Patawad                                                                                                                                                    |                             | John F. Carey                                                                                                                                                                                         | 609 Ninth avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                | Porter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Passed.                |  |
| Communications, etc., Referred.<br>Chief of Department—Relative to requirement for double fire-hydrants in localities heretofore<br>lesignated, with recommendation. To the President.<br>Inspector of Combustibles—Reporting violations of law. Back. To enforce collections of |                              |                                                                                                                                                                               | Appointments.               |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |  |
| enalties.<br>Attor                                                                                                                                                                                                                                                               |                              | amending dismissal of complaints in violation cases named. A                                                                                                                  |                             | NAME.                                                                                                                                                                                                 | RESIDENCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                | Occupation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |  |
|                                                                                                                                                                                                                                                                                  |                              | Filed.                                                                                                                                                                        |                             |                                                                                                                                                                                                       | The Transfer COL starts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |  |
| irface rai                                                                                                                                                                                                                                                                       | ilroads name                 | ent-Relating to permission to uniformed Firemen to ride free<br>ed. Secretary directed to acknowledge the favor, with thank<br>his subordinates.                              | s, and Chief of             | Francis J. Grady                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |  |
| Same—Recommending the locating of fire-hydrants. Approved, with directions to communicate<br>Commissioner of Public Works.<br>Same—Recommending the locating of fire-hydrants. Action of the President, communication                                                            |                              |                                                                                                                                                                               |                             |                                                                                                                                                                                                       | Respectfully,<br>WM. H. KIPP, Chief Clerk.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |  |
| Firen                                                                                                                                                                                                                                                                            | nan Ist grad                 | iblic Works, approved.<br>James Kelly (No. 2), Hook and Ladder 12—Application for p                                                                                           | promotion.                  | OFFICIAL D                                                                                                                                                                                            | RECTORY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                | Auditing Bureau.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |  |
| Depa<br>ouble fir                                                                                                                                                                                                                                                                | rtment of St<br>e-hydrants l | reet Cleaning-Notice that compliance with instructions relates been issued.                                                                                                   | ative to use of             | STATEMENT OF TH<br>which the Public Offic                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nos. 19, 21, 23 Ste<br>Broadway, 9 A. M. 1<br>WILLIAM J. LYON                                                  | ewart Building, Chambe<br>0 4 P. M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ers street             |  |
| Adjo                                                                                                                                                                                                                                                                             | urned.                       | CARL JUSSEN,                                                                                                                                                                  | Secretary.                  | business, and at which the adjourn, as well as of the pl                                                                                                                                              | Courts regularly open and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WILLIAM J. LYON<br>DAVID E. AUSTE                                                                              | N, First Auditor.<br>N. Second Auditor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |
|                                                                                                                                                                                                                                                                                  |                              | · · · · · · · · · · · · · · · · · · ·                                                                                                                                         |                             | kept and such Courts are hel<br>of Departments and Courts :                                                                                                                                           | d; together with the heads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Bureau for the Col<br>of Taxes and A                                                                           | liection of Assessments<br>Assessments and of Wa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | and Arr                |  |
|                                                                                                                                                                                                                                                                                  |                              | BOARD OF CITY RECORD.                                                                                                                                                         |                             | EXECUTIVE D<br>Mayor's                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | street and Broadwa                                                                                             | 37, 39 Stewart Buildir<br>y, 9 A M. to 4 P. M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | an a store             |  |
|                                                                                                                                                                                                                                                                                  |                              |                                                                                                                                                                               |                             | No. 6 City Hall, 10 A. M. to 4 P. M.; Saturdays, 10                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OSBORNE MACDANIEL, Collector of Assessments<br>Clerk of Arrears,<br>No money received after 2 P. M.            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | essments               |  |
|                                                                                                                                                                                                                                                                                  |                              | MAYOR'S OFFICE, CITY HALL                                                                                                                                                     | . 1                         | HUGH J. GRANT, Ma<br>retary and Chief Clerk.                                                                                                                                                          | ayor. WILLIS HOLLY, Sec-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                | Collection of City Reve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nue and                |  |
|                                                                                                                                                                                                                                                                                  |                              | New York, May 1                                                                                                                                                               |                             | Mayor's Mar                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nos. 1 and 3 Stev                                                                                              | Markets.<br>wart Building, Chambe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | rs street              |  |
| nd Maur<br>ated by s                                                                                                                                                                                                                                                             | ice F. Hola<br>section 66 of | H. V. Arnold, Acting Mayor; William H. Clark, Counsel to th<br>nan, Deputy and Acting Commissioner of Public Works, the<br>the New York City Consolidation Act, met this day. | officers desig-             |                                                                                                                                                                                                       | t Marshal.<br>hal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Broadway, 9 A. M. (<br>John A. Sulliva:<br>Superintendent of M<br>No money receive                             | N, Collector of the City<br>Markets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Revenue                |  |
| The                                                                                                                                                                                                                                                                              | following r                  | e meeting of May 5 were read and approved.<br>equisitions were presented by the Supervisor of the City Re<br>they be allowed, and they were acted on as the side-notes belo   | cord, with the<br>ow show : | MICHAEL T. DALY, CHAR                                                                                                                                                                                 | t Building, 9 A. M. to 4 F.M.<br>Les G. F. WAHLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No. 57 Chamber<br>Stewart Building, o<br>George W. McI<br>VREDENBURGH, Dej                                     | or the Collection of Ta<br>rs street and No. 35<br>9 A. M. to 4 P. M.<br>LEAN, Receiver of Taxes<br>puty Receiver of Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Reade str<br>xes : ALI |  |
| No.                                                                                                                                                                                                                                                                              | DATE.                        | Applied For.                                                                                                                                                                  | ACTION OF<br>BOARD.         | AQUEDUCT COMMISSIONERS.<br>Room 200, Stewart Building, 5th floor, 9 A. M. to 4 P.M.<br>JAMES C. DUANE, President; JOHN J. TUCKER,<br>FRANCIS M. SCOTT, H. W. CANNON, and the MAYOR,                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No money received after 2 P. M.<br>Bureau of the City Chamberlain.<br>Nos. 25, 27 Stewart Building, Chambers s |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | rs street              |  |
|                                                                                                                                                                                                                                                                                  |                              | By District Attorney.                                                                                                                                                         |                             | COMPTROLLER and COMMISS<br>ex officio, Commissioners;<br>A. FTELEV, Chief Engineer                                                                                                                    | IONER OF PUBLIC WORKS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Office                                                                                                         | to 4 P. M.<br>RAIN, City Chamberlai<br>of the City Paymaster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |  |
|                                                                                                                                                                                                                                                                                  | . 27, 1892                   | 50 copies points In re People vs. McCormack,                                                                                                                                  |                             | BOARD OF ARMORY                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No. 33 Reade stre<br>John H. TIMMER                                                                            | eet, Stewart Building, 9<br>RMAN. City Paymaster.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A. M. to 4             |  |
| May                                                                                                                                                                                                                                                                              | y 9, "<br>10, "              | 50 copies points In re People vs.Loew<br>2,000 notices of dismissal of excise case                                                                                            |                             | THE MAYOR, Chairman; PRESIDENT OF DEPARTMENT<br>OF TAXES AND ASSESSMENTS, Secretary.<br>Address EDWARD P. BARKER, Staats Zeitung Building,<br>Tryon Row. Office hours, 9 A. M. to 4 P. M.; Saturdays, |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LAW DEPARTMENT.<br>Office of the Counsel to the Corporation                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ation.                 |  |
|                                                                                                                                                                                                                                                                                  |                              | [For Special Oyer and Terminer Grand Jury.]                                                                                                                                   |                             | 9 A. M. to 12 M.                                                                                                                                                                                      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A. M. to 5 P. M. Sat                                                                                           | Building, third and fou<br>turdays, 9 A. M. to 12 M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |  |
| 66                                                                                                                                                                                                                                                                               | 9 "                          | By Civil Service Boards.<br>700 copies city information questions                                                                                                             |                             | COMMON<br>Office of Clerk of                                                                                                                                                                          | Common Council.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WILLIAM H. CLA<br>ANDREW T. CAM                                                                                | RRK, Counsel to the Cor<br>IPBELL, Chief Clerk.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | poration.              |  |
|                                                                                                                                                                                                                                                                                  | ,                            | 700 copies police rules and regulations questions                                                                                                                             | "                           | No. 8 City Hall,<br>John H. V. Arnold, Pre.<br>Michael F. Blake, Clerk                                                                                                                                | 9 A. M. to 4 P. M.<br>sident Board of Aldermen.<br>c Common Council.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. 49 Beel<br>CHARLES E. LYD                                                                                  | the Public Administra<br>kman street, 9 A. M. to 4<br>ECKER, Public Adm <sup>*</sup> nis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P. M.<br>trator.       |  |
|                                                                                                                                                                                                                                                                                  | 5, "                         | By Finance Department.<br>1,000 Paymaster's checks                                                                                                                            |                             | DEPARTMENT OF                                                                                                                                                                                         | PUBLIC WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                | for Collection of Arrea<br>Taxes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |  |
|                                                                                                                                                                                                                                                                                  |                              | 1 book of School-house Bonds                                                                                                                                                  | ÷+                          | Commissioner's Office.<br>No. 31 Chambers street, 9 A.M to 4 P.M.                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Stewart Building, Broadway and Chambers street<br>M. to 4 P. M.<br>JOHN G. H. MEYERS, Attorney.                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |  |
|                                                                                                                                                                                                                                                                                  | 9,                           | By Department of Public Works.                                                                                                                                                |                             | THOMAS F. GILROY, CO<br>HOLAHAN, Deputy Commiss                                                                                                                                                       | mmissioner; MAURICE F.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MICHAEL J. DOL                                                                                                 | UGHERTY, Clerk.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |  |
|                                                                                                                                                                                                                                                                                  | 3, "                         | 50 copies contract for sewer in One Hundred and Thirty-                                                                                                                       | -                           | Bureau of Ch                                                                                                                                                                                          | ief Engineer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No. 49 Bee                                                                                                     | the Corporation Attor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4 1.M.                 |  |
|                                                                                                                                                                                                                                                                                  |                              | ninth street                                                                                                                                                                  | - "                         | No. 31 Chambers str<br>GEORGE W. BIRDSALL, Ch                                                                                                                                                         | eet, 9 A. M. to 4 P M<br>ief Engineer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                | AN. Corporation Attorn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |  |
|                                                                                                                                                                                                                                                                                  |                              | fourth street                                                                                                                                                                 | . "                         | Bureau of We<br>No. 31 Chambers str                                                                                                                                                                   | and a set of the set o | POLI                                                                                                           | CE DEPARTMENT<br>Central Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                      |  |
|                                                                                                                                                                                                                                                                                  | 6 "                          | By Mayor's Marshal.<br>I book of licenses (300) for clothes'-lines peddlers                                                                                                   | 66                          | JOSEPH RILEY, Register.                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No. 300 Mul<br>JAMES J. MARTI                                                                                  | herry street o A M to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4 P. M.<br>LES F. 1    |  |
|                                                                                                                                                                                                                                                                                  | 6, "                         | I book of licenses (300) for clothes -lines peddlers<br>I register of licenses for clothes'-lines peddlers<br>By Department of Parks.                                         |                             | Bureau of Street Improvements.<br>No. 31 Chambers street, 9 A. M. to 4 P. M.<br>WM. M. DEAN, Superintendent.                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LEAN, JOHN MCCL<br>sioners; WILLIAM<br>RODENBOUGH, Chi                                                         | TIN, President; CHARLES F. J.<br>CLAVE and JOHN C SHEEHAN, Con<br>AM H. KIPF, Chief Clerk; J.<br>hiet of Bureau of Elections.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |  |
| "                                                                                                                                                                                                                                                                                | 5, "                         | 1,000 invitations to police parade<br>1,000 envelopes for invitations to police parade                                                                                        | . "                         | Office of Engineer in<br>No. 31 Chambers str<br>HORACF LOOMIS, Engine                                                                                                                                 | eet, 9 A. M. to 4 P. M.<br>er-in-Charge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DEPARTMENT                                                                                                     | OF CHARITIES AN<br>TION.<br>Central Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D CORF                 |  |
|                                                                                                                                                                                                                                                                                  |                              |                                                                                                                                                                               |                             | Bureau of Repai                                                                                                                                                                                       | rs and Supplies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N. comuna                                                                                                      | Sector of these                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |  |

2,000 certificates of dismissal of excise case..... [For Special Oyer and Terminer Grand Jury]. 10, "

By a concurrent vote of the three members of the Board, the Supervisor was directed to fill the

By Court of General Sessions.

No. 31 Chambers street, 9 A. M. to 4 F. M. WILLIAM G. BERGEN, Superintendent. Bureau of Water Purveyor. No. 31 Chambers street, 9 A. M. to 4 P. M WM. H. BURKE, Water Purveyor.

Bureau of Lamps and Gas.

Bureau of Repairs and Supplies.

No. 66 Third avenue, corner Eleventh Street, 9 A. St. 4 P. M. HENRY H. PORTER, President; CHAS. E. SIMMONS, M. D., and EDWARD C. SHEEHY, Commissioners; GEORGE F. BRITTON, Socretary. Purchasing Agent, FREDERICK A. CUSHMAN. Office hours, 9 A. M. to 4 P. M. Saturdays, 12 M. Plans and Specifications, Contracts, Proposals and Estimates for Work and Materials for Building, Re-pairs and Supplies, Bills and Accounts, 9 A. M. to 4 P. M. Saturdays, 12 M. CHARLES BENN, General Bookkeeper. Out-Door Poor Department. Office hours, 8.30 A. M. to 4.30 P. M. WILLIAM BLAKE, Superintendent. En-trance on Eleveuth street.

No. 66 Third avenue, corner Eleventh street, 9 A. M. to

requisitions allowed by direct orders, that is, without contracts, let after advertisement, that course being deemed by them to be for the best interests of the City.

Bills were approved as follows : M. B. Brown, \$50 (Contingencies, 1891); same, \$3,539.52 (Voucher 17, account of 1892) ; William P. Mitchell, \$604.89 (Health indexes, Voucher 18, account of 1892) ; M. Schlesinger & Brother, \$107.63 (Voucher 19, account of 1892) ; M. Schlesinger & Brother, \$1,774.66 (Printing contract, 1892).

Pay-rolls for the week ending May 7 were signed-Robert McManus, William H. Levett and Richard Donaldson (Bookbinders), \$21 each.

Adjourned.

..

W. J. K. KENNY, Secretary.

## POLICE DEPARTMENT.

POLICE DEPARTMENT OF THE CITY OF NEW YORK, ) No. 300 MULBERRY STREET, NEW YORK, May 27, 1892.

To the Supervisor of the City Record :

SIR—Pursuant to chapter 226, Laws of 1889, I herewith transmit the following list of appointments and applicants for appointment in the Police Department of the City of New York for the week ending Saturday, May 28, 1892:

No. 31 Chambers street, 9 A. M. to 4 P. M. STEPHEN MCCORMICK, Superintendent.

Bureau of Streets and Roads.

No. 31 Chambers street, 9 A. M. to 4 P. M. JOHN J. RYAN, Superintendent.

Bureau of Incumbrances.

No. 31 Chambers street, 9 A. M. to 4 F. M. MICHAEL T. CUMMINGS, Superintenden:

Keeper of City Hall. MARTIN J. KEESE, City Hall.

DEPARTMENT OF STREET IMPROVEMENTS,

TWENTY-THIRD AND TWENTY-FOURTH WARDS. No. 2622 Third avenue, northeast corner of One Hun-dred and Forty-first street. Office hours, 9 A. M. to 4 P. M.; Saturdays, 12 M. LOUIS J. HEINTZ, Commissioner ; JOHN H. J. RONNER, Deputy Commissioner ; WM. H. TEN EVCK, Secretary

## FINANCE DEPARTMENT.

Comptroller's Office.

No. 15 Stewart Building, Chambers street and Broad-way, 9 A. M. to 4 P. M. THEODORE W. MYERS, Comptroller; RICHARD A. STORRS, Deputy Comptroller; D. LOWBER SMITH, Assistant Deputy Comptroller.

FIRE DEPARTMENT. Office hours for all, except where otherwise noted from 9 A. M. to 4 P. M. Saturdays, to 12 M.

### Headquarters.

Nos. 157 and 159 East Sixty-seventh street. HENRY D PURROY, President; S. HOWLAND ROB-BINS and ANTHONY EICKHOFF, Commissioners; CARL JUSSEN, Secretary.

Bureau of Chief of Department. HUGH BONNER, Chief of Department. Bureau of Inspector of Combustibles. PETER SEERY, Inspector of Combustibles. Bureau of Fire Marshal. JAMES MITCHEL, Fire Marshal.

Attorney to Department. WM. L. FINDLEY.

Fire Alarm Telegraph. J. ELLIOT SMITH, Superintendent. Central Office open at all hours.

DEPARTMENT OF BUILDINGS. THOMAS J. BRADY, Superintendent.

## MAY 28, 1892.

## HARLEM RIVER BRIDGE COMMISSION. Washington Building, No. 1 Broadway.

## HEALTH DEPARTMENT

No. 301 Molt street, 9 A. M. to 4 P. M. CHARLES G. WILSON, President, and JOSEPH D. BRYANT, M. D., the PRESIDENT OF THE POLICE BOARD and HEALTH OFFICER OF THE PORT, ex officio, Commis-ioners; EMMONS CLAPE, Secretary.

## DEPARTMENT OF PUBLIC PARKS.

Emigrant Industrial Savings Bank Building, Nos. 49 and 51 Chambers street, 9 A.M. to 4 P.M. Saturdays, 12 M PAUL DANA, President: Albert Gallup, Abraham B. Tappen and NATHAN STRAUS, Commissioners; CHARLES DE F. BURNS, S:cretary.

## DEPARTMENT OF DOCKS.

Battery, Pier A, North river. J. SERGEANT CRAM, President; EDWIN A. POST and JAMES J. PHELAN, Commissioners; AUGUSTUS T. DOCHARTY, Secretary. Office hours, from 9 A. M. to 4 P. M.

DEPARTMENT OF TAXES AND ASSESSMENTS Statt Zeitung Building, Tryon Row, 9 A. M. to 4 P. M. Saturdays, 12 M. EDWARD P. BARKER, President: THOMAS L. FEITNER and EDWARD L. PARRIS, Commissioners; FLOYD T. SMITH, Secretary.

## DEPARTMENT OF STREET CLEANING.

Stewart Building. Office hours, 9 A.M. to 4 P.M. THOMAS S. BRENNAN, Commissioner; William Dai-TON, Deputy Commissioner; J. JOSEPH SCULLY, Chief Clerk.

## CIVIL SERVICE SUPERVISORY AND EXAMIN-ING BOARDS,

Cooper Union, 9 A. M. to 4 P. M. JAMES THOMSON, Chairman; WILLIAM HILDRETH FIELD and HENRY MARQUAND, Members of the Super-visory Boarc; LEE PHILLIPS, Secretary and Executive Officer.

## BOARD OF ESTIMATE AND APPORTIONMENT The MAYOR, Chairman; E. P. BARKER (President, Department of Taxes and Assessments), Secretary; the CombractLer and President of THE BOARD OF ALDERMEN, Members; CHARLES V. ADEE, Clerk. Office of Clerk, Staats Zeitung Building, Room 5.

## BOARD OF ASSESSORS.

Office, 27 Chambers street, 9 A.M. to 4 P. M. EDWARD GILON, Chairman; EDWARD CAHILL, CHARLES E. WENDT and PATRICK M. HAVERTY; WM. H. JASPER, Secretary.

### BOARD OF EXCISE.

No. 54 Bond street, 9 A. M. to 4 P. M. JOSEPH KOCH, LEICESTER HOLME and WILLIAM S. ANDREWS, Commissioners; JAMES F. BISHOP, Secretary.

## SHERIFF'S OFFICE.

Nos. 6 and 7 New County Court-house, 9 A. M. to 4 P. M. JOHN J. GORMAN, Sheriff ; JOHN B. SEXTON, Under Sheriff.

## REGISTER'S OFFICE.

# East side City Hall Park, 9 A. M. to 4 P. M. FRANK T. FITZGERALD, Register ; JAMES A. HANLEY, Deputy Register.

## FORT WASHINGTON RIDGE ROAD.

## TO WHOM IT MAY CONCERN.

NOTICE IS HEREBY GIVEN THAT THE Commissioners appointed under and pursuant to chapter 114, Laws of 189., entitled "An Act to provide for setting and establishing permanently the location and boundaries of the avenue known as Fort Washing-ton Ridge Road in the City of New York, and in rela-tion to the improvement thereof," having organized as required by law, will meet on Tuesday next, May 31, 1892, at the office of the Commissioners, Room 76, No. 115 Broadway, New York City, at 2 o'clock P. M., for the purpose of hearing all parties or persons interested, or their counsel. It is requested that all the property-owners or persons interested present to the said Com-missioners abstracts of their title to land adjacent to said road or affected thereby, together with such maps and surveys as they may have relating thereto. For all such papers and maps the Commissioners will give receipts and will return the same as early as possible thereafter.

ROBERT E. DEYO, HENRY S. CRAM, EDWARD B. IVES,

## May 27, 1892.

# DEPARTMENT OF PUBLIC CHAR-ITIES AND CORRECTION.

DEPARTMENT OF PUBLIC CHARITIES AND CORRECTION, No. 66 THIRD AVENUE, New York, May 25, 1892.

IN ACCORDANCE WITH AN ORDINANCE OF the Common Council, "In relation to the burial of strangers or unknown persons who may die in any of the public institutions of the City of New York," the Com-missioners of Public Charities and Correction report as

## THE CITY RECORD.

## BOARD OF EDUCATION.

SEALED PROPOSALS WILL BE RECEIVED by the Board of School Trustees for the Twelfth Ward, at the Hall of the Board of Education, No. 146 Grand street, until 4 o'clock F. M., on Tuesday, June 7, 1892, for making Repairs, Alterations, etc, at Grammar School Buildings Nos. 37, 39, 57, 72, 78, 83 and 86. JOHN WHALEN, Chairman, ANTONIO RASINES, Secretary, Board of School Trustees, Twelfth Ward. Dated New YORK, May 24, 1892.

Sealed proposals will also be received at the same place by the Board of School Trustees of the Tenth Ward, until 10 o'clock A. M., on Wednesday, June 1, 1892, for making Repairs, Alterations, etc., at Gram-mar School Buildings Nos. 20, 42 and Primary School Building No. mar School Bu Building No. 1.

# Board of School Trustees, Tenth Ward. Dated New York, May 19, 1892.

Sealed proposals will also be received at the same place by the School Trustees of the Twelfth Ward, until 9.30 o'clock A. M., on Thursday, June 2, 1892, for making Repairs, etc., to Heating Apparatus at Gram-mar School Building Nos. 37, 57, 68, and Primary School Building Nos.

Mar School Buildings Nos. 37, 57, 68, and Prima School Building No. 3. JOHN WHALEN, Chairman, ANTONIO RASINES, Secretary. Board of School Trustees, Twelfth Ward. Dated, New York, May 19, 1892.

Sealed proposals will also be received at the same place by the School Trustees of the Sixteenth Ward, until 10 o'clock A. M., on Thursday, June 2, 1802, for making Repairs, etc., at Grammar School Buildings Nos. 11, 45 and 56. GEORGE LIVINGSTON, Chairman, G. T. SPRINGSTEED, Secretary, Board of School Trustees, Sixteenth Ward. Dated New York, May 19, 1892.

Sealed proposals will also be received at the same place by the School Trustees of the Seventeenth Ward, until 9.30 o'clock a. m., on Wednesday, June 1, 1892, for Repairing, etc., the Heating Apparatus at Gram-mar School Building No. 79. HIRAM MERRITT, Chairman. HENRY H. HAIGHT, Secretary, Board of School Trustees, Seventeenth Ward. Dated New York, May 18, 1892.

Sealed proposals will also be received at the same place by the School Trustees of the Thirteenth Ward, until 9.30 o'clock A. M., on Tuesday, May 31, 1892, for Repairs, etc., to Heating Apparatus at Grammar School Building No. 34. GEO. W. RFLYEA, Chairman, FRANCIS COAN, Secretary, Board of School Trustees, Thirteenth Ward. Dated New York, May 17, 1892.

Sealed proposals will also be received at the same place by the School Trustees of the Fifteenth Ward, until 10 o'clcck A. M., on Tuesday, May 31, 1892, for making Repairs, Alterations, etc., at Grammar School Buildings Nos. 10 and 47. W. W. WALKER, Chairman. JOHN A. HARDENBURGH, Secretary, Board of School Trustees, Fifteenth Ward. Dated NEW YORK, May 17, 1892.

Sealed proposals will also be received at the same place by the School Trustees of the Nineteenth Ward, until 4 o'clock P.M., on Tuesday, May 31, 1892, for making Repairs, Alterations, etc., at Grammar School Buildings Nos. 59, 70, 73, 74, 76 and 77, and Heating Apparatus at Grammar School Building No. 53. RICHARD KELLY, Chairman, L. M. HORNTHAL, Secretary, Board of School Trustees, Nineteenth Ward. Dated NEW YORK, May 16, 1892.

Plans and specifications may be seen, and blank pro-posals obtained, at the office of the Superintendent of School Buildings, No. 146 Grand street, third floor. The Trustees reserve the right to reject any or all of the proposals submitted. The party submitting a proposal, and the parties pro-posing to become sureties, must each write his name and place of residence on said proposal. Two responsible and approved sureties, residents of this city, are required in all cases. No proposal will be considered from persons whose character and antecedent dealings with the Board of Education render their responsibility doubtful. The party submitting a proposal must include in his proposal the names of all sub-contractors, e ad no change will be permitted to be made in the sub-contractors named without the consent of the School Trustees and Superintendent of School Buildings.

## POLICE DEPARTMENT.

Police Department of the City of New York, No. 300 Mulberry Street.

## TO CONTRACTORS.

## PROPOSALS FOR ESTIMATES

SEALED ESTIMATES FOR SUPPLYING THE Police Department with two thousand tons of best quality of Lehigh Coal will be received at the Central Office of the Department of Police in the City of New York, until one o'clock P. M. of Friday, the toth day of

York, until one o'clock r. M. of Friday, the roth day of June, 1892. The person or persons making an estimate shall furnish the same in a scaled envelope, indorsed "Estimate for Furnishing Coal," and with his or their name or names, and the date of presentation to the head of said Department, at the said office, on or before the day and hour above named, at which time and place the estimates received will be publicly opened by the head of said Department and read. For particulars as to the quality, kind and quantity of each size of coal required, reference must be made to the specifications, blank forms of which may be obtained at the office of the Chief Clerk in the Central Depart-ment.

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and othed in thick as in default to the conjoint on , and the contract will be readvertised and relet, as provided by law.
 No estimate will be received or considered unless accompanied by either a certified check upon one of the State or National banks of the City of New York, drawn to the order of the Comptroller, or money, to the amount of five per centum of the amount of the security required for the faithful performance of the contract. Such check or money must not be inclosed in the scaled envelope containing the estimate, but must be handed to the officer or clerk of the Department who has charge of the estimate-box, and no estimate can be deposited in said box until such check or money has been examined by said officer or clerk and found to be correct. All such deposits, except that of the successful bidder, will be returned to the persons making the same, within three days after the contract is awarded. If the successful bidder shall refuse or neglect, within five days after motice that the contract has been awarded to him, to execute the same, the amount of the deposit made by him shall be forfieted to and be retained by the City of New York, as liquidated damages for such neglect or refusal; but if he shall execute the contract within the time aforesaid, the amount of his deposit will be returned to him.
 Blank forms for estimates may be obtained by application to the undersigned, at his office in the Central Department.
 By order of the Board.
 WILLIAM H. KIPP, Chief Clerk.
 New York, May 26, 1892.

NEW YORK, May 26, 1892.

Police Department of the City of New York, No. 300 Mulberry Street, New York, May 20, 1892.

New York, May 20, 1992.) PUBLIC NOTICE IS HEREBY GIVEN THAT two Horses, the property of this Department, will be sold at Public Auction on Friday, June 3, 1892, at 10 o'clock A.M., by Van Tassell & Kearney, Auctioneers, at their stables, Nos. 130 and 132 East Thirteenth street. By order of the Board. WM. H. KIPP.

WM. H. KIPP, Chief Clerk,

Police Department—City of New York, Office of the Property Clerk (Room No. 9), No. 300 Mulberry Street, New York, 1891.

New YORK, 1891. OWNERS WANTED BY THE PROPERTY Cierk of the Police Department of the City of New York, No. 300 Mulberry street, Room No. 9, for the following property, now in his custody, without claim-ants: Boats, rope, iron, lead, male and female clothing, boots, shoes, wine, blankets, diamonds, canned goods, liquors, etc., also small amount money taken from prisoners and found by patrolmen of this Department. JOHN F. HARRIOT Property Clerk

## AQUEDUCT COMMISSION.

AQUEDUCT COMMISSIONERS' OFFICE, ROOM 209, STEWART BUILDING, NO. 280 BROADWAY, NEW YORK, MAY 17, 1892.

## TO CONTRACTORS.

The party submitting a proposal, and the parties pro-posing to become sureties, must each write his name and place of residence on said proposal. Two responsible and approved sureties, residents of this city, are required in all cases. No proposal will be considered from persons whose character and antecedent dealings with the Board af Edu-cation or the College Trustees render their responsi-bility doubtful. SAMUEL M. PURDY.

SAMUEL M. PURDY, Chairman.

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ARTHUR MCMULLIN, Secretary. Dated New York, May 23, 1892.

## DEPARTMENT OF DOCKS.

(Work of Temporary Construction under New Plan.) DEPARTMENT OF DOCKS, PIER "A," NORTH RIVER.

TO CONTRACTORS.

## (No. 419.)

PROPOSALS FOR ESTIMATES FOR PREPAR-ING FOR AND EXTENDING AND WIDEN-ING THE PIER AT THE FOOT OF BETHUNE STREET, NORTH RIVER.

**E**STIMATES FOR EXTENDING AND WIDEN-ing the pier, with its appurtenances, at the foot of Bethune street, North river, will be received by the Board of Commissioners at the head of the Department of Docks, at the office of said Department, on Pier "A," foot of Battery place, North river, in the City of New York, until 1 o'clock P. M. of

## THURSDAY, JUNE 9, 1892,

THURSDAY, JUNE 9, 1892, at which time and place the estimates will be publicly opened by the head of said Department. The award of the contract, if awarded, will be made as soon as prac-ticable after the opening of the bids. Any person making an estimate for the work shall furnish the same in a sealed envelope to said Board, at said office, on or before the day and hour above named, which envelope shall be indorsed with the name or names of the person or persons presenting the same, the date of its presentation, and a statement of the work to which it relates. The bidder to whom the award is made shall give security for the faithful performance of the contract, in the manner prescribed and required by ordinance, in the sum of Six Thousand Dollars. The Engineer's estimate of the nature, quantities and extend of the work is as follows: WIDENING AND EXTENDING PIEE.

WIDENING AND EXTENDING PIER.

3. White Oak Timber, 8" x 12".....

Total ..... 127,132

Total ..... 39,255

Feet, B. M., measured in the work.

Feet, B. M.

measured in the work.

follow

follows: At Morgue, Bellevue Hospital—From Battery Park, unknown man, aged about 55 years; 5 feet 6 inches high; gray hair, moustache and full beard; gray eyes. Had on brown overcoat, black coat and vest, brown pants, white shirt, with tag marked "R," gray merino drawers, blue cotton socks, gaiters, black felt hat. Unknown man from off Lincoln avenue, Harlem river; aged about 35 years; 5 feet 3 inches high; sandy hair; small side whiskers and moustache. Had on black vest, white shirt, marked "E. B. Adolf, Neuwelt Wein"; gray undershirt, gray drawers and socks, gaiters.

Wein"; gray undershirt, gray drawers and socks, gaiters. Unknown man from Thirteenth Precinct Station-house, Aged about 55 years; 5 feet 8 inches high; gray eyes; gray hair, moustache and whiskers. Had on black and white striped pants, light brown coat, white shirt, brown socks. brogan shoes, brown felt hat. Unknown man from Presbyterian Hospital, aged about 22 years; sandy hair, gray eyes. Had on black coat, pants and vest, gray undershirt and drawers, blue check shirt, blue stockings marked "G," gaiters. Unknown man from foot of Thirty-fourth street, North river, aged about 35 years; 5 feet 8 inches high; sandy hair and moustache. Had on black corkscrew coat and yest, brown pants, black and gray striped shirt, gray undershirt and drawers, gray socks, laced shoes.

shoes. At City Hospital, Blackwell's Island.—Gus Speigel, aged 46 years, 5 feet 5 inches high, dark brown hair, red moustache, brown eyes. Had on blue coat and vest, gray pants, colored shirt, laced shoes. Nothing known of their friends or relatives.

By order, G. F. BRITTON, Secretar Secretary. ment. The attention of bidders is called to the following pro-vision of the contract: "And it is hereby expressly agreed by and between the parties to this contract that the said parties of the second part may, and they are hereby authorized to increase or diminish the amounts of coal, required to be furnished herein, by an amount not to exceed ten per cent. without compensation to the

of coal, required to be furnished herein, by an amount not to exceed ten per cent., without compensation to the said party of the first part, other than the prices per ton herein agreed upon to be paid for the amount actu-ally furnished under this agreement." Bidders will state a price per ton of two thousand pounds for the coal to be delivered. The price must be written in the bid and stated in figures. Permission will not be given for the withdrawal of any bid or estimate, and the right is expressly reserved by the head of said Department to reject any or all bids which may be deemed prejudicial to the public interests. No estimates will be accepted from, or a contract awarded to, any person who is in arrears to the Cor-poration upon debt or contract, or who is a defaulter, as surety or otherwise, upon any obligation to the Cor-poration. The entire quantity of coal is to be delivered within

The entire quantity of coal is to be delivered within thirty days from the date of the execution and delivery of the contract.

of the contract. The person or persons to whom the contract may be awarded will be required to give security for the per-formance of the contract in the manner prescribed by law, in the sum of FIVE THOUSAND DOLLARS. Each estimate shall contain and state the name and place of residence of each of the persons making the

TO CONTRACTORS. BIDS OR PROPOSALS FOR DOING THE work and furnishing the materials called for in the approved form of contract now on file in the office of the Aqueduct Commissioners, for Building the New Croton Dam at Cornell Site, on Croton river, in the form of Cortlandt, Westchester County, New York, will be received at this office until Wednesday, the 15th day of June, 189, at 3 o'clock P. M., at which place and hour they will be publicly opened by the Aqueduct Commissioners, and the award of the contract for doing said commissioners as soon thereafter as practicable. Blank forms of said approved contract and the specifi-cations thereof, and bids or proposals, and proper envelopes for their inclosure, and form of bonds, and also the plans for said work and all other information, commissioners on application to the Secretary. By order of the Aqueduct Commissioners. JAMES C. DUANE, President. J. C. LULLEY,

J. C. LULLEY, Secretary.

# THE NORMAL COLLECE OF THE CITY OF NEW YORK.

SEALED PROPOSALS WILL BE RECEIVED by the Executive Committee of the Normal Col-lege, at the Hall of the Board of Education, No. 146 Grand street, New York City. until Monday, June 6, 1802, at 4 o'clock P. M., for making Sanitary Im-provements, etc., at the College buildings, Sixty-eighth and Sixty-ninth streets, Lexington and Park avenues. Plans and specifications may be seen, and blank pro-posals obtained, at the office of the Superintendent of School Buildings, No. 146 Grand street, third floor. The Committee reserve the right to reject any or all of the proposals submitted.

12. Labor of every description for widening and extend ing Pier. N. B.—As the above-mentioned quantities, though stated with as much accuracy as is possible, in advance, are approximate only, bidders are required to submit their estimates upon the following express conditions, which shall apply to and become a part of every estimate received : and effective approximate on the following expression of every estimate received :

estimate received : Ist. Bidders must satisfy themselves, by personal examination, of the location of the proposed work, and by such other means as they may prefer, as to the accuracy of the foregoing Engineer's estimate, and shall not, at any time after the submission of an estimate, dis-pute or complain of the above statement of quantities, nor assert that there was any misunderstanding in regard to the nature or amount of the work to be done. 2d. Bidders will be required to complete the entire work to the satisfaction of the Department of Docks, and in substantial accordance with the specifications of the contract and the plans therein referred to. No extra of the work before mentioned, which shall be actually performed, at the prices therefor, to be specified by the lowest bidder, shall be due or payable for the entire work. The work to be done under the contract is to be com-

work. The work to be done under the contract is to be com-menced within five days after the date of the contract, or of a notification from the Engineer-in-Chief of the Department of Docks, and all the work contracted for is to be fully completed on or before the 1st day of September, 1892, and the damages to be paid by the contractor for each day that the contract may be unful-filled after the time fixed for the fulfillment thereof has expired, are, by a clause in the contract, determined, fixed and liquidated at Fifty Dollars per day. All the old material taken from the said pier to be re-moved under the contract. will be relinquished to the contractor, and bidders must estimate the value of such material when considering the price for which they will do the work under the contract. Bidders will state in their estimates a price for the whole of the work to be done in conformity with the approved form of agreement and the specifica-tions therein set forth, by which price the bids will be tested. This price is to cover all expenses of

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every kind involved in or incidental to the fulfillment of the contract, including any claim that may arise through delay, from any cause, in the performing of the work thereunder. The award of the contract, if awarded, will be made to the bidder who is the lowest for doing the whole of the work, and whose estimate is regular in all respects. Bidders will distinctly write out, both in words and in figures, the amount of their estimates for doing the work.

work. The person or persons to whom the contract may be awarded will be required to attend at this office with the sureties offered by him or them, and execute the con-tract within five days from the date of the service of a notice to that effect; and in case of failure or neglect so to do, he or they will be considered as having abandoned it, and as in default to the Corporation, and the contract will be readvertised and relet, and so on until it be ac-mented and executed.

and as in default to the Corporation, and the contract will be readvertised and relet, and so on until it be ac-cepted and executed. Bidders are required to state in their estimates their names and places of residence; the names of all persons interested with them therein; and if no other person be so interested, the estimate shall distinctly state the fact; also, that the estimate shall distinctly state the the same work, and that it is nall respects fair, and with-out collusion or fraud; and also, that no member of the Common Council, head of a department, chief of a bureau, deputy thereof, or clerk therein, or other officer of the Corporation, is directly or indirectly inter-ested therein, or in the supplies or work to which it re-lates, or in any portion of the profits thereof; which estimate must be verified by the oath, in writing, of the party making the estimate, that the several matters stated therein are in all respects true. Where more than one person is interested, it is requisite that the verification be made and subscribed by all the parties interested.

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# nent. J. SERGEANT CRAM, EDWIN A. POST, JAMES J. PHELAN, Commissioners of the Department of Docks. Dated New York, May 20, 1892.

DEPARTMENT OF DOCKS, PIER "A," BATTERY PLACE, NORTH RIVER, NEW YORK, May 14, 1892. M ESSRS, VAN TASSELL & KEARNEY, AUC-tioneers, will sell at Public Auction in the Board Room, Pier "A," Battery Place, in the City of New York, on

THURSDAY, JUNE 2, 1892.

# COMMISSIONER OF STREET IM-PROVEMENTS OF THE TWENTY-THIRD AND TWENTY-FOURTH WARDS.

THE CITY RECORD.

Office of Commissioner of Street Improvements of the Twenty-third and Twenty-fourth Wards, New York, May 19, 1892.

TO CONTRACTORS.

SEALED BIDS OR ESTIMATES FOR EACH OF the following-mentioned works, with the title of the work and the name of the bidder indorsed thereon, also the number of the work, as in the advertisement, will be received by the Commissioner of Street Im-provements of the Twenty-third and Twenty-fourth Wards, at his office, No. 2622 Third avenue, corner of One Hundred and Forty-first street, until 3 o'clock P. M., on Wednesday, June 1, 1892, at which place and hour they will be publicly opened.

- Song Part of the second state of the second street.
- No. 2, FOR REGULATING, GRADING, SETTING CURB-STONES, FLAGGING THE SIDE-WALKS AND LAYING CROSSWALKS IN PROSPECT AVENUE, from the Southern Boulevard to Westchester avenue.
- No. 3. FOR REGULATING, GRADING, SETTING CURB-STONES, FLAGGING THE SIDE-WALKS AND LAYING CROSSWALKS IN ONE HUNDRED AND SEVENTY-SECOND STREET, from Third avenue to Vanderbilt avenue, East.
- No. 4. FOR REGULATING, GRADING, SETTING CURB-STONES, FLAGGING THE SIDE-WALKS AND LAYING CROSSWALKS IN ONE HUNDRED AND FIFTIETH STREET, from Walton avenue to River

STREET, from Walton avenue to River avenue. Each estimate must contain the name and place of residence of the person making the same, the names of all persons interested with him therein, and if no other person be so interested, it shall distinctly state that fact. That it is made without any connection with any other person making an estimate for the same work, and is in all respects fair and without collusion or fraud. That no other of the Common Council, head of a department, chief of a bureau, deputy thereof, or clerk therein, or other officer of the Corporation, is directly or indirectly interested in the estimate, or in the work to which it re-lates or in the profits thereof. Each estimate must be verified by the oath, in writing, there in stated are true, and must be accompanied by the in the City of New York, to the effect that if the con-tract is awarded to the person making the estimate, they surfices for its being so awarded, become bound as his refuse or neglect to execute the same, they will pay to which the corporation may be obliged to pay to the which the corporation may be obliged to pay to the which the Corporation may be obliged to pay to the estimated amount of the work by which the bids are toted.

tested. The consent last above mentioned must be accom-panied by the oath or affirmation, in writing, of each of the persons signing the same, that he is a householder or freeholder in the Citv of New York, and is worth the amount of the security required for the completion of the contract, over and above all his debts of every nature, and over and above his liabilities as bail, surety, or otherwise, and that he has offered himself as surety in good faith, with the intention to execute the bond re-quired by law. No estimate will be considered unless accompanied by

good faith, with the intention to execute the bond re-quired by law. No estimate will be considered unless accompanied by either a certified check upon one of the State or National banks of the City of New York, drawn to the order of the Comptroller, or money, to the amount of five per centum of the amount of the security required for the faithful performance of the contract. Such check or money must nor be inclosed in the sealed envelope containing the estimate, but must be handed to the officer or clerk of the Department who has charge of the estimate-box, and no estimate can be deposited in said box until such check or money has been examined by said officer or clerk and found to be correct. All such deposits, except that of the successful bidder, will be returned to the persons making the same within three days after the contract is awarded. If the suc-cessful bidder shall refuse or neglect, within five days after notice that the contract has been awarded to him, to execute the same, the amount of the deposit made by him shall be forfeited to and retained by the City of New York as liquidated damages for such neglect or refusal; but if he shall execute the contract within the time aforesaid, the amount of the deposit will be returned to him.

The Commissioner of Street Improvements of the Twenty-third and Twenty-fourth Wards reserves the right to reject all bids received for any particular work if he deems it for the best interests of the city.

Third—A map or plan showing location, width, course, windings, classification and grades of avenues and streets lying between Elliot street, Inwood avenue, Featherbed lane and Jerome avenue, in order to render more definite and certain a part of the map filed by the Board of Parks, March 29, 1883, in the office of the Register of the City of New York. Maps and profiles showing the contemplated changes are now on exhibition in said office. LOUIS J. HEINTZ, Commissioner of Street Improvements, Twenty-third and Twenty-fourth Wards.

# DEPARTMENT OF STREET CLEANING.

DEPARTMENT OF STREET CLEANING, CITY OF NEW YORK, STEWART BUILDING, 280 BROADWAY, NEW YORK, May 20, 1892.

## PUBLIC NOTICE.

THE COMMISSIONER OF STREET CLEANING hereby gives notice that he will receive proposi-tions at the office of the Department of Street Cleaning, Stewart Building, 280 Broadway, from parties wishing to undertake, for a period of six months, beginning Sunday, June 12, 1892, the contract of "Trimming Scows" at all the dumping-boards and dumping places of the said Department, until 10 o'clock A. M. of Tuesday, the 31st day of May, 1892, at which place and hour they will be publicly opened and read. The award will be made and the contract executed immediately thereafter. Each proposition must be in writing, inclosed in a sealed envelope, addressed to the Commissioner of Street Cleaning, and marked " Proposition for Trim-ming Scows," and must state the price the party will eol said contract. Each proposition must also be accompanied by a

of said contract. Each proposition must also be accompanied by a certified check for one thousand dollars (\$1,000), on a solvent banking corporation in the City of New York, payable to the order of the Comptroller of said city, as an earnest of the good faith of the party making the proposition. On the acceptance of any proposition the checks of the unsuccessful parties will be returned to them, and on the execution of the contract the check of the successful party will be returned to him. A special deposit of five thousand dollars (\$5,000) will be required to be made with the Comptroller of the City of New York on or before the execution of the same.

the City of Act. contract, as a security for the faithful performance same. The Commissioner of Street Cleaning reserves the right to reject any and all propositions made pursuant to this notice. The form of contract to be entered into may be inspected and further information obtained at the office of the Department of Street Cleaning, on application to the Chief Clerk thereof. THOMAS S. BRENNAN, Commissioner of Street Cleaning.

### NOTICE.

PERSONS HAVING BULKHEADS TO FILL, IN the vicinity of New York Bay, can procure material for that purpose-ashes, street sweepings, etc., such as is collected by the Department of Street Cleaning-free ot charge, by applying to the Commissioner of Street Cleaning, in the Stewart Building. THOMAS S. BRENNAN, Commissioner of Street Cleaning.

## DEPARTMENT OF PUBLIC WORKS

DEPARTMENT OF PUBLIC WORKS, COMMISSIONER'S OFFICE, ROOM 6, NO. 31 CHAMBERS STREET, NEW YORK, May 19, 1892.

## TO CONTRACTORS.

BIDS OR ESTIMATES, INCLOSED IN A sealed envelope, with the title of the work and the name of the bidder indorsed thereon, also the number of the work as in the advertisement, will be received at this office until 12 o'clock M, on Wednesday, June 1, 1892, at which place and hour they will be publicly opened by the head of the Department.

- No.1, FOR REGULATING AND PAVING, WITH ASPHALT PAVEMENT ON THE PRES-ENT STONE-BLOCK PAVEMENT, THE CARRIAGEWAY OF DIVISION STREET, from Catharine to Pitt street, AND CHERRY STREET, from Roosevelt to Catharine street.
- No. 2. FOR REGULATING AND PAVING, WITH ASPHALT PAVEMENT ON THE PRES-ENT STONE-BLOCK PAVEMENT, THE CARRIAGEWAY OF CHRYSTIE STREET, from Division to Grand street; FORSYTH STREET, from Division to Grand street; ATTORNEY STREET, from Broome to Houston street, and WILLETT STREET, from Broome to Houston street.
- No. 3. FOR REGULATING AND PAVING, WITH ASPHALT PAVEMENT ON THE PRES-ENT STONE-BLOCK PAVEMENT, THE CARRIAGEWAY OF SPRING STREET, from Hudson to Clarke street; DOMINICK STREET, from Hudson to Clarke street, and SECOND STREET, from Bowery to Avenue A.
- No.4. FOR REGULATING AND PAVING, WITH ASPHALT PAVEMENT ON PRESENT TELFORD-MACADAM PAVEMENT, THE CARRIAGEWAY OF ONE HUN-DRED AND TWENTV-THIRD STREET, from Lenox to Seventh avenue.

No. 5. FOR REGULATING AND PAVING, WITH

MAY 28, 1892.

hat if he shall refuse or neglect to execute the same, they will pay to the Corporation any difference between the sum to which he would be entitled upon its comple-tion and that which the Corporation may be obliged to pay to the person to whom the contract shall be awarded upon the estimated amount of the work by which the bids are tested. The consent last above mentioned must be accom-panied by the oath or affirmation, in writing, of each of the persons signing the same, that he is a householder of the here and above all his debts of every nature, and over and above all his debts of every nature, and over and above his liabilities as bail, surety, or poor faith, with the intention to execute the bond re-quired by law. No estimate will be considered unless accompanied by either a certified check upon one of the State or National banks of the City of New York, drawn to the order of the Comptroller, or money, to the amount of five per centum of the security required for the contract. Such check or mony must Not be inclosed in the scaled envelope containing the estimate, but must be handed to the differer or clerk of the Department who has charge of the state of the Contract is saveride in said said officer or clerk and found to be correct. All such deposits, except that of the successful bidder, will be estimate-box, and no estimate can be deposited in said said officer or clerk and found to be correct. All such deposits, except that of the successful bidder, will be returned to the persons making the same within three days after the contract is swarded. If the successful bidder shall refuse or neglect, within five days after notice that the contract has been awarded to him, to execute the same, the amount of the deposit made by New York as liquidated damages for such neglect or the dressaid, but if he shall execute the contract within the execute the same, the amount of the deposit will be returned to him. The COMMISSIONER OF PUBLIC WORKS RESERESTHE RIGHT TO REJECT ALL BIDS RESERVES THE RIGHT TO REJECT ALL B

THE CITY. Blank forms of bid or estimate, the proper envelopes in which to inclose the same, the specifications and agreements, and any further information desired, can be obtained at Room 1, No. 31 Chambers street. THOS. F. GILROY, Commissioner of Public Works.

Department of Public Works, Commissioner's Office, No. 31 Chambers Street, New York, August 14, 1889.

TO OWNERS OF LANDS ORIGINALLY ACQUIRED BY WATER GRANTS.

A TTENTION IS CALLED TO THE RECENT act of the Legislature (chapter 440, Laws of 1880), which provides that whenever any streets or avenues in the city, described in any grant of land under water, from the Mayor, Aldermen and Commonalty containing covenants requiring the grantees and their successors to pave, repave, keep in repair or maintain such streets, shall be in need of repairs, pavement or repaired, and the expense thereof to be assessed on the property benefited : and whenever the owner of a lot so assessed all have paid the assessment levied for such paving, repaving or repairing, such payment shall release and obligation as to paving, repaving and repairing, con-tained in the water grant under which the premises are here of the property who shall also be the owners of the property in frontage) on the line of avenue, unless it shall be petitioned for by a majority of the avenue of the property who shall also be the owners of the owners of the property in frontage) on the line of avenue, unless it shall be petitioned for by a majority of the avenues of the property who shall also be the owners of the owners of the property who shall also be the owners of the owners of the property who shall also be the owners of the owner of such lot, his heirs and assigns, to be released from the obligation of such of the lot that he desires, for himself, his heirs and assigns, to be released from the obligation of such of which such notice was given shall be liabet thereafter liable to be assessed as above provided, and thereafter liable to be assessed as above provided, and thereafter liable to be assessed as above provided, and such lot for maintain said street, and the lot orave, repair, uphold or maintain said street, and the lot orave, repair, uphold or maintain said street, and the lot orave, repair, uphold or maintain said street, and the lot orave, repair, uphold or maintain said street on the lot or of the hore of Public Works, the owner of the lot or of the therein described, and his heirs and assigns, are A TTENTION IS CALLED TO THE RECENT

mon Council may, by ordinance, direct to be made thereafter. No street or avenue within the limits of such grants can be paved, repaved or repaired until said work is authorized by ordinance of the Common Council, and when the owners of such lots desire their streets to be paved, repaved or repaired, they should state their desire and make their application to the Board of Alder-men and not to the Commissioner of Public Works, who has no authority in the matter until directed by ordinance of the Common Council to proceed with the pavement, repavement or repairs. pavement, repavement or repairs. THOS. F. GILROY, Commissioner of Public Works

DEPARTMENT OF PUBLIC WORKS, BUREAU OF WATER REGISTIR, NO. 31 CHAMBERS STREET, ROOM 2, NEW YORK, May 1, 1892.

CROTON WATER RATES.

NOTICE IS HEREBY GIVEN THAT THE

York, on THURSDAY, JUNE 2, 1892. at one o'clock P. M., for and on account of the Department of Docks, the right to dump and fill in behind the bulkhead or river-wall on the North river, between Pier, new 21, near the foot of Jay street, and Pier, new 22, near the foot of Harrison street, when built. The right or privilege to fill in the said premises will be sold to the bulkhead or river, wall on the North river, between Pier, new 21, near the foot of Jay street, and Pier, new 22, near the foot of Harrison street, when built. The right or privilege to fill in the said premises will be sold to the bulkhead or filled in must be composed of clean ashes, and, loam, earth, etc., or of stone; if of stone, no piece of stone must be greater than 16 inches in its largest shall be directed by the Engineer-in-Chief of the De-shall be directed by the Engineer-in-Chief of the De-the Department of Docks, are may be designated by him, and all the work of dumping and filling in must be done under the directed by the Engineer-in-Chief or desig-nated employee. The estimated quantity to be filled in at the said quantity is approximate only, and the Department is nuts bound in any way by such estimate, and bidders must saify themesanes being to fill in the whole of the said premises behind the bulkhead or river-wall-the said premises behind the bulkhead or river-wall-the said premises behind the bulkhead or river-wall-whon it is built and ready to have filling put in be-short. The case the party who is the highest bidder does not proceed with the work of filling in to the satisfaction of

hind it. In case the party who is the highest bidder does not proceed with the work of filling in to the satisfaction of the Board of Docks, the said Board will at once proceed to have the filling in done by other parties in such way and manner as it deems proper. The Auctioneer's fees (§25) for filling in on the said section must be paid by the highest bidder thereon at time of sale.

ime of sale. J. SERGEANT CRAM, EDWIN A. POST, JAMES J. PHELAN, Commissioners of the Department of Docks. Dated New York, May 12, 1892.

Blank forms of bid or estimate, the proper envelopes in which to inclose the same, the specifications and agreements, and any other information desired, can be obtained at this office.

LOUIS J. HEINTZ, Commissioner of Street Improvements, Twenty-third and Twenty-fourth Wards.

PUBLIC NOTICE.

NOTICE IS HEREBY GIVEN THAT THE Commissioner of Street Improvements of the Twenty-third and Twenty-fourth Wards of the City of New York will, at his office, No. 2622 Third avenue, in hear and consider all statements, objections and evi-dence that may be then and there offered in reference to the contemplated change and revision of maps in the Twenty-third and Twenty-fourth Wards, in pursuance of the provisions of chapters 577 and 721 of the Laws of 1887, and of chapter 545 of the Laws of 1890, the general character and extent of the contemplated changes being as follows: First-A new plan of drainage for Sewer District 37B,

First -A new plan of drainage for Sewer District 37B

First – A new plan of drainage for Sewer District  $_{37B}$ , showing sewers in Inwood avenue, part of Cromwell avenue, Wolf place and Jerome avenue, from Feather-bed lane to Wolf place, and from Elliot street to the Harlem river. Second-A new plan of drainage for Sewer District 38, bounded on the south by summits south of Union street and Wolf street; on the east by Bremer avenue, Ogden avenue and Undercliff avenue; on the north by the junction of Sedgwick and Undercliff avenues, and on the west by the Harlem river.

ASPHALT PAVEMENT ON THE PRESENT STONE BLOCK PAVEMENT, THE CARRIAGEWAY OF TENTH STREET, from Second avenue to Avenue A; THIRTY-SEVENTH STREET, from First to Third avenue, and THIRTY-EIGHTH STREET, from Park to Lexington avenue TENTH avenue

No. 6. FOR REGULATING AND PAVING, WITH ASHPHALT PAVEMENT ON THE PRESENT STONE BLOCK PAVEMENT, THE CARRIAGEWAY OF SECOND AVENUE, from Houston to Twenty-second street, and TWENTY-SECOND STREET, from Second to Third avenue.

from Second to Third avenue. Each estimate must contain the name and place of residence of the person making the same, the names of all persons interested with him therein, and if no other per-son be so interested it shall distinctly state that fact. That it is made without any connection with any other person making an estimate for the same work, and is in all respects fair and without collusion or fraud. That no member of the Common Council, head of a department, chief of a bureau, deputy thereof, or clerk therein, or other officer of the Corporation, is directly or indirectly interested in the estimate or in the work to which it re-lates or in the profits thereof. Each estimate must be verified by the oath, in writing, of the party making the same, that the several matters therein stated are true, and must be accompanied by the consent, in writing, of two householders or free-holders in the City of New York, to the effect that if the contract is awarded to the person making the esti-mate, they will, upon its being so awarded, become bound as his sureties for its faithful performance ; and

payable at this office. THOMAS F. GILROY, Commissioner of Public Works. annual Water Rates for 1802 are now due and

## FIRE DEPARTMENT

HEADQUARTERS FIRE DEFARTMENT, 157 AND 159 EAST SIXTY-SEVENTH STREET, New York, May 19, 1892.

## TO CONTRACTORS.

SEALED PROPOSALS FOR FURNISHING quired for constructing and erecting a building for Quar-ters of Engine Company No. 40, at No. 153 West Sixty-eighth street, will be received by the Board of Commis-sioners at the head of the Fire Department, at the office of said Department, Nos. 157 and 159 East Sixty-seventh street, in the City of New York, until ro o'clock A. M., Wednesday, June 1, 1892, at which time and place they will be publicly opened by the head of said Department and read. No estimate will be received or considered after the hour named.

No estimate will be received or considered after the hour named. For information as to the amount and kind of work to be done, bidders are referred to the specifications and drawings which form part of these proposals. The form of the agreement and the specifications, showing the manner of payment for the work, and forms of proposals, may be obtained and the plans may be seen at the office of the Department.

Bidders will write out the amount of their estimate in addition to inserting the same in figures. The work is to be completed and delivered within one hundred and sixty-five (165) days after the execution of

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before the award is made and prior to the signing of the contract. No estimate will be considered unless accompanied by either a critified check upon one of the banks of the City of New York, drawn to the order of the Congroller, or money to the amount of four hundred and fifty (aso) dollars. Such check or money must not be in-closed in the scaled envelope containing the estimate, but must be handed to the officer or clerk of the De-partment who has charge of the estimate-box, and no estimate can be deposited in said box until such check or money has been examined by said officer or clerk and found to be correct. All such deposits, except that of the successful bidder, will be returned to the contract is awarded. If the successful bidder shall re-tuse or neglect, within five days after notice that the contract has been awarded to him, to execute the same, the amount of the deposit made by him shall be for-feited to and retained by the City of New York, as liquidated damages for such neglect or refusal; but if he shall execute the contract within the time afore-said, the amount of his deposit will be returned to him. Should the person or persons to whom the contract

said, the amount of his deposit will be returned to him. Should the person or persons to whom the contract may be awarded neglect or refuse to accept the contract within five days after written notice that the same has been awarded to his or their bid or proposal, or if he or they accept but do not execute the contract and give the proper security, he or they shall be considered as having abandoned it, and as in default to the Corpora-tion, and the contract will be readvertised and relet as provided by law. HENRY D. PURROY.

HENRY D. PURROY, S. HOWLAND ROBBINS, ANTHONY EICKHOFF, Commissioners.

Headquarters Fire Department, City of New York, Nos. 157 and 159 East Sixty-seventh Street, New York, May 19, 1892.

## TO CONTRACTORS.

SEALED PROPOSALS FOR FURNISHING THE materials and labor and doing the work required in repairing and altering the building of this Depart-ment, occupied as Quarters of Water Tower No. 2, at No. ro6 East Thirteenth street, will be received by the Board of Commissioners at the head of the Fire Depart-ment, at the office of said Department, Nos. 157 and 159 East Sixty-seventh street, in the City of New York, until to O'clock A. M., Wednesday, June 1, 1892, at which time and place they will be publicly opened by the head of said Department and read.

same ; the names of all persons interested with him or them therein ; and if no other person be so interested, it shall distinctly state that fact ; that it is made without any connection with any other person making an esti-mate for the same purpose, and is in all respects fair and without collusion or fraud ; and that no member of the Common Council, head of a department, chief of a burcau, deputy thereof or clerk therein, or other officer of the Corporation, is directly or indirectly inter-ested therein, or in the supplies or work to which it relates, or in any portion of the profits thereof. The bid or estimate must be verified by the oath, in writing, of the party or parties making the estimate, that the several matters stated therein are in all respects true. Where more than one person is interested, it is requisite that the verification be made and subscribed by all the parties interested.

several matters stated therein are in all respects true. Where more than one person is interested, it is requisite that the verification be made and subscribed by all the *City of New York, with their respective places of business or residence,* to the effect that if the contract be awarded to the person making the estimate, they will, on its being so awarded, become bound as sureties for its faithful performance in the sum of one thousand and three hundred (r,300) dollars; and that if he shall omit or refuse to execute the same, they will pay to the Corporation any difference between the sum to which he would be entitled on its completion and that which the Corporation may be obliged to pay to the person or persons to whom the contract may be awarded at any subsequent letting; the amount in each case to be calculated upon the esti-mated amount of the work by which the bids are tested. The consent above mentioned shall be ac-companied by the oath or affirmation, in writing, of each of the persons signing the same, that he is a house-holder or freeholder in the City of New York, and is worth the amount of the security required for the com-pletton of this contract, over and above all his debts of every nature, and over and above his liabilities as bail, surety in good faith and with the intention to execute the bond required by law. The adequacy and sufficiency of the security offered is to be approved by the Comp-troller of the City of New York before the award is a surety in good faith and with the intention to execute the bond required by law. The adequacy and sufficiency of the security offered is to be approved by the Comp-troller of the City of New York before the award is made and prior to the signing of the contract. *No estimate will be considered unless accompanied by ether a certified check upon one of the Danks of the City of New York, drawn to the order of the Ciny for New, to the amount of sixty-five (65) dollars. Such check or money must not be inclosed in the sealed envelope containing t* 

vided by law.

HENRY D. PURROY, S. HOWLAND ROBBINS, ANTHONY EICKHOFF, Commissi issioners

## CORPORATION NOTICE.

PUBLIC NOTICE IS HEREBY GIVEN TO THE P owner or owners, occupant or occupants, of all houses and lots, improved or unimproved lands affected thereby, that the following assessments have been com-pleted and are lodged in the office of the Board of As-sessors for examination by all persons interested, viz. :

List 3557, No. 1. Regulating, grading, curbing and flagging, and building retaining-wall in Edgecombe avenue, from One Hundred and Forty-fifth to One Hundred and Fifty-fifth street.

Hundred and Fifty-fifth street. The limits embraced by such assessments include all the several houses and lots of grounds, vacant lots, pieces or parcels of land situated on— No. 1. Both sides of Edgecombe avenue, from its junction with St. Nicholas avenue and One Hundred and Thirty-sixth street to One Hundred and Fifty-fifth street, and both sides of Edgecombe road, from One Hundred and Fifty-fifth street to its junction with Tenth avenue and One Hundred and Seventieth street, and to the extent of half the block at the intersecting streets and avenues. All persons whose interests are affected by the above-

streets and avenues. All persons whose interests are affected by the above-named assessments, and who are opposed to the same, or either of them, are requested to present their objec-tions in writing to the Chairman of the Board of Assessors, at their office, No. 27 Chambers street, within thirty days from the date of this notice. The above-described lists will be transmitted, as pro-vided by law, to the Board of Revision and Correction of Assessments for confirmation, on the 27th day of June, 1892. EDWARD GILON, Chairman.

EDWARD GILON, Chairman, PATRICK M. HAVERTY, CHARLES E. WENDT, EDWARD CAHILL, Board of Assessors. OFFICE OF THE BOARD OF ASSESSORS, No. 27 CHAMBERS STREET, New York, May 26, 1892.

## SUPREME COURT.

In the matter of the application of the Board of Street Opening and Improvement of the City of New York, for and on behalf of the Mayor, Aldermen and Com-monality of the City of New York, relative to acquiring title, for the use of the public, to all or any of the land and property not owned by the Corporation of the City of New York, including any rights, terms, ease-ments and privileges or interests pertaining thereto, which are not subject to extinguishment or termina-tion by public authority, required for an EXTERIOR STREET, extending along the westerly shore of the East river, in the City of New York, from the centre line of East Sixty-fourth street, as such line is and would be if extended eastwardly into the East river, to the northerly line of East Eighty-first street, as such line is and would be if extended eastwardly into the East river, in the Nineteenth Ward of the City of New York, pursuant to the plans heretofore deter-mined upon by the Board of the Department of Docks, and adopted by the Commissioners of the Sinking Fund, and the profiles thereof fixed and determined by the Department of Docks, with the concurrence of the Commissioner of Public Works.

RECORD.

All parties and persons interested in the real estate taken or to be taken for the purpose of opening the said avenue or street or affected thereby, and having any claim or demand on account thereof, are hereby re-quired to present the same duly verified to the under-signed Commissioners of Estimate and Assessment, at their office, No. 51 Chambers street, in the City of New York, Room No. 32, with such affidavits or other proofs as the owners or claimants may desire, within thirty days after the date of this notice.

days after the date of this notice. The undersigned shall, on the 3oth day of June,  $18_{02}$ , at 11 0'clock A. M of that day, at their office afore-said, hear the said parties and persons and owners in relation thereto, and examine the proofs of such claim-ant or claimants, or such additional proofs and allega-tions, as may then be offered by such owners or on behalf of the Mayor, Aldermen and Commonalty of the City of New York.

Dated New York, May 26, 1892. DANIEL LORD, JR., JO SEPH J. O'DONOHUE, JOSEPH BLUMENTHAL, Commissioners of Estimate and Assessment. JOHN P. DUNN, Clerk.

In the matter of the application of the Department of Docks, for and on behalf of the Mayor, Aldermen and Commonalty of the City of New York, relative to acquiring all rights, terms, easements and privileges pertaining to those seventy-five feet of wharf or bulkhead on the westerly side of West street, next north of Harrison street, not now owned by the said Corporation.

NOTICE IS HEREBY GIVEN THAT THE bill of costs, charges and expenses incurred by reason of the proceedings in the above-entitled matter, will be presented for taxation to one of the Justices of the Supreme Court, at the Chambers thereof, in the County Court-house, in the City of New York, on the 6th day, or as soon thereafter as counsel can be heard thereon; and that the said bill of costs, charges and expenses has been deposited in the office of the Department of Public Works, and a duplicate thereof in the office of the Department of Docks, there to remain for and during the space of ten days.

Dated NEW YORK, May 25, 1892. CHARLES COUDERT, Chairman, LEMUEL H. ARNOLD, JR., JOHN CONNELLY, Commissioners.

ROBERT L. WENSLEY, Clerk.

In the matter of the application of the Mayor, Aldermen and Commonalty of the City of New York, relative to the opening of CATHEDRAL PARKWAY by widening and enlarging One Hundred and Tenth street, between Seventh avenue and Riverside Park, so as to conveniently connect thereby, and by appro-priate entrances in connection therewith, Central Park, Morningside Park and Riverside Park in the City of New York, pursuant to chapter 275 of the Laws of 1891, passed April 28, 1891.

NOTICE IS HEREBY GIVEN THAT THE undersigned were appointed by an order of the Supreme Court, dated the rath day of July, 1831, Com-missioners of Estimate and Assessment for the purpose of making a just and equitable estimate and assessment of the loss, if any, over and above the benefit and ad-vantage, or of the benefit and advantage, if any, over and above the loss and damage, as the case and persons respectively entitled unto or interested of generous respectively entitled unto or interested in the lands, tenements, hereditaments and premises required for the purpose by and in consequence of opening a certain street or avenue laid out and estab-lished by chapter 275 of the Laws of 1801, passed April 28; 1801, and designated Cathedral Parkway and more particularly set forth therein, and a just and equitable estimate and assessment, also, of the value of the benefit and advantage of such said public street or avenue so to be opened, widened and enlarged to the estimate and assessment, also, of the value of the benefit and advantage of such said public street or avenue so to be opened, widened and premises not re-quired for the purpose of opening, laying out and form-ing the same, but benefited thereby, and in relation the taken or to be assessed therefor and of performing the taken or to be assessed therefor and of performing the trusts and duties required of them by chapter 16, build interests in the City of New York," passed july 1, 1882, and the acts or parts of acts in addition the taken or to be taken for the cut of the sub chapter 40. In aprices and persons interested in the real estate taken or to be taken for the purpose of opening the same and the acts or parts of acts in addition the taken or to be taken for the purpose of opening the same and the acts or parts of acts in addition the taken or to be taken for the purpose of opening the said. thereto or amendatory thereol. All parties and persons interested in the real estate taken or to be taken for the purpose of opening the said avenue or street or affected thereby and having any claim or demand on account thereof, are hereby required to present the same duly verified to the under-signed Commissioners of Estimate and Assessment at their office, No. 51 Chambers street, in the City of New York, Room 3, with such affidavits or other proof as the owners or claimants may desire, within thirty days after the date of this notice.

hear the said parties and persons and owners in relation thereto, and examine the proofs of such claimant or claimants or such additional proofs and allegations as may then be offered by such owners or on behalf of the Mayor, Aldermen and Commonalty of the City of New York.

ork. Dated New York, May 23, 1802. EUGENE S. IVES, ROBERT MACLAY, JOHN CONNELLY, Commissioners of Estimate and Assessment. JOHN P. DUNN, Clerk.

In the matter of the application of the Board of Street Opening and Improvement of the City of New York, for and on behalf of the Mayor, Aldermen and Com-monalty of the City of New York, relative to acquiring title, wherever the same has not been heretofore acquired, to ONE HUNDRED AND THIRTY-FIFTH STREET (although not yet named by proper authority), from Convent avenue to Avenue St. Nich-olas, in the Tweltth Ward of the City of New York.

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Vork. Dated New York, May 21, 1892.

ANDREW S. HAMERSLEY, JR., ROBT M. VAN ARSDALE, PATRICK FOX, Commissioners of Estimate and Assessment. JOHN P. DUNN, Clerk.

In the matter of the application of the Board of Street Opening and Improvement of the City of New York, for and on behalt of the Mayor, Aldermen and Com-monalty of the City of New York, relative to acquiring title, wherever the same has not been heretofore acquired, for the use of the public, to the lands required for the opening and extension of a new avenue, to be known as S1. NICHOLAS TERRACE, extending from Academy place, near One Hundred and Twenty-minth street, to Convent avenue, opposite One Hun-dred and Fortieth street, in the Twelfth Ward of the City of New York,

N OTICE IS HEREBY GIVEN THAT THE superse for the state and assessment of the loss if any over and above the benefit and advantage if any over and above the benefit and advantage if any over and above the benefit and advantage if any over and above the benefit and advantage if any over and above the benefit and advantage if any over and above the benefit and advantage if any over and above the benefit and advantage if any over and above the benefit and advantage if any over and above the benefit and advantage if any over and above the benefit and advantage if any over and above the benefit and advantage if any over and above the benefit and advantage if any over and above the benefit and advantage if any over and above the bose of the comparements, hereditaments required for the purpose by and in spectrum of the City of New York on the 24th day of June, r80, in the office of the Department of Public Works and in the office of the Department of Public Works and in the office of the Department of the City and County of New York; and a just and equitable estimate and assessment above the sepective owners, lesses, parties and premises of the value of the benefit and advantage of such aside board of the respective tracts or parcels of land to be benefit and advantage of such aside board of the respective tracts or parcels of land to be benefit and advantage of such advices required of the purpose of opening and extended to a pust and equitable estimate and assessment above the respective tracts or parcels of land to be benefit and advantage of such aside board thereby and in relation be respective tracts or parcels of land to be based to be office of the city and county of the stended to be assessed therefor and the trusts and board be assessed t NOTICE IS HEREBY GIVEN THAT THE amendatory thereol. All parties and persons interested in the real estate taken or to be taken for the purpose of opening the said avenue or street or affected thereby, and having any claim or demand on account thereof, are hereby re-quired to present the same duly verified to the under-signed Commissioners of Estimate and Assessment, at their office, No. 51 Chambers street, in the City of New York, Room No. 3, with such affidavits or other proofs as the owners or claimants may desire, within thirty days after the date of this notice. The undersigned shall, on the 27th day of June, 1892, at 11 o'clock A. M. of that day, at their office aforesaid, hear the said parties and persons and owners in relation thereto, and examine the proofs of such claimant or claimants or such additional proofs and allegations as may then be offered by such owners or on behalf of the Mayor, Aldermen and Commonalty of the City of New York.

No estimate will be received or considered after the

No estimate will be received or considered after the hour named. For information as to the amount and kind of work to be done, bidders are referred to the specifications and drawings, which form part of these proposals. The form of the agreement showing the manner of payment for the work, with the specifications, and forms of proposals may be obtained and the plans may be seen at the office of the Department. Bidders must write out the amount of their estimate in addition to inserting the same in figures. The work is to be completed and delivered within the time specified in the contract. The admages to be paid by the contractor for each day that the contract may be unfulfilled after the time speci-fied for the completion thereof shall have expired, are fixed and liquidated at ten (10) dollars. The award of the contract will be made as soon as practicable after the opening of the bids.

practicable after the opening of the bids. Any person making an estimate for the work shall present the same in a scaled envelope to said Board, at said office, on or before the day and hour above named, which envelope shall be indorsed with the name or names of the person or persons presenting the same, the date of its presentation and a statement of the work to which it relates. The Fire Department reserves the right to decline any and all bids or estimates if deemed to be for the public interest. No bid or estimate will be accepted from, or contract awarded to, any person who is in arrears to the as userty or otherwise upon any obligation to the Cor-poration. Each bid or estimate shall contain and state the name and place of residence of each of the persons making the

NOTICE IS HEREBY GIVEN THAT THE Supreme Court, dated the 7th day of June, 1897, Com-missioners of Estimate and Assessment, for the pur-pose of making a just and equitable estimate and assess-ment of the loss, if any, over and above the benefit and advantage, or of the benefit and advantage, if any, over and above the loss and damage, as the case may be, to the respective owners, lessees, parties and persons respectively entitled unto or interested in the lands, tenements, hereditaments, or in all or any of

The undersigned shall, on the 27th day of June, 1892, at 3 o'clock P. M. of that day, at their office aforesaid,

Dated New York, May 21, 1892

ANDREW S. HAMERSLEY, JR., ROBERT M. VAN ARSDALE, PATRICK FOX, Commissioners of Estimate and Assessment, JOHN P, DUNN, Clerk.

## 1694

In the matter of the application of the Board of Educa-tion by the Counsel to the Corporation of the City of New York, relative to acquiring title by the Mayor, Aldermen and Commonalty of the City of New York, to certain lands at the southwest corner of ONE HUNDRED AND SEVENTEENTH STREET AND ST. NICHOLAS AVENUE, in the Twelfth Ward of said city, duly selected and approved by said Board as a site for school purposes, under and in pursuance of the provisions of chapter 191 of the Laws of 1888, as amended by chapter 35 of the Laws of 1890.

Laws of 1890. PURSUANT TO THE PROVISIONS OF CHAP-ter 191 of the Laws of 1888, as amended by chapter 35 of the Laws of 1890, notice is hereby given that an application will be made to the Supreme Court of the State of New York, at a Special Term of said Court, to be held at Chambers thereof, in the County Court-house in the City of New York, on Saturday, the eleventh day of June, 1892, at the opening of the Court on that day or as soon thereafter as counsel can be heard thereon, for the appointment of Commissioners of Estimate in the above-entitled matter. The nature and extent of the improvement hereby in-tended is the acquisition of title by the Mayor, Alder-men and Commonalty of the City of New York to and the appurtenances thereto belonging, at the south-west corner of One Hundred and Seventeenth street and 65t. Nicholas avenue, in the Twelfth Ward of said city, in fee simple absolute, the same to be converted, ap-propriated and used to and for the purposes specified in said chapter 191 of the Laws of 1880, as amended by said chapter 191 of the Laws of 1880, as amended by said chapter 35 of the Laws of 1880, said property having been duly selected and approved by the Board of Education as a site for school purposes under and in pursuance of the provisions of said chapter 191 of the Laws of 1880, being the following-described lots, pieces or parcels of land namely: All that certain piece or parcel of land and premises

All that certain piece or parcel of land and premises situate, lying and being in the Twelfth Ward of the City of New York, bounded and described as follows: Beginning at the corner formed by the intersection of the southerly side of One Hundred and Seventeenth street with the westerly side of St. Nicholas avenue, and running thence westerly along the southerly side of One Hundred and Seventeenth street one hundred and sixty-nine feet and nine inches; thence southerly parallel with Eighth avenue, one hundred feet and eleven inches; thence easterly, parallel with One Hundred and Seventeenth street, two hundred and thirty-one feet and eight and one-half inches to the westerly side of St. Nicholas avenue, and thence northerly along the westerly side of St. Nicholas avenue one hundred and beginning. beginning.

Dated NEW YORK, May 17, 1802. WILLIAM H. CLARK, Counsel to the Corporation, No. 2 Tryon Row, New York City.

In the matter of the application of Thomas F. Gilroy, Commissioner of Public Works of the City of New York, for and on behalf of the Mayor, Aldermen and Commonalty of the City of New York, relative to acquiring certain pieces or parcels of land and the tile thereto, wherever the same have not heretofore been acquired for the use of the public for the purposes of sewerage and drainage, pursuant to section 327, chapter 410, Laws of 1882, as amended by chapter 423, Laws of 1888, and chapter 31, Laws of 1892, between the easterly termination of One Hundred and Sixty-seventh street and the Harlem river, in the Twelfth Ward of the City of New York.

PURSUANT TO THE STATUTES IN SUCH cases made and provided, notice is hereby given of the State of New York, at a Special Term of said Court, to be held at Chambers thereof, in the County of the State of New York, at a Special Term of said the state of New York, and the County of the state of New York, and the County of the the day of June, 1802, at the opening of Court house, in the City of New York, on Tuesday, the rath day of June, 1802, at the opening of Court house, in the above-entitled is the acquisition of title, in the name and on behalf of the Mayor, Aldermen and Commonly of the City of New York, for the use of the public, to certain pieces or parcels of land and the till hereto, wherever the same have not heretofore been adout and chapter 31, Laws of 1802, being strips of land about 20 feet in width, with the buildings thereon and heapontreanaces thereto belonging, between the easily the fulle states channel or bulkhead-line, wherever, in Twelfth Ward of the City of New York, being strips of land about 20 feet in width, with Ward of the City of New York, being strips of land about 20 feet in width. Ward of the City of New York, being the following-described lots, pieces or arcels of land and the tille apourtenances thereto belonging, between the easily the strips of land about 20 feet in width. With the buildings thereon and the appurtenances thereto belonging, between the easily the following-described lots, pieces or arcels of land, with the buildings thereon and the talem river, in Twelfth Ward of the City of New York, being the following-described lots, pieces or arcels of land, with the strips of land and the tille the strips of land and the United States channel or bulkhead-line.

Beginning at a point at the intersection of the centre line of One Hundred and Sixty-seventh street with the westerly line of Edgecombe road; Thence easterly in a line radial to the curve of said road, and deflecting to the left from the centre line of One Hundred and Sixty-seventh street, produced, 30° and 9', distance roo feet, to the easterly line of Edge-combe road;

mbe road; Thence northeasterly and deflecting from the radial ne of said curve to the left 51° 41' and 30", distance line

Thence northeasterly and deflecting from the radial line of said curve to the left  $51^\circ 41'$  and 30'', distance 933-roo feet; Thence deflecting to the right  $38^\circ 43'$  and 20'', dis-tance 2t 40-roo feet; Thence deflecting to the left  $89^\circ$  and 55', and northerly along the line of the land of the Mayor, Aldermen and Commonalty of the City of New York, occupied by the Croton Aqueduct, distance 20 feet and parallel with the last but one mentioned direction; Thence deflecting to the left  $38^\circ 43'$  and 20'', distance 90 c8-roo feet; Thence deflecting to the left  $38^\circ 43'$  and 20'', distance 90 c8-roo feet; Thence deflecting to the right  $51^\circ 41'$  and 30'', said direction being parallel and distant 20 feet northerly from the first course given on the radial line of the Edgecombe road; Thence southerly along said line 20 1-roo feet to the point or place of beginning. Also, beginning at a point in the westerly line of the land of the Mayor, Aldermen and Commonalty of the City of New York, now occupied by the Croton Aque duct, said point being described and located as follows, viz.: Beginning at a point in the easterly line of Edgecombe

City of New York, now occupied by the Croton Aque-duct, said point being described and located as follows,

viz.: Beginning at a point in the easterly line of Edge-combe road 177 99-100 feet northerly from the initial point of the first curve northerly from One Hundred and Sixty-fifth street ;

Thence northeasterly and deflecting from the radial line of said curve to the left 51° 41' and 30", distance

line of said curve to the left 51° 41' and 30", distance 93 3-too feet; Thence deflecting to the right 38° 43' and 20", distance 111 40-too feet, to and through the land now occupied by the Croton Aqueduct, as aforesaid, being the point in the easterly line and the place of beginning: Thence easterly and in continuation of the line last described as being to and through the land now oc-cupied by the Croton Aqueduct, distance 165 90-100 feet;

Thence deflecting to the right 31° and 8', distance

Thence deflecting to the right  $31^{\circ}$  and 8', distance  $134^{B-100}$  feet; Thence deflecting to the left  $21^{\circ}$  and 5' (said direction being at right angles to Tenth avenue), distance  $206^{\circ}$  86-tco feet, to the United States channel or bulkhead-line, Harlem river, passing through the exterior street as established by the Commissioners of the Sinking Fund of the City of New York and shown upon a map dated August 31, 1887; Thence northerly along said United States channel or bulkhead-line, distance  $20^{-100}$  feet; Thence westerly and parallel with the last but one mentioned direction and at right angles to Tenth avenue, distance  $20^{-100}$  feet;

Thence we direction and at right angles to Tenth ave-nue, distance 201 64-100 feet; Thence deflecting to the right 21° and 5', distance 135 02-100 feet; Thence deflecting to the left 31° and 8', distance (71 03-100 feet to the easterly line of the land of the Mayor, Aldermen and Commonalty of the City of New York, now occupied by the Croton Aqueduct; Thence southerly along said easterly line for a dis-tance of 20 feet to the point or place of beginning. The said land to be taken for drainage purposes to be strips of land about 20 feet in width between the west-erly line of Edgecombe road at the easterly termination of One Hundred and Sixty-seventh street and the United States channel or bulkhead-line, Harlem river. Dated New York, May 17, 1802. WM. H. CLARK, Counsel to the Corporation, No. 2 Tryon Row, New York City.

In the matter of the application of the Board of Street Opening and Improvement of the City of New York, for and on behalf of the Mayor, Aldermen and Com-monalty of the City of New York, relative to acquir-ing title, wherever the same has not been heretofore acquired, to ONE HUNDRED AND THIRTY-NINTH STREET, between Amsterdam avenue and Convent avenue, in the Twelfth Ward of the City of New York.

PURSUANT TO THE STATUTES IN SUCH cases made and provided, notice is hereby given that application will be made to the Supreme Court of the State of New York, at a Special Term of said Court, to be held at Chambers thereof, in the County Court-house, in the City of New York, on Friday, the roth day of June, 1892, at the opening of the Court on that day, or as soon thereafter as coursel can be heard thereon, for the appointment of Commissioners of Estimate and Assessment in the above-entitled matter. The nature and extent of the improvement hereby in-tended is the acquisition of title, in the name and on being the second of the public, to all the ands and premises, with the buildings thereon and the puprtenances thereto belonging, required for the open-my of One Hundred and Thirty-ninth street, between Amsterdam avenue and Convent avenue, in the Twelfth adard in the City of New York, being the following-described lots, pieces, or parcels of land, viz.: Beginning at a point in the easterly line of Amsterdam events in the offer the order to the public of the the public of the term of the two for the court of the the southerly into the court of the court of the the two for the offer the transformer of the order of the the two for the the transformer of the order of the the two for the public to the species of the the two for the two for the the transformer of the the transformer of the two for the the transformer of the transformer of the two for the the transformer of the

Beginning at a point in the easterly line of Amsterdam avenue, distant 150 feet 10 inches southerly from the southerly line of One Hundred and Fortieth street; thence easterly and parallel with said street, distance 350 feet to the westerly line of Convent avenue; thence southerly along said line, distance 60 feet; thence westerly, distance 350 feet to the easterly line of Am-sterdam avenue; thence northerly along said line, dis-tance 60 feet to the point or place of beginning. Said street to be 60 feet wide between the lines of Amsterdam and Convent avenues. Dated NEW YORK, May 17, 1892. WM. H. CLARK, Counsel to the Corporation, No. 2 Tryon Row, New York City.

In the matter of the application of the Board of Street Opening and Improvement of the City of New York, for and on behalf of the Mayor, Aldermen and Com-monalty of the City of New York, relative to acquir-ing title, wherever the same has not been heretofore acquired, to ONE HUNDRED AND THIRTY-SECOND STREET, between Seventh and Eighth avenues, in the Twelfth Ward of the City of New York.

PURSUANT TO THE STATUTES IN SUCH cases made and provided, notice is hereby given that application will be made to the Supreme Court of the State of New York, at a Special Term of said Court, to be held at Chambers thereof, in the County Courthouse, in the City of New York, on Friday, the roth day of June, 1802, at the opening of the Court on that day, or as soon thereafter as counsel can be heard thereon, for the appointment of Commissioners of Esti-thereon, for the appointment of Commussioners of Esti-mate and Assessment in the above-entitled matter. The nature and extent of the improvement hereby intended is the acquisition of title, in the name and on City of New York, for the use of the public, to all the papertenances thereto belonging, required for the open-ing of One Hundred and Thirty-second street, between by one Hundred and Thirty-second street, between City of New York, being the following-described lots, pieces or parcels of land, viz.:

Beginning at a point in the easterly line of Eighth

The nature and extent of the improvement hereby intended is the acquisition of title, in the name and on behalf of the Mayor, Aldermen and Commonalty of the City of New York, for the use of the public, to all the lands and premises, with the buildings thereon and the appurtenances thereto belonging, required for the open-ing of One Hundred and Forty-fourth street, between Seventh avenue and the bulkhead-line. Harlem river, in the Twelfth Ward of the City of New York, being the following-described lots, pieces or parcels of land, viz.:

in the Tweitht ward of the City of Yew Torky tends the following-described lots, pieces or parcels of land, viz.; Beginning at a point in the easterly line of Seventh avenue, distant 190 feet to inches northerly from the northerly line of One Hundred and Forty-third street; thence easterly and parallel with said street, distance 750 feet, to the westerly line of Lenox avenue; thence westerly, distance 750 feet, to the easterly line of Seventh avenue; thence southerly along said line, distance 60 feet, to the point or place of beginning. Also, Beginning at a point in the easterly line of Lenox avenue, distant 190 feet to inches northerly from the northerly line of One Hundred and Forty-third street; thence easterly and parallel with said street, distance 869 feet, to the bulkhead-line, Harlem river; thence northerly along said line, distance 69 feet et; thence westerly, distance 833<sup>476</sup> feet to the east-erly line of Lenox avenue; thence southerly along said line, distance 60 feet, to the point or place of beginning. Said street to be 60 feet wide between the lines of Seventh avenue and the bulkhead-line, Harlem river. Dated NEW YORK, May 11, 1892. WM. H. CLARK, Counsel to the Corporation, No. 2 Tryon Row, New York City.

In the matter of the application of the Board of Street Opening and Improvement of the City of New York for and on behalf of the Mayor, Aldermen and Com-monalty of the City of New York, relative to ac-quiring tile (wherever the same has not been here-tofore acquired), to WILLIS AVENUE (although not yet named by proper authority), extending from the Harlem river to East One Hundred and Forty-seventh street, in the Twenty-third Ward of the City of New York, as the same has been heretofore laid out and designated as a first-class street or road by the Department of Public Parks.

WE, THE UNDERSIGNED COMMISSIONERS of Estimate and Assessment in the above enti-tled matter, hereby give notice to all persons interested in this proceeding, and to the owner or owners, occupant or occupants, of all houses and lots and improved and unimproved lands affected thereby, and to all others whom it may concern, to wit:

whom it may concern, to wit: First—That we have completed our estimate and as-sessment, and that all persons interested in this pro-ceeding, or in any of the lands affected thereby, and having objections thereto, do present their said objec-tions in writing, duly verified, to us at our office, No. 5r Chambers street (Room 4), in said city, on or before the twenty-fifth day of June, r802, and that we, the said Commissioners, will hear parties so objecting within ten week-days next after the said twenty-fifth day of June, r802, and for that purpose will be in attend-ance at our said office on each of said ten days at 3 o'clock p. M. Second—That the abstract of our said estimate and

ance at our said office on each of said ten days at 3 o'clock p. M. Second-That the abstract of our said estimate and assessment, together with our damage and benefit maps, and also all the affidavits, estimates and other docu-ments used by us in making our report, have been deposited with the Commissioner of Public Works of the City of New York, at his office, No. 3r Chambers street, in the said city, there to remain until the twenty-seventh day of June, 1892. Third-That the limits of our assessment for benefit include all those lots, pieces or parcels of land, situate, lying and being in the City of New York, which taken together are bounded and described as follows, viz.: Northerly by the northerly line of East One Hundred and Forty-seventh street; easterly by the centre line of Forty-seventh street; easterly by the contrel line of Forty-seventh street to the southerly side of East One Hundred and Thirty-eighth street; thence by a line drawn parallel to Willis avenue and distant 535 feet channel-line in the Harlem river; westerly by the centre line of the blocks between Alexander and Third avenues and Willis avenue; excepting from said area all the streets, avenues, and orads or portions thereof hereofore legally opened, and all the unimproved land included within the lines of streets, avenues, roads, public squares and places shown and laid out upon any map or maps filed by the Commissioners of the Department of Public Parks pursuant to the provisions of chapter foo-do the Laws of r874 and the laws amendatory thereof, or of chapter 4ro of the Laws of r882, as such area is shown upon our benefit map deposited as aforesaid. Fourth-That our report herein will be presented to the Supreme Court of the State of New York, at a

shown upon our benefit map deposited as aforesaid. Fourth—That our report herein will be presented to the Supreme Court of the State of New York, at a Special Term thereof, to be held at the Chambers there-of, in the County Court-house, in the City of New York, on the eleventh day, of July, 1892, at the opening of the Court on that day, and that then and there, or as soon thereafter as counsel can be heard thereon, a motion will be made that the said report be confirmed. Dated NEW YORK, May 12, 1892. THOMAS F. GRADY, Chairman, JCHN H. ROGAN, WILLIAM E. STILLINCS, Commissioners. JOHN P. DUNN, Clerk.

## JOHN P. DUNN, Clerk.

In the matter of the application of the Board of Street Opening and Improvement of the City of New York for and on behalf of the Mayor, Aldermen and Commonalty of the City of New York, relative to acquiring title, wherever the same has not been here-tofore acquired, to UNION STREET (although not yet named by proper authority), extending from Lind avenue to Anderson avenue, in the Twenty-third Ward of the City of New York, as the same has been heretofore laid out and designated as a first-class street or road by the Department of Public Parks.

E, THE UNDERSIGNED COMMISSIONERS of Estimate and Assessment in the above-en-titled matter, hereby give notice to all persons interested in this proceeding, and to the owner or owners, occupant or occupants, of all houses and lots and improved and un-improved lands affected thereby, and to all others whom Improved lands anected intereoy, and to all others whom it may concern, to wit: First—That we have completed our estimate and assessment, and that all persons interested in this pro-ceeding, or in any of the lands affected thereby, and having objections thereto, do present their said objec-tions in writing, duly verified, to us at our office, No. 51 Chambers street (Room 4), in said city, on or before the sixteenth day of June, 1892, and that we, the said Com-missioners, will hear parties so objecting within ten week days next after the said sixteenth day of June, 1892, and for that purpose will be in attendance at our said office on each of said ten days at a o'clock P. M. Second—That the abstract of our said estimate and assessment, together with our damage and benefit maps, and also all the affidavits, estimates and other documents used by us in making our report, have been deposited with the Commissioner of Public Works of the City of New York, at his office, No. 31 Chambers street, in the said city, there to remain until the 17th day of June, 1892. it may concern, to wit : 1892. Third—That the limits of our assessment for benefit Third—That the limits of our assessment for benefit include all those lots, pieces or parcels of land, situate, lying and being in the City of New York, which, taken together, are bounded and described as follows, viz. : Northerly by the centre line of the blocks between Eirch street and Union street; easterly by the westerly line of Anderson avenue; southerly by the centre line of the blocks between Union street and Devoe street; westerly by the easterly line of Lind avenue and Aque-duct avenue; excepting from said area all the streets,

avenues and roads, or portions thereof, heretofore legally opened, and all the unimproved land included within the lines of streets, avenues, roads, public squares and places shown and laid out upon any map or maps filed by the Commissioners of the Department of Public Parks, pursuant to the provisions of chapter 604 of the Laws of 1874, and the laws amendatory thereof, or of chapter 410 of the Laws of 1882, as such area is shown upon our benefit map deposited as aforesaid. Fourth—That our report herein will be presented to the Supreme Court of the State of New York, at a Special Term thereof, to be held at the Chambers thereof, in the County Court-house, in the City of New York, on the 30th day of June, 1802, at the opening of the Court on that day, and that then and there, or as soon thereafter as counsel can be heard thereon, a motion will be made that the said report be confirmed. Dated New York, May 3, 1892. CHARLES P. McCLELLAND, Chairman, JOHN H. ROGAN, OLIVER B. STOUT, Commissioners.

Commissioners.

MATTHEW P. RYAN, Clerk

In the matter of the application of the Board of Street. Opening and Improvement of the City of New York, for and on behalf of the Mayor, Aldermen and Com-monalty of the City of New York, relative to the opening of ONE HUNDRED AND THIRTY-FIRST STREET, from Tenth avenue to Convent avenue, in the Twelfth Ward of the City of New York.

York. We, THE UNDERSIGNED COMMISSIONERS of Estimate and Assessment in the above-entitled matter, hereby give notice to all persons inter-seted in this proceeding, and to the owner or owners, coupant or occupants, of all houses and lots and improved lands affected thereby, and to all others whom it may concern, to wit: First—That we have completed our estimate and assessment, and that all persons interested in this pro-ceding, or in any of the lands affected thereby, and having objections thereto, do present their said object to strete, do present their said object for any of June, 1892, and that we, the said to writing, duly verified, to us at our office, No. 52 (hambers street (Room 4), in said city, on or before the seventh day of June, 1892, and that we, the said to missioners, will hear parties so objecting within in wreck days next after the said seventh day of June, 1892, and for that purpose will be in attendance at our and office on each of said ten days at 2 o'clock F.M. Secom—That the abstract of our said estimates used by us in making our report, have been deposited by us in making our report, have been deposited the Commissioner of Public Works of the City of New York, at his office, No. 31 Chambers street, in the subjective to remain until the eighth day of June, and city, there to remain until the eighth day of June, and the limits of our assessment for benefit

New York, at his office, No. 31 Chambers street, in the said city, there to remain until the eighth day of June, 1802. Third—That the limits of our assessment for benefit include all those lots, pieces or parcels of land, situate, lying and being in the City of New York, which taken together are bounded and described as follows, viz.: Northerly by the prolongation easterly of the centre line of One Hundred and Thirty-second street; easterly by the westerly line of Convent avenue; southerly by the centre line of the block between One Hundred and Thirty-first street and One Hundred and Thirtieth street; westerly by the easterly line of Amsterdam avenue, excepting from said area all the land included within the line of streets, avenues and roads, or portions thereof heretofore legally opened, as aforesaid. Fourth—That our report herein will be presented to the Supreme Court of the State of New York, at a Special Term thereof, to be held at the Chambers thereof, in the Court or that day, and that then and there, or as soon thereafter as counsel can be heard thereon, a motion will be made that the said report be confirmed. Dated NEW YORK, April 22, 1802. MATTHEW P. RYAN, Clerk.

MATTHEW P. RYAN, Clerk.

In the matter of the application of the Board of Street Opening and Improvement of the City of New York for and on behalf of the Mayor, Aldermen and Com-monalty of the City of New York, relative to the opening of ONE HUNDRED AND THIRTIETH STREET, between Tenth and Convent avenues, in the Twelfth Ward of the City of New York.

W E, THE UNDERSIGNED COMMISSIONERS of Estimate and Assessment in the above-en-titled matter, hereby give notice to all persons interested in this proceeding, and to the owner or owners, occupant or occupants, of all houses and lots and improved and unimproved lands affected thereby, and to all others when it may concern, to wit: "First—That we have completed our estimate and as-sessment, and that all persons interested in this proceed-ing, or in any of the lands affected thereby, and having objections thereto, do present their said objections in writing, duly verified, to us at our office, No. 57 Chambers street (Room 4), in said city, on or before the seventh day of June, 1892, and that we, the said Commissioners, will hear parties so object-ing within ten week days next after the said seventh day of June, 1892, and for that purpose will be in at-tendance at our said office on each of said ten days at 3 o'clock P.M. "Second—That the abstract of our said estimate and assessment, together with our damage and benefit maps, and also all the affidavits, estimates and other

3 o'clock P. M.
Second—That the abstract of our said estimate and assessment, together with our damage and benefit assessment, together with our damage and benefit assessment, together with our damage and benefit documents used by us in making our report, have been deposited with the Commissioner of Public Works of the City of New York, at his office, No, 31 Chambers street, in the said city, there to remain until the eighth day of June, 1892.
Third—That the limits of our assessment for benefit include all those lots, pieces or parcels of land, situate, lying and being in the City of New York, which taken together are bounded and described as follows, viz.: Northerly by the centre line of the block between One Hundred and Thirtieth street ; westerly line of Convent avenue; southerly by the centre line of the block between One Hundred and Thirtieth street; westerly by the easterly line of Amsterdam avenue, excepting form said area all the land included within the line of streets, avenues and roads, or portions thereof, heretor benefit may deposited as a foresaid.
Torth—That our report herein will be presented to Aspecial Term thereof, to be held at the Chamber thereof, in the County Court-house, in the City of New York, on the twentieth day of June, 1892, at the opening of the Court on that day, and that then and thereo, a motion will be made that the said report become.
Dated New York, April 22, 1892. aereon, a motiou will onfirmed. Dated New York, April 22, 1892. FRANK J. DUPIGNAC, Chairman, WILLIAM G. DAVIS, WILLIAM G. DAVIS, THOMAS J. MILLER, Commissioners. MATTHEW P. RYAN, Clerk.

## THE CITY RECORD.

viz. : Beginning at a point in the easterly line of Edgecombe road 177 99-100 feet northerly from the initial point of the first curve northerly from One Hundred and Sixty-fifth street :

Thence northeasterly and deflecting from the radial line of said curve to the left 51° 41' and 30", distance

Thence northeasterly and deflecting from the radial line of said curve to the left  $51^\circ 41^\circ$  and  $30^\circ$ , distance 93 3-100 feet; Thence deflecting to the right  $38^\circ 43^\circ$  and  $20^{\prime\prime}$ , dis-tance 21 40-100 feet, to the land now occupied by the Croton Aqueduct, as aforesaid, being the point in the westerly line and the place of beginning; Thence easterly and in continuation of the line last de-scribed as being to the land now occupied by the Croton Aqueduct, distance go feet; Thence deflecting to the left  $80^\circ 55^\prime$ , and northerly along the easterly line of the land of the Mayor, Alder-men and Commonalty of the City of New York, occu-pied by the Croton Aqueduct. distance 20 feet; Thence westerly and parallel with the last but one mentioned direction, distance go feet, to the westerly line of the land now occupied by the Croton Aqueduct; Thence southerly along said westerly line of the land now occupied by the Croton Aqueduct, distance zo feet, to the place of beginning. Also, beginning at a point in the easterly line of the land of the Mayor, Aldermen and Commonalty of the

Beginning at a point in the easterly line of Elgnin avenue, distant 190 feet no inches northerly from the northerly line of One Hundred and Thirty-first street; thence easterly and parallel with said street, distance 775 feet to the westerly line of Seventh avenue; thence northerly along said line, distance 60 feet; thence westerly, distance 775 feet to the easterly line of Eighth avenue; thence southerly along said line, distance 60 feet, to the point or place of beginning. Said street to be 60 feet wide between the lines of Seventh and Eighth avenues. Dated NEW York, May 17, 1892. WM. H. CLARK, Counsel to the Corporation, No. 2 Tryon Row, New York City.

In the matter of the application of the Board of Street Opening and Improvement of the City of New York, for and on behalf of the Mayor, Aldermen and Com-monalty of the City of New York, relative to acquir ing title, wherever the same has not been heretofore acquired, to ONE HUNDRED AND FORTY-FOURTH STREET, between Seventh avenue and the bulkhead-line, Harlem river, in the Twelfth Ward of the City of New York.

PURSUANT TO THE STATUTES IN SUCH cases made and provided, notice is hereby given that application will be made to the Supreme Court of the State of New York, at a Special Term of said Court, to be held at Chambers thereof, in the County Court-house, in the City of New York, on Friday, the roth day of June, 1892, at the opening of the Court on that day, or as soon thereafter as counsel can be heard thereon, for the appointment of Commissioners of Estimate and Assessment in the above-entitled matter.

## THE CITY RECORD.

THE CITY RECORD IS PUBLISHED DAILY, Sundays and legal holidays other than the general election day excepted, at No. a City Hall, New York City. Annual subscription \$9.30. W. J. K. KENNY, Supervisor