

| Agency  | Permit Year 2019 - 2020 |
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|   | Permits Issued          |
| ADMINISTRATION FOR CHILDRENS SERVICES           | 385                     |
| ADMINISTRATION FOR CHILDRENS SERVICES - ZIP CAR | 60                      |
| AGING, DEPARTMENT FOR THE                       | 4                       |
| AGRICULTURE, DEPARTMENT OF - PPQ & FNS          | 12                      |
| AGRICULTURE, DEPT OF-FD SFTY & INSP SRVC        | 7                       |
| AIR FORCE - PUBLIC AFFAIRS                      | 1                       |
| AIR FORCE - RECRUITING                          | 42                      |
| ARMY - RECRUITING                               | 129                     |
| ARMY- CORPS OF ENGINEERS                        | 3                       |
| ASSEMBLY  | 35                      |
| BOROUGH PRESIDENTS                              | 1                       |
| BRONX PUBLIC ADMINISTRATOR                      | 2                       |
| BROOKLYN NAVY YARD DEVELOPMENT CORP             | 5                       |
| BROOKLYN PUBLIC LIBRARY                         | 4                       |
| BUILDINGS, DEPARTMENT OF                        | 106                     |
| BUILDINGS, DEPARTMENT OF - ZIP CAR              | 10                      |
| BUSINESS INTEGRITY COMMISSION                   | 22                      |
| BUSINESS SERVICES, DEPARTMENT OF                | 12                      |
| CAMPAIGN FINANCE BOARD                          | 1                       |
| CHIEF MEDICAL EXAMINER, OFFICE OF THE           | 52                      |
| CITY MARSHAL                                    | 33                      |
| CITY PLANNING, DEPARTMENT OF                    | 5                       |
| CITYWIDE ADMINISTRATIVE SERVICES, DEPT O        | 75                      |
| CIVILIAN COMPLAINT REVIEW BOARD                 | 10                      |
| COMMUNITY BOARD                                 | 46                      |
| COMPTROLLER, OFFICE OF THE                      | 8                       |
| CONGRESS  | 5                       |
| CONSUMER AFFAIRS, DEPARTMENT OF                 | 33                      |
| CORRECTION , BOARD OF                           | 2                       |
| CORRECTION, DEPARTMENT OF                       | 76                      |
| COUNCIL ON THE ENVIRONMENT (GROWN NYC)          | 4                       |
| CUNY - BROOKLYN COLLEGE                         | 4                       |
| CUNY - CITY COLLEGE                             | 3                       |
| CUNY - CITY UNIVERSITY OF NEW YORK              | 14                      |

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| CUNY - HUNTER COLLEGE                              | 3   |
| CUNY - JOHN JAY COLLEGE                            | 6   |
| CUNY - LAGUARDIA COMMUNITY COLLEGE.                | 3   |
| CUNY - MANHATTAN COMMUNITY COLLEGE                 | 6   |
| CUNY - QUEENS COLLEGE                              | 2   |
| CUNY - QUEENSBOROUGH COMMUNITY COLLEGE             | 4   |
| CUNY - STATEN ISLAND COLLEGE                       | 9   |
| CUNY - TECHNICAL COLLEGE                           | 4   |
| DEFENSE COUNTERINTELLIGENCE AND SECURITY AGENCY    | 0   |
| DEPARTMENT OF EDUCATION BOROUGH FIELD SUPPORT CENT | 105 |
| DEPARTMENT OF EDUCATION CITYWIDE SPEECH SERVICES   | 5   |
| DEPARTMENT OF EDUCATION DIV OF INST & INFO TECH    | 21  |
| DEPARTMENT OF EDUCATION EDUCATIONAL VISION SERVICE | 24  |
| DEPARTMENT OF EDUCATION HEARING EDUCATION SERVICES | 88  |
| DEPARTMENT OF EDUCATION HOME INSTRUCTION           | 12  |
| DEPARTMENT OF EDUCATION HOSPITAL INSTRUCTION       | 37  |
| DEPARTMENT OF EDUCATION NON-PUBLIC SCHOOLS         | 17  |
| DEPARTMENT OF EDUCATION OACE - OVER 21             | 25  |
| DEPARTMENT OF EDUCATION OACE - UNDER 21            | 36  |
| DEPARTMENT OF EDUCATION OFC OF SCHL & YOUTH DEV    | 51  |
| DEPARTMENT OF EDUCATION OFC OF STUDENT ENROLLMENT  | 4   |
| DEPARTMENT OF EDUCATION SCHL FOOD & NUTRITION SERV | 55  |
| DEPARTMENT OF EDUCATION: CSA                       | 20  |
| DEPARTMENT OF VETERANS SERVICES - ZIP CAR          | 5   |
| DEPT EDUCATION SCHOOL CLIMATE & WELLNESS           | 257 |
| DEPT OF EDUCATION ATTENDANCE SERVICES              | 28  |
| DEPT OF EDUCATION CHIEF ACADEMIC OFFICE            | 7   |
| DEPT OF EDUCATION DIV OF SCHL SUPP & INSTRUCTION   | 94  |
| DEPT OF EDUCATION DIVISION OF SCHOOL FACILITIES    | 128 |
| DEPT OF EDUCATION DIVISION OF SPACE PLANNING       | 6   |
| DEPT OF EDUCATION OFFICE OF OPERATIONS             | 2   |
| DESIGN & CONSTRUCTION, DEPARTMENT OF               | 198 |
| DORMITORY AUTHORITY                                | 16  |
| ECONOMIC DEVELOPMENT CORPORATION                   | 6   |
| ELECTIONS, BOARD OF - NYC                          | 7   |
| EMERGENCY MANAGEMENT, OFFICE OF                    | 57  |

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| ENVIRONMENTAL CONSERVATION, DEPT OF      | 49  |
| ENVIRONMENTAL PROTECTION AGENCY          | 54  |
| ENVIRONMENTAL PROTECTION, DEPARTMENT OF  | 39  |
| FINANCE, DEPARTMENT OF                   | 108 |
| FINANCIAL INFORMATION SERVICES AGENCY    | 5   |
| FIRE DEPARTMENT                          | 24  |
| GENERAL SERVICES, OFFICE OF              | 10  |
| HEALTH + HOSPITALS                       | 129 |
| HEALTH, DEPARTMENT OF                    | 251 |
| HEALTH, DEPARTMENT OF - NYS              | 10  |
| HEALTH, DEPT. OF - ZIP CAR               | 10  |
| HOMELESS SERVICES, DEPARTMENT OF         | 101 |
| HOUSING & COMMUNITY RENEWAL, DIVISION OF | 4   |
| HOUSING AUTHORITY                        | 76  |
| HOUSING DEVELOPMENT CORPORATION          | 7   |
| HOUSING PRESERV & DEVELOPMENT, DEPT OF   | 373 |
| HUMAN RESOURCES ADMINISTRATION           | 257 |
| HUMAN RIGHTS, COMMISSION ON              | 14  |
| INFO TECHNOLOGY AND TELECOM - DEPT OF    | 12  |
| INSURANCE FUND                           | 3   |
| INTERSTATE ENVIRONMENTAL COMMISSION      | 0   |
| JUDICIAL CONDUCT, COMMISSION ON          | 2   |
| JUVENILE JUSTICE, DEPARTMENT OF          | 20  |
| KINGS COUNTY PUBLIC ADMINISTRATOR        | 4   |
| LABOR RELATIONS, OFFICE OF               | 1   |
| LABOR, DEPARTMENT OF                     | 32  |
| LABOR, DEPARTMENT OF - OLMS              | 2   |
| LABOR, DEPARTMENT OF - OSHA              | 13  |
| LABOR, DEPARTMENT OF - WAGE & HR DIV     | 5   |
| LANDMARKS PRESERVATION COMMISSION        | 1   |
| LAW DEPARTMENT                           | 10  |
| MANAGEMENT & BUDGET, OFFICE OF           | 9   |
| MARINE CORPS - RECRUITING                | 40  |
| MAYORS OFFICE - CH                       | 8   |
| MAYORS OFFICE - COMMUNITY ASSIST UNIT    | 13  |
| MAYORS OFFICE - CRIMINAL JUSTICE COORD   | 1   |

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| MAYORS OFFICE - OFFICE OF SPECIAL ENFORCEMENT      | 3   |
| MAYORS OFFICE - OPERATIONS                         | 3   |
| MAYORS OFFICE OF HOUSING RECOVERY                  | 2   |
| MENTAL HEALTH, OFFICE OF                           | 7   |
| MOTOR VEHICLES, DEPARTMENT OF                      | 20  |
| MTA BRIDGES AND TUNNELS                            | 46  |
| MTA LONG ISLAND RAILROAD                           | 3   |
| NAVY - RECRUITING                                  | 19  |
| OFFICE OF ADMINISTRATIVE TRIALS & HEARINGS         | 2   |
| PARKS & RECREATION, DEPARTMENT OF                  | 20  |
| PERSONNEL MANAGEMENT, OFFICE OF                    | 10  |
| POLICE DEPARTMENT I.A.                             | 0   |
| POSTAL SERVICE - NEW YORK DISTRICT                 | 67  |
| POWER AUTHORITY                                    | 10  |
| PROBATION DEPT - SOUTHERN DISTRICT COURT           | 17  |
| PROBATION, DEPARTMENT OF                           | 28  |
| PUBLIC ADVOCATE                                    | 0   |
| PUBLIC SERVICE, DEPARTMENT/COMMISSION              | 20  |
| RECORDS & INFORMATION SERVICES, DEPT. OF           | 3   |
| SANITATION, DEPARTMENT OF                          | 245 |
| SCHOOL CONSTRUCTION AUTHORITY                      | 186 |
| SENATE   | 4   |
| SOCIAL SECURITY ADMINISTRATION                     | 3   |
| STANDARDS AND APPEALS, BOARD OF                    | 4   |
| STATE, DEPARTMENT OF                               | 3   |
| TAX COMMISSION                                     | 7   |
| TAXI & LIMOUSINE COMMISSION                        | 52  |
| TRANSIT AUTHORITY                                  | 0   |
| TRANSPORTATION, DEPT. OF                           | 71  |
| TRANSPORTATION, DEPARTMENT OF - FED MOTOR CARRIER  | 4   |
| TRANSPORTATION, DEPT OF - EXECUTIVE                | 33  |
| TRANSPORTATION, DEPT OF - BRIDGES                  | 54  |
| TRANSPORTATION, DEPT OF - CAR SHARING              | 45  |
| TRANSPORTATION, DEPT OF - FED HIGHWAY ADMIN        | 2   |
| TRANSPORTATION, DEPT OF - FERRIES                  | 2   |
| TRANSPORTATION, DEPT OF - FIN/CONTRACTS & PROG MAN | 2   |

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| TRANSPORTATION, DEPT OF - FLEET SHARE              | 14 |
| TRANSPORTATION, DEPT OF - HR & FACILITIES MGMT DIV | 20 |
| TRANSPORTATION, DEPT OF - OCMC                     | 10 |
| TRANSPORTATION, DEPT OF - ROADWAY, REPAIR & MAINT  | 58 |
| TRANSPORTATION, DEPT OF - SIDEWALK & INSP MGMT DIV | 98 |
| TRANSPORTATION, DEPT OF - TRAFFIC OPS              | 89 |
| TRANSPORTATION, DEPT. OF - TP&M                    | 60 |
| UNITED FEDERATION OF TEACHERS                      | 81 |
| USDA FOREST SERV NORTHERN RESEARCH STA             | 2  |
| VETERANS AFFAIRS, DEPT OF                          | 18 |
| YOUTH & COMMUNITY DEVELOPMENT, DEPT OF             | 15 |

Permit Year 2020 - 2021

| <b>Applications Submitted</b> | <b>Permits Issued</b> |
|-------------------------------|-----------------------|
| 380                           | 379                   |
| 128                           | 128                   |
| 4                             | 4                     |
| 12                            | 12                    |
| 9                             | 8                     |
| 0                             | 0                     |
| 38                            | 38                    |
| 134                           | 134                   |
| 6                             | 0                     |
| 45                            | 41                    |
| 1                             | 1                     |
| 2                             | 2                     |
| 5                             | 5                     |
| 6                             | 4                     |
| 131                           | 88                    |
| 12                            | 10                    |
| 21                            | 21                    |
| 14                            | 14                    |
| 1                             | 1                     |
| 36                            | 33                    |
| 31                            | 31                    |
| 12                            | 12                    |
| 98                            | 88                    |
| 10                            | 10                    |
| 40                            | 38                    |
| 17                            | 7                     |
| 5                             | 4                     |
| 34                            | 34                    |
| 0                             | 0                     |
| 56                            | 25                    |
| 4                             | 4                     |
| 4                             | 4                     |
| 0                             | 0                     |
| 14                            | 14                    |

|     |     |
|-----|-----|
| 2   | 2   |
| 6   | 6   |
| 3   | 3   |
| 0   | 0   |
| 2   | 2   |
| 4   | 4   |
| 0   | 0   |
| 0   | 0   |
| 16  | 9   |
| 113 | 108 |
| 5   | 5   |
| 28  | 23  |
| 28  | 28  |
| 86  | 84  |
| 152 | 140 |
| 13  | 12  |
| 25  | 25  |
| 42  | 35  |
| 58  | 52  |
| 69  | 66  |
| 6   | 6   |
| 318 | 281 |
| 25  | 25  |
| 5   | 5   |
| 271 | 258 |
| 29  | 28  |
| 7   | 7   |
| 96  | 90  |
| 134 | 124 |
| 10  | 6   |
| 15  | 7   |
| 215 | 211 |
| 16  | 16  |
| 0   | 0   |
| 8   | 7   |
| 56  | 56  |

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|-----|-----|
| 47  | 47  |
| 41  | 39  |
| 39  | 39  |
| 5   | 5   |
| 46  | 5   |
| 5   | 5   |
| 0   | 0   |
| 144 | 144 |
| 254 | 244 |
| 3   | 3   |
| 21  | 11  |
| 98  | 92  |
| 4   | 4   |
| 69  | 68  |
| 7   | 7   |
| 388 | 377 |
| 250 | 248 |
| 14  | 14  |
| 10  | 10  |
| 3   | 3   |
| 3   | 2   |
| 3   | 3   |
| 18  | 18  |
| 3   | 3   |
| 1   | 1   |
| 0   | 0   |
| 3   | 3   |
| 0   | 0   |
| 3   | 3   |
| 1   | 1   |
| 10  | 10  |
| 10  | 10  |
| 80  | 40  |
| 13  | 10  |
| 8   | 7   |
| 1   | 1   |



|     |     |
|-----|-----|
| 3   | 3   |
| 5   | 3   |
| 2   | 2   |
| 0   | 0   |
| 18  | 18  |
| 46  | 46  |
| 5   | 5   |
| 19  | 19  |
| 2   | 2   |
| 18  | 18  |
| 0   | 0   |
| 0   | 0   |
| 74  | 67  |
| 10  | 10  |
| 17  | 17  |
| 30  | 29  |
| 0   | 0   |
| 19  | 18  |
| 3   | 3   |
| 246 | 245 |
| 194 | 192 |
| 5   | 4   |
| 4   | 4   |
| 4   | 4   |
| 3   | 3   |
| 9   | 8   |
| 52  | 52  |
| 0   | 0   |
| 72  | 66  |
| 4   | 4   |
| 28  | 28  |
| 54  | 52  |
| 0   | 0   |
| 1   | 1   |
| 0   | 0   |
| 4   | 2   |

|    |    |
|----|----|
| 14 | 14 |
| 21 | 21 |
| 10 | 10 |
| 59 | 59 |
| 78 | 78 |
| 85 | 85 |
| 62 | 62 |
| 90 | 89 |
| 0  | 0  |
| 0  | 0  |
| 15 | 15 |