

18:12:15

*** NATURAL SECURITY SYSTEM ***
- Logon Procedure -

04-06-09

```

NNNNNNN      NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNNNN    NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNNNNN  NNNNNN      SSSSSS      SSSSSS      CCCCCC      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC      CCCCCC
NNNNNNN  NNNNNNNNN  SSSSSS      SSSSSS      CCCCCC      CCCCCC
NNNNNNN  NNNNNNNNN  SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNN  NNNNNNNNN  SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC

```

Software AG, Darmstadt - Natural Security

TO EXIT THIS SCREEN, ENTER 'FIN' AS THE APPLICATION-ID

Application ID : _____ User ID : _____
PASSWORD : _____

DATA , PRS001MB
CF %*

18:12:15

*** NATURAL LOGON PROCEDURE ***
- Mailbox Display -

2004-06-09

This mailbox: BATCHE was mailed on: 01-03-21 at: 14:48:22 by: UMNCS

```
*****  
* THIS NATURAL SECURITY LOGON CAN BE USED IN BATCH MODE ONLY. *  
* *  
* ALL BATCH PROGRAMS THAT ACCESS OR UPDATE A PRODUCTION DATA *  
* BASE MUST BE STRESS TESTED. AFTER PASSING THE STRESS TEST, *  
* THEY WILL BE MOVED TO THIS LIBRARY. THE JOBS CAN THEN BE *  
* SUBMITTED BY AGENCY STAFF. EXISTING PROGRAMS CANNOT BE *  
* MODIFIED NOR CAN NEW PROGRAMS BE CREATED IN THIS LIBRARY BY *  
* AGENCY PERSONNEL. REQUESTS FOR MAKING CHANGES MUST BE *  
* SUBMITTED TO YOUR DOITT DBA. ALL PROGRAMS MUST BE EXECUTED, *  
* NOT RUN. THE CREATE AND EDIT COMMANDS ARE NOT ALLOWED. *  
* *  
* *  
* THIS DATA BASE IS BROUGHT DOWN EVERY SATURDAY MORNING AT *  
* 05:00 IN ORDER TO TAKE THE FDR BACKUPS. *  
* *  
* DATA BASE: ADAPRD11 DBID: 21 NATURAL 3.1 *  
*****
```

Logon accepted to library PRISE.

NEXT PRUTIL22

#MODE #REPORT #VERSION #PRISE-PMS-IND #IN-DATEA8
DATA A 2 05/31/04

05/31/04

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
 IN TIME PERIODS

P: 1
 PRUTIL22 A
 PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 002 MAYOR'S OFFICE | | | | | | | | | | |
| 05026 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF INTERGOVERNMENTAL RELATIONS |
| 05040 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COORDINATOR OF CRIMINAL JUSTICE (MA) |
| 05277 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | RESEARCH PROJECTS COORDINATOR (MA) |
| 05278 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | ASSISTANT TO THE DEPUTY MAYOR (OFFICE OF THE MAYOR) |
| 05383 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | LEGISLATIVE AIDE (OFFICE OF THE MAYOR) |
| 05384 | 1 | 1 | 7 | 9 | 1 | 0 | 4 | 5 | 14 | SECRETARY (MA) |
| 05395 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE ADMINISTRATOR OF GRACIE MANSION (MA) |
| 05411 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DEPUTY DIRECTOR OF VOLUNTEER COORD COUNCIL (MA) |
| 05421 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PRESS AND SPEECH AIDE (MA) |
| 05423 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR, OFFICE OF OPERATIONS (OFFICE OF THE MAYOR) |
| 05449 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY DIRECTOR OF CRIMINAL JUSTICE INFORMATION SRVCS (M |
| 05453 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT DIRECTOR OF INTERGOV. RELATIONS FOR CITY COUNS |
| 05454 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT DIRECTOR OF INTRGVRN RELATIONS FOR THE ALBANY |
| 05455 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT DIRECTOR OF INTERGOV. REL. FOR THE WASH. OFC. |
| 05481 | 4 | 3 | 6 | 13 | 0 | 0 | 1 | 1 | 14 | PROJECT PLANNER (MA) |
| 05482 | 3 | 0 | 3 | 6 | 0 | 0 | 2 | 2 | 8 | SENIOR PROJECT PLANNER (MA) |
| 05491 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COUNSEL (MAYOR'S OFFICE FOR PEOPLE WITH DISABILITIES) |
| 05497 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COUNSEL (MIDTOWN ENFORCEMENT) (MA) |
| 06008 | 0 | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 6 | ASSISTANT PROJECT PLANNER (MA) |
| 06017 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR, NEW YORK CITY LOFT BOARD (MA) |
| 06030 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | DIRECTOR, NYC ART COMMISSION (MA) |
| 06031 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR, CORRESPONDENCE SERVICES (MA) |
| 06144 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT LEGISLATIVE REPRESENTATIVE (MA) |

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P: 2
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 06353 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 COORDINATOR OF VETERANS AFFAIRS (MA) |
| 06366 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 FISCAL RESPONSIBILITY OFFICER (MA) |
| 06392 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 AUDITOR (OFFICE OF THE MAYOR) |
| 06393 | 10 | 1 | 0 | 11 | 0 | 0 | 1 | 1 | 12 | 12 STAFF ASSISTANT (OFFICE OF THE AUDITOR GENERAL-MA) |
| 06403 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 DIRECTOR (OFFICE OF CONTRACTS) (MA) |
| 06405 | 22 | 29 | 54 | 105 | 0 | 1 | 9 | 10 | 115 | 115 MAYORAL OFFICE ASSISTANT (MA) |
| 06421 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 PUBLISHING ASSOCIATE (MA) |
| 06423 | 4 | 9 | 18 | 31 | 0 | 3 | 12 | 15 | 46 | 46 MAYORAL PROGRAM COORDINATOR (MA) |
| 06508 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 3 ASSISTANT TO THE MAYOR |
| 06516 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 CONFIDENTIAL AIDE TO THE AUDITOR GENERAL (MA) |
| 09708 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 SERVICE INSPECTOR (PROJECT SCORECARD) |
| 09709 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 SENIOR SERVICE INSPECTOR (PROJECT SCORECARD) |
| 09743 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 COUNSEL (OFFICE FOR CRIMINAL JUSTICE) |
| 09840 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 EXECUTIVE ASSISTANT TO THE COORD. OF CRIM. JUST. (MA) |
| 09989 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 EXECUTIVE COOK (OFFICE OF THE MAYOR) |
| 09990 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 ASSISTANT HOUSEKEEPER (OFFICE OF THE MAYOR) |
| 10009 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10022 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 5 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 2 | 5 | 4 | 11 | 0 | 0 | 2 | 2 | 13 | 13 ADMINISTRATIVE MANAGER |
| 10026 | 9 | 8 | 20 | 37 | 0 | 1 | 13 | 14 | 51 | 51 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 1 | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 3 | 3 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 4 COMPUTER SYSTEMS MANAGER |
| 10074 | 5 | 1 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 6 COMPUTER OPERATIONS MANAGER |
| 10251 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 CLERICAL ASSOCIATE |

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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ASSOCIATE STAFF ANALYST |
| 31642 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE INSPECTOR (CONSTRUCTION) |
| 82991 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 90635 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR PHOTOGRAPHER |
| 002 AGENCY TOTAL: | | | | | | | | | | |
| | 74 | 70 | 153 | 297 | 2 | 7 | 51 | 60 | 357 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|----------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 004 CAMPAIGN FINANCE BOARD | | | | | | | | | | |
| 06458 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY EXECUTIVE DIRECTOR (CFB) |
| 06463 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY TO THE EXECUTIVE DIRECTOR (CFB) |
| 06601 | 2 | 3 | 14 | 19 | 0 | 0 | 0 | 0 | 19 | ANALYST (CAMPAIGN FINANCE BOARD) |
| 06602 | 2 | 0 | 5 | 7 | 0 | 0 | 0 | 0 | 7 | SYSTEMS ADMINISTRATOR (CAMPAIGN FINANCE BOARD) |
| 06603 | 2 | 1 | 10 | 13 | 0 | 0 | 0 | 0 | 13 | ADMINISTRATIVE ASSISTANT (CAMPAIGN FINANCE BOARD) |
| 06604 | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | ATTORNEY (CAMPAIGN FINANCE BOARD) |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 10026 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ADMINISTRATIVE STAFF ANALYST |
| 004 AGENCY TOTAL: | | | | | | | | | | |
| | 7 | 5 | 35 | 47 | 0 | 0 | 2 | 2 | 49 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|--------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 008 OFFICE OF THE ACTUARY | | | | | | | | | | | |
| 10026 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 ADMINISTRATIVE STAFF ANALYST |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 | 2 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12158 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 PROCUREMENT ANALYST |
| 40731 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 3 ACTUARIAL SPECIALIST |
| 82985 | 0 | 1 | 4 | 5 | 0 | 0 | 5 | 5 | 5 | 10 | 10 ADMINISTRATIVE ACTUARY |
| 008 AGENCY TOTAL: | | | | | | | | | | | |
| | 3 | 1 | 4 | 8 | 0 | 0 | 9 | 9 | 9 | 17 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 009 NYC EMPLOYEES' RETIREMENT SYSTEM | | | | | | | | | | |
| 09745 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY DIRECTOR-OPERATIONS (NYCERS) |
| 09774 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY DIRECTOR (DF) |
| 10001 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10010 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 1002A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 1 | 0 | 1 | 2 | 1 | 0 | 2 | 3 | 5 | 5 ADMINISTRATIVE MANAGER |
| 10026 | 0 | 1 | 1 | 2 | 1 | 0 | 1 | 2 | 4 | 4 ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 1 | 1 | 2 | 0 | 2 | 3 | 5 | 7 | 7 COMPUTER SYSTEMS MANAGER |
| 10124 | 1 | 2 | 3 | 6 | 0 | 1 | 6 | 7 | 13 | 13 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 2 | 1 | 3 | 6 | 0 | 0 | 0 | 0 | 6 | 6 CLERICAL AIDE |
| 10251 | 0 | 4 | 10 | 14 | 0 | 0 | 1 | 1 | 15 | 15 CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 3 SECRETARY |
| 12626 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 STAFF ANALYST |
| 12627 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ASSOCIATE STAFF ANALYST |
| 13611 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13615 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 3 COMPUTER SERVICE TECHNICIAN |
| 13616 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13620 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 COMPUTER AIDE |
| 13621 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER ASSOCIATE (OPERATIONS) |
| 13631 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 1 | 0 | 1 | 0 | 0 | 4 | 4 | 5 | 5 COMPUTER SPECIALIST (SOFTWARE) |
| 13651 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 2 COMPUTER PROGRAMMER ANALYST |
| 40491 | 0 | 7 | 27 | 34 | 0 | 2 | 0 | 2 | 36 | 36 ASSISTANT RETIREMENT BENEFITS EXAMINER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 40493 | 1 | 5 | 7 | 13 | 1 | 19 | 45 | 65 | 78 | ASSOCIATE RETIREMENT BENEFITS EXAMINER |
| 40502 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | MANAGEMENT AUDITOR |
| 40503 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ASSOCIATE MANAGEMENT AUDITOR |
| 40510 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ACCOUNTANT |
| 40517 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ASSOCIATE ACCOUNTANT |
| 40527 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE BOOKKEEPER |
| 82985 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ADMINISTRATIVE ACTUARY |
| 82986 | 0 | 1 | 0 | 1 | 1 | 3 | 4 | 8 | 9 | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 91415 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | GRAPHIC ARTIST |
| 009 AGENCY TOTAL: | | | | | | | | | | |
| | 7 | 29 | 69 | 105 | 6 | 28 | 72 | 106 | 211 | |

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PRISE

| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|-------|---|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 010 BOROUGH PRESIDENT-MANHATTAN | | | | | | | | | | | |
| 06145 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 | CHAUFFEUR-ATTENDANT (BOROUGH PRESIDENT - MANHATTAN) |
| 10025 | 1 | 0 | 10 | 11 | 0 | 0 | 2 | 2 | 13 | 13 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | 4 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10124 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | 5 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 13611 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 60810 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | PUBLIC RELATIONS ASSISTANT |
| 010 AGENCY TOTAL: | | | | | | | | | | | |
| | 2 | 0 | 20 | 22 | 0 | 0 | 5 | 5 | 27 | | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-----------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 011 BOROUGH PRESIDENT-BRONX | | | | | | | | | | |
| 03647 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (BRONX) |
| 05106 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT TO THE PRESIDENT (BRONX BOROUGH PRESIDENT) |
| 05107 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY TO ASSISTANT TO THE PRESIDENT (PX) |
| 05108 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY TO THE EXECUTIVE ASSISTANT (BRONX BOROUGH PRES) |
| 05145 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | RESEARCH LIAISON AND GOVERNMENTAL COORDINATOR (PX) |
| 10025 | 1 | 1 | 8 | 10 | 0 | 0 | 2 | 2 | 12 | ADMINISTRATIVE MANAGER |
| 10033 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 56092 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT COMMUNITY LIAISON WORKER |
| 56093 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMMUNITY LIAISON WORKER |
| 56094 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR COMMUNITY LIAISON WORKER |
| 011 AGENCY TOTAL: | | | | | | | | | | |
| | 5 | 4 | 12 | 21 | 0 | 0 | 2 | 2 | 23 | |

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P: 10
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 012 BOROUGH PRESIDENT-BROOKLYN | | | | | | | | | | |
| 05168 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | CHAUFFEUR-ATTENDANT (PB) |
| 06431 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (BROOKLYN) |
| 09909 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | RESEARCH & LIAISON COORDINATOR (PB) |
| 09910 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY TO ASSISTANT TO THE PRESIDENT (PB) |
| 09959 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT TO THE PRESIDENT (BROOKLYN BOROUGH PRESIDENT) |
| 10003 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10026 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE STAFF ANALYST |
| 10053 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CITY PLANNER |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 13611 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 56093 | 6 | 2 | 0 | 8 | 0 | 0 | 0 | 0 | 8 | COMMUNITY LIAISON WORKER |
| 56094 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | SENIOR COMMUNITY LIAISON WORKER |
| 60621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PROGRAM PRODUCER |
| 012 AGENCY TOTAL: | | | | | | | | | | |
| | 12 | 7 | 6 | 25 | 1 | 0 | 3 | 4 | 29 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 013 BOROUGH PRESIDENT-QUEENS | | | | | | | | | | |
| 05230 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | RESEARCH AND LIAISON SPECIALIST (PQ) |
| 05234 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CHAUFFEUR-ATTENDANT (PQ) |
| 09273 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (QUEENS) |
| 09926 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR, BOROUGH PRESIDENT OFFICE OF DEVELOPMENT |
| 1002A | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0 | 0 | 3 | 3 | 0 | 1 | 1 | 2 | 5 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE STAFF ANALYST |
| 10251 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | CLERICAL ASSOCIATE |
| 20118 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE ENGINEERING TECHNICIAN |
| 34202 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | CONSTRUCTION PROJECT MANAGER |
| 013 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 4 | 9 | 13 | 0 | 4 | 3 | 7 | 20 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 014 BOROUGH PRESIDENT-RICHMOND | | | | | | | | | | |
| 06021 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | SECRETARY (PR) |
| 06023 | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | PROJECT PLANNER (PR) |
| 06024 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CONFIDENTIAL ASSISTANT TO THE BOROUGH PRESIDENT (PR) |
| 06432 | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | HIGH SCHOOL STUDENT AIDE (CW) |
| 09288 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (SI) |
| 10004 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ARCHITECT |
| 10025 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE STAFF ANALYST |
| 21010 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ASSISTANT SURVEYOR |
| 56092 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT COMMUNITY LIAISON WORKER |
| 56093 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | COMMUNITY LIAISON WORKER |
| 56094 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR COMMUNITY LIAISON WORKER |
| 91416 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE GRAPHIC ARTIST |
| 014 AGENCY TOTAL: | | | | | | | | | | |
| | 9 | 7 | 9 | 25 | 0 | 0 | 1 | 1 | 26 | |

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 PRUTIL22 A
 PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 015 OFFICE OF THE COMPTROLLER | | | | | | | | | | |
| 06710 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT BUDGET ANALYST (COMPTROLLER) |
| 06711 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | BUDGET ANALYST (COMPTROLLER) |
| 10001 | 0 | 0 | 0 | 0 | 0 | 1 | 8 | 9 | 9 | ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ARCHITECT |
| 10010 | 0 | 0 | 2 | 2 | 2 | 0 | 5 | 7 | 9 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 0 | 2 | 2 | 0 | 0 | 9 | 9 | 11 | ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 0 | 3 | 3 | 0 | 0 | 4 | 4 | 7 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 2 | 11 | 20 | 33 | 0 | 1 | 23 | 24 | 57 | ADMINISTRATIVE MANAGER |
| 10026 | 1 | 5 | 8 | 14 | 1 | 2 | 14 | 17 | 31 | ADMINISTRATIVE STAFF ANALYST |
| 10044 | 0 | 5 | 2 | 7 | 0 | 5 | 13 | 18 | 25 | ADMINISTRATIVE CLAIM EXAMINER |
| 10050 | 0 | 2 | 2 | 4 | 0 | 0 | 4 | 4 | 8 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | COMPUTER OPERATIONS MANAGER |
| 10124 | 1 | 0 | 11 | 12 | 0 | 3 | 4 | 7 | 19 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | CLERICAL AIDE |
| 10251 | 0 | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 6 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | SECRETARY |
| 11702 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | OFFICE MACHINE AIDE |
| 12626 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST |
| 12749 | 4 | 0 | 3 | 7 | 0 | 0 | 0 | 0 | 7 | STAFF ANALYST TRAINEE |
| 13615 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SERVICE TECHNICIAN |
| 13620 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | COMPUTER AIDE |
| 13621 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13650 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST TRAINEE |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 20243 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ?TELECOMMUNICATIONA ASSOCIATE |
| 20245 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ?TELECOMMUNICATIONS SPECIALIST |
| 22426 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | PROJECT MANAGER |
| 22427 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | ASSOCIATE PROJECT MANAGER |
| 30726 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | CLAIM SPECIALIST |
| 31118 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE FRAUD INVESTIGATOR |
| 40501 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MANAGEMENT AUDITOR TRAINEE |
| 40502 | 2 | 5 | 5 | 12 | 1 | 0 | 2 | 3 | 15 | MANAGEMENT AUDITOR |
| 40503 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 5 | ASSOCIATE MANAGEMENT AUDITOR |
| 40505 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | *ASSISTANT ACCOUNTANT |
| 40510 | 0 | 0 | 18 | 18 | 0 | 0 | 11 | 11 | 29 | ACCOUNTANT |
| 40517 | 0 | 0 | 7 | 7 | 0 | 0 | 17 | 17 | 24 | ASSOCIATE ACCOUNTANT |
| 40526 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | BOOKKEEPER |
| 40527 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | ASSOCIATE BOOKKEEPER |
| 40605 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | ASSISTANT STATISTICIAN |
| 40910 | 0 | 4 | 8 | 12 | 0 | 2 | 0 | 2 | 14 | ECONOMIST |
| 40915 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR ECONOMIST |
| 40925 | 0 | 2 | 1 | 3 | 0 | 1 | 0 | 1 | 4 | INVESTMENT ANALYST |
| 40926 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | SENIOR INVESTMENT ANALYST |
| 40927 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISING INVESTMENT ANALYST |
| 60910 | 1 | 1 | 3 | 5 | 0 | 1 | 0 | 1 | 6 | RESEARCH ASSISTANT |
| 80609 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CUSTODIAN |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 83008 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROJECT MANAGER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|-------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91279 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MOTOR TRANSPORT |
| 015 | AGENCY TOTAL: | | | | | | | | | |
| | 11 | 52 | 137 | 200 | 4 | 18 | 129 | 151 | 351 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|--|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 017 DEPARTMENT OF EMERGENCY MANAGEMENT | | | | | | | | | | |
| 06405 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MAYORAL OFFICE ASSISTANT (MA) |
| 1002A | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE MANAGER |
| 10026 | 3 | 6 | 0 | 9 | 0 | 0 | 0 | 0 | 9 | ADMINISTRATIVE STAFF ANALYST |
| 10124 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10251 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CLERICAL ASSOCIATE |
| 12626 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST |
| 12627 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ASSOCIATE STAFF ANALYST |
| 22123 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE CITY PLANNER |
| 56058 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMMUNITY COORDINATOR |
| 017 AGENCY TOTAL: | | | | | | | | | | |
| | 9 | 14 | 0 | 23 | 0 | 0 | 0 | 0 | 23 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 019 OFFICE OF MANAGEMENT AND BUDGET | | | | | | | | | | |
| 05363 | 0 | 2 | 14 | 16 | 0 | 0 | 9 | 9 | | 25 STATISTICAL SECRETARY (OMB) |
| 0608A | 0 | 5 | 10 | 15 | 0 | 2 | 9 | 11 | | 26 BUDGET ANALYST (OMB) (MANAGERIAL ASSIGNMENTS) |
| 06088 | 19 | 44 | 63 | 126 | 1 | 0 | 10 | 11 | | 137 BUDGET ANALYST (OMB) |
| 10025 | 0 | 0 | 2 | 2 | 0 | 1 | 3 | 4 | | 6 ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 4 | 4 | 0 | 0 | 10 | 10 | | 14 ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 0 | 2 | 2 | 0 | 0 | 3 | 3 | | 5 COMPUTER SYSTEMS MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | | 2 CLERICAL AIDE |
| 11704 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 91416 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 ASSOCIATE GRAPHIC ARTIST |
| 019 AGENCY TOTAL: | | | | | | | | | | |
| | 19 | 51 | 100 | 170 | 1 | 3 | 44 | 48 | 218 | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | | | |
|--------------------|------------|--------------|------------|------------------------------|------------|--------------|------------|-----------|-------|--------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 021 TAX COMMISSION | | | | | | | | | | |
| 10005 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ASSESSOR |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 CLERICAL AIDE |
| 13651 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 2 COMPUTER PROGRAMMER ANALYST |
| 021 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 1 | 2 | 3 | 0 | 0 | 2 | 2 | 5 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 025 LAW DEPARTMENT | | | | | | | | | | |
| 05072 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STUDENT LEGAL SPECIALIST (LD) |
| 05492 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | DIRECTOR OF ADMINISTRATION (WORKERS COMP BENEFITS) (LD) |
| 06401 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DIRECTOR OF ADMINISTRATION (LD) |
| 06402 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DEPUTY DIRECTOR OF ADMINISTRATION (LD) |
| 06426 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | FIELD INVESTIGATION SPECIALIST |
| 06462 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | DEPUTY DIRECTOR OF ADMINISTRATION (WRKRS COMP BENEFITS) |
| 06503 | 2 | 4 | 44 | 50 | 0 | 0 | 0 | 0 | 50 | ASSISTANT CORPORATION COUNSEL (LAW DEPARTMENT) |
| 06591 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | MEDICOLEGAL ANALYST (LAW DEPARTMENT) |
| 09977 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | OPERATIONS SUPPORT MANAGER |
| 1002A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 0 | 2 | 1 | 3 | 0 | 0 | 2 | 2 | 5 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER SYSTEMS MANAGER |
| 10124 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 3 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10229 | 1 | 1 | 12 | 14 | 0 | 0 | 5 | 5 | 19 | LEGAL SECRETARIAL ASSISTANT |
| 10605 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CASHIER |
| 11702 | 5 | 6 | 0 | 11 | 0 | 0 | 0 | 0 | 11 | OFFICE MACHINE AIDE |
| 11704 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12626 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | STAFF ANALYST |
| 12627 | 3 | 5 | 3 | 11 | 0 | 0 | 3 | 3 | 14 | ASSOCIATE STAFF ANALYST |
| 13615 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER SERVICE TECHNICIAN |
| 13616 | 0 | 4 | 0 | 4 | 0 | 1 | 0 | 1 | 5 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 30080 | 29 | 17 | 9 | 55 | 0 | 1 | 5 | 6 | 61 | PARALEGAL AIDE |
| 30805 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | TITLE EXAMINER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 30810 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR TITLE EXAMINER |
| 30820 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | PRINCIPAL TITLE EXAMINER |
| 40481 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40483 | 2 | 0 | 0 | 2 | 1 | 2 | 5 | 8 | 10 | ASSOCIATE WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40527 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ASSOCIATE BOOKKEEPER |
| 60215 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS AIDE |
| 60235 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPARTMENT SENIOR LIBRARIAN |
| 025 AGENCY TOTAL: | | | | | | | | | | |
| | 46 | 43 | 84 | 173 | 6 | 5 | 27 | 38 | 211 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 030 DEPARTMENT OF CITY PLANNING | | | | | | | | | | |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 2 | 3 | COMPUTER SYSTEMS MANAGER |
| 10053 | 1 | 2 | 2 | 5 | 0 | 2 | 7 | 9 | 14 | ADMINISTRATIVE CITY PLANNER |
| 10124 | 1 | 0 | 0 | 1 | 0 | 1 | 10 | 11 | 12 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10251 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY |
| 12158 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PROCUREMENT ANALYST |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE STAFF ANALYST |
| 13611 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13622 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (OPERATIONS) |
| 13632 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 13651 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST |
| 20243 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | ?TELECOMMUNICATIONA ASSOCIATE |
| 20245 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ?TELECOMMUNICATIONS SPECIALIST |
| 22092 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT URBAN DESIGNER |
| 22121 | 1 | 4 | 4 | 9 | 0 | 0 | 0 | 0 | 9 | CITY PLANNING TECHNICIAN |
| 22122 | 18 | 0 | 3 | 21 | 0 | 0 | 1 | 1 | 22 | CITY PLANNER |
| 22123 | 5 | 0 | 5 | 10 | 1 | 0 | 0 | 1 | 11 | ASSOCIATE CITY PLANNER |
| 22124 | 1 | 5 | 2 | 8 | 0 | 0 | 0 | 0 | 8 | ASSOCIATE URBAN DESIGNER |
| 22305 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT HIGHWAY TRANSPORTATION SPECIALIST |
| 22315 | 2 | 5 | 6 | 13 | 0 | 0 | 2 | 2 | 15 | HIGHWAY TRANSPORTATION SPECIALIST |
| 60910 | 2 | 0 | 1 | 3 | 0 | 0 | 1 | 1 | 4 | RESEARCH ASSISTANT |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 91232 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MOTOR VEHICLE SUPERVISOR |
| 91416 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE GRAPHIC ARTIST |
| 030 | AGENCY TOTAL: | | | | | | | | | |
| | 33 | 20 | 34 | 87 | 1 | 4 | 28 | 33 | 120 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 032 DEPARTMENT OF INVESTIGATION | | | | | | | | | | |
| 06683 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE DIRECTOR (POLICE COMMISSION-DOI) |
| 10010 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10025 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 3 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 2 | 2 | 0 | 0 | 3 | 3 | 5 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL AIDE |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE STAFF ANALYST |
| 032 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 1 | 7 | 8 | 0 | 2 | 6 | 8 | 16 | |

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PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|---------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 041 TEACHERS' RETIREMENT SYSTEM | | | | | | | | | |
| 10001 | 0 | 0 | 3 | 3 | 0 | 0 | 7 | 7 | 10 ADMINISTRATIVE ACCOUNTANT |
| 10025 | 3 | 5 | 14 | 22 | 0 | 0 | 4 | 4 | 26 ADMINISTRATIVE MANAGER |
| 10050 | 5 | 24 | 1 | 30 | 0 | 0 | 2 | 2 | 32 COMPUTER SYSTEMS MANAGER |
| 10124 | 2 | 7 | 10 | 19 | 0 | 0 | 1 | 1 | 20 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10251 | 0 | 0 | 20 | 20 | 0 | 0 | 0 | 0 | 20 CLERICAL ASSOCIATE |
| 12200 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 STOCK WORKER |
| 12202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SUPERVISOR OF STOCK WORKERS |
| 12626 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 STAFF ANALYST |
| 12627 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ASSOCIATE STAFF ANALYST |
| 13621 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 5 COMPUTER ASSOCIATE (OPERATIONS) |
| 13631 | 1 | 0 | 7 | 8 | 0 | 0 | 0 | 0 | 8 COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 2 | 15 | 17 | 0 | 0 | 0 | 0 | 17 COMPUTER SPECIALIST (SOFTWARE) |
| 13651 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 COMPUTER PROGRAMMER ANALYST |
| 20243 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ?TELECOMMUNICATIONA ASSOCIATE |
| 20245 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ?TELECOMMUNICATIONS SPECIALIST |
| 40491 | 0 | 3 | 29 | 32 | 0 | 0 | 1 | 1 | 33 ASSISTANT RETIREMENT BENEFITS EXAMINER |
| 40493 | 2 | 6 | 10 | 18 | 0 | 3 | 14 | 17 | 35 ASSOCIATE RETIREMENT BENEFITS EXAMINER |
| 40502 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 MANAGEMENT AUDITOR |
| 40510 | 0 | 0 | 8 | 8 | 0 | 0 | 5 | 5 | 13 ACCOUNTANT |
| 40517 | 0 | 0 | 3 | 3 | 0 | 0 | 5 | 5 | 8 ASSOCIATE ACCOUNTANT |
| 40526 | 0 | 2 | 12 | 14 | 0 | 0 | 2 | 2 | 16 BOOKKEEPER |
| 40925 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 INVESTMENT ANALYST |
| 40926 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 SENIOR INVESTMENT ANALYST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM TITLE | | | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 40927 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING INVESTMENT ANALYST |
| 60816 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 82986 | 1 | 0 | 1 | 2 | 0 | 0 | 7 | 7 | 9 | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 041 | AGENCY TOTAL: | | | | | | | | | |
| | 15 | 52 | 150 | 217 | 0 | 3 | 50 | 53 | 270 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 054 CIVILIAN COMPLAINT REVIEW BOARD | | | | | | | | | | |
| 06157 | 23 | 28 | 56 | 107 | 0 | 0 | 0 | 0 | 107 | 107 INVESTIGATOR (CCRB) (PD) (PARTI) |
| 06571 | 1 | 3 | 5 | 9 | 0 | 0 | 0 | 0 | 9 | 9 SUPERVISOR OF INVESTIGATORS (CCRB) |
| 06726 | 0 | 1 | 6 | 7 | 0 | 0 | 0 | 0 | 7 | 7 INVESTIGATIVE MANAGER (CCRB) |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE MANAGER |
| 10026 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | 3 ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER OPERATIONS MANAGER |
| 10124 | 1 | 0 | 3 | 4 | 1 | 0 | 3 | 4 | 8 | 8 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 CLERICAL AIDE |
| 10252 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | 3 SECRETARY |
| 13615 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER SERVICE TECHNICIAN |
| 40615 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SENIOR STATISTICIAN |
| 054 AGENCY TOTAL: | | | | | | | | | | |
| | 26 | 33 | 78 | 137 | 1 | 0 | 6 | 7 | 144 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-----------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 056 POLICE DEPARTMENT | | | | | | | | | | |
| 05259 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY DIRECTOR (CIVILIANIZATION) (PD) |
| 06108 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 ASSISTANT COUNSEL (POLICE DEPARTMENT) |
| 06213 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 SECRETARY TO THE FIRST DEPUTY COMMISSIONER (POLICE) |
| 06408 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 EMPLOYEE ASSISTANCE PROGRAM SPECIALIST |
| 06632 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DIRECTOR OF PHOTOGRAPHIC SERVICES (POLICE DEPARTMENT) |
| 06659 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY DIR. OF OPERATIONS ANALYSIS & QUALITY CONTROL (PD) |
| 06750 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 INTELLIGENCE RESEARCH SPECIALIST (POLICE DEPARTMENT) |
| 10001 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 2 | 3 | 3 ADMINISTRATIVE ACCOUNTANT |
| 1002A | 0 | 1 | 2 | 3 | 0 | 1 | 5 | 6 | 9 | 9 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 3 | 3 ADMINISTRATIVE INVESTIGATOR |
| 10025 | 0 | 0 | 0 | 0 | 0 | 3 | 8 | 11 | 11 | 11 ADMINISTRATIVE MANAGER |
| 10026 | 1 | 3 | 6 | 10 | 1 | 3 | 4 | 8 | 18 | 18 ADMINISTRATIVE STAFF ANALYST |
| 10027 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE |
| 10033 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 1004B | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE TRAFFIC ENFORCEMENT AGENT (ASST DIR OF OP |
| 10042 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 3 | 3 ADMINISTRATIVE TRAFFIC ENFORCEMENT AGENT |
| 10050 | 1 | 4 | 1 | 6 | 2 | 0 | 2 | 4 | 10 | 10 COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 COMPUTER OPERATIONS MANAGER |
| 1008A | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | 2 ADMINISTRATIVE SCHOOL SECURITY MANAGER (MGL M-II AND ABO |
| 10083 | 0 | 0 | 1 | 1 | 0 | 2 | 10 | 12 | 13 | 13 ADMINISTRATIVE SCHOOL SECURITY MANAGER |
| 10096 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 ADMINISTRATIVE PRINTING SERVICES MANAGER |
| 10124 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE |

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 PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 10144 | 0 | 37 | 72 | 109 | 0 | 0 | 26 | 26 | 135 | POLICE ADMINISTRATIVE AIDE |
| 10147 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR POLICE ADMINISTRATIVE AIDE |
| 10217 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STENOGRAPHIC SPECIALIST |
| 10250 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL AIDE |
| 10251 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 12 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 7 | 7 | 0 | 0 | 4 | 4 | 11 | SECRETARY |
| 12158 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PROCUREMENT ANALYST |
| 12200 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 12 | STOCK WORKER |
| 12202 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 | STAFF ANALYST |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE STAFF ANALYST |
| 12704 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TESTS AND MEASUREMENT SPECIALIST |
| 12749 | 1 | 0 | 1 | 2 | 3 | 9 | 1 | 13 | 15 | STAFF ANALYST TRAINEE |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 3 | 3 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13631 | 0 | 0 | 6 | 6 | 0 | 0 | 2 | 2 | 8 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13650 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 13651 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER PROGRAMMER ANALYST |
| 20272 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE OPERATIONS COMMUNICATIONS SPECIALIST |
| 31105 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | INVESTIGATOR |
| 31121 | 0 | 0 | 1 | 1 | 0 | 4 | 5 | 9 | 10 | ASSOCIATE INVESTIGATOR |
| 34190 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 40502 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | MANAGEMENT AUDITOR |
| 40503 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE MANAGEMENT AUDITOR |

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 PRUTIL22 A
 PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|--|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 40505 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | *ASSISTANT ACCOUNTANT | |
| 40510 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ACCOUNTANT | |
| 40517 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | ASSOCIATE ACCOUNTANT | |
| 40526 | 0 | 0 | 2 | 2 | 0 | 0 | 8 | 8 | 10 | BOOKKEEPER | |
| 40527 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 6 | 6 | ASSOCIATE BOOKKEEPER | |
| 51225 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | FITNESS INSTRUCTOR | |
| 52110 | 5 | 2 | 1 | 8 | 0 | 0 | 0 | 0 | 8 | PSYCHOLOGIST | |
| 60217 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE PUBLIC RECORDS OFFICER | |
| 60816 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | ASSOCIATE PUBLIC INFORMATION SPECIALIST | |
| 60820 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF SCHOOL SECURITY | |
| 60821 | 0 | 0 | 1 | 1 | 0 | 4 | 16 | 20 | 21 | ASSOCIATE SUPERVISOR OF SCHOOL SECURITY | |
| 71012 | 0 | 3 | 11 | 14 | 0 | 0 | 0 | 0 | 14 | POLICE COMMUNICATIONS TECHNICIAN | |
| 71014 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 7 | 7 | PRINCIPAL POLICE COMMUNICATIONS TECHNICIAN | |
| 71022 | 0 | 0 | 23 | 23 | 0 | 0 | 17 | 17 | 40 | EVIDENCE AND PROPERTY CONTROL SPECIALIST | |
| 71105 | 2 | 3 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | FINGERPRINT TECHNICIAN TRAINEE | |
| 71141 | 6 | 0 | 1 | 7 | 1 | 0 | 0 | 1 | 8 | ASSOCIATE FINGERPRINT TECHNICIAN | |
| 71165 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 | 5 | PRINCIPAL FINGERPRINT TECHNICIAN | |
| 7165B | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TRAFFIC ENFORCEMENT AGENT (ASSIGNMENT LEVEL IV ONLY) | |
| 71651 | 135 | 150 | 46 | 331 | 1 | 0 | 0 | 1 | 332 | TRAFFIC ENFORCEMENT AGENT | |
| 71652 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE TRAFFIC ENFORCEMENT AGENT | |
| 80609 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 5 | CUSTODIAN | |
| 81805 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC HEALTH ASSISTANT | |
| 81901 | 6 | 0 | 9 | 15 | 0 | 0 | 0 | 0 | 15 | HOSTLER | |
| 82987 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | MANAGER OF RADIO REPAIR OPERATIONS | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|---------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 90202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | POLICE ATTENDANT |
| 90610 | 1 | 3 | 5 | 9 | 0 | 0 | 0 | 0 | 9 | PHOTOGRAPHER |
| 90622 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | MEDIA SERVICES TECHNICIAN |
| 90635 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | SENIOR PHOTOGRAPHER |
| 90698 | 13 | 3 | 0 | 16 | 0 | 0 | 0 | 0 | 16 | MAINTENANCE WORKER |
| 90716 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | GLAZIER |
| 90723 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | LOCKSMITH |
| 90733 | 2 | 0 | 18 | 20 | 0 | 0 | 0 | 0 | 20 | RADIO REPAIR MECHANIC |
| 90760 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 3 | SUPERVISOR OF RADIO REPAIR OPERATIONS |
| 90778 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR GLAZIER |
| 90836 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SENIOR OFFICE APPLIANCE MAINTAINER |
| 91232 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | MOTOR VEHICLE SUPERVISOR |
| 91233 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR MOTOR VEHICLE SUPERVISOR |
| 91310 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | SUPERVISOR |
| 91628 | 2 | 0 | 0 | 2 | 1 | 0 | 3 | 4 | 6 | OILER |
| 91638 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SENIOR STATIONARY ENGINEER |
| 91719 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ELECTRICIAN (AUTOMOBILE) |
| 91769 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | SUPERVISOR ELECTRICIAN |
| 91830 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 2 | 3 | PAINTER |
| 91925 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | STEAM FITTER |
| 91940 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | THERMOSTAT REPAIRER |
| 91964 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR THERMOSTAT REPAIRER |
| 91971 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR STEAM FITTER |
| 92005 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | CARPENTER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 92071 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR CARPENTER |
| 92105 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | BOOKBINDER |
| 92110 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | COMPOSITOR (JOB) |
| 92123 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | PRINTING PRESS OPERATOR |
| 92320 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | HORSESHOER |
| 92340 | 0 | 1 | 1 | 2 | 0 | 0 | 3 | 3 | 5 | SHEET METAL WORKER |
| 92501 | 4 | 1 | 6 | 11 | 0 | 0 | 0 | 0 | 11 | AUTO BODY WORKER |
| 92508 | 7 | 7 | 4 | 18 | 0 | 0 | 0 | 0 | 18 | AUTOMOTIVE SERVICE WORKER |
| 92509 | 1 | 1 | 5 | 7 | 0 | 0 | 1 | 1 | 8 | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92510 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | AUTO MECHANIC |
| 92511 | 0 | 5 | 1 | 6 | 0 | 0 | 0 | 0 | 6 | AUTO MECHANIC (DIESEL) |
| 92575 | 0 | 0 | 0 | 0 | 4 | 2 | 8 | 14 | 14 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92587 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | MARINE MAINTENANCE MECHANIC |
| 92590 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | TELEPHONE SERVICE TECHNICIAN |
| 056 AGENCY TOTAL: | | | | | | | | | | |
| | 193 | 230 | 296 | 719 | 25 | 57 | 180 | 262 | 981 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 057 FIRE DEPARTMENT | | | | | | | | | | |
| 05483 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | | 2 MANAGEMENT CONSULTANT (FIRE PREVENTION) |
| 06317 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 DIRECTOR (DISCIPLINE) (CW) |
| 06408 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | | 5 EMPLOYEE ASSISTANCE PROGRAM SPECIALIST |
| 06574 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | | 2 EXECUTIVE INSPECTOR (FD) |
| 06596 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 SECRETARY TO THE DEPUTY COMMISSIONER (FD) |
| 06688 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | | 2 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 06699 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 ADMINISTRATOR OF MEDICAL AFFAIRS (FD) |
| 10004 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 ADMINISTRATIVE ARCHITECT |
| 1002A | 0 | 0 | 3 | 3 | 0 | 0 | 8 | 8 | | 11 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10024 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | | 2 ADMINISTRATIVE FIRE PROTECTION INSPECTOR |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | | 6 ADMINISTRATIVE MANAGER |
| 10026 | 2 | 2 | 11 | 15 | 0 | 1 | 14 | 15 | | 30 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 1 | 1 | 3 | 5 | 3 | 0 | 4 | 7 | | 12 COMPUTER SYSTEMS MANAGER |
| 10054 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE BLASTING INSPECTOR |
| 10064 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | | 2 ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST |
| 10096 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 ADMINISTRATIVE PRINTING SERVICES MANAGER |
| 10124 | 0 | 3 | 20 | 23 | 0 | 5 | 45 | 50 | | 73 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | | 2 CLERICAL AIDE |
| 10251 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 1 | | 4 CLERICAL ASSOCIATE |
| 12158 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 PROCUREMENT ANALYST |
| 12202 | 2 | 0 | 6 | 8 | 0 | 0 | 0 | 0 | | 8 SUPERVISOR OF STOCK WORKERS |
| 12626 | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 3 | | 5 STAFF ANALYST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 12627 | 1 | 4 | 5 | 10 | 2 | 1 | 7 | 10 | 20 | ASSOCIATE STAFF ANALYST |
| 13616 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13631 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (SOFTWARE) |
| 20215 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CIVIL ENGINEER |
| 20245 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ?TELECOMMUNICATIONS SPECIALIST |
| 20316 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ELECTRICAL ENGINEER (ELECTRONICS) |
| 20510 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSISTANT CHEMICAL ENGINEER |
| 21562 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | BIO MEDICAL EQUIPMENT TECHNICIAN |
| 21563 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR BIO MEDICAL EQUIPMENT TECHNICIAN |
| 30087 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | AGENCY ATTORNEY |
| 31105 | 0 | 0 | 2 | 2 | 1 | 0 | 2 | 3 | 5 | INVESTIGATOR |
| 31121 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE INVESTIGATOR |
| 31643 | 3 | 2 | 4 | 9 | 1 | 1 | 6 | 8 | 17 | ASSOCIATE INSPECTOR (ELECTRICAL) |
| 31661 | 0 | 18 | 3 | 21 | 0 | 0 | 0 | 0 | 21 | FIRE PROTECTION INSPECTOR |
| 31662 | 0 | 0 | 0 | 0 | 5 | 2 | 2 | 9 | 9 | ASSOCIATE FIRE PROTECTION INSPECTOR |
| 31840 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | SUPERVISING BLASTING INSPECTOR |
| 40483 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40493 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | ASSOCIATE RETIREMENT BENEFITS EXAMINER |
| 40610 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | STATISTICIAN |
| 40615 | 4 | 1 | 0 | 5 | 0 | 1 | 0 | 1 | 6 | SENIOR STATISTICIAN |
| 50836 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR MEDICAL RECORD LIBRARIAN |
| 5304B | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | AGENCY DEPUTY MEDICAL DIRECTOR |
| 5305E | 0 | 0 | 0 | 0 | 0 | 7 | 16 | 23 | 23 | SUPERVISING EMERGENCY SERVICE SPECIALIST - EMS MGR (MGRL |
| 5305F | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 5 | 5 | ?SUPERVISING EMSS-EMS LODI & EMPLOYEE HEALTH TRAING MANA |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 53053 | 221 | 189 | 152 | 562 | 0 | 0 | 0 | 0 | 562 | EMERGENCY MEDICAL SPECIALIST-EMT |
| 53054 | 7 | 10 | 26 | 43 | 24 | 46 | 49 | 119 | 162 | EMERGENCY MEDICAL SPECIALIST-PARAMEDIC |
| 53055 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING EMERGENCY MEDICAL SERVICE SPECIALIST |
| 60621 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PROGRAM PRODUCER |
| 60816 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 60910 | 7 | 4 | 0 | 11 | 4 | 0 | 0 | 4 | 15 | RESEARCH ASSISTANT |
| 70314 | 0 | 0 | 0 | 0 | 5 | 1 | 1 | 7 | 7 | WIPER (UNIFORMED) |
| 70360 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | LIEUTENANT (FIRE) |
| 7038A | 0 | 0 | 0 | 0 | 3 | 6 | 0 | 9 | 9 | DEPUTY CHIEF (FIRE); DEP. ASST. CHIEF OF DEPT. (MGL DETA |
| 7038B | 0 | 0 | 0 | 0 | 2 | 5 | 3 | 10 | 10 | DEPUTY CHIEF (FIRE); ASST. CHIEF OF DEPT. (MGL DETAIL) |
| 70389 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | CHIEF OF DEPARTMENT |
| 7039B | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSISTANT CHIEF FIRE MARSHAL (MANAGERIAL DETAIL) |
| 71010 | 8 | 10 | 0 | 18 | 0 | 0 | 0 | 0 | 18 | FIRE ALARM DISPATCHER |
| 7106A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSISTANT COMMISSIONER |
| 7106C | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | DEPUTY DIRECTOR OF DISPATCH OPERATIONS |
| 71060 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 | 6 | SUPERVISING FIRE ALARM DISPATCHER |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82987 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | MANAGER OF RADIO REPAIR OPERATIONS |
| 82991 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 82994 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 83008 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROJECT MANAGER |
| 90312 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | FILM EDITOR |
| 90723 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LOCKSMITH |
| 90733 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | RADIO REPAIR MECHANIC |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM TITLE | | | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 90735 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ROOFER |
| 90736 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | RUBBER TIRE REPAIRER |
| 90774 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MECHANICS |
| 91212 | 0 | 0 | 13 | 13 | 0 | 0 | 0 | 0 | 13 | MOTOR VEHICLE OPERATOR |
| 91416 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE GRAPHIC ARTIST |
| 91628 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | OILER |
| 91638 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR STATIONARY ENGINEER |
| 91762 | 2 | 2 | 21 | 25 | 1 | 0 | 6 | 7 | 32 | COMMUNICATION ELECTRICIAN |
| 91763 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | SUPERVISOR COMMUNICATION ELECTRICIAN |
| 91764 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR SUPERVISOR COMMUNICATION ELECTRICIAN |
| 91972 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR PLUMBER |
| 92305 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | BLACKSMITH |
| 92306 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | BLACKSMITH'S HELPER |
| 92376 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR OF IRONWORK |
| 92505 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 | AUTO MACHINIST |
| 92509 | 0 | 2 | 27 | 29 | 0 | 0 | 3 | 3 | 32 | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92510 | 0 | 0 | 7 | 7 | 0 | 0 | 5 | 5 | 12 | AUTO MECHANIC |
| 92575 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 4 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92587 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | MARINE MAINTENANCE MECHANIC |
| 057 AGENCY TOTAL: | | | | | | | | | | |
| | 268 | 255 | 343 | 866 | 56 | 91 | 220 | 367 | 1233 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 067 ADMINISTRATION FOR CHILDREN'S SERVICES | | | | | | | | | | |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE ARCHITECT |
| 10014 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | 4 ADMINISTRATIVE CONSULTANT (EARLY CHILDHOOD EDUCATION) |
| 10015 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ENGINEER |
| 10016 | 2 | 0 | 0 | 2 | 2 | 0 | 5 | 7 | 9 | 9 ADMINISTRATIVE DIRECTOR OF RESIDENTIAL CHILD CARE |
| 1002A | 2 | 8 | 7 | 17 | 4 | 1 | 39 | 44 | 61 | 61 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 7 | 7 | 13 | 27 | 4 | 4 | 22 | 30 | 57 | 57 ADMINISTRATIVE STAFF ANALYST |
| 10032 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | 4 ADMINISTRATIVE PUBLIC HEALTH NURSE |
| 10047 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE REAL PROPERTY MANAGER |
| 10050 | 2 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 3 | 3 COMPUTER SYSTEMS MANAGER |
| 10056 | 2 | 4 | 7 | 13 | 4 | 6 | 18 | 28 | 41 | 41 ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10095 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 ADMINISTRATIVE CONTRACT SPECIALIST |
| 10124 | 14 | 8 | 21 | 43 | 35 | 3 | 42 | 80 | 123 | 123 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 1 | 2 | 18 | 21 | 0 | 0 | 0 | 0 | 21 | 21 CLERICAL AIDE |
| 10251 | 4 | 1 | 102 | 107 | 0 | 0 | 1 | 1 | 108 | 108 CLERICAL ASSOCIATE |
| 10252 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | 3 SECRETARY |
| 12158 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | 4 PROCUREMENT ANALYST |
| 12200 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 STOCK WORKER |
| 12626 | 16 | 1 | 5 | 22 | 2 | 0 | 5 | 7 | 29 | 29 STAFF ANALYST |
| 12627 | 10 | 0 | 3 | 13 | 7 | 0 | 13 | 20 | 33 | 33 ASSOCIATE STAFF ANALYST |
| 13611 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | 5 COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13620 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 | 5 COMPUTER AIDE |
| 13631 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 5 | 5 COMPUTER ASSOCIATE (SOFTWARE) |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 13632 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | COMPUTER SPECIALIST (SOFTWARE) |
| 21215 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ARCHITECT |
| 22426 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PROJECT MANAGER |
| 22427 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | ASSOCIATE PROJECT MANAGER |
| 30080 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | PARALEGAL AIDE |
| 31415 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | INSTITUTIONAL INSPECTOR |
| 34202 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | CONSTRUCTION PROJECT MANAGER |
| 40510 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ACCOUNTANT |
| 40517 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 6 | ASSOCIATE ACCOUNTANT |
| 40526 | 0 | 0 | 6 | 6 | 0 | 0 | 2 | 2 | 8 | BOOKKEEPER |
| 40527 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE BOOKKEEPER |
| 50560 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING HOME ECONOMIST |
| 50565 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL HOME ECONOMIST |
| 51611 | 0 | 1 | 8 | 9 | 0 | 0 | 0 | 0 | 9 | CONSULTANT (EARLY CHILDHOOD EDUCATION) |
| 52110 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | PSYCHOLOGIST |
| 52313 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR III (WELFARE) |
| 52315 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 | SUPERVISOR OF CHILD CARE |
| 52366 | 97 | 15 | 311 | 423 | 0 | 0 | 12 | 12 | 435 | CHILD PROTECTIVE SPECIALIST |
| 52367 | 0 | 1 | 6 | 7 | 0 | 6 | 49 | 55 | 62 | CHILD PROTECTIVE SPECIALIST SUPERVISOR |
| 52369 | 45 | 15 | 34 | 94 | 0 | 0 | 5 | 5 | 99 | CHILD WELFARE SPECIALIST |
| 52370 | 1 | 5 | 17 | 23 | 0 | 8 | 131 | 139 | 162 | CHILD WELFARE SPECIALIST SUPERVISOR |
| 52450 | 0 | 0 | 47 | 47 | 0 | 0 | 0 | 0 | 47 | CONGREGATE CARE SPECIALIST |
| 56093 | 0 | 0 | 6 | 6 | 0 | 0 | 1 | 1 | 7 | COMMUNITY LIAISON WORKER |
| 56094 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR COMMUNITY LIAISON WORKER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 56095 | 0 | 2 | 1 | 3 | 0 | 3 | 4 | 7 | 10 | PRINCIPAL COMMUNITY LIAISON WORKER |
| 60430 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | RECREATION DIRECTOR |
| 60910 | 10 | 0 | 1 | 11 | 2 | 0 | 1 | 3 | 14 | RESEARCH ASSISTANT |
| 70810 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 9 | SPECIAL OFFICER |
| 70815 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR SPECIAL OFFICER |
| 70818 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL SPECIAL OFFICER (DOSS) |
| 80183 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE SPACE ANALYST |
| 80609 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | 6 | CUSTODIAN |
| 82991 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROJECT MANAGER |
| 90622 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MEDIA SERVICES TECHNICIAN |
| 90698 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MAINTENANCE WORKER |
| 90774 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MECHANICS |
| 91212 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | MOTOR VEHICLE OPERATOR |
| 91232 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | MOTOR VEHICLE SUPERVISOR |
| 91233 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SENIOR MOTOR VEHICLE SUPERVISOR |
| 91416 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE GRAPHIC ARTIST |
| 92123 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINTING PRESS OPERATOR |
| 067 AGENCY TOTAL: | | | | | | | | | | |
| | 220 | 74 | 671 | 965 | 60 | 32 | 395 | 487 | 1452 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|-----------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 069 DEPARTMENT OF SOCIAL SERVICES | | | | | | | | | |
| 06316 | 0 | 1 | 0 | 1 | 2 | 0 | 1 | 3 | 4 INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 10001 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 5 | 5 ADMINISTRATIVE ACCOUNTANT |
| 10003 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 ADMINISTRATIVE ARCHITECT |
| 10008 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 *ADMINISTRATIVE AUDITOR OF ACCOUNTS |
| 1002A | 5 | 12 | 11 | 28 | 12 | 38 | 34 | 84 | 112 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 2 | 2 | 1 | 2 | 23 | 26 | 28 ADMINISTRATIVE INVESTIGATOR |
| 10022 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 1 | 0 | 2 | 3 | 4 | 9 | 4 | 17 | 20 ADMINISTRATIVE MANAGER |
| 10026 | 4 | 6 | 15 | 25 | 10 | 15 | 59 | 84 | 109 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10037 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE SPACE ANALYST |
| 10050 | 6 | 1 | 1 | 8 | 1 | 2 | 3 | 6 | 14 COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE CITY PLANNER |
| 10056 | 0 | 3 | 4 | 7 | 3 | 5 | 20 | 28 | 35 ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 COMPUTER OPERATIONS MANAGER |
| 10104 | 149 | 221 | 298 | 668 | 9 | 32 | 56 | 97 | 765 ELIGIBILITY SPECIALIST |
| 10124 | 0 | 5 | 0 | 5 | 48 | 3 | 0 | 51 | 56 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10248 | 0 | 1 | 3 | 4 | 11 | 13 | 16 | 40 | 44 ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST |
| 10250 | 11 | 10 | 81 | 102 | 0 | 1 | 0 | 1 | 103 CLERICAL AIDE |
| 10251 | 2 | 88 | 503 | 593 | 0 | 2 | 21 | 23 | 616 CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 20 | 20 | 0 | 0 | 0 | 0 | 20 SECRETARY |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 11702 | 18 | 0 | 2 | 20 | 0 | 0 | 0 | 0 | 20 | OFFICE MACHINE AIDE |
| 11704 | 6 | 1 | 1 | 8 | 0 | 0 | 1 | 1 | 9 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12158 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PROCUREMENT ANALYST |
| 12202 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 1 | 0 | 4 | 5 | 1 | 1 | 3 | 5 | 10 | STAFF ANALYST |
| 12627 | 1 | 0 | 11 | 12 | 6 | 1 | 36 | 43 | 55 | ASSOCIATE STAFF ANALYST |
| 12749 | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 3 | STAFF ANALYST TRAINEE |
| 13369 | 1 | 0 | 2 | 3 | 0 | 0 | 2 | 2 | 5 | ASSOCIATE LABOR RELATIONS ANALYST |
| 13611 | 0 | 0 | 2 | 2 | 0 | 0 | 7 | 7 | 9 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13615 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER SERVICE TECHNICIAN |
| 13616 | 5 | 0 | 1 | 6 | 2 | 1 | 0 | 3 | 9 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 0 | 4 | 4 | 0 | 0 | 2 | 2 | 6 | COMPUTER SPECIALIST (SOFTWARE) |
| 13650 | 32 | 7 | 0 | 39 | 0 | 0 | 0 | 0 | 39 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 20243 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | ?TELECOMMUNICATIONA ASSOCIATE |
| 30080 | 0 | 1 | 0 | 1 | 0 | 3 | 0 | 3 | 4 | PARALEGAL AIDE |
| 30805 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TITLE EXAMINER |
| 31113 | 0 | 0 | 140 | 140 | 0 | 0 | 8 | 8 | 148 | FRAUD INVESTIGATOR |
| 31310 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SAFETY SPECIALIST |
| 31314 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASBESTOS HANDLER SUPERVISOR |
| 40502 | 0 | 1 | 6 | 7 | 0 | 0 | 5 | 5 | 12 | MANAGEMENT AUDITOR |
| 40503 | 1 | 0 | 0 | 1 | 0 | 2 | 3 | 5 | 6 | ASSOCIATE MANAGEMENT AUDITOR |

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 PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 40517 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE ACCOUNTANT |
| 40526 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | BOOKKEEPER |
| 40527 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ASSOCIATE BOOKKEEPER |
| 40561 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | CONTRACT SPECIALIST |
| 40562 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 8 | 8 | ASSOCIATE CONTRACT SPECIALIST |
| 51638 | 0 | 1 | 1 | 2 | 0 | 3 | 2 | 5 | 7 | SENIOR CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 52275 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | 6 | ASSISTANT SUPERINTENDENT OF WELFARE SHELTERS |
| 52279 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERINTENDENT OF ADULT INSTITUTIONS |
| 52304 | 1 | 21 | 87 | 109 | 0 | 1 | 10 | 11 | 120 | CASEWORKER |
| 5231A | 12 | 7 | 81 | 100 | 19 | 6 | 37 | 62 | 162 | JOB OPPORTUNITY SPECIALIST (FORMERLY L1549) |
| 5231B | 0 | 0 | 36 | 36 | 0 | 1 | 2 | 3 | 39 | JOB OPPORTUNITY SPECIALIST (FORMERLY L371) |
| 5231C | 0 | 3 | 6 | 9 | 1 | 12 | 52 | 65 | 74 | ASSOCIATE JOB OPPORTUNITY SPECIALIST (FORMERLY CWA1180) |
| 5231D | 3 | 1 | 3 | 7 | 20 | 33 | 100 | 153 | 160 | ASSOCIATE JOB OPPORTUNITY SPECIALIST (FORMERLY L371) |
| 5231E | 5 | 4 | 1 | 10 | 57 | 98 | 79 | 234 | 244 | ASSOCIATE JOB OPPORTUNITY SPECIALIST (FORMERLY L1549) |
| 52311 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | SUPERVISOR I (WELFARE) |
| 52314 | 84 | 45 | 165 | 294 | 1 | 0 | 2 | 3 | 297 | JOB OPPORTUNITY SPECIALIST |
| 52316 | 16 | 0 | 0 | 16 | 2 | 0 | 0 | 2 | 18 | ASSOCIATE JOB OPPORTUNITY SPECIALIST |
| 52613 | 0 | 0 | 1 | 1 | 3 | 0 | 1 | 4 | 5 | SOCIAL WORKER |
| 52631 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERVISOR I (SOCIAL WORK) |
| 56093 | 0 | 0 | 4 | 4 | 0 | 1 | 2 | 3 | 7 | COMMUNITY LIAISON WORKER |
| 56094 | 0 | 1 | 3 | 4 | 0 | 3 | 4 | 7 | 11 | SENIOR COMMUNITY LIAISON WORKER |
| 56095 | 2 | 1 | 2 | 5 | 1 | 23 | 4 | 28 | 33 | PRINCIPAL COMMUNITY LIAISON WORKER |
| 60260 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPARTMENT SUPERVISING LIBRARIAN |
| 60816 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 60910 | 5 | 1 | 0 | 6 | 1 | 0 | 0 | 1 | 7 | RESEARCH ASSISTANT |
| 70815 | 4 | 21 | 0 | 25 | 0 | 5 | 0 | 5 | 30 | SENIOR SPECIAL OFFICER |
| 70818 | 0 | 1 | 0 | 1 | 0 | 3 | 1 | 4 | 5 | PRINCIPAL SPECIAL OFFICER (DOSS) |
| 80112 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | REAL PROPERTY MANAGER |
| 80181 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 3 | ASSISTANT SPACE ANALYST |
| 80183 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | 4 | 5 | ASSOCIATE SPACE ANALYST |
| 8060A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CUSTODIAN (ASSIGNMENT LEVEL IV) |
| 80609 | 15 | 1 | 21 | 37 | 0 | 1 | 17 | 18 | 55 | CUSTODIAN |
| 82976 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82984 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TELECOMMUNICATIONS MANAGER |
| 82991 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 91212 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | MOTOR VEHICLE OPERATOR |
| 91232 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 3 | MOTOR VEHICLE SUPERVISOR |
| 91233 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR MOTOR VEHICLE SUPERVISOR |
| 91415 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | GRAPHIC ARTIST |
| 91416 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE GRAPHIC ARTIST |
| 91628 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | OILER |
| 91638 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 | 4 | SENIOR STATIONARY ENGINEER |
| 91769 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | SUPERVISOR ELECTRICIAN |
| 92122 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSISTANT PRINTING PRESS OPERATOR |
| 92123 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PRINTING PRESS OPERATOR |
| 069 AGENCY TOTAL: | | | | | | | | | | |
| | 394 | 468 | 1545 | 2407 | 218 | 339 | 670 | 1227 | 3634 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 071 DEPARTMENT OF HOMELESS SERVICES | | | | | | | | | | |
| 06688 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 2 | 3 | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 10004 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ARCHITECT |
| 10015 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE ENGINEER |
| 1002A | 2 | 4 | 2 | 8 | 4 | 5 | 6 | 15 | 23 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE INVESTIGATOR |
| 10022 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 4 | 3 | 6 | 13 | 2 | 6 | 13 | 21 | 34 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 3 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10050 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER SYSTEMS MANAGER |
| 10056 | 6 | 6 | 6 | 18 | 0 | 13 | 21 | 34 | 52 | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10074 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER OPERATIONS MANAGER |
| 10095 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 3 | 4 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10124 | 13 | 10 | 18 | 41 | 5 | 3 | 26 | 34 | 75 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CLERICAL AIDE |
| 10251 | 0 | 0 | 30 | 30 | 0 | 0 | 1 | 1 | 31 | CLERICAL ASSOCIATE |
| 12200 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | STOCK WORKER |
| 12202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | STAFF ANALYST |
| 12627 | 14 | 27 | 10 | 51 | 10 | 12 | 16 | 38 | 89 | ASSOCIATE STAFF ANALYST |
| 13611 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13615 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER SERVICE TECHNICIAN |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (OPERATIONS) |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 13622 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 21215 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ARCHITECT |
| 31113 | 13 | 39 | 35 | 87 | 0 | 0 | 0 | 0 | 87 | FRAUD INVESTIGATOR |
| 31118 | 0 | 2 | 7 | 9 | 5 | 6 | 29 | 40 | 49 | ASSOCIATE FRAUD INVESTIGATOR |
| 31121 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE INVESTIGATOR |
| 34202 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CONSTRUCTION PROJECT MANAGER |
| 40502 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MANAGEMENT AUDITOR |
| 40503 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 3 | 3 | ASSOCIATE MANAGEMENT AUDITOR |
| 40517 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ASSOCIATE ACCOUNTANT |
| 40526 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | BOOKKEEPER |
| 40562 | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 2 | 4 | ASSOCIATE CONTRACT SPECIALIST |
| 52275 | 1 | 6 | 1 | 8 | 6 | 13 | 1 | 20 | 28 | ASSISTANT SUPERINTENDENT OF WELFARE SHELTERS |
| 52279 | 0 | 0 | 2 | 2 | 1 | 1 | 14 | 16 | 18 | SUPERINTENDENT OF ADULT INSTITUTIONS |
| 52304 | 1 | 5 | 20 | 26 | 0 | 0 | 0 | 0 | 26 | CASEWORKER |
| 52311 | 0 | 8 | 1 | 9 | 5 | 7 | 6 | 18 | 27 | SUPERVISOR I (WELFARE) |
| 52312 | 1 | 0 | 0 | 1 | 1 | 4 | 0 | 5 | 6 | SUPERVISOR II (WELFARE) |
| 52632 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR II (SOCIAL WORK) |
| 56093 | 7 | 11 | 18 | 36 | 0 | 1 | 1 | 2 | 38 | COMMUNITY LIAISON WORKER |
| 56094 | 4 | 4 | 4 | 12 | 0 | 0 | 3 | 3 | 15 | SENIOR COMMUNITY LIAISON WORKER |
| 56095 | 2 | 1 | 1 | 4 | 0 | 1 | 2 | 3 | 7 | PRINCIPAL COMMUNITY LIAISON WORKER |
| 60430 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | RECREATION DIRECTOR |
| 60910 | 4 | 0 | 0 | 4 | 1 | 0 | 1 | 2 | 6 | RESEARCH ASSISTANT |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 70810 | 1 | 80 | 118 | 199 | 0 | 0 | 0 | 0 | 199 | SPECIAL OFFICER |
| 70815 | 2 | 4 | 24 | 30 | 0 | 0 | 0 | 0 | 30 | SENIOR SPECIAL OFFICER |
| 70817 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | SUPERVISING SPECIAL OFFICER |
| 70818 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | PRINCIPAL SPECIAL OFFICER (DOSS) |
| 80181 | 5 | 0 | 4 | 9 | 0 | 0 | 2 | 2 | 11 | ASSISTANT SPACE ANALYST |
| 80183 | 1 | 1 | 1 | 3 | 0 | 0 | 3 | 3 | 6 | ASSOCIATE SPACE ANALYST |
| 80710 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | HOUSEKEEPER |
| 82991 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 90698 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MAINTENANCE WORKER |
| 90723 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LOCKSMITH |
| 91232 | 0 | 1 | 1 | 2 | 0 | 0 | 4 | 4 | 6 | MOTOR VEHICLE SUPERVISOR |
| 91628 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | OILER |
| 91638 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR STATIONARY ENGINEER |
| 91722 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ELECTRICIAN'S HELPER |
| 92210 | 0 | 2 | 1 | 3 | 0 | 0 | 1 | 1 | 4 | CEMENT MASON |
| 071 AGENCY TOTAL: | | | | | | | | | | |
| | 81 | 228 | 343 | 652 | 42 | 78 | 169 | 289 | 941 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 072 DEPARTMENT OF CORRECTION | | | | | | | | | | |
| 05058 | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 10 | FOOD SERVICE MANAGER |
| 06240 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CASE MANAGEMENT NURSE (CORRECTION) |
| 06316 | 0 | 1 | 2 | 3 | 1 | 0 | 1 | 2 | 5 | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06407 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE DIRECTOR OF FOOD SERVICES (CORRECTION) |
| 06420 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | EXECUTIVE ADMINISTRATOR (CORRECTION MANAGEMENT) |
| 06593 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | FOOD SERVICE ADMINISTRATOR (DC) |
| 10015 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | ADMINISTRATIVE INVESTIGATOR |
| 10022 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 1 | 1 | 3 | 5 | 1 | 2 | 10 | 13 | 18 | ADMINISTRATIVE STAFF ANALYST |
| 10027 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE |
| 10033 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10040 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE SUPERINTENDENT OF BUILDINGS AND GROUNDS |
| 10050 | 3 | 2 | 1 | 6 | 0 | 0 | 0 | 0 | 6 | COMPUTER SYSTEMS MANAGER |
| 10056 | 2 | 1 | 1 | 4 | 1 | 2 | 0 | 3 | 7 | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10069 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | HEALTH SERVICES MANAGER |
| 10124 | 3 | 0 | 2 | 5 | 3 | 0 | 31 | 34 | 39 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10605 | 0 | 4 | 9 | 13 | 0 | 0 | 0 | 0 | 13 | CASHIER |
| 11702 | 10 | 0 | 3 | 13 | 0 | 0 | 0 | 0 | 13 | OFFICE MACHINE AIDE |
| 12627 | 0 | 0 | 6 | 6 | 1 | 0 | 9 | 10 | 16 | ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 2 | 1 | 3 | 0 | 0 | 1 | 1 | 4 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | COMPUTER ASSOCIATE (OPERATIONS) |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 13632 | 0 | 0 | 9 | 9 | 0 | 0 | 1 | 1 | 10 | COMPUTER SPECIALIST (SOFTWARE) |
| 30081 | 0 | 4 | 10 | 14 | 0 | 0 | 0 | 0 | 14 | LEGAL COORDINATOR |
| 31105 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | INVESTIGATOR |
| 31121 | 3 | 0 | 2 | 5 | 2 | 0 | 0 | 2 | 7 | ASSOCIATE INVESTIGATOR |
| 31215 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC HEALTH SANITARIAN |
| 31314 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASBESTOS HANDLER SUPERVISOR |
| 40502 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | MANAGEMENT AUDITOR |
| 50310 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIETITIAN |
| 50910 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF NURSE |
| 51274 | 0 | 0 | 7 | 7 | 0 | 1 | 2 | 3 | 10 | ASSOCIATE CORRECTIONAL COUNSELOR |
| 54910 | 0 | 0 | 8 | 8 | 0 | 0 | 2 | 2 | 10 | COMMISSARY MANAGER |
| 56057 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | COMMUNITY ASSOCIATE |
| 60313 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | INSTITUTIONAL TRADES INSTRUCTOR (TAILORING) |
| 60947 | 1 | 3 | 12 | 16 | 3 | 2 | 24 | 29 | 45 | ASSISTANT PROGRAM SPECIALIST (CORRECTION) |
| 60948 | 0 | 9 | 5 | 14 | 2 | 1 | 2 | 5 | 19 | PROGRAM SPECIALIST (CORRECTION) |
| 60949 | 1 | 8 | 6 | 15 | 2 | 7 | 9 | 18 | 33 | SENIOR PROGRAM SPECIALIST (CORRECTION) |
| 7048B | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | WARDEN - ASSISTANT DEPUTY WARDEN |
| 80760 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISING HOUSEKEEPER |
| 80810 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT LAUNDRY SUPERVISOR |
| 80880 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERINTENDENT OF LAUNDRIES |
| 82976 | 2 | 0 | 0 | 2 | 0 | 1 | 1 | 2 | 4 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82980 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PSYCHOLOGIST |
| 82989 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN |
| 82991 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 90510 | 1 | 1 | 6 | 8 | 0 | 0 | 0 | 0 | 8 | EXTERMINATOR |
| 90698 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MAINTENANCE WORKER |
| 90723 | 0 | 0 | 5 | 5 | 0 | 0 | 2 | 2 | 7 | LOCKSMITH |
| 90736 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | RUBBER TIRE REPAIRER |
| 90774 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 4 | SUPERVISOR OF MECHANICS |
| 91212 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 9 | MOTOR VEHICLE OPERATOR |
| 91232 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 | MOTOR VEHICLE SUPERVISOR |
| 91396 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | GENERAL SUPERINTENDENT OF CONSTRUCTION AND REPAIRS |
| 91544 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | MARINE ENGINEER (DC) |
| 91548 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MARINE OILER (DC) |
| 91628 | 0 | 0 | 6 | 6 | 0 | 0 | 10 | 10 | 16 | OILER |
| 91638 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | SENIOR STATIONARY ENGINEER |
| 91644 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | STATIONARY ENGINEER |
| 91650 | 1 | 1 | 9 | 11 | 0 | 0 | 0 | 0 | 11 | HIGH PRESSURE PLANT TENDER |
| 91722 | 0 | 0 | 5 | 5 | 0 | 0 | 4 | 4 | 9 | ELECTRICIAN'S HELPER |
| 91916 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | PLUMBER'S HELPER |
| 91926 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 5 | STEAM FITTER'S HELPER |
| 91971 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR STEAM FITTER |
| 92005 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CARPENTER |
| 92123 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PRINTING PRESS OPERATOR |
| 92205 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | BRICKLAYER |
| 92340 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | SHEET METAL WORKER |
| 92355 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | WELDER |
| 92501 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | AUTO BODY WORKER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 92508 | 0 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | AUTOMOTIVE SERVICE WORKER |
| 92510 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | AUTO MECHANIC |
| 92575 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92590 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | TELEPHONE SERVICE TECHNICIAN |
| 92610 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MACHINIST |
| 072 AGENCY TOTAL: | | | | | | | | | | |
| | 28 | 42 | 186 | 256 | 21 | 19 | 141 | 181 | 437 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|--------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 073 BOARD OF CORRECTIONS | | | | | | | | | | | |
| 10124 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 60910 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | RESEARCH ASSISTANT |
| 073 AGENCY TOTAL: | | | | | | | | | | | |
| | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM TITLE | | | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 103 CITY CLERK | | | | | | | | | | |
| 05418 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE ASSISTANT TO THE CITY CLERK |
| 06242 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE ASSISTANT TO THE FIRST DEPUTY CITY CLERK |
| 06692 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CHIEF OF STAFF (OFFICE OF THE CITY CLERK) |
| 10025 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE MANAGER |
| 10124 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 1 | 6 | 3 | 10 | 0 | 0 | 0 | 0 | 10 | CLERICAL AIDE |
| 10251 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CLERICAL ASSOCIATE |
| 10605 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CASHIER |
| 12930 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY CITY CLERK |
| 103 AGENCY TOTAL: | | | | | | | | | | |
| | 2 | 7 | 8 | 17 | 0 | 0 | 2 | 2 | 19 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 125 DEPARTMENT FOR THE AGING | | | | | | | | | | |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE ACCOUNTANT |
| 10025 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 2 | 3 | ADMINISTRATIVE MANAGER |
| 10026 | 1 | 3 | 0 | 4 | 0 | 2 | 0 | 2 | 6 | ADMINISTRATIVE STAFF ANALYST |
| 10028 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE NUTRITIONIST |
| 10033 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER SYSTEMS MANAGER |
| 10056 | 1 | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 3 | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10084 | 1 | 1 | 1 | 3 | 2 | 0 | 4 | 6 | 9 | ADMINISTRATIVE PROGRAM OFFICER (DEPT. FOR THE AGING) |
| 10095 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10124 | 1 | 1 | 2 | 4 | 0 | 4 | 4 | 8 | 12 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | CLERICAL AIDE |
| 10251 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 6 | 6 | 0 | 0 | 1 | 1 | 7 | SECRETARY |
| 11704 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12158 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PROCUREMENT ANALYST |
| 12627 | 1 | 1 | 4 | 6 | 0 | 1 | 3 | 4 | 10 | ASSOCIATE STAFF ANALYST |
| 13611 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13621 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (SOFTWARE) |
| 20243 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ?TELECOMMUNICATIONA ASSOCIATE |
| 21215 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ARCHITECT |
| 22508 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 34202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CONSTRUCTION PROJECT MANAGER |
| 40503 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | ASSOCIATE MANAGEMENT AUDITOR |
| 40510 | 0 | 0 | 6 | 6 | 0 | 0 | 4 | 4 | 10 | ACCOUNTANT |
| 40526 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | BOOKKEEPER |
| 50415 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 12 | NUTRITION CONSULTANT |
| 50416 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | PRINCIPAL NUTRITION CONSULTANT |
| 51454 | 1 | 0 | 20 | 21 | 0 | 0 | 6 | 6 | 27 | PROGRAM OFFICER (DEPARTMENT FOR THE AGING) |
| 51455 | 2 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | ASSOCIATE PROGRAM OFFICER (DEPARTMENT FOR THE AGING) |
| 52312 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISOR II (WELFARE) |
| 52313 | 1 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | SUPERVISOR III (WELFARE) |
| 56092 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT COMMUNITY LIAISON WORKER |
| 56093 | 6 | 1 | 4 | 11 | 0 | 0 | 0 | 0 | 11 | COMMUNITY LIAISON WORKER |
| 56094 | 4 | 3 | 9 | 16 | 1 | 0 | 0 | 1 | 17 | SENIOR COMMUNITY LIAISON WORKER |
| 56095 | 4 | 1 | 11 | 16 | 0 | 0 | 0 | 0 | 16 | PRINCIPAL COMMUNITY LIAISON WORKER |
| 60816 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 80181 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT SPACE ANALYST |
| 80183 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE SPACE ANALYST |
| 83008 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROJECT MANAGER |
| 125 AGENCY TOTAL: | | | | | | | | | | |
| | 27 | 20 | 106 | 153 | 3 | 11 | 30 | 44 | 197 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------------|---------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|------------------------------|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 126 DEPARTMENT OF CULTURAL AFFAIRS | | | | | | | | | | | |
| 10026 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 2 | 4 | ADMINISTRATIVE STAFF ANALYST | |
| 10050 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER | |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY | |
| 12627 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE STAFF ANALYST | |
| 126 | AGENCY TOTAL: | | | | | | | | | | |
| | 1 | 3 | 1 | 5 | 0 | 0 | 2 | 2 | 7 | | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |

127 FINANCIAL INFORMATION SERVICES AGENCY

| | | | | | | | | | | |
|-------|---|---|---|----|---|---|---|----|----|---|
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 3 | 4 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 4 | 8 | 3 | 15 | 0 | 3 | 9 | 12 | 27 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 1 | 1 | 2 | 0 | 0 | 4 | 4 | 6 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL AIDE |
| 10251 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY |
| 12200 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | STOCK WORKER |
| 12626 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | STAFF ANALYST |
| 12627 | 2 | 2 | 3 | 7 | 0 | 1 | 3 | 4 | 11 | ASSOCIATE STAFF ANALYST |
| 13611 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | COMPUTER SPECIALIST (OPERATIONS) |
| 13632 | 0 | 0 | 6 | 6 | 0 | 0 | 3 | 3 | 9 | COMPUTER SPECIALIST (SOFTWARE) |
| 20243 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ?TELECOMMUNICATIONA ASSOCIATE |
| 40526 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | BOOKKEEPER |
| 40527 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE BOOKKEEPER |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 91233 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR MOTOR VEHICLE SUPERVISOR |
| 91603 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER FACILITIES MAINTAINER (FISA) |

127 AGENCY TOTAL:

10

12

26

48

1

5

29

35

83

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 130 DEPARTMENT OF JUVENILE JUSTICE | | | | | | | | | | |
| 05058 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 FOOD SERVICE MANAGER |
| 06316 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 2 INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06317 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 DIRECTOR (DISCIPLINE) (CW) |
| 1002A | 1 | 2 | 1 | 4 | 0 | 0 | 2 | 2 | 6 | 6 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0 | 5 | 1 | 6 | 0 | 1 | 2 | 3 | 9 | 9 ADMINISTRATIVE MANAGER |
| 10026 | 0 | 2 | 0 | 2 | 0 | 2 | 3 | 5 | 7 | 7 ADMINISTRATIVE STAFF ANALYST |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 COMPUTER OPERATIONS MANAGER |
| 10250 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 CLERICAL AIDE |
| 10251 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 3 CLERICAL ASSOCIATE |
| 12200 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | 3 STOCK WORKER |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ASSOCIATE STAFF ANALYST |
| 34221 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40503 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ASSOCIATE MANAGEMENT AUDITOR |
| 40505 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 *ASSISTANT ACCOUNTANT |
| 40562 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ASSOCIATE CONTRACT SPECIALIST |
| 40625 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 PRINCIPAL STATISTICIAN |
| 52295 | 0 | 18 | 94 | 112 | 0 | 0 | 2 | 2 | 114 | 114 JUVENILE COUNSELOR |
| 52300 | 0 | 2 | 1 | 3 | 0 | 8 | 24 | 32 | 35 | 35 ASSOCIATE JUVENILE COUNSELOR |
| 52311 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 SUPERVISOR I (WELFARE) |
| 52312 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 SUPERVISOR II (WELFARE) |
| 60430 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 RECREATION DIRECTOR |
| 70810 | 8 | 1 | 19 | 28 | 0 | 0 | 1 | 1 | 29 | 29 SPECIAL OFFICER |
| 70815 | 0 | 0 | 5 | 5 | 0 | 1 | 2 | 3 | 8 | 8 SENIOR SPECIAL OFFICER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM TITLE | | | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 90774 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF MECHANICS |
| 130 | AGENCY TOTAL: | | | | | | | | | |
| | 9 | 33 | 135 | 177 | 1 | 12 | 42 | 55 | 232 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|--------------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 131 OFFICE OF PAYROLL ADMINISTRATION | | | | | | | | | | |
| 10001 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | ADMINISTRATIVE ACCOUNTANT |
| 1002A | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 1 | 0 | 0 | 1 | 1 | 0 | 2 | 3 | 4 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 3 | COMPUTER SYSTEMS MANAGER |
| 10124 | 3 | 1 | 2 | 6 | 1 | 1 | 3 | 5 | 11 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 3 | 3 | 3 | 9 | 0 | 0 | 0 | 0 | 9 | CLERICAL AIDE |
| 10251 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CLERICAL ASSOCIATE |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE STAFF ANALYST |
| 13620 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | COMPUTER AIDE |
| 40517 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | 6 | ASSOCIATE ACCOUNTANT |
| 40526 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | BOOKKEEPER |
| 131 AGENCY TOTAL: | | | | | | | | | | |
| | 9 | 5 | 11 | 25 | 3 | 1 | 17 | 21 | 46 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|--|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 132 INDEPENDENT BUDGET OFFICE | | | | | | | | | | | |
| 06712 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT BUDGET ANALYST (IBO) | |
| 06713 | 1 | 5 | 3 | 9 | 0 | 0 | 0 | 0 | 9 | BUDGET ANALYST (IBO) | |
| 1002A | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A | |
| 10026 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | ADMINISTRATIVE STAFF ANALYST | |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER | |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE | |
| 132 AGENCY TOTAL: | | | | | | | | | | | |
| | 1 | 7 | 13 | 21 | 0 | 0 | 1 | 1 | 22 | | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|---------------------------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 133 | EQUAL EMPLOYMENT PRACTICES COMMISSION | | | | | | | | | |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER |
| 133 | AGENCY TOTAL: | | | | | | | | | |
| | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | |
|------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 134 CIVIL SERVICE COMMISSION | | | | | | | | | | |
| 10124 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 CLERICAL AIDE |
| 134 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|--------|--------|--------|-------|------------------------------|--------|--------|-------|-------|--|-------------------|
| 0-9 | 10-24 | 25+ | SUB | TOTAL | 0-9 | 10-24 | 25+ | SUB | TOTAL | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION | |
| 136 LANDMARKS PRESERVATION COMMISSION | | | | | | | | | | | |
| 06188 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 SECRETARY TO THE EXECUTIVE DIRECTOR (LANDMARKS PRES. COM | |
| 10034 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 2 | 3 ADMINISTRATIVE LANDMARKS PRESERVATIONIST | |
| 10251 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 CLERICAL ASSOCIATE | |
| 13622 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 COMPUTER SPECIALIST (OPERATIONS) | |
| 90635 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 SENIOR PHOTOGRAPHER | |
| 92237 | 1 | 1 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 5 LANDMARKS PRESERVATIONIST | |
| 92248 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 2 URBAN ARCHEOLOGIST | |
| 136 AGENCY TOTAL: | | | | | | | | | | | |
| | 1 | 1 | 8 | 10 | 0 | 0 | 4 | 4 | 4 | 14 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-----------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 156 TAXI AND LIMOUSINE COMMISSION | | | | | | | | | | |
| 05364 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY COMMISSIONER (TLC) |
| 06688 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 1002A | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 1 | 2 | 3 | 1 | 0 | 8 | 9 | 12 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | COMPUTER SYSTEMS MANAGER |
| 10079 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | ADMINISTRATIVE TAXI AND LIMOUSINE INSPECTOR |
| 10250 | 5 | 1 | 29 | 35 | 0 | 0 | 0 | 0 | 35 | CLERICAL AIDE |
| 10251 | 0 | 0 | 24 | 24 | 0 | 0 | 0 | 0 | 24 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY |
| 10605 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | CASHIER |
| 12200 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | STOCK WORKER |
| 12202 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF STOCK WORKERS |
| 12627 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | ASSOCIATE STAFF ANALYST |
| 12749 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST TRAINEE |
| 13631 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 13650 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 30086 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | AGENCY ATTORNEY INTERNE |
| 31105 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | INVESTIGATOR |
| 31121 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ASSOCIATE INVESTIGATOR |
| 35116 | 10 | 10 | 10 | 30 | 0 | 0 | 0 | 0 | 30 | TAXI AND LIMOUSINE INSPECTOR |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | |
|-------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|---|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 35143 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 | 9 | ASSOCIATE TAXI AND LIMOUSINE INSPECTOR |
| 60816 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 71141 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE FINGERPRINT TECHNICIAN |
| 156 | AGENCY TOTAL: | | | | | | | | | |
| | 18 | 13 | 84 | 115 | 1 | 1 | 35 | 37 | 152 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|-------|---|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 185 MUNICIPAL WATER FINANCE AUTHORITY | | | | | | | | | | | |
| 05363 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | 2 | STATISTICAL SECRETARY (OMB) |
| 0608A | 1 | 0 | 6 | 7 | 0 | 0 | 0 | 0 | 7 | 7 | BUDGET ANALYST (OMB) (MANAGERIAL ASSIGNMENTS) |
| 06088 | 0 | 1 | 6 | 7 | 0 | 0 | 1 | 1 | 8 | 8 | BUDGET ANALYST (OMB) |
| 10026 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | ADMINISTRATIVE STAFF ANALYST |
| 185 AGENCY TOTAL: | | | | | | | | | | | |
| | 1 | 2 | 13 | 16 | 0 | 0 | 2 | 2 | 18 | 18 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 214 OFFICE OF LABOR RELATIONS | | | | | | | | | | |
| 06408 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 EMPLOYEE ASSISTANCE PROGRAM SPECIALIST |
| 06409 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 DIRECTOR, EMPLOYEE ASSISTANCE PROGRAM (ONLY 1 IN ANY 1 A |
| 06505 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DIRECTOR (DEFERRED COMPENSATION PROGRAM) (OMLR) |
| 10008 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 *ADMINISTRATIVE AUDITOR OF ACCOUNTS |
| 10023 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE LANDSCAPE ARCHITECT |
| 10025 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | 3 ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10252 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 SECRETARY |
| 11704 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12704 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 TESTS AND MEASUREMENT SPECIALIST |
| 12752 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 LABOR RELATIONS ANALYST TRAINEE |
| 13368 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 2 LABOR RELATIONS ANALYST |
| 13616 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 40236 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 INSURANCE ADVISER (HEALTH) |
| 40503 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ASSOCIATE MANAGEMENT AUDITOR |
| 40517 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 ASSOCIATE ACCOUNTANT |
| 40526 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 BOOKKEEPER |
| 82976 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE PROCUREMENT ANALYST |
| 82994 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 214 AGENCY TOTAL: | | | | | | | | | | |

4 2 9 15 1 1 13 15 30

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|--------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 226 COMMISSION ON HUMAN RIGHTS | | | | | | | | | | |
| 06489 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | DEPUTY COMMISSIONER FOR LAW ENFORCEMENT (CCHR) |
| 06490 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY COMMISSIONER FOR COMMUNITY RELATIONS (CCHR) |
| 1002A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER |
| 10033 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 2 | 4 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 13620 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER AIDE |
| 13621 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER ASSOCIATE (OPERATIONS) |
| 55038 | 0 | 0 | 1 | 1 | 0 | 6 | 0 | 6 | 7 | ASSOCIATE HUMAN RIGHTS SPECIALIST |
| 226 AGENCY TOTAL: | | | | | | | | | | |
| | 2 | 3 | 4 | 9 | 0 | 7 | 4 | 11 | 20 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-----------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 256 NYC POLICE PENSION FUND | | | | | | | | | | |
| 10001 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | | 1 ADMINISTRATIVE ACCOUNTANT |
| 1002A | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | | 1 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 3 | | 3 ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | | 2 COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 COMPUTER OPERATIONS MANAGER |
| 10124 | 1 | 1 | 2 | 4 | 0 | 1 | 2 | 3 | | 7 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10252 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | | 2 SECRETARY |
| 11704 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12626 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 STAFF ANALYST |
| 40491 | 0 | 1 | 3 | 4 | 0 | 0 | 1 | 1 | | 5 ASSISTANT RETIREMENT BENEFITS EXAMINER |
| 40493 | 1 | 0 | 0 | 1 | 0 | 0 | 3 | 3 | | 4 ASSOCIATE RETIREMENT BENEFITS EXAMINER |
| 40495 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 4 | | 4 PRINCIPAL RETIREMENT BENEFITS EXAMINER |
| 40502 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 MANAGEMENT AUDITOR |
| 40510 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 ACCOUNTANT |
| 56057 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 COMMUNITY ASSOCIATE |
| 256 AGENCY TOTAL: | | | | | | | | | | |
| | 3 | 5 | 7 | 15 | 4 | 1 | 16 | 21 | 36 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 261 DEPARTMENT OF YOUTH AND COMMUNITY DEVELOPMENT | | | | | | | | | | |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 1002A | 0 | 0 | 2 | 2 | 1 | 0 | 1 | 2 | 4 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER |
| 10026 | 9 | 7 | 6 | 22 | 1 | 4 | 1 | 6 | 28 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 3 | 1 | 4 | 0 | 1 | 1 | 2 | 6 | COMPUTER SYSTEMS MANAGER |
| 10056 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10095 | 0 | 6 | 2 | 8 | 1 | 2 | 4 | 7 | 15 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10124 | 2 | 13 | 5 | 20 | 1 | 2 | 8 | 11 | 31 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 3 | 3 | 6 | 0 | 0 | 0 | 0 | 6 | CLERICAL AIDE |
| 10251 | 0 | 1 | 6 | 7 | 0 | 0 | 0 | 0 | 7 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SECRETARY |
| 11704 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12158 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PROCUREMENT ANALYST |
| 12626 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | STAFF ANALYST |
| 12627 | 0 | 0 | 1 | 1 | 0 | 4 | 2 | 6 | 7 | ASSOCIATE STAFF ANALYST |
| 13620 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER AIDE |
| 13622 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER SPECIALIST (OPERATIONS) |
| 13632 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER SPECIALIST (SOFTWARE) |
| 40502 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 2 | 3 | MANAGEMENT AUDITOR |
| 40505 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | *ASSISTANT ACCOUNTANT |
| 40510 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ACCOUNTANT |
| 40517 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE ACCOUNTANT |
| 40561 | 3 | 4 | 8 | 15 | 0 | 2 | 1 | 3 | 18 | CONTRACT SPECIALIST |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 40562 | 1 | 4 | 0 | 5 | 0 | 10 | 4 | 14 | 19 | ASSOCIATE CONTRACT SPECIALIST |
| 56093 | 0 | 19 | 0 | 19 | 0 | 2 | 0 | 2 | 21 | COMMUNITY LIAISON WORKER |
| 56094 | 0 | 7 | 0 | 7 | 0 | 2 | 0 | 2 | 9 | SENIOR COMMUNITY LIAISON WORKER |
| 56095 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | PRINCIPAL COMMUNITY LIAISON WORKER |
| 91212 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MOTOR VEHICLE OPERATOR |
| 261 AGENCY TOTAL: | | | | | | | | | | |
| | 16 | 71 | 45 | 132 | 4 | 31 | 26 | 61 | 193 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|--|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 312 CONFLICTS OF INTEREST BOARD | | | | | | | | | | | |
| 1002A | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 ADMINISTRATIVE MANAGER |
| 10026 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE STAFF ANALYST |
| 10074 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER OPERATIONS MANAGER |
| 10124 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 CLERICAL AIDE |
| 12627 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 2 ASSOCIATE STAFF ANALYST |
| 312 AGENCY TOTAL: | | | | | | | | | | | |
| | 2 | 2 | 2 | 6 | 0 | 1 | 1 | 2 | 8 | | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | |
|-------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 313 OFFICE OF COLLECTIVE BARGAINING | | | | | | | | | | |
| 10026 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE STAFF ANALYST |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 13615 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 COMPUTER SERVICE TECHNICIAN |
| 82994 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 313 AGENCY TOTAL: | | | | | | | | | | |
| | 1 | 0 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------------------------|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 602 COMMUNITY BOARDS-BRONX (AGENCY CODES 381-392) | | | | | | | | | | | |
| 12627 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE STAFF ANALYST | |
| 602 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|--|---------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------------------------|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 604 COMMUNITY BOARDS-BROOKLYN (AGENCY CODES 471-488) | | | | | | | | | | | |
| 10252 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SECRETARY | |
| 12627 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE STAFF ANALYST | |
| 56086 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | DISTRICT MANAGER | |
| 604 | AGENCY TOTAL: | | | | | | | | | | |
| | 3 | 1 | 3 | 7 | 0 | 0 | 0 | 0 | 7 | | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|-----------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 740 DEPARTMENT OF EDUCATION | | | | | | | | | |
| 05103 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 DIRECTOR (PLANT OPERATION SERVICES) (BOARD OF ED.) |
| 05348 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 CHIEF ADMINISTRATOR OF THE IMPARTIAL HEARING OFFICE (BOA |
| 05350 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 DIRECTOR, DATA PROCESSING COORDINATION (BOARD OF EDUCATI |
| 06165 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 SUPERVISOR OF NURSES (BOARD OF EDUCATION) |
| 06216 | 52 | 63 | 44 | 159 | 0 | 0 | 0 | 0 | 159 OCCUPATIONAL THERAPIST (BOARD OF EDUCATION) |
| 06217 | 60 | 56 | 161 | 277 | 0 | 0 | 1 | 1 | 278 SENIOR OCCUPATIONAL THERAPIST (BOARD OF EDUCATION) |
| 06218 | 59 | 41 | 18 | 118 | 0 | 0 | 0 | 0 | 118 PHYSICAL THERAPIST (BOARD OF EDUCATION) |
| 06219 | 76 | 74 | 109 | 259 | 0 | 0 | 0 | 0 | 259 SENIOR PHYSICAL THERAPIST (BOARD OF EDUCATION) |
| 06228 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 DEPUTY AUDITOR GENERAL (BOARD OF EDUCATION) |
| 06313 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 INTERPRETER (PART-TIME - BOARD OF EDUCATION) |
| 06520 | 0 | 1 | 6 | 7 | 0 | 4 | 7 | 11 | 18 DIRECTOR OF OPERATIONS (BOARD OF EDUCATION) |
| 06523 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 DIRECTOR OF ARTWORKS (PUBLIC SCHOOLS) |
| 06550 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 SPECIAL COMMISSIONER OF INVESTIGATION FOR THE NYC SCHOOL |
| 06581 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 SIGN LANGUAGE INTERPRETER (BOARD OF EDUCATION) |
| 06612 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 SECRETARY TO THE SPECIAL COMMISSIONER OF INVEST. NYC SCH |
| 06651 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ASSOCIATE ARTS PROGRAMS SPECIALIST (BD OF EDUCATION) |
| 06655 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 SECRETARY TO THE DEPUTY CHANCELLOR (BOARD OF EDUCATION) |
| 06745 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 SCHOOL BUSINESS MANAGER |
| 09276 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 DEPUTY EXECUTIVE DIRECTOR OF BUSINESS AND ADMINISTRATION |
| 09879 | 0 | 1 | 3 | 4 | 0 | 0 | 1 | 1 | 5 SPECIAL ASSISTANT TO THE CHANCELLOR |
| 09880 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SECRETARY TO THE CHANCELLOR |
| 10001 | 0 | 1 | 0 | 1 | 1 | 1 | 3 | 5 | 6 ADMINISTRATIVE ACCOUNTANT |
| 10008 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 *ADMINISTRATIVE AUDITOR OF ACCOUNTS |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 10010 | 1 | 0 | 0 | 1 | 1 | 0 | 3 | 4 | 5 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ENGINEER |
| 10020 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ADMINISTRATIVE INVESTIGATOR |
| 10022 | 1 | 6 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 1 | 2 | 1 | 4 | 1 | 2 | 0 | 3 | 7 | ADMINISTRATIVE MANAGER |
| 10026 | 4 | 5 | 8 | 17 | 1 | 3 | 11 | 15 | 32 | ADMINISTRATIVE STAFF ANALYST |
| 10031 | 26 | 22 | 18 | 66 | 6 | 19 | 50 | 75 | 141 | ADMINISTRATIVE EDUCATION ANALYST |
| 10033 | 3 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10038 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE STOREKEEPER |
| 10050 | 3 | 11 | 2 | 16 | 2 | 2 | 0 | 4 | 20 | COMPUTER SYSTEMS MANAGER |
| 10062 | 30 | 23 | 6 | 59 | 3 | 1 | 7 | 11 | 70 | ADMINISTRATIVE EDUCATION OFFICER |
| 10065 | 0 | 0 | 0 | 0 | 0 | 2 | 14 | 16 | 16 | ADMINISTRATIVE SCHOOL FOOD SERVICE MANAGER |
| 10080 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 6 | ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST |
| 10083 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE SCHOOL SECURITY MANAGER |
| 10095 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10250 | 71 | 15 | 94 | 180 | 0 | 1 | 0 | 1 | 181 | CLERICAL AIDE |
| 10251 | 0 | 2 | 33 | 35 | 0 | 0 | 1 | 1 | 36 | CLERICAL ASSOCIATE |
| 10252 | 0 | 2 | 50 | 52 | 0 | 0 | 8 | 8 | 60 | SECRETARY |
| 11702 | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | OFFICE MACHINE AIDE |
| 11704 | 0 | 1 | 3 | 4 | 0 | 0 | 2 | 2 | 6 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12158 | 0 | 1 | 5 | 6 | 0 | 0 | 4 | 4 | 10 | PROCUREMENT ANALYST |
| 12200 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 9 | STOCK WORKER |
| 12202 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | SUPERVISOR OF STOCK WORKERS |
| 1262C | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | EDUCATION ANALYST (COLLECTIVE BARGAINING) |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 1262D | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ASSOCIATE EDUCATION ANALYST_ (COLLECTIVE BARGAINING) |
| 12627 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE STAFF ANALYST |
| 12628 | 3 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | EDUCATION ANALYST |
| 12629 | 23 | 30 | 11 | 64 | 5 | 13 | 31 | 49 | 113 | ASSOCIATE EDUCATION ANALYST |
| 1263A | 9 | 0 | 2 | 11 | 1 | 0 | 0 | 1 | 12 | EDUCATION OFFICER_(COLLECTIVE BARGAINING) |
| 1263B | 0 | 0 | 8 | 8 | 0 | 0 | 6 | 6 | 14 | ASSOCIATE EDUCATION OFFICER__(COLLECTIVE BARGAINING) |
| 12633 | 1 | 4 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | EDUCATION OFFICER |
| 12634 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE EDUCATION OFFICER |
| 12750 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | EDUCATION ANALYST TRAINEE |
| 13615 | 1 | 0 | 75 | 76 | 0 | 0 | 4 | 4 | 80 | COMPUTER SERVICE TECHNICIAN |
| 13616 | 2 | 1 | 19 | 22 | 0 | 0 | 6 | 6 | 28 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13620 | 2 | 1 | 32 | 35 | 0 | 0 | 0 | 0 | 35 | COMPUTER AIDE |
| 13621 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 3 | 4 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 0 | 2 | 24 | 26 | 0 | 0 | 2 | 2 | 28 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 1 | 3 | 4 | 0 | 0 | 3 | 3 | 7 | COMPUTER SPECIALIST (SOFTWARE) |
| 13650 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 13651 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST |
| 20122 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ESTIMATOR (GENERAL CONSTRUCTION) |
| 20126 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | SENIOR ESTIMATOR (ELECTRICAL) |
| 20127 | 2 | 0 | 0 | 2 | 5 | 0 | 0 | 5 | 7 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20128 | 7 | 0 | 0 | 7 | 1 | 0 | 0 | 1 | 8 | SENIOR ESTIMATOR (MECHANICAL) |
| 20243 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ?TELECOMMUNICATIONA ASSOCIATE |
| 20245 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | ?TELECOMMUNICATIONS SPECIALIST |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 21822 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE CHEMIST |
| 30726 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | CLAIM SPECIALIST |
| 31105 | 2 | 1 | 4 | 7 | 0 | 0 | 0 | 0 | 7 | INVESTIGATOR |
| 31121 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE INVESTIGATOR |
| 31271 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | REGIONAL DIRECTOR (BUREAU OF PEST CONTROL) |
| 31314 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASBESTOS HANDLER SUPERVISOR |
| 34170 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | QUALITY ASSURANCE SPECIALIST TRAINEE |
| 34171 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | QUALITY ASSURANCE SPECIALIST |
| 34176 | 0 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | QUALITY ASSURANCE SPECIALIST (FOODS) |
| 34192 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | ASSOCIATE QUALITY ASSURANCE SPECIALIST (FOODS) |
| 34196 | 1 | 0 | 0 | 1 | 3 | 0 | 3 | 6 | 7 | ASSOCIATE QUALITY ASSURANCE SPECIALIST(PUPIL TRANSPORTAT |
| 34205 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40491 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT RETIREMENT BENEFITS EXAMINER |
| 40493 | 0 | 0 | 2 | 2 | 0 | 2 | 5 | 7 | 9 | ASSOCIATE RETIREMENT BENEFITS EXAMINER |
| 40495 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL RETIREMENT BENEFITS EXAMINER |
| 40502 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | MANAGEMENT AUDITOR |
| 40503 | 0 | 0 | 2 | 2 | 0 | 0 | 6 | 6 | 8 | ASSOCIATE MANAGEMENT AUDITOR |
| 40510 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | ACCOUNTANT |
| 40517 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ASSOCIATE ACCOUNTANT |
| 40526 | 0 | 1 | 24 | 25 | 0 | 0 | 1 | 1 | 26 | BOOKKEEPER |
| 40527 | 5 | 5 | 4 | 14 | 0 | 5 | 3 | 8 | 22 | ASSOCIATE BOOKKEEPER |
| 40820 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | *SUPERVISING AUDITOR OF ACCOUNTS |
| 40925 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | INVESTMENT ANALYST |
| 51210 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | OCCUPATIONAL THERAPIST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 51235 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR OCCUPATIONAL THERAPIST |
| 51241 | 0 | 2 | 2 | 4 | 0 | 0 | 1 | 1 | 5 | SUPERVISING THERAPIST |
| 54483 | 27 | 18 | 9 | 54 | 0 | 1 | 0 | 1 | 55 | SCHOOL FOOD SERVICE MANAGER |
| 54485 | 0 | 0 | 1 | 1 | 0 | 1 | 33 | 34 | 35 | ASSOCIATE SCHOOL FOOD SERVICE MANAGER |
| 55038 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | ASSOCIATE HUMAN RIGHTS SPECIALIST |
| 60621 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | PROGRAM PRODUCER |
| 60666 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR (TELEVISION) |
| 60810 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RELATIONS ASSISTANT |
| 60910 | 49 | 11 | 0 | 60 | 2 | 2 | 0 | 4 | 64 | RESEARCH ASSISTANT |
| 71141 | 0 | 6 | 3 | 9 | 0 | 2 | 0 | 2 | 11 | ASSOCIATE FINGERPRINT TECHNICIAN |
| 80406 | 0 | 0 | 19 | 19 | 0 | 0 | 0 | 0 | 19 | ?SCHOOL CUSTODIAN |
| 82976 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 | 4 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82984 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TELECOMMUNICATIONS MANAGER |
| 82991 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 90411 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | RADIO AND TELEVISION OPERATOR |
| 90436 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | SUPERVISOR OF RADIO AND TELEVISION OPERATORS |
| 90510 | 0 | 2 | 11 | 13 | 0 | 0 | 0 | 0 | 13 | EXTERMINATOR |
| 90709 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DOOR STOP MAINTAINER |
| 90716 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | GLAZIER |
| 90723 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | LOCKSMITH |
| 90735 | 1 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | ROOFER |
| 90737 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SCHOOL EQUIPMENT MAINTAINER |
| 90756 | 2 | 0 | 11 | 13 | 0 | 0 | 3 | 3 | 16 | CONSTRUCTION LABORER |
| 90760 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF RADIO REPAIR OPERATIONS |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|--------------------------------------|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 90762 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SUPERVISOR DOOR STOP MAINTAINER | |
| 90778 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SUPERVISOR GLAZIER | |
| 91212 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 MOTOR VEHICLE OPERATOR | |
| 91279 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 SUPERVISOR OF MOTOR TRANSPORT | |
| 91310 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 SUPERVISOR | |
| 91620 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ?SCHOOL CUSTODIAN ENGINEER | |
| 91697 | 0 | 1 | 0 | 1 | 0 | 5 | 1 | 6 | 7 AREA MANAGER OF SCHOOL MAINTENANCE | |
| 91717 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ELECTRICIAN | |
| 91769 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 SUPERVISOR ELECTRICIAN | |
| 91926 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 7 STEAM FITTER'S HELPER | |
| 91940 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 THERMOSTAT REPAIRER | |
| 91971 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 SUPERVISOR STEAM FITTER | |
| 91972 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 SUPERVISOR PLUMBER | |
| 92071 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SUPERVISOR CARPENTER | |
| 92205 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 BRICKLAYER | |
| 92210 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 CEMENT MASON | |
| 92272 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 SUPERVISOR PLASTERER | |
| 92340 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 SHEET METAL WORKER | |
| 92343 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SUPERVISOR SHEET METAL WORKER | |
| 92509 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SENIOR AUTOMOTIVE SERVICE WORKER | |
| 92510 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 AUTO MECHANIC | |
| 92610 | 1 | 0 | 8 | 9 | 0 | 0 | 2 | 2 | 11 MACHINIST | |
| 92611 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 9 MACHINIST'S HELPER | |
| 92706 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 FURNITURE MAINTAINER (FINISHER) | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM TITLE | | | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|---------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 92709 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | FURNITURE MAINTAINER (WOODWORK) |
| 92710 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | FURNITURE MAINTAINER'S HELPER |
| 740 | AGENCY TOTAL: | | | | | | | | | |
| | 540 | 428 | 953 | 1921 | 32 | 71 | 286 | 389 | 2310 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-----------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 781 DEPARTMENT OF PROBATION | | | | | | | | | | |
| 05085 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 EXECUTIVE DIRECTOR OF ADMINISTRATION (DEPT. OF PROBATION |
| 06185 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY DIRECTOR OF PROBATION (OPERATIONS) |
| 1002A | 0 | 0 | 1 | 1 | 0 | 4 | 1 | 5 | 6 | 6 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 0 | 2 | 3 | 5 | 1 | 1 | 4 | 6 | 11 | 11 ADMINISTRATIVE STAFF ANALYST |
| 10029 | 0 | 0 | 0 | 0 | 2 | 6 | 1 | 9 | 9 | 9 ADMINISTRATIVE PROBATION OFFICER |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 2 COMPUTER SYSTEMS MANAGER |
| 10124 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 2 | 4 | 4 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 6 | 11 | 17 | 0 | 0 | 0 | 0 | 17 | 17 CLERICAL AIDE |
| 10251 | 1 | 0 | 11 | 12 | 0 | 0 | 0 | 0 | 12 | 12 CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 22 | 22 | 1 | 0 | 0 | 1 | 23 | 23 SECRETARY |
| 12158 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 PROCUREMENT ANALYST |
| 12202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SUPERVISOR OF STOCK WORKERS |
| 12627 | 0 | 1 | 1 | 2 | 0 | 0 | 3 | 3 | 5 | 5 ASSOCIATE STAFF ANALYST |
| 13611 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 2 COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13616 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13622 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 2 COMPUTER SPECIALIST (OPERATIONS) |
| 13632 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 COMPUTER SPECIALIST (SOFTWARE) |
| 31013 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 3 INTERPRETER (SPANISH) |
| 40526 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 BOOKKEEPER |
| 51217 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 SUPERVISING COUNSELOR (ADDICTION TREATMENT) |
| 51801 | 0 | 0 | 10 | 10 | 0 | 0 | 2 | 2 | 12 | 12 PROBATION OFFICER TRAINEE |
| 51810 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 PROBATION OFFICER |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | |
|-------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|---------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 51860 | 0 | 0 | 0 | 0 | 5 | 7 | 0 | 12 | 12 | SUPERVISING PROBATION OFFICER |
| 56093 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMMUNITY LIAISON WORKER |
| 82104 | 0 | 1 | 14 | 15 | 0 | 0 | 1 | 1 | 16 | LABORATORY HELPER (COMPETITIVE) |
| 781 | AGENCY TOTAL: | | | | | | | | | |
| | 2 | 12 | 86 | 100 | 10 | 19 | 22 | 51 | 151 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 801 DEPARTMENT OF BUSINESS SERVICES | | | | | | | | | | |
| 10009 | 2 | 1 | 1 | 4 | 0 | 1 | 1 | 2 | 6 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 1002A | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 6 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE MANAGER |
| 10026 | 8 | 8 | 1 | 17 | 0 | 3 | 1 | 4 | 21 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER |
| 10095 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10124 | 1 | 8 | 0 | 9 | 0 | 7 | 2 | 9 | 18 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CLERICAL AIDE |
| 10251 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | CLERICAL ASSOCIATE |
| 11702 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | OFFICE MACHINE AIDE |
| 12626 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 3 | STAFF ANALYST |
| 12627 | 2 | 1 | 0 | 3 | 1 | 0 | 0 | 1 | 4 | ASSOCIATE STAFF ANALYST |
| 13622 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 2 | 4 | COMPUTER SPECIALIST (OPERATIONS) |
| 33971 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MARKET AIDE |
| 33973 | 2 | 0 | 3 | 5 | 0 | 0 | 1 | 1 | 6 | ASSOCIATE MARKET AGENT |
| 40502 | 0 | 1 | 1 | 2 | 1 | 0 | 0 | 1 | 3 | MANAGEMENT AUDITOR |
| 40510 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 3 | ACCOUNTANT |
| 40561 | 0 | 7 | 0 | 7 | 0 | 2 | 0 | 2 | 9 | CONTRACT SPECIALIST |
| 40562 | 0 | 0 | 0 | 0 | 3 | 8 | 0 | 11 | 11 | ASSOCIATE CONTRACT SPECIALIST |
| 40563 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | CONTRACT REVIEWER (OFFICE OF LABOR SERVICES) |
| 5605C | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ?PRINCIPAL HUMAN RES SPECIALIST (MNGEMNT) (MNGERL ASSGNM |
| 56056 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMMUNITY ASSISTANT |
| 56057 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMMUNITY ASSOCIATE |

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PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 56093 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | COMMUNITY LIAISON WORKER |
| 56094 | 0 | 3 | 0 | 3 | 0 | 1 | 0 | 1 | 4 | SENIOR COMMUNITY LIAISON WORKER |
| 60836 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RELATIONS ADVISER |
| 60860 | 1 | 0 | 11 | 12 | 0 | 0 | 1 | 1 | 13 | BUSINESS PROMOTION COORDINATOR |
| 60861 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | ASSOCIATE BUSINESS PROMOTION COORDINATOR |
| 81665 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CHIEF DOCKMASTER |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 91416 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE GRAPHIC ARTIST |
| 95005 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE AGENCY COUNSEL |
| 95146 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT COMMISSIONER (DBS) |
| 801 | AGENCY TOTAL: | | | | | | | | | |
| | 24 | 42 | 23 | 89 | 5 | 34 | 11 | 50 | 139 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|--|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 806 HOUSING PRESERVATION & DEVELOPMENT | | | | | | | | | |
| 06688 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 2 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE ARCHITECT |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 1002A | 0 | 3 | 12 | 15 | 0 | 9 | 15 | 24 | 39 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 1 | 3 ADMINISTRATIVE MANAGER |
| 10026 | 5 | 6 | 7 | 18 | 1 | 5 | 14 | 20 | 38 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 | 5 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10047 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 ADMINISTRATIVE REAL PROPERTY MANAGER |
| 10050 | 1 | 0 | 3 | 4 | 0 | 1 | 3 | 4 | 8 COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 ADMINISTRATIVE CITY PLANNER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 COMPUTER OPERATIONS MANAGER |
| 10078 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 4 | 4 ADMINISTRATIVE INSPECTOR (HOUSING) |
| 10124 | 7 | 5 | 9 | 21 | 0 | 2 | 23 | 25 | 46 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 29 | 27 | 56 | 0 | 0 | 0 | 0 | 56 CLERICAL AIDE |
| 10251 | 0 | 0 | 25 | 25 | 0 | 0 | 0 | 0 | 25 CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 23 | 23 | 0 | 0 | 0 | 0 | 23 SECRETARY |
| 10605 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 CASHIER |
| 11702 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 OFFICE MACHINE AIDE |
| 11704 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12158 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 PROCUREMENT ANALYST |
| 12200 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 STOCK WORKER |
| 12202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SUPERVISOR OF STOCK WORKERS |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 12626 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 4 | STAFF ANALYST |
| 12627 | 1 | 5 | 8 | 14 | 2 | 3 | 13 | 18 | 32 | ASSOCIATE STAFF ANALYST |
| 12749 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST TRAINEE |
| 13611 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13615 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | COMPUTER SERVICE TECHNICIAN |
| 13616 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13620 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER AIDE |
| 13622 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13650 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 20127 | 1 | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 3 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 21205 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ARCHITECTURAL INTERN |
| 21210 | 4 | 5 | 0 | 9 | 0 | 0 | 0 | 0 | 9 | ASSISTANT ARCHITECT |
| 21215 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ARCHITECT |
| 22122 | 0 | 0 | 4 | 4 | 0 | 0 | 5 | 5 | 9 | CITY PLANNER |
| 22123 | 0 | 0 | 3 | 3 | 1 | 0 | 9 | 10 | 13 | ASSOCIATE CITY PLANNER |
| 22126 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | SENIOR COMMUNITY ORGANIZATION SPECIALIST (URBAN RENEWAL) |
| 22401 | 0 | 0 | 2 | 2 | 1 | 0 | 6 | 7 | 9 | MULTIPLE DWELLING SPECIALIST (BUILDINGS) |
| 22506 | 5 | 8 | 0 | 13 | 0 | 0 | 0 | 0 | 13 | HOUSING DEVELOPMENT SPECIALIST TRAINEE |
| 22507 | 2 | 5 | 1 | 8 | 1 | 1 | 1 | 3 | 11 | HOUSING DEVELOPMENT SPECIALIST |
| 22508 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST |
| 30080 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | PARALEGAL AIDE |
| 31121 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE INVESTIGATOR |
| 31305 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | INDUSTRIAL HYGIENIST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 31311 | 0 | 0 | 13 | 13 | 0 | 0 | 0 | 0 | 13 | LEAD ABATEMENT WORKER |
| 31670 | 12 | 13 | 63 | 88 | 0 | 1 | 11 | 12 | 100 | INSPECTOR (HOUSING) |
| 31685 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ASSOCIATE REHABILITATION SPECIALIST (HPD) |
| 32415 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | DEMOLITION INSPECTOR |
| 32455 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING DEMOLITION INSPECTOR |
| 34170 | 6 | 1 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | QUALITY ASSURANCE SPECIALIST TRAINEE |
| 34173 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | QUALITY ASSURANCE SPECIALIST (BUILDING REPAIRS) |
| 34190 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34202 | 1 | 0 | 10 | 11 | 0 | 0 | 13 | 13 | 24 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 34221 | 0 | 0 | 6 | 6 | 0 | 0 | 1 | 1 | 7 | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40401 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | APPRAISER TRAINEE (REAL ESTATE) |
| 40410 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | APPRAISER (REAL ESTATE) |
| 40415 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SENIOR APPRAISER (REAL ESTATE) |
| 40420 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISING APPRAISER (REAL ESTATE) |
| 40425 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL APPRAISER (REAL ESTATE) |
| 40502 | 1 | 0 | 2 | 3 | 1 | 0 | 2 | 3 | 6 | MANAGEMENT AUDITOR |
| 40503 | 0 | 0 | 2 | 2 | 0 | 1 | 4 | 5 | 7 | ASSOCIATE MANAGEMENT AUDITOR |
| 40505 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | *ASSISTANT ACCOUNTANT |
| 40510 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | ACCOUNTANT |
| 40517 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ASSOCIATE ACCOUNTANT |
| 40526 | 0 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | BOOKKEEPER |
| 40610 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STATISTICIAN |
| 55015 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR INTERGROUP RELATIONS OFFICER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 56092 | 0 | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 6 | ASSISTANT COMMUNITY LIAISON WORKER |
| 56093 | 1 | 4 | 13 | 18 | 0 | 3 | 15 | 18 | 36 | COMMUNITY LIAISON WORKER |
| 56094 | 0 | 2 | 12 | 14 | 0 | 2 | 11 | 13 | 27 | SENIOR COMMUNITY LIAISON WORKER |
| 56095 | 2 | 4 | 22 | 28 | 0 | 2 | 11 | 13 | 41 | PRINCIPAL COMMUNITY LIAISON WORKER |
| 80112 | 3 | 5 | 12 | 20 | 0 | 2 | 4 | 6 | 26 | REAL PROPERTY MANAGER |
| 80122 | 0 | 0 | 0 | 0 | 0 | 1 | 10 | 11 | 11 | ASSOCIATE REAL PROPERTY MANAGER |
| 82976 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82991 | 0 | 0 | 2 | 2 | 0 | 1 | 6 | 7 | 9 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83006 | 1 | 2 | 0 | 3 | 0 | 1 | 4 | 5 | 8 | ADMINISTRATIVE HOUSING DEVELOPMENT SPECIALIST |
| 90571 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | REPAIR CREW WORKER (HDA) |
| 90573 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | REPAIR CREW CHIEF (HDA) |
| 90574 | 0 | 0 | 3 | 3 | 0 | 0 | 4 | 4 | 7 | SENIOR REPAIR CREW CHIEF (HDA) |
| 91415 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | GRAPHIC ARTIST |
| 806 AGENCY TOTAL: | | | | | | | | | | |
| | 60 | 112 | 328 | 500 | 11 | 42 | 233 | 286 | 786 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-----------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 810 DEPARTMENT OF BUILDINGS | | | | | | | | | | |
| 06688 | 1 | 7 | 8 | 16 | 0 | 0 | 0 | 0 | 16 | 16 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 10004 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 ADMINISTRATIVE ARCHITECT |
| 10007 | 0 | 0 | 1 | 1 | 0 | 2 | 6 | 8 | 9 | 9 ADMINISTRATIVE BOROUGH SUPERINTENDENT |
| 10015 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 4 | 3 | 7 | 0 | 1 | 4 | 5 | 12 | 12 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 ADMINISTRATIVE MANAGER |
| 10026 | 2 | 12 | 3 | 17 | 0 | 1 | 3 | 4 | 21 | 21 ADMINISTRATIVE STAFF ANALYST |
| 10041 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE PUBLIC RECORDS OFFICER |
| 10050 | 0 | 4 | 0 | 4 | 0 | 0 | 2 | 2 | 6 | 6 COMPUTER SYSTEMS MANAGER |
| 10073 | 2 | 2 | 0 | 4 | 1 | 2 | 3 | 6 | 10 | 10 ADMINISTRATIVE INSPECTOR (BUILDINGS) |
| 10077 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE INSPECTOR (ELECTRICAL) |
| 10124 | 20 | 20 | 19 | 59 | 4 | 11 | 25 | 40 | 99 | 99 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10251 | 0 | 0 | 17 | 17 | 0 | 0 | 3 | 3 | 20 | 20 CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 3 SECRETARY |
| 12626 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 STAFF ANALYST |
| 12627 | 10 | 6 | 5 | 21 | 2 | 3 | 5 | 10 | 31 | 31 ASSOCIATE STAFF ANALYST |
| 13611 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13631 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | 4 COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER SPECIALIST (SOFTWARE) |
| 13651 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER PROGRAMMER ANALYST |
| 20122 | 0 | 2 | 2 | 4 | 0 | 0 | 1 | 1 | 5 | 5 ESTIMATOR (GENERAL CONSTRUCTION) |
| 20127 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 22401 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | 3 MULTIPLE DWELLING SPECIALIST (BUILDINGS) |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 22405 | 0 | 1 | 19 | 20 | 0 | 3 | 5 | 8 | 28 | ASSISTANT PLAN EXAMINER (BUILDINGS) |
| 22410 | 0 | 10 | 0 | 10 | 1 | 3 | 5 | 9 | 19 | PLAN EXAMINER (BUILDINGS) |
| 22426 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PROJECT MANAGER |
| 31622 | 4 | 6 | 11 | 21 | 0 | 0 | 0 | 0 | 21 | INSPECTOR (CONSTRUCTION) |
| 31623 | 3 | 5 | 8 | 16 | 0 | 0 | 0 | 0 | 16 | INSPECTOR (ELECTRICAL) |
| 31627 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | INSPECTOR (HOISTS AND RIGGING) |
| 31629 | 1 | 5 | 0 | 6 | 0 | 0 | 1 | 1 | 7 | INSPECTOR (PLUMBING) |
| 31640 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE INSPECTOR (BOILERS) |
| 31642 | 1 | 2 | 2 | 5 | 4 | 5 | 35 | 44 | 49 | ASSOCIATE INSPECTOR (CONSTRUCTION) |
| 31643 | 2 | 0 | 0 | 2 | 3 | 0 | 3 | 6 | 8 | ASSOCIATE INSPECTOR (ELECTRICAL) |
| 31644 | 1 | 1 | 1 | 3 | 1 | 1 | 29 | 31 | 34 | ASSOCIATE INSPECTOR (ELEVATOR) |
| 31647 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 5 | ASSOCIATE INSPECTOR (HOISTS AND RIGGING) |
| 31649 | 1 | 3 | 0 | 4 | 3 | 2 | 1 | 6 | 10 | ASSOCIATE INSPECTOR (PLUMBING) |
| 31671 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | INSPECTOR (LOW PRESSURE BOILERS) |
| 31676 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 1 | 3 | ASSOCIATE INSPECTOR (LOW PRESSURE BOILERS) |
| 60215 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | PUBLIC RECORDS AIDE |
| 60910 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | RESEARCH ASSISTANT |
| 80183 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE SPACE ANALYST |
| 810 | AGENCY TOTAL: | | | | | | | | | |
| | 49 | 101 | 120 | 270 | 20 | 35 | 140 | 195 | 465 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|---|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE | | | | | | | | | |
| 06316 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 3 INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06611 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 NURSE PRACTITIONER (DH) |
| 06663 | 0 | 0 | 8 | 8 | 0 | 0 | 3 | 3 | 11 POISON INFORMATION SPECIALIST (DOH) |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 ADMINISTRATIVE ARCHITECT |
| 1002A | 0 | 3 | 5 | 8 | 1 | 3 | 25 | 29 | 37 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10022 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 11 | 15 | 2 | 28 | 0 | 8 | 2 | 10 | 38 ADMINISTRATIVE MANAGER |
| 10026 | 5 | 17 | 17 | 39 | 4 | 3 | 23 | 30 | 69 ADMINISTRATIVE STAFF ANALYST |
| 10032 | 2 | 0 | 1 | 3 | 4 | 0 | 3 | 7 | 10 ADMINISTRATIVE PUBLIC HEALTH NURSE |
| 10033 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 3 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10050 | 2 | 1 | 1 | 4 | 1 | 1 | 3 | 5 | 9 COMPUTER SYSTEMS MANAGER |
| 10056 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10069 | 4 | 1 | 3 | 8 | 4 | 1 | 5 | 10 | 18 HEALTH SERVICES MANAGER |
| 10124 | 5 | 22 | 15 | 42 | 3 | 21 | 31 | 55 | 97 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 1022B | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 LEGAL SECRETARIAL ASSISTANT LEVEL III |
| 10236 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 ASSISTANT COORDINATING MANAGER |
| 10250 | 1 | 7 | 22 | 30 | 0 | 0 | 2 | 2 | 32 CLERICAL AIDE |
| 10251 | 0 | 15 | 113 | 128 | 0 | 0 | 6 | 6 | 134 CLERICAL ASSOCIATE |
| 10252 | 0 | 2 | 58 | 60 | 0 | 0 | 1 | 1 | 61 SECRETARY |
| 11702 | 3 | 0 | 0 | 3 | 1 | 0 | 0 | 1 | 4 OFFICE MACHINE AIDE |
| 11704 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 SUPERVISOR OF OFFICE MACHINE OPERATIONS |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 12158 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | PROCUREMENT ANALYST |
| 12200 | 1 | 0 | 10 | 11 | 0 | 0 | 0 | 0 | 11 | STOCK WORKER |
| 12202 | 1 | 3 | 2 | 6 | 0 | 0 | 1 | 1 | 7 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 7 | 5 | 2 | 14 | 5 | 0 | 1 | 6 | 20 | STAFF ANALYST |
| 12627 | 18 | 11 | 8 | 37 | 8 | 0 | 36 | 44 | 81 | ASSOCIATE STAFF ANALYST |
| 12749 | 4 | 1 | 2 | 7 | 0 | 0 | 0 | 0 | 7 | STAFF ANALYST TRAINEE |
| 13369 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE LABOR RELATIONS ANALYST |
| 13611 | 0 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13615 | 1 | 2 | 9 | 12 | 0 | 0 | 0 | 0 | 12 | COMPUTER SERVICE TECHNICIAN |
| 13616 | 2 | 0 | 2 | 4 | 1 | 0 | 2 | 3 | 7 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13620 | 1 | 1 | 5 | 7 | 0 | 0 | 1 | 1 | 8 | COMPUTER AIDE |
| 13621 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 2 | 6 | 4 | 12 | 0 | 0 | 6 | 6 | 18 | COMPUTER SPECIALIST (SOFTWARE) |
| 13651 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | COMPUTER PROGRAMMER ANALYST |
| 20202 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CIVIL ENGINEERING INTERN |
| 20247 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 21511 | 1 | 0 | 5 | 6 | 0 | 0 | 2 | 2 | 8 | ASSISTANT SCIENTIST (RADIATION CONTROL) |
| 21512 | 8 | 12 | 18 | 38 | 0 | 0 | 1 | 1 | 39 | LABORATORY ASSOCIATE |
| 21513 | 1 | 8 | 18 | 27 | 0 | 5 | 10 | 15 | 42 | LABORATORY MICROBIOLOGIST |
| 21514 | 0 | 13 | 7 | 20 | 0 | 3 | 8 | 11 | 31 | ASSOCIATE LABORATORY MICROBIOLOGIST |
| 21516 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SCIENTIST (RADIATION CONTROL) |
| 21526 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | SENIOR SCIENTIST (RADIATION CONTROL) |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 21538 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | SCIENTIST (WATER ECOLOGY) |
| 21744 | 1 | 2 | 3 | 6 | 0 | 0 | 0 | 0 | 6 | CITY RESEARCH SCIENTIST (ALL CITY AGENCIES) |
| 21810 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT CHEMIST |
| 21822 | 0 | 0 | 1 | 1 | 0 | 1 | 3 | 4 | 5 | ASSOCIATE CHEMIST |
| 2184C | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | CRIMINALIST (DETAILED TO ASSISTANT DIRECTOR OF LABORATOR |
| 21849 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CRIMINALIST |
| 22025 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR PHYSICIST |
| 30087 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | AGENCY ATTORNEY |
| 31105 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | INVESTIGATOR |
| 31121 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | ASSOCIATE INVESTIGATOR |
| 31215 | 24 | 25 | 18 | 67 | 0 | 0 | 4 | 4 | 71 | PUBLIC HEALTH SANITARIAN |
| 31220 | 0 | 0 | 5 | 5 | 0 | 3 | 27 | 30 | 35 | ASSOCIATE PUBLIC HEALTH SANITARIAN |
| 31271 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | REGIONAL DIRECTOR (BUREAU OF PEST CONTROL) |
| 34221 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40502 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | MANAGEMENT AUDITOR |
| 40503 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE MANAGEMENT AUDITOR |
| 40517 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE ACCOUNTANT |
| 40526 | 0 | 1 | 9 | 10 | 0 | 0 | 0 | 0 | 10 | BOOKKEEPER |
| 40527 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE BOOKKEEPER |
| 40561 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CONTRACT SPECIALIST |
| 40562 | 0 | 0 | 3 | 3 | 0 | 1 | 2 | 3 | 6 | ASSOCIATE CONTRACT SPECIALIST |
| 50101 | 3 | 4 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | DENTAL ASSISTANT |
| 50102 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | DENTAL HYGIENIST |
| 50415 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | NUTRITION CONSULTANT |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 50660 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL PHARMACIST |
| 50673 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | *ASSOCIATE PHARMACIST (HMH) |
| 50811 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MEDICAL RECORD LIBRARIAN |
| 51000 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ?CONSULTANT (MENTAL HEALTH STANDARDS AND SERVICES) |
| 51011 | 1 | 4 | 64 | 69 | 0 | 0 | 0 | 0 | 69 | PUBLIC HEALTH NURSE |
| 51014 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 3 | CONSULTANT PUBLIC HEALTH NURSE (COMMUNICABLE DISEASES) |
| 51015 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CONSULTANT PUBLIC HEALTH NURSE (CHILD HEALTH) |
| 51022 | 12 | 0 | 0 | 12 | 1 | 0 | 0 | 1 | 13 | PUBLIC HEALTH NURSE (SCHOOL HEALTH) |
| 51105 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | PUBLIC HEALTH EDUCATION TRAINEE |
| 51110 | 9 | 33 | 0 | 42 | 2 | 6 | 2 | 10 | 52 | PUBLIC HEALTH EDUCATOR |
| 51181 | 19 | 20 | 22 | 61 | 4 | 3 | 20 | 27 | 88 | PUBLIC HEALTH EPIDEMIOLOGIST |
| 51190 | 2 | 5 | 10 | 17 | 0 | 0 | 1 | 1 | 18 | ASSISTANT PUBLIC HEALTH ADVISER (COMMUNICABLE DISEASE CO |
| 51191 | 15 | 16 | 134 | 165 | 0 | 2 | 17 | 19 | 184 | PUBLIC HEALTH ADVISER |
| 51193 | 0 | 1 | 14 | 15 | 0 | 14 | 61 | 75 | 90 | SUPERVISING PUBLIC HEALTH ADVISOR |
| 51216 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR COUNSELOR (ADDICTION TREATMENT) |
| 51217 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING COUNSELOR (ADDICTION TREATMENT) |
| 51240 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING AUDIOLOGIST |
| 51310 | 0 | 3 | 7 | 10 | 0 | 0 | 0 | 0 | 10 | X-RAY TECHNICIAN |
| 51380 | 0 | 13 | 3 | 16 | 0 | 0 | 0 | 0 | 16 | ENVIRONMENTAL HEALTH TECHNICIAN |
| 51611 | 0 | 0 | 17 | 17 | 0 | 0 | 1 | 1 | 18 | CONSULTANT (EARLY CHILDHOOD EDUCATION) |
| 51613 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 51614 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CONSULTANT (DAY CAMP) |
| 51636 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | ?SENIOR CONSULTANT (EARLY CHILDHOOD EDUCATION) |
| 52015 | 38 | 1 | 5 | 44 | 0 | 0 | 0 | 0 | 44 | MORTUARY TECHNICIAN |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 52016 | 13 | 0 | 4 | 17 | 1 | 0 | 1 | 2 | 19 | SENIOR MORTUARY TECHNICIAN |
| 52017 | 4 | 0 | 0 | 4 | 1 | 0 | 1 | 2 | 6 | PRINCIPAL MORTUARY TECHNICIAN |
| 52304 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CASEWORKER |
| 52613 | 3 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 5 | SOCIAL WORKER |
| 52633 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISOR III (SOCIAL WORK) |
| 52700 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | PHYSICIAN'S ASSISTANT |
| 5304A | 2 | 4 | 2 | 8 | 0 | 0 | 0 | 0 | 8 | AGENCY MEDICAL DIRECTOR |
| 53299 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MEDICOLEGAL INVESTIGATOR (OCME) |
| 54810 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 | ?SENIOR CONSULTANT (MENTAL HEALTH STANDARDS AND SERVICES |
| 56092 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT COMMUNITY LIAISON WORKER |
| 56093 | 2 | 1 | 0 | 3 | 0 | 0 | 1 | 1 | 4 | COMMUNITY LIAISON WORKER |
| 56094 | 0 | 3 | 5 | 8 | 0 | 3 | 2 | 5 | 13 | SENIOR COMMUNITY LIAISON WORKER |
| 56095 | 0 | 1 | 3 | 4 | 0 | 1 | 1 | 2 | 6 | PRINCIPAL COMMUNITY LIAISON WORKER |
| 60215 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | PUBLIC RECORDS AIDE |
| 60260 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | DEPARTMENT SUPERVISING LIBRARIAN |
| 60265 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPARTMENT PRINCIPAL LIBRARIAN |
| 60810 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RELATIONS ASSISTANT |
| 60816 | 3 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 60910 | 14 | 1 | 1 | 16 | 0 | 0 | 0 | 0 | 16 | RESEARCH ASSISTANT |
| 70810 | 0 | 7 | 27 | 34 | 0 | 1 | 0 | 1 | 35 | SPECIAL OFFICER |
| 70815 | 0 | 1 | 3 | 4 | 0 | 0 | 1 | 1 | 5 | SENIOR SPECIAL OFFICER |
| 70817 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING SPECIAL OFFICER |
| 71022 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | EVIDENCE AND PROPERTY CONTROL SPECIALIST |
| 80609 | 0 | 0 | 3 | 3 | 0 | 1 | 2 | 3 | 6 | CUSTODIAN |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 80735 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR HOUSEKEEPER |
| 81805 | 0 | 0 | 70 | 70 | 0 | 0 | 0 | 0 | 70 | PUBLIC HEALTH ASSISTANT |
| 82107 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LABORATORY HELPER |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82989 | 1 | 4 | 0 | 5 | 0 | 0 | 2 | 2 | 7 | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN |
| 82991 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 90510 | 2 | 2 | 9 | 13 | 0 | 4 | 0 | 4 | 17 | EXTERMINATOR |
| 90535 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | SUPERVISOR (EXTERMINATORS) |
| 90560 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ?SENIOR SUPERVISOR(EXTERMINATORS) |
| 90610 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 | PHOTOGRAPHER |
| 90698 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 4 | MAINTENANCE WORKER |
| 91212 | 12 | 7 | 26 | 45 | 0 | 0 | 1 | 1 | 46 | MOTOR VEHICLE OPERATOR |
| 91232 | 1 | 2 | 0 | 3 | 0 | 0 | 2 | 2 | 5 | MOTOR VEHICLE SUPERVISOR |
| 91233 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SENIOR MOTOR VEHICLE SUPERVISOR |
| 91310 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISOR |
| 91416 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE GRAPHIC ARTIST |
| 91644 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | STATIONARY ENGINEER |
| 91717 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ELECTRICIAN |
| 91722 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ELECTRICIAN'S HELPER |
| 91769 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR ELECTRICIAN |
| 91916 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PLUMBER'S HELPER |
| 92122 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | ASSISTANT PRINTING PRESS OPERATOR |
| 92123 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PRINTING PRESS OPERATOR |
| 92509 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR AUTOMOTIVE SERVICE WORKER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 92575 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 95005 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE AGENCY COUNSEL |
| 95495 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT DIRECTOR OF FORENSIC BIOLOGY (OCME) |
| 816 | AGENCY TOTAL: | | | | | | | | | |
| | 280 | 346 | 867 | 1493 | 43 | 93 | 369 | 505 | 1998 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|--|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 826 DEPARTMENT OF ENVIRONMENTAL PROTECTION | | | | | | | | | | |
| 05439 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATOR OF SLUDGE VESSEL OPERATIONS |
| 06209 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | DIRECTOR OF ENGINEERING (DEP) |
| 06210 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DEPUTY DIRECTOR OF ENGINEERING (DEP) |
| 06250 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DIRECTOR, ASBESTOS EMISSIONS CONTROL PROGRAM (DEP) |
| 06251 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DEPUTY DIRECTOR, ENVIRONMENTAL CONTROL BOARD (DEP) |
| 06252 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 5 | THIRD MATE (DEP) |
| 06253 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | THIRD ASSISTANT MARINE ENGINEER (DIESEL) (DEP) |
| 06409 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR, EMPLOYEE ASSISTANCE PROGRAM (ONLY 1 IN ANY 1 A |
| 06500 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | DEPUTY DIRECTOR OF MOTOR EQUIPMENT (DEP) PT. I |
| 10015 | 3 | 1 | 2 | 6 | 9 | 19 | 16 | 44 | 50 | ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 5 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0 | 0 | 3 | 3 | 0 | 7 | 8 | 15 | 18 | ADMINISTRATIVE MANAGER |
| 10026 | 4 | 4 | 6 | 14 | 1 | 2 | 12 | 15 | 29 | ADMINISTRATIVE STAFF ANALYST |
| 10027 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 0 | 2 | 3 | 5 | 0 | 0 | 4 | 4 | 9 | COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ADMINISTRATIVE CITY PLANNER |
| 10055 | 0 | 4 | 0 | 4 | 0 | 1 | 3 | 4 | 8 | ADMINISTRATIVE DIRECTOR OF LABORATORY (WATER QUALITY) |
| 10081 | 0 | 0 | 0 | 0 | 1 | 2 | 6 | 9 | 9 | SUPERINTENDENT OF WATER AND SEWER SYSTEMS |
| 10124 | 14 | 20 | 14 | 48 | 8 | 11 | 32 | 51 | 99 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 1 | 3 | 3 | 7 | 0 | 0 | 0 | 0 | 7 | CLERICAL AIDE |
| 10251 | 4 | 2 | 30 | 36 | 0 | 0 | 0 | 0 | 36 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 8 | SECRETARY |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 12158 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | PROCUREMENT ANALYST |
| 12200 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STOCK WORKER |
| 12202 | 8 | 0 | 2 | 10 | 0 | 0 | 1 | 1 | 11 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | STAFF ANALYST |
| 12627 | 8 | 12 | 4 | 24 | 1 | 10 | 7 | 18 | 42 | ASSOCIATE STAFF ANALYST |
| 12749 | 0 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | STAFF ANALYST TRAINEE |
| 13611 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13620 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER AIDE |
| 13622 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 0 | 2 | 2 | 0 | 0 | 5 | 5 | 7 | COMPUTER SPECIALIST (SOFTWARE) |
| 13650 | 3 | 4 | 1 | 8 | 0 | 0 | 0 | 0 | 8 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 13651 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | COMPUTER PROGRAMMER ANALYST |
| 20113 | 4 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 5 | ENGINEERING TECHNICIAN |
| 20118 | 7 | 7 | 12 | 26 | 0 | 0 | 3 | 3 | 29 | ASSOCIATE ENGINEERING TECHNICIAN |
| 20202 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CIVIL ENGINEERING INTERN |
| 20210 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT CIVIL ENGINEER |
| 20215 | 1 | 1 | 1 | 3 | 0 | 4 | 5 | 9 | 12 | CIVIL ENGINEER |
| 20302 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ELECTRICAL ENGINEERING INTERN |
| 20310 | 6 | 2 | 1 | 9 | 0 | 0 | 0 | 0 | 9 | ASSISTANT ELECTRICAL ENGINEER |
| 20315 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 2 | 4 | ELECTRICAL ENGINEER |
| 20316 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ELECTRICAL ENGINEER (ELECTRONICS) |
| 20403 | 1 | 5 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | MECHANICAL ENGINEERING INTERN |
| 20410 | 1 | 2 | 6 | 9 | 0 | 0 | 2 | 2 | 11 | ASSISTANT MECHANICAL ENGINEER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-----------------|---|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 20415 | 0 | 2 | 0 | 2 | 1 | 1 | 3 | 5 | 7 | MECHANICAL ENGINEER | |
| 20503 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CHEMICAL ENGINEERING INTERN | |
| 20510 | 1 | 3 | 18 | 22 | 0 | 0 | 0 | 0 | 22 | ASSISTANT CHEMICAL ENGINEER | |
| 20515 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | CHEMICAL ENGINEER | |
| 20616 | 7 | 6 | 0 | 13 | 0 | 0 | 0 | 0 | 13 | ENVIRONMENTAL ENGINEERING INTERN | |
| 20617 | 8 | 11 | 5 | 24 | 1 | 2 | 0 | 3 | 27 | ASSISTANT ENVIRONMENTAL ENGINEER | |
| 20618 | 0 | 1 | 0 | 1 | 0 | 2 | 1 | 3 | 4 | ENVIRONMENTAL ENGINEER | |
| 21015 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SURVEYOR | |
| 21205 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ARCHITECTURAL INTERN | |
| 21210 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT ARCHITECT | |
| 21215 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ARCHITECT | |
| 21512 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | LABORATORY ASSOCIATE | |
| 21513 | 0 | 3 | 6 | 9 | 0 | 0 | 2 | 2 | 11 | LABORATORY MICROBIOLOGIST | |
| 21514 | 0 | 0 | 2 | 2 | 0 | 0 | 7 | 7 | 9 | ASSOCIATE LABORATORY MICROBIOLOGIST | |
| 21538 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | SCIENTIST (WATER ECOLOGY) | |
| 21744 | 3 | 0 | 0 | 3 | 0 | 1 | 1 | 2 | 5 | CITY RESEARCH SCIENTIST (ALL CITY AGENCIES) | |
| 21755 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | *RESEARCH SCIENTIST | |
| 21810 | 1 | 3 | 5 | 9 | 0 | 0 | 0 | 0 | 9 | ASSISTANT CHEMIST | |
| 21822 | 2 | 0 | 1 | 3 | 1 | 9 | 14 | 24 | 27 | ASSOCIATE CHEMIST | |
| 21910 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT GEOLOGIST | |
| 21915 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | GEOLOGIST | |
| 22016 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | PHYSICIST (ELECTRONICS) | |
| 22121 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CITY PLANNING TECHNICIAN | |
| 22122 | 0 | 0 | 3 | 3 | 0 | 0 | 7 | 7 | 10 | CITY PLANNER | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 22123 | 1 | 0 | 3 | 4 | 0 | 0 | 5 | 5 | 9 | ASSOCIATE CITY PLANNER |
| 22425 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | PROJECT MANAGER INTERN |
| 22426 | 0 | 0 | 6 | 6 | 0 | 0 | 11 | 11 | 17 | PROJECT MANAGER |
| 22427 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE PROJECT MANAGER |
| 30087 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | AGENCY ATTORNEY |
| 31105 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INVESTIGATOR |
| 31215 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | PUBLIC HEALTH SANITARIAN |
| 31220 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | ASSOCIATE PUBLIC HEALTH SANITARIAN |
| 31305 | 9 | 2 | 4 | 15 | 0 | 0 | 0 | 0 | 15 | INDUSTRIAL HYGIENIST |
| 31315 | 2 | 0 | 14 | 16 | 0 | 0 | 2 | 2 | 18 | AIR POLLUTION INSPECTOR |
| 31335 | 0 | 1 | 0 | 1 | 0 | 0 | 5 | 5 | 6 | SENIOR AIR POLLUTION INSPECTOR |
| 31355 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | SUPERVISING AIR POLLUTION INSPECTOR |
| 31360 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | PRINCIPAL AIR POLLUTION INSPECTOR |
| 34190 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34195 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST (METALS) |
| 34202 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | CONSTRUCTION PROJECT MANAGER |
| 34615 | 0 | 0 | 14 | 14 | 0 | 0 | 5 | 5 | 19 | WATER USE INSPECTOR |
| 34620 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 6 | ASSOCIATE WATER USE INSPECTOR |
| 40526 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | BOOKKEEPER |
| 40625 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | PRINCIPAL STATISTICIAN |
| 51181 | 1 | 1 | 2 | 4 | 0 | 0 | 2 | 2 | 6 | PUBLIC HEALTH EPIDEMIOLOGIST |
| 56057 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMMUNITY ASSOCIATE |
| 56058 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMMUNITY COORDINATOR |
| 56092 | 12 | 20 | 41 | 73 | 0 | 2 | 2 | 4 | 77 | ASSISTANT COMMUNITY LIAISON WORKER |

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IN TIME PERIODS

P: 103
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|---|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 56093 | 26 | 36 | 18 | 80 | 2 | 3 | 11 | 16 | 96 | COMMUNITY LIAISON WORKER | |
| 56094 | 4 | 11 | 24 | 39 | 6 | 3 | 20 | 29 | 68 | SENIOR COMMUNITY LIAISON WORKER | |
| 56095 | 0 | 1 | 2 | 3 | 0 | 7 | 9 | 16 | 19 | PRINCIPAL COMMUNITY LIAISON WORKER | |
| 80183 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ASSOCIATE SPACE ANALYST | |
| 80609 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CUSTODIAN | |
| 82107 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LABORATORY HELPER | |
| 82976 | 1 | 0 | 0 | 1 | 2 | 1 | 2 | 5 | 6 | ADMINISTRATIVE PROCUREMENT ANALYST | |
| 83008 | 2 | 8 | 0 | 10 | 2 | 2 | 0 | 4 | 14 | ADMINISTRATIVE PROJECT MANAGER | |
| 90635 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR PHOTOGRAPHER | |
| 90739 | 35 | 68 | 57 | 160 | 1 | 0 | 3 | 4 | 164 | SEWAGE TREATMENT WORKER | |
| 90756 | 2 | 24 | 0 | 26 | 0 | 1 | 0 | 1 | 27 | CONSTRUCTION LABORER | |
| 91000 | 10 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 10 | INSTRUMENTATION SPECIALIST TRAINEE | |
| 91001 | 2 | 0 | 6 | 8 | 0 | 0 | 0 | 0 | 8 | INSTRUMENTATION SPECIALIST | |
| 91011 | 7 | 13 | 8 | 28 | 0 | 0 | 0 | 0 | 28 | WATERSHED MAINTAINER | |
| 91212 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MOTOR VEHICLE OPERATOR | |
| 91232 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | MOTOR VEHICLE SUPERVISOR | |
| 91233 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SENIOR MOTOR VEHICLE SUPERVISOR | |
| 91309 | 0 | 0 | 0 | 0 | 0 | 8 | 2 | 10 | 10 | DISTRICT SUPERVISOR (WATER AND SEWER SYSTEMS) | |
| 91310 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISOR | |
| 91314 | 0 | 1 | 0 | 1 | 7 | 9 | 3 | 19 | 20 | SUPERVISOR (WATERSHED MAINTENANCE) | |
| 91501 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | MARINER | |
| 91516 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | CAPTAIN (SLUDGE BOAT) | |
| 91523 | 0 | 0 | 2 | 2 | 0 | 1 | 4 | 5 | 7 | CHIEF MARINE ENGINEER (DIESEL) | |
| 91546 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | MARINE OILER | |

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P: 104
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91569 | 1 | 0 | 2 | 3 | 0 | 0 | 2 | 2 | 5 | 5 SECOND MATE |
| 91628 | 0 | 0 | 0 | 0 | 2 | 3 | 10 | 15 | 15 | OILER |
| 91639 | 0 | 0 | 0 | 0 | 1 | 6 | 15 | 22 | 22 | SENIOR STATIONARY ENGINEER (ELECTRIC) |
| 91645 | 0 | 0 | 0 | 0 | 1 | 20 | 24 | 45 | 45 | STATIONARY ENGINEER (ELECTRIC) |
| 91722 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | ELECTRICIAN'S HELPER |
| 91769 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 5 | 5 | SUPERVISOR ELECTRICIAN |
| 91910 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | PIPE CAULKER |
| 91916 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PLUMBER'S HELPER |
| 91972 | 0 | 0 | 1 | 1 | 0 | 3 | 0 | 3 | 4 | SUPERVISOR PLUMBER |
| 92005 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CARPENTER |
| 92343 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR SHEET METAL WORKER |
| 92508 | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | AUTOMOTIVE SERVICE WORKER |
| 92575 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610 | 5 | 5 | 8 | 18 | 0 | 1 | 5 | 6 | 24 | MACHINIST |
| 92611 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | MACHINIST'S HELPER |
| 826 AGENCY TOTAL: | | | | | | | | | | |
| | 221 | 316 | 387 | 924 | 52 | 162 | 330 | 544 | 1468 | |

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IN TIME PERIODS

P: 105
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 827 DEPARTMENT OF SANITATION | | | | | | | | | | |
| 05130 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE DIRECTOR - OPERATIONAL SERVICES (SANITATION) |
| 05357 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DIRECTOR OF BUILDING MANAGEMENT (DS) |
| 05358 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DEPUTY DIRECTOR OF BUILDING MANAGEMENT |
| 06314 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | INCINERATOR FACILITY MANAGER (DS) |
| 06316 | 1 | 0 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06607 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SECRETARY TO THE DEPUTY COMMISSIONER (SANITATION) |
| 09963 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | EXECUTIVE ASSISTANT TO THE COMMISSIONER (SANIT.) |
| 09968 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CASE MANAGEMENT NURSE (DS) |
| 10009 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ADMINISTRATIVE ENGINEER |
| 1002A | 1 | 0 | 1 | 2 | 0 | 0 | 3 | 3 | 5 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10022 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 2 | 2 | 1 | 0 | 13 | 14 | 16 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 0 | 1 | 1 | 2 | 1 | 0 | 1 | 2 | 4 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 2 | 37 | 39 | 0 | 0 | 0 | 0 | 39 | CLERICAL AIDE |
| 10251 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | SECRETARY |
| 11702 | 2 | 13 | 0 | 15 | 0 | 0 | 0 | 0 | 15 | OFFICE MACHINE AIDE |

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 PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 12749 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | STAFF ANALYST TRAINEE |
| 13615 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SERVICE TECHNICIAN |
| 13622 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER SPECIALIST (OPERATIONS) |
| 13632 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 13650 | 0 | 0 | 2 | 2 | 0 | 1 | 0 | 1 | 3 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 20118 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE ENGINEERING TECHNICIAN |
| 20122 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | ESTIMATOR (GENERAL CONSTRUCTION) |
| 20127 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20128 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR ESTIMATOR (MECHANICAL) |
| 20131 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR AUTOMOTIVE SPECIALIST |
| 20243 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ?TELECOMMUNICATIONA ASSOCIATE |
| 21010 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT SURVEYOR |
| 21015 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | SURVEYOR |
| 21210 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT ARCHITECT |
| 21512 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LABORATORY ASSOCIATE |
| 22121 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CITY PLANNING TECHNICIAN |
| 22123 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE CITY PLANNER |
| 31305 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | INDUSTRIAL HYGIENIST |
| 33355 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING HULL AND MACHINERY INSPECTOR |
| 40526 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | BOOKKEEPER |
| 40625 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL STATISTICIAN |
| 50811 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | MEDICAL RECORD LIBRARIAN |
| 50836 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR MEDICAL RECORD LIBRARIAN |
| 51213 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | REHABILITATION COUNSELOR |

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IN TIME PERIODS

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 56093 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | COMMUNITY LIAISON WORKER |
| 56095 | 0 | 0 | 4 | 4 | 0 | 0 | 2 | 2 | 6 | PRINCIPAL COMMUNITY LIAISON WORKER |
| 60910 | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 3 | RESEARCH ASSISTANT |
| 71682 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 7 | 7 | ASSOCIATE SANITATION ENFORCEMENT AGENT |
| 71685 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SANITATION COMPLIANCE AGENT |
| 82976 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82982 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE SANITATION ENFORCEMENT AGENT |
| 82991 | 0 | 1 | 3 | 4 | 0 | 0 | 1 | 1 | 5 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | ADMINISTRATIVE PROJECT MANAGER |
| 90756 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CONSTRUCTION LABORER |
| 91225 | 0 | 0 | 8 | 8 | 0 | 0 | 1 | 1 | 9 | METAL WORK MECHANIC |
| 91415 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | GRAPHIC ARTIST |
| 91416 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE GRAPHIC ARTIST |
| 91638 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SENIOR STATIONARY ENGINEER |
| 91719 | 0 | 5 | 5 | 10 | 0 | 0 | 0 | 0 | 10 | ELECTRICIAN (AUTOMOBILE) |
| 91925 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STEAM FITTER |
| 91940 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | THERMOSTAT REPAIRER |
| 92205 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | BRICKLAYER |
| 92210 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CEMENT MASON |
| 92340 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SHEET METAL WORKER |
| 92343 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR SHEET METAL WORKER |
| 92376 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 2 | 3 | SUPERVISOR OF IRONWORK |
| 92505 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | AUTO MACHINIST |
| 92509 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | SENIOR AUTOMOTIVE SERVICE WORKER |

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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 92510 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | AUTO MECHANIC |
| 92511 | 0 | 1 | 6 | 7 | 0 | 0 | 1 | 1 | 8 | AUTO MECHANIC (DIESEL) |
| 92575 | 0 | 0 | 0 | 0 | 1 | 1 | 6 | 8 | 8 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | MACHINIST |
| 827 | AGENCY TOTAL: | | | | | | | | | |
| | 9 | 29 | 123 | 161 | 10 | 12 | 61 | 83 | 244 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-----------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 831 BUSINESS INTEGRITY COMMISSION | | | | | | | | | | |
| 06714 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 SECRETARY TO THE CHAIRPERSON (TWC) |
| 10026 | 0 | 2 | 1 | 3 | 1 | 1 | 2 | 4 | 7 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10252 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SECRETARY |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE STAFF ANALYST |
| 31105 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | INVESTIGATOR |
| 31121 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE INVESTIGATOR |
| 33971 | 2 | 0 | 15 | 17 | 0 | 0 | 0 | 0 | 17 | MARKET AIDE |
| 33972 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | MARKET AGENT |
| 40910 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ECONOMIST |
| 831 AGENCY TOTAL: | | | | | | | | | | |
| | 2 | 7 | 23 | 32 | 2 | 2 | 5 | 9 | 41 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 836 DEPARTMENT OF FINANCE | | | | | | | | | | |
| 06317 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR (DISCIPLINE) (CW) |
| 06670 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | EXECUTIVE DEPUTY CITY SHERIFF (DF) |
| 06671 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | CHIEF OF CITY SHERIFF OPERATIONS (DF) |
| 06688 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 06708 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | CHIEF ASSESSOR (FINANCE) |
| 06709 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CHIEF REVIEW ASSESSOR (FINANCE) |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 10005 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 6 | 6 | ADMINISTRATIVE ASSESSOR |
| 10015 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 1 | 0 | 1 | 0 | 1 | 5 | 6 | 7 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ADMINISTRATIVE INVESTIGATOR |
| 10025 | 0 | 0 | 0 | 0 | 2 | 5 | 3 | 10 | 10 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 6 | 3 | 9 | 1 | 6 | 12 | 19 | 28 | ADMINISTRATIVE STAFF ANALYST |
| 10049 | 0 | 0 | 3 | 3 | 2 | 4 | 16 | 22 | 25 | ADMINISTRATIVE TAX AUDITOR |
| 10050 | 2 | 0 | 0 | 2 | 2 | 1 | 2 | 5 | 7 | COMPUTER SYSTEMS MANAGER |
| 10060 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE SHERIFF |
| 10124 | 14 | 0 | 5 | 19 | 17 | 4 | 14 | 35 | 54 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 20 | 7 | 1 | 28 | 0 | 0 | 0 | 0 | 28 | CLERICAL AIDE |
| 10251 | 28 | 1 | 15 | 44 | 2 | 0 | 0 | 2 | 46 | CLERICAL ASSOCIATE |
| 10252 | 1 | 0 | 8 | 9 | 0 | 0 | 0 | 0 | 9 | SECRETARY |
| 10605 | 18 | 0 | 2 | 20 | 1 | 0 | 1 | 2 | 22 | CASHIER |
| 11702 | 223 | 3 | 2 | 228 | 0 | 0 | 0 | 0 | 228 | OFFICE MACHINE AIDE |
| 11704 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 12158 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | PROCUREMENT ANALYST |
| 12200 | 4 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 5 | STOCK WORKER |
| 12202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | STAFF ANALYST |
| 12627 | 2 | 0 | 7 | 9 | 4 | 3 | 7 | 14 | 23 | ASSOCIATE STAFF ANALYST |
| 13368 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LABOR RELATIONS ANALYST |
| 13611 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13615 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER SERVICE TECHNICIAN |
| 13620 | 3 | 0 | 0 | 3 | 1 | 0 | 1 | 2 | 5 | COMPUTER AIDE |
| 13621 | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 3 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13631 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 1 | 0 | 1 | 2 | 1 | 0 | 7 | 8 | 10 | COMPUTER SPECIALIST (SOFTWARE) |
| 13650 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 13651 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | COMPUTER PROGRAMMER ANALYST |
| 20243 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ?TELECOMMUNICATIONA ASSOCIATE |
| 21005 | 1 | 0 | 1 | 2 | 2 | 1 | 2 | 5 | 7 | ASSISTANT SURVEYOR TRAINEE |
| 21010 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ASSISTANT SURVEYOR |
| 21015 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SURVEYOR |
| 30087 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | AGENCY ATTORNEY |
| 30312 | 0 | 0 | 13 | 13 | 0 | 0 | 1 | 1 | 14 | DEPUTY CITY SHERIFF |
| 30315 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISING DEPUTY SHERIFF |
| 30505 | 0 | 0 | 2 | 2 | 0 | 0 | 4 | 4 | 6 | MORTGAGE TAX EXAMINER |
| 30805 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TITLE EXAMINER |
| 31105 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | INVESTIGATOR |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 112
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 40202 | 0 | 0 | 11 | 11 | 0 | 2 | 5 | 7 | 18 | CITY ASSESSOR |
| 40503 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE MANAGEMENT AUDITOR |
| 40523 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | CITY TAX AUDITOR |
| 40526 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 2 | 3 | BOOKKEEPER |
| 40527 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE BOOKKEEPER |
| 40925 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INVESTMENT ANALYST |
| 40926 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR INVESTMENT ANALYST |
| 40927 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING INVESTMENT ANALYST |
| 60910 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | RESEARCH ASSISTANT |
| 80181 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT SPACE ANALYST |
| 80609 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CUSTODIAN |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82988 | 0 | 0 | 1 | 1 | 2 | 1 | 0 | 3 | 4 | ADMINISTRATIVE DEPUTY REGISTER |
| 82994 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 90635 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR PHOTOGRAPHER |
| 91233 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SENIOR MOTOR VEHICLE SUPERVISOR |
| 91310 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR |
| 91416 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE GRAPHIC ARTIST |
| 92122 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ASSISTANT PRINTING PRESS OPERATOR |
| 836 AGENCY TOTAL: | | | | | | | | | | |
| | 327 | 21 | 102 | 450 | 45 | 31 | 106 | 182 | 632 | |

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IN TIME PERIODS

P: 113
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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|----------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 841 DEPARTMENT OF TRANSPORTATION | | | | | | | | | | |
| 06317 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 DIRECTOR (DISCIPLINE) (CW) |
| 06688 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 1 | 0 | 1 | 2 | 4 | 2 | 24 | 30 | 32 | ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10022 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 1 | 2 | 0 | 3 | 0 | 2 | 4 | 6 | 9 | ADMINISTRATIVE MANAGER |
| 10026 | 2 | 3 | 6 | 11 | 1 | 7 | 14 | 22 | 33 | ADMINISTRATIVE STAFF ANALYST |
| 10027 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE |
| 10033 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10039 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ADMINISTRATIVE SUPERINTENDENT OF HIGHWAY OPERATIONS |
| 10047 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE REAL PROPERTY MANAGER |
| 10050 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CITY PLANNER |
| 10061 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 | 4 | ADMINISTRATIVE TRANSPORTATION COORDINATOR |
| 10077 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ADMINISTRATIVE INSPECTOR (ELECTRICAL) |
| 10124 | 3 | 7 | 23 | 33 | 0 | 4 | 29 | 33 | 66 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 1 | 33 | 34 | 0 | 0 | 1 | 1 | 35 | CLERICAL AIDE |
| 10251 | 0 | 4 | 65 | 69 | 0 | 0 | 1 | 1 | 70 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | SECRETARY |
| 11702 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | OFFICE MACHINE AIDE |
| 12158 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | PROCUREMENT ANALYST |
| 12200 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | STOCK WORKER |

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P: 114
 PRUTIL22 A
 PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 12202 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST |
| 12627 | 3 | 0 | 3 | 6 | 0 | 0 | 17 | 17 | 23 | ASSOCIATE STAFF ANALYST |
| 13368 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LABOR RELATIONS ANALYST |
| 13616 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13620 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | COMPUTER AIDE |
| 13622 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER SPECIALIST (OPERATIONS) |
| 13632 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 13651 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | COMPUTER PROGRAMMER ANALYST |
| 20113 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ENGINEERING TECHNICIAN |
| 20118 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE ENGINEERING TECHNICIAN |
| 20127 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20210 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | ASSISTANT CIVIL ENGINEER |
| 20215 | 0 | 0 | 5 | 5 | 0 | 4 | 1 | 5 | 10 | CIVIL ENGINEER |
| 20272 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 6 | 6 | ASSOCIATE OPERATIONS COMMUNICATIONS SPECIALIST |
| 20310 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ASSISTANT ELECTRICAL ENGINEER |
| 20410 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSISTANT MECHANICAL ENGINEER |
| 22122 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CITY PLANNER |
| 22123 | 0 | 0 | 2 | 2 | 0 | 0 | 14 | 14 | 16 | ASSOCIATE CITY PLANNER |
| 22124 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE URBAN DESIGNER |
| 22305 | 0 | 1 | 0 | 1 | 0 | 0 | 8 | 8 | 9 | ASSISTANT HIGHWAY TRANSPORTATION SPECIALIST |
| 22315 | 0 | 1 | 2 | 3 | 0 | 2 | 15 | 17 | 20 | HIGHWAY TRANSPORTATION SPECIALIST |
| 22425 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PROJECT MANAGER INTERN |
| 22426 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | PROJECT MANAGER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 30805 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TITLE EXAMINER |
| 31105 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | INVESTIGATOR |
| 31121 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE INVESTIGATOR |
| 31715 | 0 | 0 | 1 | 1 | 0 | 3 | 3 | 6 | 7 | TRAFFIC CONTROL INSPECTOR |
| 33765 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | SERVICE INSPECTOR (DOT) |
| 34171 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | QUALITY ASSURANCE SPECIALIST |
| 34190 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34202 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40502 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MANAGEMENT AUDITOR |
| 40503 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ASSOCIATE MANAGEMENT AUDITOR |
| 40510 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ACCOUNTANT |
| 40517 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE ACCOUNTANT |
| 40526 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | BOOKKEEPER |
| 40527 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ASSOCIATE BOOKKEEPER |
| 40910 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ECONOMIST |
| 41113 | 0 | 0 | 2 | 2 | 5 | 0 | 28 | 33 | 35 | SUPERVISING PARKING METER SERVICE WORKER |
| 41120 | 1 | 3 | 4 | 8 | 2 | 0 | 7 | 9 | 17 | PARKING CONTROL SPECIALIST |
| 41122 | 1 | 0 | 0 | 1 | 3 | 0 | 22 | 25 | 26 | ASSOCIATE PARKING CONTROL SPECIALIST |
| 56095 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | PRINCIPAL COMMUNITY LIAISON WORKER |
| 60215 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS AIDE |
| 60810 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RELATIONS ASSISTANT |
| 60910 | 1 | 0 | 2 | 3 | 0 | 0 | 5 | 5 | 8 | RESEARCH ASSISTANT |
| 80609 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CUSTODIAN |

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 IN TIME PERIODS

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 82998 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ADMINISTRATIVE SUPERINTENDENT OF BRIDGE OPERATIONS |
| 83008 | 2 | 2 | 0 | 4 | 0 | 3 | 0 | 3 | 7 | ADMINISTRATIVE PROJECT MANAGER |
| 90734 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | RIGGER |
| 90736 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | RUBBER TIRE REPAIRER |
| 90753 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | *LABORER |
| 90760 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF RADIO REPAIR OPERATIONS |
| 90904 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERVISOR OF TRAFFIC DEVICE MAINTAINERS |
| 90910 | 3 | 4 | 4 | 11 | 1 | 0 | 29 | 30 | 41 | TRAFFIC DEVICE MAINTAINER |
| 91110 | 4 | 11 | 0 | 15 | 0 | 0 | 0 | 0 | 15 | BRIDGE OPERATOR |
| 91135 | 0 | 0 | 0 | 0 | 1 | 3 | 6 | 10 | 10 | BRIDGE OPERATOR-IN-CHARGE |
| 91160 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 4 | 4 | SUPERVISOR OF BRIDGE OPERATIONS |
| 91210 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | MOTOR GRADER OPERATOR |
| 91350 | 0 | 0 | 0 | 0 | 3 | 0 | 6 | 9 | 9 | SUPERVISING SUPERINTENDENT OF MAINTENANCE |
| 91352 | 0 | 0 | 0 | 0 | 3 | 1 | 24 | 28 | 28 | AREA SUPERVISOR (HIGHWAY MAINTENANCE) |
| 91415 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | GRAPHIC ARTIST |
| 91510 | 0 | 1 | 0 | 1 | 1 | 0 | 7 | 8 | 9 | CAPTAIN (FERRY) |
| 91522 | 0 | 1 | 0 | 1 | 0 | 1 | 3 | 4 | 5 | CHIEF MARINE ENGINEER |
| 91529 | 8 | 19 | 29 | 56 | 0 | 0 | 1 | 1 | 57 | DECKHAND |
| 91542 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | MARINE ENGINEER |
| 91547 | 0 | 6 | 25 | 31 | 0 | 0 | 2 | 2 | 33 | MARINE OILER (FERRY OPERATIONS) |
| 91556 | 0 | 2 | 0 | 2 | 0 | 0 | 3 | 3 | 5 | MATE (FERRY) |
| 91616 | 15 | 1 | 0 | 16 | 1 | 0 | 0 | 1 | 17 | GASOLINE ROLLER ENGINEER |
| 91628 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | OILER |
| 91631 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PILE DRIVING ENGINEER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91650 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | HIGH PRESSURE PLANT TENDER |
| 91717 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ELECTRICIAN |
| 91722 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ELECTRICIAN'S HELPER |
| 91769 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR ELECTRICIAN |
| 91805 | 0 | 0 | 13 | 13 | 0 | 0 | 0 | 0 | 13 | BRIDGE PAINTER |
| 91825 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | LETTERER |
| 91871 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | SUPERVISOR BRIDGE PAINTER |
| 91926 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STEAM FITTER'S HELPER |
| 91972 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR PLUMBER |
| 92010 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 3 | DOCKBUILDER |
| 92025 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SHIP CARPENTER |
| 92073 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR SHIP CARPENTER |
| 92205 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | BRICKLAYER |
| 92210 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | CEMENT MASON |
| 92305 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | BLACKSMITH |
| 92306 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | BLACKSMITH'S HELPER |
| 92340 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | SHEET METAL WORKER |
| 92372 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | SUPERVISOR BRIDGE REPAIRER AND RIVETER |
| 92406 | 0 | 0 | 0 | 0 | 0 | 2 | 66 | 68 | 68 | HIGHWAY REPAIRER |
| 92501 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | AUTO BODY WORKER |
| 92509 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92511 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 3 | AUTO MECHANIC (DIESEL) |
| 92575 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 4 | 4 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | MACHINIST |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|--------|--------|--------|------------------------------|--------|--------|--------|-------|-------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |

841 AGENCY TOTAL:

| | | | | | | | | | |
|----|----|-----|-----|----|----|-----|-----|-----|--|
| 54 | 76 | 293 | 423 | 32 | 49 | 420 | 501 | 924 | |
|----|----|-----|-----|----|----|-----|-----|-----|--|

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 846 DEPARTMENT OF PARKS & RECREATION | | | | | | | | | | |
| 05137 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 CHIEF OF PUBLIC INFORMATION (DPR) |
| 05146 | 0 | 3 | 4 | 7 | 0 | 2 | 11 | 13 | 20 | DIRECTOR OF REGIONAL JOINT INTEREST PARK |
| 05306 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | PARK BOROUGH COMMISSIONER (DPR) |
| 05387 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 | 4 | DEPUTY BOROUGH COMMISSIONER (DPR) |
| 06174 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | BOROUGH DIR OF BEACH, POOL, SKATNG RNK & GOLF COURSE OPE |
| 06362 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 3 | 3 | BOROUGH DIRECTOR OF RECREATION |
| 06664 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | PLAYGROUND ASSOCIATE |
| 10004 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE ARCHITECT |
| 10015 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE ENGINEER |
| 1002A | 2 | 1 | 1 | 4 | 0 | 0 | 2 | 2 | 6 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10023 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE LANDSCAPE ARCHITECT |
| 10026 | 2 | 6 | 7 | 15 | 3 | 4 | 8 | 15 | 30 | ADMINISTRATIVE STAFF ANALYST |
| 10034 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE LANDMARKS PRESERVATIONIST |
| 10071 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE HORTICULTURIST |
| 10072 | 10 | 2 | 3 | 15 | 2 | 5 | 12 | 19 | 34 | ADMINISTRATIVE PARK AND RECREATION MANAGER |
| 10124 | 2 | 10 | 6 | 18 | 1 | 0 | 5 | 6 | 24 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 3 | CLERICAL AIDE |
| 10251 | 1 | 26 | 8 | 35 | 0 | 2 | 1 | 3 | 38 | CLERICAL ASSOCIATE |
| 10252 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SECRETARY |
| 12626 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST |
| 12627 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | ASSOCIATE STAFF ANALYST |
| 13620 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER AIDE |
| 13651 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | COMPUTER PROGRAMMER ANALYST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 20113 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ENGINEERING TECHNICIAN |
| 20118 | 1 | 1 | 6 | 8 | 0 | 0 | 0 | 0 | 8 | ASSOCIATE ENGINEERING TECHNICIAN |
| 20202 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CIVIL ENGINEERING INTERN |
| 20215 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | CIVIL ENGINEER |
| 20310 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT ELECTRICAL ENGINEER |
| 20415 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | MECHANICAL ENGINEER |
| 21010 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 2 | ASSISTANT SURVEYOR |
| 21210 | 5 | 2 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | ASSISTANT ARCHITECT |
| 21310 | 7 | 2 | 6 | 15 | 0 | 0 | 0 | 0 | 15 | ASSISTANT LANDSCAPE ARCHITECT |
| 21315 | 4 | 1 | 1 | 6 | 0 | 0 | 2 | 2 | 8 | LANDSCAPE ARCHITECT |
| 22121 | 1 | 4 | 3 | 8 | 0 | 1 | 0 | 1 | 9 | CITY PLANNING TECHNICIAN |
| 22122 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CITY PLANNER |
| 22426 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | PROJECT MANAGER |
| 22427 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 2 | 3 | ASSOCIATE PROJECT MANAGER |
| 34201 | 9 | 9 | 3 | 21 | 0 | 1 | 0 | 1 | 22 | CONSTRUCTION PROJECT MANAGER INTERN |
| 34202 | 0 | 5 | 8 | 13 | 0 | 0 | 10 | 10 | 23 | CONSTRUCTION PROJECT MANAGER |
| 40505 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | *ASSISTANT ACCOUNTANT |
| 60407 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | RECREATION ASSISTANT |
| 60421 | 2 | 13 | 12 | 27 | 0 | 0 | 0 | 0 | 27 | URBAN PARK RANGER |
| 60440 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | RECREATION SUPERVISOR |
| 81113 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF PARKS MAINTENANCE AND OPERATIONS |
| 81310 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | GARDENER |
| 81361 | 2 | 6 | 3 | 11 | 0 | 0 | 0 | 0 | 11 | FORESTER |
| 83008 | 0 | 2 | 1 | 3 | 1 | 5 | 0 | 6 | 9 | ADMINISTRATIVE PROJECT MANAGER |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 121
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 90698 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 MAINTENANCE WORKER |
| 91416 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ASSOCIATE GRAPHIC ARTIST |
| 91650 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 HIGH PRESSURE PLANT TENDER |
| 92005 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 CARPENTER |
| 92071 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 4 | 4 | 4 SUPERVISOR CARPENTER |
| 92210 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 CEMENT MASON |
| 92237 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 LANDMARKS PRESERVATIONIST |
| 92305 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 BLACKSMITH |
| 95838 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 DIRECTOR OF URBAN PARK RANGER PROGRAM |
| 846 AGENCY TOTAL: | | | | | | | | | | |
| | 52 | 107 | 90 | 249 | 10 | 29 | 75 | 114 | 363 | |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 122
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 850 DEPARTMENT OF DESIGN AND CONSTRUCTION | | | | | | | | | | |
| 06317 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR (DISCIPLINE) (CW) |
| 06688 | 0 | 0 | 3 | 3 | 0 | 1 | 0 | 1 | 4 | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 06706 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 | 4 | DEPUTY COMMISSIONER (DDC) |
| 06707 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DEPUTY COMMISSIONER FOR POLICY AND ANALYSIS (DDC) |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 12 | 12 | ADMINISTRATIVE ARCHITECT |
| 10015 | 1 | 0 | 2 | 3 | 3 | 7 | 24 | 34 | 37 | ADMINISTRATIVE ENGINEER |
| 1002A | 1 | 2 | 0 | 3 | 1 | 2 | 5 | 8 | 11 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10022 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10023 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE LANDSCAPE ARCHITECT |
| 10025 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ADMINISTRATIVE MANAGER |
| 10026 | 1 | 0 | 1 | 2 | 1 | 2 | 8 | 11 | 13 | ADMINISTRATIVE STAFF ANALYST |
| 10053 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CITY PLANNER |
| 10074 | 0 | 1 | 1 | 2 | 0 | 1 | 2 | 3 | 5 | COMPUTER OPERATIONS MANAGER |
| 10124 | 2 | 1 | 10 | 13 | 0 | 8 | 10 | 18 | 31 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL AIDE |
| 10251 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CLERICAL ASSOCIATE |
| 10252 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY |
| 11702 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | OFFICE MACHINE AIDE |
| 11704 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12202 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 3 | STAFF ANALYST |
| 13611 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |

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 IN TIME PERIODS

P: 123
 PRUTIL22 A
 PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 13616 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13622 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 COMPUTER ASSOCIATE (SOFTWARE) |
| 13650 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 COMPUTER PROGRAMMER ANALYST TRAINEE |
| 13651 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 COMPUTER PROGRAMMER ANALYST |
| 20113 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 ENGINEERING TECHNICIAN |
| 20118 | 1 | 8 | 2 | 11 | 1 | 0 | 0 | 1 | 12 ASSOCIATE ENGINEERING TECHNICIAN |
| 20121 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 2 ESTIMATOR (ELECTRICAL) |
| 20122 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 ESTIMATOR (GENERAL CONSTRUCTION) |
| 20123 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ESTIMATOR (MECHANICAL) |
| 20126 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 SENIOR ESTIMATOR (ELECTRICAL) |
| 20127 | 0 | 3 | 0 | 3 | 1 | 4 | 2 | 7 | 10 SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20128 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SENIOR ESTIMATOR (MECHANICAL) |
| 20202 | 7 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 7 CIVIL ENGINEERING INTERN |
| 20210 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ASSISTANT CIVIL ENGINEER |
| 20215 | 2 | 2 | 0 | 4 | 0 | 8 | 3 | 11 | 15 CIVIL ENGINEER |
| 20246 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20415 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 MECHANICAL ENGINEER |
| 20510 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 ASSISTANT CHEMICAL ENGINEER |
| 20617 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ASSISTANT ENVIRONMENTAL ENGINEER |
| 21005 | 0 | 0 | 12 | 12 | 0 | 0 | 7 | 7 | 19 ASSISTANT SURVEYOR TRAINEE |
| 21010 | 0 | 1 | 1 | 2 | 1 | 0 | 5 | 6 | 8 ASSISTANT SURVEYOR |
| 21210 | 1 | 1 | 7 | 9 | 0 | 0 | 0 | 0 | 9 ASSISTANT ARCHITECT |
| 21910 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ASSISTANT GEOLOGIST |

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P: 124
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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 21915 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | GEOLOGIST |
| 22427 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | ASSOCIATE PROJECT MANAGER |
| 31121 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ASSOCIATE INVESTIGATOR |
| 31305 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | INDUSTRIAL HYGIENIST |
| 31626 | 12 | 0 | 2 | 14 | 0 | 1 | 1 | 2 | 16 | HIGHWAYS AND SEWERS INSPECTOR |
| 34171 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | QUALITY ASSURANCE SPECIALIST |
| 34190 | 1 | 3 | 1 | 5 | 0 | 1 | 2 | 3 | 8 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34202 | 2 | 0 | 14 | 16 | 10 | 0 | 22 | 32 | 48 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 34221 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40503 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | ASSOCIATE MANAGEMENT AUDITOR |
| 40527 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ASSOCIATE BOOKKEEPER |
| 40610 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | STATISTICIAN |
| 56095 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | PRINCIPAL COMMUNITY LIAISON WORKER |
| 60215 | 2 | 4 | 1 | 7 | 0 | 0 | 0 | 0 | 7 | PUBLIC RECORDS AIDE |
| 60910 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | RESEARCH ASSISTANT |
| 80183 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE SPACE ANALYST |
| 82991 | 1 | 2 | 20 | 23 | 1 | 5 | 21 | 27 | 50 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE PROJECT MANAGER |
| 91212 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MOTOR VEHICLE OPERATOR |
| 91232 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | MOTOR VEHICLE SUPERVISOR |
| 91415 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | GRAPHIC ARTIST |
| 91416 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE GRAPHIC ARTIST |
| 850 AGENCY TOTAL: | | | | | | | | | | |
| | 59 | 33 | 103 | 195 | 25 | 45 | 144 | 214 | 409 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|---|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 858 DEPARTMENT OF INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS | | | | | | | | | | |
| 06433 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | DEPUTY COMMISSIONER (CDCSA) |
| 06448 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | EXECUTIVE ASSISTANT TO THE COMMISSIONER (CDCSA) |
| 06746 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | CERTIFIED LOCAL AREA NETWORK ADMINISTRATOR |
| 1002A | 1 | 0 | 2 | 3 | 0 | 1 | 1 | 2 | 5 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 2 | 4 | 0 | 6 | 1 | 2 | 0 | 3 | 9 | ADMINISTRATIVE MANAGER |
| 10026 | 7 | 9 | 5 | 21 | 2 | 2 | 3 | 7 | 28 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 27 | 13 | 7 | 47 | 1 | 0 | 4 | 5 | 52 | COMPUTER SYSTEMS MANAGER |
| 10074 | 1 | 2 | 5 | 8 | 1 | 0 | 5 | 6 | 14 | COMPUTER OPERATIONS MANAGER |
| 10124 | 1 | 3 | 4 | 8 | 0 | 1 | 5 | 6 | 14 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | CLERICAL AIDE |
| 10251 | 0 | 1 | 7 | 8 | 0 | 0 | 0 | 0 | 8 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY |
| 1026A | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | CALL CENTER REPRESENTATIVE (LOCAL 983) |
| 1026B | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CALL CENTER REPRESENTATIVE (LOCAL 1549) |
| 10260 | 102 | 3 | 0 | 105 | 0 | 0 | 0 | 0 | 105 | CALL CENTER REPRESENTATIVE (OJ) |
| 1027H | 0 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | ?ASSOCIATE CALL CENTER REPRESENTATIVE (LOCAL 1180) |
| 1027K | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | ?ASSOCIATE CALL CENTER REPRESENTATIVE (OSA) |
| 10271 | 13 | 1 | 0 | 14 | 2 | 0 | 0 | 2 | 16 | ASSOCIATE CALL CENTER REPRESENTATIVE |
| 12158 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PROCUREMENT ANALYST |
| 12626 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST |
| 12627 | 12 | 8 | 7 | 27 | 0 | 0 | 1 | 1 | 28 | ASSOCIATE STAFF ANALYST |
| 13611 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13615 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | COMPUTER SERVICE TECHNICIAN |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 13620 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER AIDE |
| 13621 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 0 | 1 | 7 | 8 | 0 | 0 | 1 | 1 | 9 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 1 | 2 | 25 | 28 | 0 | 1 | 0 | 1 | 29 | COMPUTER SPECIALIST (SOFTWARE) |
| 13650 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 13651 | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 10 | COMPUTER PROGRAMMER ANALYST |
| 20243 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 7 | ?TELECOMMUNICATIONA ASSOCIATE |
| 20245 | 0 | 5 | 2 | 7 | 0 | 0 | 0 | 0 | 7 | ?TELECOMMUNICATIONS SPECIALIST |
| 33995 | 2 | 1 | 3 | 6 | 0 | 0 | 0 | 0 | 6 | INSPECTOR (CONSUMER AFFAIRS) |
| 60621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PROGRAM PRODUCER |
| 60666 | 0 | 4 | 1 | 5 | 0 | 0 | 0 | 0 | 5 | DIRECTOR (TELEVISION) |
| 60910 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | RESEARCH ASSISTANT |
| 82984 | 1 | 0 | 1 | 2 | 0 | 0 | 5 | 5 | 7 | TELECOMMUNICATIONS MANAGER |
| 90311 | 0 | 6 | 3 | 9 | 0 | 0 | 0 | 0 | 9 | TELEVISION EQUIPMENT OPERATOR |
| 90411 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | RADIO AND TELEVISION OPERATOR |
| 90436 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISOR OF RADIO AND TELEVISION OPERATORS |
| 90760 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF RADIO REPAIR OPERATIONS |
| 91416 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE GRAPHIC ARTIST |
| 858 AGENCY TOTAL: | | | | | | | | | | |
| | 176 | 78 | 118 | 372 | 7 | 10 | 30 | 47 | 419 | |

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P: 127
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|---|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 860 DEPT. OF RECORDS AND INFORMATION SERVICES | | | | | | | | | | | |
| 05487 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | ASSISTANT COMMISSIONER (ADMINISTRATIVE SERVICES-DORIS) |
| 1002A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10041 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 2 | ADMINISTRATIVE PUBLIC RECORDS OFFICER |
| 10050 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | COMPUTER SYSTEMS MANAGER |
| 10250 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | CLERICAL AIDE |
| 60215 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS AIDE |
| 60216 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS OFFICER |
| 60217 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 1 | 4 | ASSOCIATE PUBLIC RECORDS OFFICER |
| 860 AGENCY TOTAL: | | | | | | | | | | | |
| | 2 | 1 | 7 | 10 | 0 | 0 | 3 | 3 | 3 | 13 | |

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P: 128
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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 866 DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| 06688 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 1002A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | ADMINISTRATIVE STAFF ANALYST |
| 10251 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL ASSOCIATE |
| 10605 | 2 | 6 | 5 | 13 | 0 | 0 | 0 | 0 | 13 | CASHIER |
| 12627 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE STAFF ANALYST |
| 33995 | 11 | 2 | 6 | 19 | 0 | 0 | 0 | 0 | 19 | INSPECTOR (CONSUMER AFFAIRS) |
| 33996 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 5 | 5 | ASSOCIATE INSPECTOR (CONSUMER AFFAIRS) |
| 40503 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE MANAGEMENT AUDITOR |
| 866 AGENCY TOTAL: | | | | | | | | | | |
| | 14 | 9 | 14 | 37 | 0 | 5 | 2 | 7 | 44 | |

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IN TIME PERIODS

P: 129
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|--|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 868 DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES | | | | | | | | | |
| 06317 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 DIRECTOR (DISCIPLINE) (CW) |
| 06666 | 1 | 0 | 3 | 4 | 0 | 0 | 1 | 1 | 5 CHAUFFEUR-ATTENDANT (DCAS) |
| 06747 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 CERTIFIED WIDE AREA NETWORK ADMINISTRATOR |
| 10001 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 4 | 4 ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 ADMINISTRATIVE ARCHITECT |
| 10015 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 ADMINISTRATIVE ENGINEER |
| 1002A | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 4 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE INVESTIGATOR |
| 10025 | 0 | 1 | 2 | 3 | 0 | 2 | 4 | 6 | 9 ADMINISTRATIVE MANAGER |
| 10026 | 4 | 4 | 7 | 15 | 3 | 2 | 21 | 26 | 41 ADMINISTRATIVE STAFF ANALYST |
| 10027 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE |
| 10033 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10038 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE STOREKEEPER |
| 10050 | 2 | 3 | 0 | 5 | 0 | 0 | 0 | 0 | 5 COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 ADMINISTRATIVE CITY PLANNER |
| 10064 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 3 | 3 ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST |
| 10074 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 COMPUTER OPERATIONS MANAGER |
| 10080 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST |
| 10124 | 1 | 7 | 23 | 31 | 2 | 7 | 9 | 18 | 49 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 6 | 4 | 12 | 22 | 0 | 0 | 1 | 1 | 23 CLERICAL AIDE |
| 10251 | 0 | 2 | 20 | 22 | 0 | 0 | 0 | 0 | 22 CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 SECRETARY |
| 11702 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 OFFICE MACHINE AIDE |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 12200 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | STOCK WORKER |
| 12202 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 5 | 0 | 0 | 5 | 2 | 0 | 0 | 2 | 7 | STAFF ANALYST |
| 12627 | 3 | 2 | 3 | 8 | 2 | 1 | 4 | 7 | 15 | ASSOCIATE STAFF ANALYST |
| 12704 | 3 | 0 | 5 | 8 | 0 | 0 | 0 | 0 | 8 | TESTS AND MEASUREMENT SPECIALIST |
| 13611 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13621 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 8 | 1 | 0 | 9 | 0 | 0 | 1 | 1 | 10 | COMPUTER SPECIALIST (SOFTWARE) |
| 13651 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER PROGRAMMER ANALYST |
| 20118 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE ENGINEERING TECHNICIAN |
| 20130 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | AUTOMOTIVE SPECIALIST |
| 20310 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT ELECTRICAL ENGINEER |
| 20315 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ELECTRICAL ENGINEER |
| 20415 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MECHANICAL ENGINEER |
| 21131 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DEPUTY DIRECTOR OF STANDARDS AND APPEALS |
| 21210 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT ARCHITECT |
| 21215 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | ARCHITECT |
| 22122 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CITY PLANNER |
| 22425 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PROJECT MANAGER INTERN |
| 22427 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | ASSOCIATE PROJECT MANAGER |
| 30087 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | AGENCY ATTORNEY |
| 31105 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | INVESTIGATOR |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 31121 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ASSOCIATE INVESTIGATOR |
| 31305 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | INDUSTRIAL HYGIENIST |
| 34171 | 0 | 3 | 0 | 3 | 0 | 0 | 2 | 2 | 5 | QUALITY ASSURANCE SPECIALIST |
| 34176 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | QUALITY ASSURANCE SPECIALIST (FOODS) |
| 34190 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34192 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST (FOODS) |
| 34193 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST (FUEL) |
| 34202 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | CONSTRUCTION PROJECT MANAGER |
| 34221 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40235 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | INSURANCE ADVISOR |
| 40415 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR APPRAISER (REAL ESTATE) |
| 40420 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING APPRAISER (REAL ESTATE) |
| 40425 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | PRINCIPAL APPRAISER (REAL ESTATE) |
| 40505 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | *ASSISTANT ACCOUNTANT |
| 60860 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | BUSINESS PROMOTION COORDINATOR |
| 60861 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | ASSOCIATE BUSINESS PROMOTION COORDINATOR |
| 70810 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SPECIAL OFFICER |
| 70817 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING SPECIAL OFFICER |
| 80112 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | REAL PROPERTY MANAGER |
| 80609 | 0 | 0 | 2 | 2 | 0 | 0 | 60 | 60 | 62 | CUSTODIAN |
| 82976 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 5 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82991 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROJECT MANAGER |
| 90411 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | RADIO AND TELEVISION OPERATOR |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 90436 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISOR OF RADIO AND TELEVISION OPERATORS |
| 90622 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MEDIA SERVICES TECHNICIAN |
| 90698 | 1 | 2 | 0 | 3 | 0 | 1 | 2 | 3 | 6 | MAINTENANCE WORKER |
| 90710 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ELEVATOR MECHANIC |
| 90711 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ELEVATOR MECHANIC'S HELPER |
| 90723 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LOCKSMITH |
| 90769 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | SUPERVISOR ELEVATOR MECHANIC |
| 91628 | 0 | 2 | 1 | 3 | 0 | 0 | 1 | 1 | 4 | OILER |
| 91638 | 0 | 0 | 0 | 0 | 0 | 5 | 13 | 18 | 18 | SENIOR STATIONARY ENGINEER |
| 91650 | 0 | 6 | 9 | 15 | 0 | 0 | 0 | 0 | 15 | HIGH PRESSURE PLANT TENDER |
| 91769 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR ELECTRICIAN |
| 91915 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | PLUMBER |
| 91926 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | STEAM FITTER'S HELPER |
| 91971 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR STEAM FITTER |
| 92005 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | CARPENTER |
| 92010 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DOCKBUILDER |
| 92071 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR CARPENTER |
| 92072 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR DOCKBUILDER |
| 92074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | GENERAL SUPERVISOR DOCKBUILDER |
| 92235 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PLASTERER |
| 92610 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | MACHINIST |
| 95618 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | DIRECTOR OF ENERGY CONVERSATION (DCAS) |
| 868 AGENCY TOTAL: | | | | | | | | | | |
| | 47 | 53 | 138 | 238 | 13 | 28 | 163 | 204 | 442 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 901 DISTRICT ATTORNEY-NEW YORK COUNTY | | | | | | | | | | |
| 05450 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | SPECIAL ASSISTANT TO THE DISTRICT ATTORNEY (NY COUNTY) |
| 10022 | 1 | 0 | 3 | 4 | 0 | 0 | 2 | 2 | 6 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 0 | 2 | 14 | 16 | 0 | 0 | 0 | 0 | 16 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | ADMINISTRATIVE STAFF ANALYST |
| 10213 | 5 | 0 | 0 | 5 | 0 | 0 | 2 | 2 | 7 | ASSOCIATE REPORTER/STENOGRAPHER (DA) |
| 10252 | 0 | 4 | 1 | 5 | 0 | 0 | 0 | 0 | 5 | SECRETARY |
| 13631 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER ASSOCIATE (SOFTWARE) |
| 30825 | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 10 | COUNTY DETECTIVE |
| 30853 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR ACCOUNTANT INVESTIGATOR (RACKETS) |
| 91769 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR ELECTRICIAN |
| 901 AGENCY TOTAL: | | | | | | | | | | |
| | 6 | 6 | 39 | 51 | 0 | 0 | 7 | 7 | 58 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 902 DISTRICT ATTORNEY-BRONX COUNTY | | | | | | | | | | |
| 05322 | 1 | 0 | 21 | 22 | 0 | 0 | 0 | 0 | 22 | 22 SENIOR RACKETS INVESTIGATOR (BRONX COUNTY D.A.) |
| 05323 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 SUPERVISING RACKETS INVESTIGATOR (DX) |
| 06716 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SENIOR ACCOUNTANT INVESTIGATOR (RACKETS) (DX) |
| 06733 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 DEPUTY CHIEF RACKETS INVESTIGATOR (BRONX DA) |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10025 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | 3 ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE STAFF ANALYST |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10212 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 2 REPORTER/STENOGRAPHER (DA) |
| 10213 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | 4 ASSOCIATE REPORTER/STENOGRAPHER (DA) |
| 10251 | 0 | 0 | 15 | 15 | 0 | 0 | 1 | 1 | 16 | 16 CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SECRETARY |
| 12158 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 PROCUREMENT ANALYST |
| 12627 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 1 | 3 | 3 ASSOCIATE STAFF ANALYST |
| 13616 | 1 | 0 | 1 | 2 | 0 | 0 | 2 | 2 | 4 | 4 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13622 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | 3 COMPUTER SPECIALIST (OPERATIONS) |
| 13651 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER PROGRAMMER ANALYST |
| 31013 | 1 | 2 | 1 | 4 | 0 | 0 | 1 | 1 | 5 | 5 INTERPRETER (SPANISH) |
| 40517 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ASSOCIATE ACCOUNTANT |
| 70810 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 3 SPECIAL OFFICER |
| 902 AGENCY TOTAL: | | | | | | | | | | |
| | 4 | 5 | 53 | 62 | 0 | 0 | 16 | 16 | 78 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|--------------------------------------|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 903 DISTRICT ATTORNEY-KINGS COUNTY | | | | | | | | | | | |
| 05303 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF PUBLIC INFORMATION (DK) | |
| 10025 | 1 | 0 | 25 | 26 | 0 | 0 | 4 | 4 | 30 | ADMINISTRATIVE MANAGER | |
| 10212 | 4 | 2 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | REPORTER/STENOGRAPHER (DA) | |
| 10213 | 0 | 0 | 4 | 4 | 0 | 1 | 3 | 4 | 8 | ASSOCIATE REPORTER/STENOGRAPHER (DA) | |
| 90621 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT MEDIA SERVICES TECHNICIAN | |
| 90622 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | MEDIA SERVICES TECHNICIAN | |
| 903 AGENCY TOTAL: | | | | | | | | | | | |
| | 6 | 2 | 33 | 41 | 0 | 1 | 8 | 9 | 50 | | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|--|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 904 DISTRICT ATTORNEY-QUEENS COUNTY | | | | | | | | | | | |
| 05329 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SPECIAL ASSISTANT TO THE DISTRICT ATTORNEY (QUEENS COUNT | |
| 06719 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING ACCOUNTANT INVESTIGATOR (RACKETS-QUEENS DA | |
| 10026 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE STAFF ANALYST | |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER OPERATIONS MANAGER | |
| 10213 | 5 | 0 | 0 | 5 | 3 | 0 | 1 | 4 | 9 | ASSOCIATE REPORTER/STENOGRAPHER (DA) | |
| 904 AGENCY TOTAL: | | | | | | | | | | | |
| | 5 | 0 | 4 | 9 | 3 | 0 | 2 | 5 | 14 | | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 905 DISTRICT ATTORNEY-RICHMOND COUNTY | | | | | | | | | | |
| 10025 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | | 2 ADMINISTRATIVE STAFF ANALYST |
| 10124 | 2 | 0 | 1 | 3 | 1 | 0 | 0 | 1 | | 4 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10212 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | | 3 REPORTER/STENOGRAPHER (DA) |
| 10213 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 ASSOCIATE REPORTER/STENOGRAPHER (DA) |
| 10250 | 1 | 0 | 4 | 5 | 0 | 0 | 1 | 1 | | 6 CLERICAL AIDE |
| 10252 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | | 2 SECRETARY |
| 12627 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | | 1 ASSOCIATE STAFF ANALYST |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | | 2 COMPUTER ASSOCIATE (OPERATIONS) |
| 30080 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | | 2 PARALEGAL AIDE |
| 30827 | 2 | 2 | 1 | 5 | 0 | 0 | 0 | 0 | | 5 SENIOR DETECTIVE INVESTIGATOR |
| 30828 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 ASSISTANT CHIEF DETECTIVE INVESTIGATOR |
| 52613 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 SOCIAL WORKER |
| 56091 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 COMMUNITY LIAISON TRAINEE |
| 56092 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 ASSISTANT COMMUNITY LIAISON WORKER |
| 56093 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 COMMUNITY LIAISON WORKER |
| 60621 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | | 1 PROGRAM PRODUCER |
| 60810 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 PUBLIC RELATIONS ASSISTANT |
| 905 AGENCY TOTAL: | | | | | | | | | | |
| | 12 | 2 | 13 | 27 | 5 | 0 | 4 | 9 | 36 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------|--------|--------|--------|-------|------------------------------|--------|--------|-------|-------|--|-------------------|
| 0-9 | 10-24 | 25+ | SUB | TOTAL | 0-9 | 10-24 | 25+ | SUB | TOTAL | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION | |
| 906 SPECIAL NARCOTICS COURTS | | | | | | | | | | | |
| 06583 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 8 SENIOR RACKETS INVESTIGATOR (SNC) | |
| 06684 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 ASSOICATE CHIEF RACKETS INVESTIGATOR (SNC) | |
| 06734 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 CONFIDENTIAL SECRETARY (OFF.OF THE SPECIAL NARCOTICS PRO | |
| 10025 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 2 | 5 ADMINISTRATIVE MANAGER | |
| 10074 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 COMPUTER OPERATIONS MANAGER | |
| 10213 | 0 | 1 | 2 | 3 | 0 | 0 | 1 | 1 | 1 | 4 ASSOCIATE REPORTER/STENOGRAPHER (DA) | |
| 906 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 4 | 14 | 18 | 0 | 0 | 3 | 3 | 21 | | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|--|--------|--------|--------|------------------------------|--------|--------|--------|-------|----------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |
| 941 PUBLIC ADMINISTRATOR NEW YORK COUNTY | | | | | | | | | |
| 10251 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 CLERICAL ASSOCIATE |
| 941 AGENCY TOTAL: | | | | | | | | | |
| | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|--------|--------|--------|------------------------------|--------|--------|--------|-------|--------------------------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |
| 942 PUBLIC ADMINISTRATOR BRONX COUNTY | | | | | | | | | |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10251 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 CLERICAL ASSOCIATE |
| 942 AGENCY TOTAL: | | | | | | | | | |
| | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|--|--------|--------|--------|------------------------------|--------|--------|--------|-------|---|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |
| 945 PUBLIC ADMINISTRATOR RICHMOND COUNTY | | | | | | | | | |
| 06429 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 SECRETARY TO PUBLIC ADMINISTRATOR (RICHMOND COUNTY) |
| 945 AGENCY TOTAL: | | | | | | | | | |
| | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 993 TRIBOROUGH BRIDGE AND TUNNEL AUTHORITY | | | | | | | | | | |
| 06456 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ?ASSOCIATE GENERAL COUNSEL(TBTA) |
| 06569 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | VICE PRESIDENT (ENGINEERING AND CONSTRUCTION)(TBTA) |
| 06570 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | DIRECTOR (ENGINEERING AND CONSTRUCTION) (TBTA) |
| 06600 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF SPECIAL INVESTIGATIONS (TBTA) |
| 06615 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | DIRECTOR, LABOR RELATIONS (TBTA) |
| 06617 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | VICE PRESIDENT, OPERATIONS (TBTA) |
| 06621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CHIEF HEALTH AND SAFETY OFFICER (TBTA) |
| 06622 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR, OPERATIONS SUPPORT (TBTA) |
| 06624 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | GENERAL MANAGER (TBTA) |
| 06658 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SPECIAL INVESTIGATOR (TBTA) |
| 10004 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE ARCHITECT |
| 10025 | 0 | 1 | 9 | 10 | 0 | 0 | 11 | 11 | 21 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 3 | 20 | 23 | 0 | 1 | 7 | 8 | 31 | ADMINISTRATIVE STAFF ANALYST |
| 10030 | 0 | 0 | 7 | 7 | 0 | 0 | 2 | 2 | 9 | ?ADMINISTRATIVE PROJECT COORDINATOR |
| 10033 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10050 | 0 | 0 | 11 | 11 | 0 | 0 | 0 | 0 | 11 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER OPERATIONS MANAGER |
| 10095 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10124 | 0 | 2 | 8 | 10 | 0 | 0 | 4 | 4 | 14 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10235 | 0 | 3 | 13 | 16 | 0 | 1 | 1 | 2 | 18 | EXECUTIVE SECRETARY (TBTA) |
| 10252 | 0 | 0 | 17 | 17 | 0 | 0 | 1 | 1 | 18 | SECRETARY |
| 10302 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | *WORD PROCESSOR |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 12200 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | STOCK WORKER |
| 12214 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ?STOCK HANDLER |
| 12626 | 0 | 0 | 7 | 7 | 0 | 0 | 1 | 1 | 8 | STAFF ANALYST |
| 12627 | 3 | 4 | 31 | 38 | 1 | 0 | 8 | 9 | 47 | ASSOCIATE STAFF ANALYST |
| 13108 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ?ASSOCIATE ORGANIZATIONAL RESEARCH ANALYST |
| 13611 | 0 | 4 | 3 | 7 | 0 | 0 | 0 | 0 | 7 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13631 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER SPECIALIST (SOFTWARE) |
| 20202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CIVIL ENGINEERING INTERN |
| 20210 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT CIVIL ENGINEER |
| 20215 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CIVIL ENGINEER |
| 20245 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ?TELECOMMUNICATIONS SPECIALIST |
| 21755 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | *RESEARCH SCIENTIST |
| 22427 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PROJECT MANAGER |
| 40503 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE MANAGEMENT AUDITOR |
| 40505 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | *ASSISTANT ACCOUNTANT |
| 40517 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE ACCOUNTANT |
| 40526 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | BOOKKEEPER |
| 40527 | 3 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 7 | ASSOCIATE BOOKKEEPER |
| 56093 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMMUNITY LIAISON WORKER |
| 60610 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ?ANNOUNCER |
| 60910 | 1 | 0 | 3 | 4 | 0 | 0 | 2 | 2 | 6 | RESEARCH ASSISTANT |
| 70710 | 1 | 1 | 8 | 10 | 0 | 0 | 0 | 0 | 10 | BRIDGE AND TUNNEL OFFICER |
| 70760 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | BRIDGE AND TUNNEL LIEUTENANT |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 80635 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ?SENIOR BUILDING CUSTODIAN |
| 82976 | 1 | 0 | 4 | 5 | 1 | 0 | 0 | 1 | 6 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82984 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TELECOMMUNICATIONS MANAGER |
| 82998 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE SUPERINTENDENT OF BRIDGE OPERATIONS |
| 83008 | 6 | 8 | 63 | 77 | 0 | 0 | 10 | 10 | 87 | ADMINISTRATIVE PROJECT MANAGER |
| 90766 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ?SENIOR BRIDGE AND TUNNEL MAINTAINER |
| 90794 | 0 | 0 | 14 | 14 | 0 | 0 | 0 | 0 | 14 | ?ASSISTANT BRIDGE AND TUNNEL MAINTAINER |
| 90807 | 0 | 20 | 2 | 22 | 0 | 0 | 0 | 0 | 22 | MAINTAINER (BRIDGES AND TUNNELS) |
| 91349 | 0 | 1 | 0 | 1 | 0 | 2 | 9 | 11 | 12 | BRIDGE AND TUNNEL SUPERVISOR |
| 993 AGENCY TOTAL: | | | | | | | | | | |
| | 19 | 47 | 272 | 338 | 2 | 5 | 71 | 78 | 416 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 996 N.Y.C. HOUSING AUTHORITY | | | | | | | | | | |
| 06435 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 DEPUTY DIRECTOR OF AUDIT AND PROGRAM ANALYSIS (HA) (PT I |
| 06442 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 DEPUTY DIRECTOR OF METHODS AND ANALYSIS (HA) (PT. I) |
| 06445 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY DIRECTOR OF SOCIAL AND COMMUNITY SERVICES (HA) PT |
| 06452 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | 3 DEPUTY INSPECTOR GENERAL (HA) PT I |
| 06679 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 SECRETARY TO DEPUTY EXECUTIVE DIRECTOR (HA) |
| 06680 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 SECRETARY TO COUNSEL (HA) |
| 10001 | 1 | 0 | 3 | 4 | 0 | 2 | 26 | 28 | 32 | ADMINISTRATIVE ACCOUNTANT |
| 10003 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 2 | 1 | 4 | 7 | 2 | 0 | 3 | 5 | 12 | ADMINISTRATIVE ARCHITECT |
| 10009 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 1 | 2 | 3 | 5 | 1 | 6 | 12 | 15 | ADMINISTRATIVE ENGINEER |
| 10018 | 0 | 0 | 0 | 0 | 0 | 12 | 29 | 41 | 41 | ADMINISTRATIVE HOUSING MANAGER |
| 10019 | 0 | 0 | 0 | 0 | 0 | 5 | 23 | 28 | 28 | ADMINISTRATIVE HOUSING SUPERINTENDENT |
| 1002A | 1 | 12 | 11 | 24 | 1 | 6 | 21 | 28 | 52 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 4 | 1 | 5 | 0 | 0 | 0 | 0 | 5 | ADMINISTRATIVE INVESTIGATOR |
| 10022 | 3 | 11 | 21 | 35 | 2 | 5 | 16 | 23 | 58 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10023 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 4 | ADMINISTRATIVE LANDSCAPE ARCHITECT |
| 10025 | 3 | 8 | 10 | 21 | 0 | 5 | 12 | 17 | 38 | ADMINISTRATIVE MANAGER |
| 10026 | 2 | 21 | 37 | 60 | 3 | 13 | 98 | 114 | 174 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 1 | 0 | 5 | 6 | 2 | 1 | 9 | 12 | 18 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10037 | 0 | 1 | 6 | 7 | 0 | 0 | 0 | 0 | 7 | ADMINISTRATIVE SPACE ANALYST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 10038 | 0 | 0 | 1 | 1 | 1 | 0 | 4 | 5 | 6 | ADMINISTRATIVE STOREKEEPER |
| 10041 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC RECORDS OFFICER |
| 10050 | 2 | 6 | 2 | 10 | 0 | 1 | 1 | 2 | 12 | COMPUTER SYSTEMS MANAGER |
| 10071 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE HORTICULTURIST |
| 10074 | 0 | 1 | 3 | 4 | 0 | 0 | 3 | 3 | 7 | COMPUTER OPERATIONS MANAGER |
| 10076 | 0 | 0 | 0 | 0 | 0 | 4 | 8 | 12 | 12 | SUPERVISOR OF ELEVATOR MAINTENANCE (HOUSING AUTHORITY) |
| 10078 | 0 | 1 | 3 | 4 | 0 | 2 | 11 | 13 | 17 | ADMINISTRATIVE INSPECTOR (HOUSING) |
| 10080 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST |
| 10124 | 0 | 5 | 0 | 5 | 4 | 19 | 0 | 23 | 28 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 1022A | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LEGAL SECRETARIAL ASSISTANT, LEVEL II |
| 1022B | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 2 | 3 | LEGAL SECRETARIAL ASSISTANT LEVEL III |
| 10229 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | LEGAL SECRETARIAL ASSISTANT |
| 10232 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SUMMER GRADUATE INTERN |
| 10250 | 0 | 11 | 28 | 39 | 0 | 0 | 1 | 1 | 40 | CLERICAL AIDE |
| 10251 | 0 | 0 | 31 | 31 | 0 | 2 | 1 | 3 | 34 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 389 | 389 | 0 | 0 | 6 | 6 | 395 | SECRETARY |
| 10605 | 4 | 0 | 0 | 4 | 1 | 0 | 0 | 1 | 5 | CASHIER |
| 10632 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | HOUSING TELLER |
| 11702 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | OFFICE MACHINE AIDE |
| 11704 | 0 | 0 | 5 | 5 | 0 | 0 | 4 | 4 | 9 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12158 | 0 | 0 | 11 | 11 | 0 | 0 | 8 | 8 | 19 | PROCUREMENT ANALYST |
| 12203 | 0 | 0 | 9 | 9 | 0 | 0 | 3 | 3 | 12 | HOUSING STOCK WORKER |
| 12204 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERVISOR OF HOUSING STOCK WORKERS |
| 12626 | 1 | 0 | 5 | 6 | 0 | 0 | 11 | 11 | 17 | STAFF ANALYST |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|--|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 12627 | 0 | 0 | 9 | 9 | 0 | 0 | 26 | 26 | 35 | ASSOCIATE STAFF ANALYST | |
| 12749 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 4 | STAFF ANALYST TRAINEE | |
| 13353 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | HEARING EXAMINER (HOUSING AUTHORITY) | |
| 13369 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE LABOR RELATIONS ANALYST | |
| 13615 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | COMPUTER SERVICE TECHNICIAN | |
| 13620 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER AIDE | |
| 13621 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | COMPUTER ASSOCIATE (OPERATIONS) | |
| 13631 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | COMPUTER ASSOCIATE (SOFTWARE) | |
| 13632 | 0 | 5 | 8 | 13 | 0 | 1 | 2 | 3 | 16 | COMPUTER SPECIALIST (SOFTWARE) | |
| 13650 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | COMPUTER PROGRAMMER ANALYST TRAINEE | |
| 13651 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST | |
| 20126 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR ESTIMATOR (ELECTRICAL) | |
| 20127 | 0 | 0 | 2 | 2 | 0 | 0 | 3 | 3 | 5 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) | |
| 20128 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 3 | SENIOR ESTIMATOR (MECHANICAL) | |
| 20215 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | CIVIL ENGINEER | |
| 20243 | 0 | 1 | 3 | 4 | 0 | 0 | 1 | 1 | 5 | ?TELECOMMUNICATIONA ASSOCIATE | |
| 20245 | 0 | 3 | 1 | 4 | 0 | 3 | 0 | 3 | 7 | ?TELECOMMUNICATIONS SPECIALIST | |
| 20272 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE OPERATIONS COMMUNICATIONS SPECIALIST | |
| 20302 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ELECTRICAL ENGINEERING INTERN | |
| 20310 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ASSISTANT ELECTRICAL ENGINEER | |
| 20403 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | MECHANICAL ENGINEERING INTERN | |
| 20410 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT MECHANICAL ENGINEER | |
| 21210 | 0 | 0 | 8 | 8 | 0 | 0 | 1 | 1 | 9 | ASSISTANT ARCHITECT | |
| 21306 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LANDSCAPE ARCHITECTURAL INTERN | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 21310 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT LANDSCAPE ARCHITECT |
| 21315 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 1 | 3 | LANDSCAPE ARCHITECT |
| 21744 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CITY RESEARCH SCIENTIST (ALL CITY AGENCIES) |
| 22122 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CITY PLANNER |
| 22425 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | PROJECT MANAGER INTERN |
| 22426 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PROJECT MANAGER |
| 22507 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | HOUSING DEVELOPMENT SPECIALIST |
| 31013 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | INTERPRETER (SPANISH) |
| 31017 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | INTERPRETER, CHINESE (CANTONESE, MANDARIN, TAIWANESE-FAC) |
| 31105 | 5 | 1 | 7 | 13 | 0 | 1 | 0 | 1 | 14 | INVESTIGATOR |
| 31121 | 0 | 2 | 3 | 5 | 0 | 0 | 1 | 1 | 6 | ASSOCIATE INVESTIGATOR |
| 31310 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SAFETY SPECIALIST |
| 31311 | 0 | 6 | 8 | 14 | 0 | 0 | 5 | 5 | 19 | LEAD ABATEMENT WORKER |
| 31312 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASBESTOS HAZARD INVESTIGATOR |
| 31313 | 0 | 2 | 8 | 10 | 0 | 0 | 1 | 1 | 11 | ASBESTOS HANDLER |
| 31314 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 6 | ASBESTOS HANDLER SUPERVISOR |
| 31670 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INSPECTOR (HOUSING) |
| 31690 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | INSPECTOR (HOUSING CONSTRUCTION) |
| 34190 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34201 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | CONSTRUCTION PROJECT MANAGER INTERN |
| 34202 | 0 | 0 | 51 | 51 | 0 | 1 | 25 | 26 | 77 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 34221 | 0 | 0 | 9 | 9 | 0 | 0 | 10 | 10 | 19 | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40482 | 0 | 0 | 4 | 4 | 0 | 0 | 4 | 4 | 8 | WORKERS' COMPENSATION BENEFITS EXAMINER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 40483 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40502 | 0 | 1 | 0 | 1 | 0 | 3 | 0 | 3 | 4 | MANAGEMENT AUDITOR |
| 40503 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ASSOCIATE MANAGEMENT AUDITOR |
| 40510 | 0 | 0 | 15 | 15 | 0 | 0 | 11 | 11 | 26 | ACCOUNTANT |
| 40517 | 0 | 0 | 2 | 2 | 0 | 0 | 14 | 14 | 16 | ASSOCIATE ACCOUNTANT |
| 40526 | 0 | 0 | 16 | 16 | 0 | 0 | 16 | 16 | 32 | BOOKKEEPER |
| 40527 | 0 | 1 | 4 | 5 | 0 | 0 | 1 | 1 | 6 | ASSOCIATE BOOKKEEPER |
| 52613 | 6 | 2 | 3 | 11 | 0 | 2 | 0 | 2 | 13 | SOCIAL WORKER |
| 52631 | 1 | 3 | 1 | 5 | 0 | 0 | 2 | 2 | 7 | SUPERVISOR I (SOCIAL WORK) |
| 52632 | 0 | 0 | 7 | 7 | 0 | 1 | 7 | 8 | 15 | SUPERVISOR II (SOCIAL WORK) |
| 60217 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC RECORDS OFFICER |
| 60580 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CHIEF OF HOUSING COMMUNITY ACTIVITIES |
| 60810 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PUBLIC RELATIONS ASSISTANT |
| 60860 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | BUSINESS PROMOTION COORDINATOR |
| 60910 | 2 | 2 | 9 | 13 | 0 | 0 | 3 | 3 | 16 | RESEARCH ASSISTANT |
| 70810 | 3 | 7 | 4 | 14 | 0 | 0 | 0 | 0 | 14 | SPECIAL OFFICER |
| 70815 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | SENIOR SPECIAL OFFICER |
| 80181 | 0 | 0 | 2 | 2 | 0 | 0 | 3 | 3 | 5 | ASSISTANT SPACE ANALYST |
| 80183 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE SPACE ANALYST |
| 80201 | 22 | 62 | 69 | 153 | 0 | 8 | 4 | 12 | 165 | HOUSING ASSISTANT |
| 80202 | 0 | 7 | 15 | 22 | 0 | 0 | 1 | 1 | 23 | HOUSING ASSISTANT (BILINGUAL) |
| 80205 | 0 | 2 | 0 | 2 | 0 | 31 | 30 | 61 | 63 | ASSISTANT HOUSING MANAGER |
| 80297 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DIRECTOR OF HOUSING APPLICATIONS (HA) |
| 80305 | 0 | 0 | 1 | 1 | 1 | 38 | 129 | 168 | 169 | ASSISTANT RESIDENT BUILDINGS SUPERINTENDENT |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 80310 | 0 | 0 | 0 | 0 | 0 | 25 | 70 | 95 | 95 | RESIDENT BUILDINGS SUPERINTENDENT |
| 81350 | 0 | 0 | 0 | 0 | 1 | 8 | 14 | 23 | 23 | SUPERVISING HOUSING GROUNDSKEEPER |
| 81361 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | FORESTER |
| 82011 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF HOUSING CARETAKERS |
| 82017 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | EMERGENCY SERVICE AIDE (HOUSING AUTHORITY) |
| 82976 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 6 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82984 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | TELECOMMUNICATIONS MANAGER |
| 82991 | 1 | 0 | 2 | 3 | 16 | 1 | 8 | 25 | 28 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83006 | 0 | 1 | 3 | 4 | 0 | 0 | 1 | 1 | 5 | ADMINISTRATIVE HOUSING DEVELOPMENT SPECIALIST |
| 83008 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROJECT MANAGER |
| 90511 | 0 | 3 | 8 | 11 | 0 | 1 | 26 | 27 | 38 | HOUSING EXTERMINATOR |
| 90536 | 0 | 1 | 0 | 1 | 0 | 0 | 6 | 6 | 7 | SUPERVISOR OF HOUSING EXTERMINATORS |
| 90622 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MEDIA SERVICES TECHNICIAN |
| 90635 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR PHOTOGRAPHER |
| 90698 | 2 | 38 | 3 | 43 | 0 | 97 | 32 | 129 | 172 | MAINTENANCE WORKER |
| 90710 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 7 | 7 | ELEVATOR MECHANIC |
| 90711 | 1 | 42 | 13 | 56 | 0 | 0 | 0 | 0 | 56 | ELEVATOR MECHANIC'S HELPER |
| 90716 | 2 | 2 | 1 | 5 | 0 | 0 | 0 | 0 | 5 | GLAZIER |
| 90735 | 0 | 1 | 7 | 8 | 0 | 0 | 2 | 2 | 10 | ROOFER |
| 90769 | 0 | 0 | 0 | 0 | 0 | 7 | 6 | 13 | 13 | SUPERVISOR ELEVATOR MECHANIC |
| 90778 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR GLAZIER |
| 91212 | 0 | 0 | 6 | 6 | 0 | 0 | 1 | 1 | 7 | MOTOR VEHICLE OPERATOR |
| 91233 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SENIOR MOTOR VEHICLE SUPERVISOR |
| 91415 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | GRAPHIC ARTIST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91416 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE GRAPHIC ARTIST |
| 91619 | 0 | 0 | 2 | 2 | 0 | 128 | 141 | 269 | 271 | HEATING PLANT TECHNICIAN (HOUSING AUTHORITY) |
| 91722 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ELECTRICIAN'S HELPER |
| 91769 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 6 | 6 | SUPERVISOR ELECTRICIAN |
| 91830 | 0 | 0 | 20 | 20 | 0 | 3 | 17 | 20 | 40 | PAINTER |
| 91972 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 3 | SUPERVISOR PLUMBER |
| 92005 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 5 | 5 | CARPENTER |
| 92071 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 6 | 6 | SUPERVISOR CARPENTER |
| 92122 | 0 | 2 | 2 | 4 | 0 | 0 | 1 | 1 | 5 | ASSISTANT PRINTING PRESS OPERATOR |
| 92205 | 0 | 0 | 4 | 4 | 0 | 4 | 28 | 32 | 36 | BRICKLAYER |
| 92225 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | MASON'S HELPER |
| 92235 | 0 | 0 | 0 | 0 | 0 | 12 | 4 | 16 | 16 | PLASTERER |
| 92271 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | SUPERVISOR BRICKLAYER |
| 92272 | 0 | 0 | 0 | 0 | 0 | 4 | 14 | 18 | 18 | SUPERVISOR PLASTERER |
| 92509 | 0 | 2 | 1 | 3 | 0 | 0 | 1 | 1 | 4 | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92575 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MACHINIST |
| 95005 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | EXECUTIVE AGENCY COUNSEL |
| 996 | AGENCY TOTAL: | | | | | | | | | |
| | 68 | 319 | 978 | 1365 | 49 | 485 | 1035 | 1569 | 2934 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 998 N.Y.C. TRANSIT AUTHORITY | | | | | | | | | | |
| 05262 | 0 | 0 | 1 | 1 | 1 | 0 | 11 | 12 | 13 | CONFIDENTIAL SECRETARY (BT) |
| 06629 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ?SUPERVISOR OF NURSES(TRANSIT AUTHORITY) |
| 06732 | 8 | 31 | 16 | 55 | 1 | 9 | 106 | 116 | 171 | ELECTRONIC SPECIALIST (TRANSIT AUTHORITY) |
| 06735 | 0 | 22 | 39 | 61 | 0 | 0 | 0 | 0 | 61 | TRANSIT ELECTRICAL APPRENTICE |
| 06736 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | TRANSIT MECHANICAL APPRENTICE |
| 06737 | 0 | 9 | 2 | 11 | 0 | 0 | 0 | 0 | 11 | TRANSIT STRUCTURAL APPRENTICE |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ADMINISTRATIVE ACCOUNTANT |
| 10003 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 0 | 1 | 3 | 4 | 0 | 0 | 5 | 5 | 9 | ADMINISTRATIVE ARCHITECT |
| 10008 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | *ADMINISTRATIVE AUDITOR OF ACCOUNTS |
| 10010 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 1 | 0 | 20 | 21 | 0 | 1 | 57 | 58 | 79 | ADMINISTRATIVE ENGINEER |
| 10022 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 3 | 1 | 95 | 99 | 5 | 4 | 58 | 67 | 166 | ADMINISTRATIVE MANAGER |
| 10026 | 1 | 7 | 76 | 84 | 1 | 5 | 138 | 144 | 228 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10036 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ADMINISTRATIVE REVENUE MANAGER (TA) |
| 10037 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE SPACE ANALYST |
| 10044 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ADMINISTRATIVE CLAIM EXAMINER |
| 10050 | 3 | 1 | 25 | 29 | 0 | 0 | 3 | 3 | 32 | COMPUTER SYSTEMS MANAGER |
| 10074 | 1 | 2 | 20 | 23 | 0 | 0 | 4 | 4 | 27 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 26 | 26 | 7 | 0 | 106 | 113 | 139 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10229 | 1 | 3 | 5 | 9 | 0 | 0 | 1 | 1 | 10 | LEGAL SECRETARIAL ASSISTANT |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|---|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 10251 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | CLERICAL ASSOCIATE | |
| 10252 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | SECRETARY | |
| 10610 | 0 | 0 | 4 | 4 | 0 | 0 | 2 | 2 | 6 | STATION AGENT | |
| 10623 | 0 | 0 | 1 | 1 | 1 | 1 | 3 | 5 | 6 | SUPERVISING ASSOCIATE CASHIER (TRANSIT AUTHORITY) | |
| 1215A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PROCUREMENT ANALYST, AL III, OJ | |
| 12216 | 0 | 6 | 0 | 6 | 1 | 0 | 0 | 1 | 7 | RAILROAD STOCK WORKER | |
| 12626 | 3 | 1 | 6 | 10 | 8 | 0 | 5 | 13 | 23 | STAFF ANALYST | |
| 12627 | 2 | 2 | 41 | 45 | 6 | 0 | 68 | 74 | 119 | ASSOCIATE STAFF ANALYST | |
| 12749 | 3 | 4 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | STAFF ANALYST TRAINEE | |
| 12814 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CONFIDENTIAL SECRETARY | |
| 13116 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | TRANSIT MANAGEMENT ANALYST TRAINEE | |
| 13117 | 11 | 29 | 86 | 126 | 14 | 7 | 73 | 94 | 220 | ASSISTANT TRANSIT MANAGEMENT ANALYST | |
| 13120 | 29 | 8 | 72 | 109 | 16 | 1 | 93 | 110 | 219 | ASSOCIATE TRANSIT MANAGEMENT ANALYST | |
| 13121 | 3 | 10 | 69 | 82 | 5 | 12 | 112 | 129 | 211 | PRINCIPAL TRANSIT MANAGEMENT ANALYST | |
| 13130 | 1 | 0 | 1 | 2 | 1 | 3 | 12 | 16 | 18 | ASSISTANT TRANSIT MANAGEMENT ANALYST (OPERATIONS) | |
| 13133 | 0 | 0 | 2 | 2 | 0 | 0 | 18 | 18 | 20 | PRINCIPAL TRANSIT MANAGEMENT ANALYST (OPERATIONS) | |
| 13134 | 0 | 1 | 3 | 4 | 7 | 7 | 42 | 56 | 60 | ASSOCIATE TRANSIT MANAGEMENT ANALYST (OPERATIONS) | |
| 13310 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LABOR RELATIONS ASSISTANT | |
| 13611 | 0 | 0 | 1 | 1 | 0 | 0 | 15 | 15 | 16 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) | |
| 13620 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | COMPUTER AIDE | |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | COMPUTER ASSOCIATE (OPERATIONS) | |
| 13622 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (OPERATIONS) | |
| 13631 | 0 | 0 | 5 | 5 | 0 | 0 | 6 | 6 | 11 | COMPUTER ASSOCIATE (SOFTWARE) | |
| 13632 | 0 | 0 | 20 | 20 | 0 | 0 | 33 | 33 | 53 | COMPUTER SPECIALIST (SOFTWARE) | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 13651 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST |
| 20113 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ENGINEERING TECHNICIAN |
| 20118 | 2 | 14 | 10 | 26 | 0 | 0 | 0 | 0 | 26 | ASSOCIATE ENGINEERING TECHNICIAN |
| 20127 | 1 | 0 | 0 | 1 | 0 | 0 | 3 | 3 | 4 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20140 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | QUALITY CONTROL SPECIALIST |
| 20141 | 1 | 1 | 11 | 13 | 0 | 3 | 12 | 15 | 28 | SENIOR QUALITY CONTROL SPECIALIST |
| 20202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CIVIL ENGINEERING INTERN |
| 20210 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT CIVIL ENGINEER |
| 20215 | 0 | 3 | 3 | 6 | 0 | 1 | 5 | 6 | 12 | CIVIL ENGINEER |
| 20245 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ?TELECOMMUNICATIONS SPECIALIST |
| 20247 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 4 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 20248 | 3 | 0 | 0 | 3 | 4 | 0 | 0 | 4 | 7 | TELECOMMUNICATIONS SPECIALIST (DATA) |
| 20249 | 3 | 0 | 0 | 3 | 8 | 0 | 0 | 8 | 11 | TELECOMMUNICATIONS SPECIALIST (VOICE) |
| 20310 | 1 | 0 | 7 | 8 | 0 | 0 | 1 | 1 | 9 | ASSISTANT ELECTRICAL ENGINEER |
| 20315 | 0 | 2 | 3 | 5 | 0 | 2 | 17 | 19 | 24 | ELECTRICAL ENGINEER |
| 20403 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MECHANICAL ENGINEERING INTERN |
| 20410 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ASSISTANT MECHANICAL ENGINEER |
| 20415 | 0 | 0 | 5 | 5 | 0 | 2 | 9 | 11 | 16 | MECHANICAL ENGINEER |
| 20821 | 0 | 8 | 0 | 8 | 0 | 1 | 0 | 1 | 9 | TRANSIT RAILCAR TECHNOLOGY SPECIALIST |
| 21133 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY CHIEF ENGINEER (TRANSIT AUTHORITY) |
| 21134 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DIVISION ENGINEER (TRANSIT AUTHORITY) |
| 21210 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT ARCHITECT |
| 21215 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ARCHITECT |
| 21514 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE LABORATORY MICROBIOLOGIST |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 22123 | 1 | 0 | 4 | 5 | 1 | 2 | 7 | 10 | 15 | ASSOCIATE CITY PLANNER |
| 22425 | 5 | 0 | 2 | 7 | 0 | 0 | 0 | 0 | 7 | PROJECT MANAGER INTERN |
| 22426 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | PROJECT MANAGER |
| 22427 | 0 | 0 | 80 | 80 | 0 | 0 | 183 | 183 | 263 | ASSOCIATE PROJECT MANAGER |
| 30080 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | PARALEGAL AIDE |
| 30101 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | *ATTORNEY TRAINEE |
| 30726 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | CLAIM SPECIALIST |
| 31314 | 0 | 0 | 13 | 13 | 0 | 0 | 0 | 0 | 13 | ASBESTOS HANDLER SUPERVISOR |
| 31642 | 0 | 0 | 7 | 7 | 0 | 0 | 2 | 2 | 9 | ASSOCIATE INSPECTOR (CONSTRUCTION) |
| 33716 | 0 | 3 | 81 | 84 | 0 | 0 | 9 | 9 | 93 | CAR INSPECTOR |
| 33717 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | ROAD CAR INSPECTOR |
| 33722 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SPECIAL INSPECTOR (TRANSIT AUTHORITY) |
| 35500 | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | SYSTEM SAFETY SPECIALIST TRAINEE (TRANSIT AUTHORITY) |
| 35503 | 3 | 6 | 52 | 61 | 1 | 0 | 14 | 15 | 76 | SYSTEM SAFETY SPECIALIST (TRANSIT AUTHORITY) |
| 35505 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | ADMINISTRATIVE SAFETY OFFICER (TA) |
| 40481 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 2 | 4 | ASSISTANT WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40482 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40483 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40502 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | MANAGEMENT AUDITOR |
| 40503 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | ASSOCIATE MANAGEMENT AUDITOR |
| 40517 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE ACCOUNTANT |
| 41111 | 41 | 0 | 1 | 42 | 0 | 0 | 23 | 23 | 65 | COLLECTING AGENT |
| 60865 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | 6 | TRANSIT CUSTOMER SERVICE SPECIALIST |
| 60866 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | ASSOCIATE TRANSIT CUSTOMER SERVICE SPECIALIST |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 60910 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | RESEARCH ASSISTANT |
| 80183 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE SPACE ANALYST |
| 81015 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | TRANSIT PROPERTY PROTECTION SUPERVISOR |
| 83008 | 0 | 0 | 38 | 38 | 0 | 0 | 51 | 51 | 89 | ADMINISTRATIVE PROJECT MANAGER |
| 90635 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR PHOTOGRAPHER |
| 90724 | 2 | 18 | 34 | 54 | 1 | 3 | 6 | 10 | 64 | MAINTAINER'S HELPER-GROUP B |
| 90728 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MECHANICAL MAINTAINER - GROUP C |
| 90846 | 13 | 15 | 19 | 47 | 8 | 12 | 3 | 23 | 70 | TRANSIT ELECTRO-MECHANICAL MAINTAINER |
| 91221 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSISTANT TRAIN DISPATCHER |
| 91223 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 | 5 | TOWER OPERATOR |
| 91231 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | TRAIN SERVICE SUPERVISOR |
| 91416 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | ASSOCIATE GRAPHIC ARTIST |
| 91638 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | SENIOR STATIONARY ENGINEER |
| 91644 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | STATIONARY ENGINEER |
| 91650 | 0 | 1 | 11 | 12 | 0 | 0 | 0 | 0 | 12 | HIGH PRESSURE PLANT TENDER |
| 91724 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 12 | TRANSIT ELECTRICAL HELPER |
| 91725 | 0 | 49 | 61 | 110 | 0 | 4 | 9 | 13 | 123 | LIGHT MAINTAINER |
| 91736 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 6 | POWER CABLE MAINTAINER |
| 91737 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | POWER DISTRIBUTION MAINTAINER |
| 91739 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ELECTRONIC EQUIPMENT MAINTAINER |
| 91741 | 33 | 43 | 2 | 78 | 5 | 14 | 32 | 51 | 129 | SIGNAL MAINTAINER |
| 91745 | 0 | 14 | 10 | 24 | 0 | 0 | 0 | 0 | 24 | TELEPHONE MAINTAINER |
| 91747 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | SIGNAL MAINTAINER TRAINEE |
| 91752 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 4 | POWER ELECTRONIC MAINTAINER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91755 | 0 | 0 | 2 | 2 | 0 | 0 | 26 | 26 | 28 | ASSOCIATE RAILROAD SIGNAL SPECIALIST |
| 91756 | 0 | 0 | 0 | 0 | 0 | 3 | 20 | 23 | 23 | ASSOCIATE RAILROAD SIGNAL SPECIALIST (OPERATIONS) |
| 91801 | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 10 | TRACK EQUIPMENT MAINTAINER |
| 91845 | 0 | 0 | 23 | 23 | 0 | 0 | 0 | 0 | 23 | STRUCTURE MAINTAINER - GROUP G |
| 91872 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 6 | MAINTENANCE SUPERVISOR (TRACK EQUIPMENT) |
| 91877 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 | 6 | MAINTENANCE SUPERVISOR (ELECTRONIC EQUIPMENT) |
| 91880 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 5 | 5 | MAINTENANCE SUPERVISOR (POWER CABLES) |
| 91882 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | MAINTENANCE SUPERVISOR (POWER ELECTRONICS) |
| 91883 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 6 | MAINTENANCE SUPERVISOR (SIGNALS) |
| 91886 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP A-CARPENTRY) |
| 91887 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP B-MASONRY) |
| 91892 | 0 | 0 | 0 | 0 | 1 | 0 | 7 | 8 | 8 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP H-AIR CONDITION |
| 91893 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 8 | 8 | MAINTENANCE SUPERVISOR (SURFACE) |
| 91895 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | 6 | MAINTENANCE SUPERVISOR (TRACK) |
| 91899 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISOR (STATIONS) |
| 91900 | 0 | 0 | 0 | 0 | 1 | 4 | 8 | 13 | 13 | COLLECTION SUPERVISOR (REVENUE) |
| 91901 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MAINTENANCE SUPERVISOR (REVENUE) |
| 91930 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STRUCTURE MAINTAINER - GROUP E |
| 92030 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | STRUCTURE MAINTAINER, GROUP A |
| 92050 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | REVENUE EQUIPMENT MAINTAINER |
| 92105 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | BOOKBINDER |
| 92345 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 12 | STRUCTURE MAINTAINER - GROUP C |
| 92516 | 0 | 1 | 8 | 9 | 0 | 0 | 1 | 1 | 10 | BUS MAINTAINER - GROUP B |
| 998 AGENCY TOTAL: | | | | | | | | | | |
| | 188 | 331 | 1232 | 1751 | 114 | 117 | 1520 | 1751 | 3502 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|--|-------|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |

CITYWIDE TOTAL:

| | | | | | | | | | |
|------|------|-------|-------|-----|------|------|-------|-------|--|
| 3800 | 4367 | 11191 | 19358 | 952 | 2036 | 7507 | 10495 | 29853 | |
|------|------|-------|-------|-----|------|------|-------|-------|--|

*** END OF REPORT ***

NOTE: INCLUDES ALL AGENCIES.
FOR RULE NUMBER 5.5.1,
EXPIRED 5.4.2B, AND 5.5.A FULL TIME PER DIEM ONLY

THE AGENCY CODES LISTED FOR THE COMMUNITY BOARDS ARE NOT THE ACTUAL AGENCY CODE NUMBERS,
BUT ARE USED FOR PROCESSING PURPOSES ONLY.

NAT9995 NATURAL SESSION TERMINATED NORMALLY