

10:50:58

*** NATURAL SECURITY SYSTEM ***
- Logon Procedure -

12-03-01

```

NNNNNNN      NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNNNN    NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNNNNN  NNNNNN      SSSSSS      SSSSSS      CCCCCC      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC      CCCCCC
NNNNNNN  NNNNNNNNN  SSSSSS      SSSSSS      CCCCCC      CCCCCC
NNNNNNN  NNNNNNNNN  SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNN  NNNNNNNNN  SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC

```

Software AG, Darmstadt - Natural Security

TO EXIT THIS SCREEN, ENTER 'FIN' AS THE APPLICATION-ID

Application ID : _____ User ID : _____
PASSWORD : _____

DATA , PRS001MB
CF %*

10:50:58

*** NATURAL LOGON PROCEDURE ***
- Mailbox Display -

2012-03-01

This mailbox: BATCHE was mailed on: 11-11-09 at: 09:56:50 by: JJSCSC

```
*****  
* THIS NATURAL SECURITY LOGON CAN BE USED IN BATCH MODE ONLY. *  
* *  
* ALL BATCH PROGRAMS THAT ACCESS OR UPDATE A PRODUCTION DATA *  
* BASE MUST BE STRESS TESTED. AFTER PASSING THE STRESS TEST, *  
* THEY WILL BE MOVED TO THIS LIBRARY. THE JOBS CAN THEN BE *  
* SUBMITTED BY AGENCY STAFF. EXISTING PROGRAMS CANNOT BE *  
* MODIFIED NOR CAN NEW PROGRAMS BE CREATED IN THIS LIBRARY BY *  
* AGENCY PERSONNEL. REQUESTS FOR MAKING CHANGES MUST BE *  
* SUBMITTED TO YOUR DOITT DBA. ALL PROGRAMS MUST BE EXECUTED, *  
* NOT RUN. THE CREATE AND EDIT COMMANDS ARE NOT ALLOWED. *  
* *  
* *  
* THIS DATA BASE IS BROUGHT DOWN EVERY SATURDAY MORNING AT *  
* 05:00 IN ORDER TO TAKE THE FDR BACKUPS. *  
* *  
* DATA BASE: ADAPRD11 DBID: 21 NATURAL 4.27 *  
*****
```

Logon accepted to library PRISE.

NEXT EXEC PRUTIL22

#MODE #REPORT #VERSION #PRISE-PMS-IND
DATA A 2

02/29/12

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 1
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|-------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 002 OFFICE OF THE MAYOR | | | | | | | | | |
| 05026 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 DIRECTOR OF INTERGOVERNMENTAL RELATIONS |
| 05040 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 COORDINATOR OF CRIMINAL JUSTICE (MA) |
| 0527A | 17 | 16 | 15 | 48 | 2 | 2 | 0 | 4 | 52 RESEARCH PROJECTS COORDINATOR (MA) (MANAGERIAL ASSIGNMEN |
| 05277 | 5 | 2 | 2 | 9 | 0 | 0 | 0 | 0 | 9 RESEARCH PROJECTS COORDINATOR (MA) |
| 05278 | 1 | 0 | 5 | 6 | 0 | 0 | 0 | 0 | 6 ASSISTANT TO THE DEPUTY MAYOR (OFFICE OF THE MAYOR) |
| 05383 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 LEGISLATIVE AIDE (OFFICE OF THE MAYOR) |
| 05384 | 0 | 0 | 3 | 3 | 0 | 0 | 4 | 4 | 7 SECRETARY (MA) |
| 05395 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 EXECUTIVE ADMINISTRATOR OF GRACIE MANSION (MA) |
| 05421 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 PRESS AND SPEECH AIDE (MA) |
| 05423 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 DIRECTOR, OFFICE OF OPERATIONS (OFFICE OF THE MAYOR) |
| 05454 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ASSISTANT DIRECTOR OF INTRGVRN RELATIONS FOR THE ALBANY |
| 05455 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ASSISTANT DIRECTOR OF INTERGOV. REL. FOR THE WASH. OFC. |
| 05481 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 PROJECT PLANNER (MA) |
| 05482 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 SENIOR PROJECT PLANNER (MA) |
| 06030 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 DIRECTOR, NYC ART COMMISSION (MA) |
| 06031 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 DIRECTOR, CORRESPONDENCE SERVICES (MA) |
| 06144 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 ASSISTANT LEGISLATIVE REPRESENTATIVE (MA) |
| 06353 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 COORDINATOR OF VETERANS AFFAIRS (MA) |
| 06366 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 FISCAL RESPONSIBILITY OFFICER (MA) |
| 06392 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 AUDITOR (OFFICE OF THE MAYOR) |
| 06393 | 2 | 1 | 4 | 7 | 0 | 0 | 2 | 2 | 9 STAFF ASSISTANT (OFFICE OF THE AUDITOR GENERAL-MA) |
| 06403 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 DIRECTOR (OFFICE OF CONTRACTS) (MA) |
| 06405 | 4 | 9 | 67 | 80 | 0 | 0 | 6 | 6 | 86 MAYORAL OFFICE ASSISTANT (MA) |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 2
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 06421 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | PUBLISHING ASSOCIATE (MA) |
| 06423 | 0 | 0 | 16 | 16 | 0 | 0 | 8 | 8 | 24 | MAYORAL PROGRAM COORDINATOR (MA) |
| 06508 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT TO THE MAYOR |
| 06649 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF SCHEDULING (OFFICE OF THE MAYOR) |
| 0668A | 19 | 19 | 32 | 70 | 1 | 0 | 3 | 4 | 74 | SPECIAL ASSISTANT (MA) (MANAGERIAL ASSIGNMENTS) |
| 06689 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SPECIAL ASSISTANT (OFFICE OF THE MAYOR) |
| 09708 | 0 | 3 | 3 | 6 | 0 | 0 | 0 | 0 | 6 | SERVICE INSPECTOR (PROJECT SCORECARD) |
| 09709 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR SERVICE INSPECTOR (PROJECT SCORECARD) |
| 09989 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | EXECUTIVE COOK (OFFICE OF THE MAYOR) |
| 09990 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT HOUSEKEEPER (OFFICE OF THE MAYOR) |
| 10009 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10025 | 0 | 1 | 8 | 9 | 0 | 1 | 4 | 5 | 14 | ADMINISTRATIVE MANAGER |
| 10026 | 1 | 2 | 33 | 36 | 0 | 0 | 13 | 13 | 49 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 3 | 5 | 8 | 0 | 0 | 0 | 0 | 8 | COMPUTER OPERATIONS MANAGER |
| 10096 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE PRINTING SERVICES MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE STAFF ANALYST |
| 83008 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE PROJECT MANAGER |
| 002 AGENCY TOTAL: | | | | | | | | | | |
| | 50 | 59 | 230 | 339 | 3 | 4 | 48 | 55 | 394 | |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 3
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|----------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 004 CAMPAIGN FINANCE BOARD | | | | | | | | | | |
| 06458 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY EXECUTIVE DIRECTOR (CFB) |
| 06463 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SECRETARY TO THE EXECUTIVE DIRECTOR (CFB) |
| 0660A | 7 | 2 | 13 | 22 | 0 | 0 | 0 | 0 | 22 | 22 ANALYST (CAMPAIGN FINANCE BOARD)(LEVELS II AND III ONLY) |
| 06601 | 2 | 2 | 4 | 8 | 0 | 0 | 0 | 0 | 8 | 8 ANALYST (CAMPAIGN FINANCE BOARD) |
| 06602 | 1 | 1 | 8 | 10 | 0 | 0 | 0 | 0 | 10 | 10 SYSTEMS ADMINISTRATOR (CAMPAIGN FINANCE BOARD) |
| 06603 | 3 | 1 | 12 | 16 | 0 | 0 | 0 | 0 | 16 | 16 ADMINISTRATIVE ASSISTANT (CAMPAIGN FINANCE BOARD) |
| 06604 | 2 | 0 | 4 | 6 | 0 | 0 | 0 | 0 | 6 | 6 ATTORNEY (CAMPAIGN FINANCE BOARD) |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10026 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 2 | 4 | 4 ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER SYSTEMS MANAGER |
| 004 AGENCY TOTAL: | | | | | | | | | | |
| | 15 | 8 | 44 | 67 | 0 | 0 | 3 | 3 | 70 | |

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IN TIME PERIODS

P: 4
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PRISE

| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|---------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 008 OFFICE OF THE ACTUARY | | | | | | | | | | | |
| 06770 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | SECRETARY TO THE CHIEF ACTUARY |
| 4073A | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | ACTUARIAL SPECIALIST, AL II, OJ |
| 40731 | 2 | 0 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 8 | ACTUARIAL SPECIALIST |
| 82985 | 1 | 0 | 2 | 3 | 0 | 0 | 3 | 3 | 3 | 6 | ADMINISTRATIVE ACTUARY |
| 008 AGENCY TOTAL: | | | | | | | | | | | |
| | 3 | 1 | 8 | 12 | 0 | 1 | 3 | 4 | 4 | 16 | |

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IN TIME PERIODS

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 009 NYC EMPLOYEES' RETIREMENT SYSTEM | | | | | | | | | | |
| 06774 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 AGENCY SECURITY DIRECTOR |
| 09774 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY DIRECTOR (FINANCE) |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10003 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE GRAPHIC ARTIST |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10026 | 0 | 2 | 1 | 3 | 0 | 0 | 3 | 3 | 6 | 6 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | 3 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 0 | 3 | 0 | 3 | 0 | 0 | 6 | 6 | 9 | 9 COMPUTER SYSTEMS MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 7 | 7 | 8 | 8 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 13616 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | 3 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13632 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 2 | 2 | 3 | 7 | 0 | 0 | 2 | 2 | 9 | 9 CERTIFIED IT ADMINISTRATOR (LAN) |
| 20246 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 40526 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 BOOKKEEPER |
| 60810 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 PUBLIC RELATIONS ASSISTANT |
| 82986 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 22 | 22 | 22 ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 009 AGENCY TOTAL: | | | | | | | | | | |
| | 3 | 7 | 12 | 22 | 0 | 1 | 47 | 48 | 70 | |

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IN TIME PERIODS

P: 6
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 010 BOROUGH PRESIDENT-MANHATTAN | | | | | | | | | | |
| 06145 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CHAUFFEUR-ATTENDANT (BOROUGH PRESIDENT - MANHATTAN) |
| 10003 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 1002A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 3 | 2 | 3 | 8 | 0 | 0 | 0 | 0 | 8 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10022 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 2 | 5 | 7 | 0 | 0 | 0 | 0 | 7 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10053 | 1 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | ADMINISTRATIVE CITY PLANNER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER OPERATIONS MANAGER |
| 010 AGENCY TOTAL: | | | | | | | | | | |
| | 7 | 11 | 12 | 30 | 0 | 0 | 1 | 1 | 31 | |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 7
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-----------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 011 BOROUGH PRESIDENT-BRONX | | | | | | | | | | |
| 03647 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (BRONX) |
| 05106 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT TO THE PRESIDENT (BRONX BOROUGH PRESIDENT) |
| 05107 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY TO ASSISTANT TO THE PRESIDENT (PX) |
| 05108 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY TO THE EXECUTIVE ASSISTANT (BRONX BOROUGH PRES) |
| 05145 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | RESEARCH LIAISON AND GOVERNMENTAL COORDINATOR (PX) |
| 10004 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ARCHITECT |
| 10025 | 2 | 0 | 2 | 4 | 1 | 0 | 2 | 3 | 7 | ADMINISTRATIVE MANAGER |
| 10033 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10053 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE CITY PLANNER |
| 1022A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY |
| 22121 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CITY PLANNING TECHNICIAN |
| 011 AGENCY TOTAL: | | | | | | | | | | |
| | 4 | 3 | 8 | 15 | 1 | 0 | 3 | 4 | 19 | |

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IN TIME PERIODS

P: 8
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|--------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 012 BOROUGH PRESIDENT-BROOKLYN | | | | | | | | | | |
| 05168 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CHAUFFEUR-ATTENDANT (PB) |
| 06431 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (BROOKLYN) |
| 09909 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | RESEARCH & LIAISON COORDINATOR (PB) |
| 09959 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT TO THE PRESIDENT (BROOKLYN BOROUGH PRESIDENT) |
| 10003 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10026 | 3 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | ADMINISTRATIVE STAFF ANALYST |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 60621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PROGRAM PRODUCER |
| 012 AGENCY TOTAL: | | | | | | | | | | |
| | 6 | 0 | 7 | 13 | 0 | 0 | 2 | 2 | 15 | |

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IN TIME PERIODS

P: 9
PRUTIL22 A
PRISE

| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|-------|--|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 013 BOROUGH PRESIDENT-QUEENS | | | | | | | | | | | |
| 05234 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 1 CHAUFFEUR-ATTENDANT (PQ) |
| 09273 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 3 | 3 SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (QUEENS) |
| 1002A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | 4 | 4 ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 ADMINISTRATIVE STAFF ANALYST |
| 20118 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ASSOCIATE ENGINEERING TECHNICIAN |
| 34202 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 CONSTRUCTION PROJECT MANAGER |
| 013 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 0 | 6 | 6 | 0 | 0 | 6 | 6 | 12 | 12 | |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 10
PRUTIL22 A
PRISE

| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|--------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|--|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 014 BOROUGH PRESIDENT-RICHMOND | | | | | | | | | | | |
| 06021 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SECRETARY (PR) | |
| 06022 | 1 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | ASSISTANT PROJECT PLANNER (OFFICE OF THE BOROUGH PRES. S | |
| 06023 | 1 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | PROJECT PLANNER (PR) | |
| 06024 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CONFIDENTIAL ASSISTANT TO THE BOROUGH PRESIDENT (PR) | |
| 10004 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ARCHITECT | |
| 10026 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE STAFF ANALYST | |
| 21015 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SURVEYOR | |
| 014 AGENCY TOTAL: | | | | | | | | | | | |
| | 2 | 0 | 15 | 17 | 0 | 0 | 0 | 0 | 17 | | |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 11
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 015 OFFICE OF THE COMPTROLLER | | | | | | | | | | |
| 06311 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF AUDITS (CO) |
| 06710 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT BUDGET ANALYST (COMPTROLLER) |
| 06711 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | BUDGET ANALYST (COMPTROLLER) |
| 10001 | 2 | 1 | 1 | 4 | 0 | 1 | 16 | 17 | 21 | ADMINISTRATIVE ACCOUNTANT |
| 10003 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ARCHITECT |
| 10009 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10010 | 0 | 0 | 0 | 0 | 1 | 1 | 7 | 9 | 9 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 0 | 2 | 2 | 0 | 0 | 10 | 10 | 12 | ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 5 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 7 | 7 | 6 | 20 | 1 | 0 | 4 | 5 | 25 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10022 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 7 | 5 | 7 | 19 | 1 | 0 | 11 | 12 | 31 | ADMINISTRATIVE MANAGER |
| 10026 | 2 | 9 | 9 | 20 | 0 | 1 | 12 | 13 | 33 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 1 | 4 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10044 | 0 | 2 | 6 | 8 | 0 | 0 | 14 | 14 | 22 | ADMINISTRATIVE CLAIM EXAMINER |
| 10050 | 0 | 2 | 3 | 5 | 1 | 1 | 2 | 4 | 9 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 9 | 9 | 1 | 0 | 4 | 5 | 14 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12626 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | STAFF ANALYST |
| 12627 | 1 | 0 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13620 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER AIDE |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 12
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 13621 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | COMPUTER ASSOCIATE (OPERATIONS) |
| 20210 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT CIVIL ENGINEER |
| 20246 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20248 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TELECOMMUNICATIONS SPECIALIST (DATA) |
| 30726 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CLAIM SPECIALIST |
| 31105 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INVESTIGATOR |
| 31121 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ASSOCIATE INVESTIGATOR |
| 40501 | 8 | 5 | 0 | 13 | 0 | 0 | 0 | 0 | 13 | MANAGEMENT AUDITOR TRAINEE |
| 40526 | 0 | 3 | 13 | 16 | 0 | 0 | 5 | 5 | 21 | BOOKKEEPER |
| 40910 | 0 | 5 | 13 | 18 | 0 | 3 | 7 | 10 | 28 | ECONOMIST |
| 40925 | 4 | 9 | 7 | 20 | 0 | 4 | 3 | 7 | 27 | INVESTMENT ANALYST |
| 60215 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | PUBLIC RECORDS AIDE |
| 60810 | 2 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | PUBLIC RELATIONS ASSISTANT |
| 60816 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 60910 | 1 | 7 | 0 | 8 | 0 | 1 | 0 | 1 | 9 | RESEARCH ASSISTANT |
| 80609 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CUSTODIAN |
| 82976 | 1 | 0 | 1 | 2 | 0 | 1 | 2 | 3 | 5 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 83008 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROJECT MANAGER |
| 015 AGENCY TOTAL: | | | | | | | | | | |
| | 43 | 64 | 92 | 199 | 5 | 14 | 110 | 129 | 328 | |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 13
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 017 OFFICE OF EMERGENCY MANAGEMENT | | | | | | | | | | |
| 06764 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 2 DEPUTY COMMISSIONER (OEM) |
| 06765 | 3 | 4 | 9 | 16 | 0 | 0 | 3 | 3 | 19 | EMERGENCY PREPAREDNESS MANAGER (OEM) |
| 06766 | 14 | 9 | 26 | 49 | 0 | 0 | 0 | 0 | 49 | EMERGENCY PREPAREDNESS SPECIALIST (OEM) |
| 06767 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY TO THE COMMISSIONER (OEM) |
| 1002A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 7 | 7 | 0 | 0 | 1 | 1 | 8 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER SYSTEMS MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12626 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | STAFF ANALYST |
| 12627 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE STAFF ANALYST |
| 13642 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 60217 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC RECORDS OFFICER |
| 60816 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 82976 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 017 AGENCY TOTAL: | | | | | | | | | | |
| | 20 | 14 | 56 | 90 | 0 | 0 | 4 | 4 | 94 | |

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IN TIME PERIODS

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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 019 OFFICE OF MANAGEMENT AND BUDGET | | | | | | | | | | |
| 05363 | 0 | 1 | 8 | 9 | 0 | 0 | 10 | 10 | 19 | STATISTICAL SECRETARY (OMB) |
| 0608A | 5 | 4 | 32 | 41 | 0 | 2 | 13 | 15 | 56 | BUDGET ANALYST (OMB) (MANAGERIAL ASSIGNMENTS) |
| 06088 | 21 | 32 | 118 | 171 | 0 | 1 | 27 | 28 | 199 | BUDGET ANALYST (OMB) |
| 10050 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 11704 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 83008 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROJECT MANAGER |
| 019 AGENCY TOTAL: | | | | | | | | | | |
| | 26 | 37 | 163 | 226 | 0 | 3 | 52 | 55 | 281 | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | | | |
|--------------------|------------|--------------|------------|------------------------------|------------|--------------|------------|-----------|-------|---|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 021 TAX COMMISSION | | | | | | | | | | |
| 10005 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ASSESSOR |
| 1002C | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10050 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 COMPUTER SYSTEMS MANAGER |
| 13631 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 COMPUTER ASSOCIATE (SOFTWARE) |
| 021 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 4 | |

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IN TIME PERIODS

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 025 LAW DEPARTMENT | | | | | | | | | | |
| 05224 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY OPERATION SUPPORT MANAGER (LD) |
| 05492 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DIRECTOR OF ADMINISTRATION (WORKERS COMP BENEFITS) (LD) |
| 06401 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DIRECTOR OF ADMINISTRATION (LD) |
| 06402 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY DIRECTOR OF ADMINISTRATION (LD) |
| 06426 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 FIELD INVESTIGATION SPECIALIST |
| 06462 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 DEPUTY DIRECTOR OF ADMINISTRATION (WRKRS COMP BENEFITS) |
| 06591 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 MEDICOLEGAL ANALYST (LAW DEPARTMENT) |
| 06730 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 SECRETARY TO THE FIRST ASSISTANT CORPORATION COUNSEL |
| 09977 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 OPERATIONS SUPPORT MANAGER |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 ADMINISTRATIVE ACCOUNTANT |
| 10026 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | 3 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 3 | 0 | 0 | 3 | 0 | 0 | 2 | 2 | 5 | 5 COMPUTER SYSTEMS MANAGER |
| 1022A | 0 | 0 | 8 | 8 | 0 | 0 | 10 | 10 | 18 | 18 LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY |
| 10229 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 LEGAL SECRETARIAL ASSISTANT |
| 11704 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | 4 SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12626 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 STAFF ANALYST |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 6 | 6 ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | 7 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13642 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 CERTIFIED IT ADMINISTRATOR (WAN) |
| 30726 | 0 | 0 | 3 | 3 | 0 | 1 | 1 | 2 | 5 | 5 CLAIM SPECIALIST |
| 30810 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 SENIOR TITLE EXAMINER |
| 30820 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | 3 PRINCIPAL TITLE EXAMINER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 40482 | 4 | 1 | 9 | 14 | 0 | 0 | 4 | 4 | 18 | WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40526 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | BOOKKEEPER |
| 60215 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | PUBLIC RECORDS AIDE |
| 60810 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RELATIONS ASSISTANT |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 025 | AGENCY TOTAL: | | | | | | | | | |
| | 8 | 1 | 31 | 40 | 0 | 1 | 55 | 56 | 96 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 030 DEPARTMENT OF CITY PLANNING | | | | | | | | | | |
| 1002C | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10026 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ADMINISTRATIVE STAFF ANALYST |
| 10053 | 1 | 0 | 4 | 5 | 2 | 1 | 21 | 24 | 29 | ADMINISTRATIVE CITY PLANNER |
| 10074 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 11704 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12627 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE STAFF ANALYST |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | COMPUTER ASSOCIATE (OPERATIONS) |
| 22092 | 2 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | ASSISTANT URBAN DESIGNER |
| 22121 | 3 | 1 | 6 | 10 | 0 | 0 | 0 | 0 | 10 | CITY PLANNING TECHNICIAN |
| 22122 | 6 | 1 | 30 | 37 | 0 | 0 | 1 | 1 | 38 | CITY PLANNER |
| 22124 | 1 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | ASSOCIATE URBAN DESIGNER |
| 91232 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MOTOR VEHICLE SUPERVISOR |
| 030 AGENCY TOTAL: | | | | | | | | | | |
| | 14 | 2 | 52 | 68 | 3 | 2 | 27 | 32 | 100 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|--|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 032 DEPARTMENT OF INVESTIGATION | | | | | | | | | | | |
| 06550 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SPECIAL COMMISSIONER OF INVESTIGATION FOR THE NYC SCHOOL | |
| 06683 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE DIRECTOR (POLICE COMMISSION-DOI) | |
| 1002C | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | 3 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II | |
| 10026 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE STAFF ANALYST | |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST | |
| 10050 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER | |
| 032 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 2 | 2 | 4 | 1 | 1 | 2 | 4 | 8 | | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 041 TEACHERS' RETIREMENT SYSTEM | | | | | | | | | | |
| 10001 | 0 | 0 | 3 | 3 | 0 | 1 | 8 | 9 | 12 | ADMINISTRATIVE ACCOUNTANT |
| 1002C | 2 | 2 | 5 | 9 | 2 | 6 | 10 | 18 | 27 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10025 | 2 | 0 | 5 | 7 | 0 | 0 | 3 | 3 | 10 | ADMINISTRATIVE MANAGER |
| 10050 | 1 | 3 | 14 | 18 | 0 | 0 | 12 | 12 | 30 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12626 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 2 | 3 | STAFF ANALYST |
| 12627 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | ASSOCIATE STAFF ANALYST |
| 13621 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13631 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 2 | 3 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 1 | 1 | 2 | 0 | 0 | 2 | 2 | 4 | COMPUTER SPECIALIST (SOFTWARE) |
| 40526 | 0 | 3 | 5 | 8 | 0 | 9 | 1 | 10 | 18 | BOOKKEEPER |
| 40925 | 0 | 3 | 0 | 3 | 0 | 11 | 0 | 11 | 14 | INVESTMENT ANALYST |
| 60810 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 1 | 3 | PUBLIC RELATIONS ASSISTANT |
| 60816 | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 60910 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | RESEARCH ASSISTANT |
| 82986 | 0 | 0 | 1 | 1 | 1 | 0 | 8 | 9 | 10 | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 041 AGENCY TOTAL: | | | | | | | | | | |
| | 8 | 19 | 39 | 66 | 4 | 31 | 48 | 83 | 149 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|--------|--------|--------|-------|------------------------------|--------|--------|-------|-------|--|-------------------|
| 0-9 | 10-24 | 25+ | SUB | TOTAL | 0-9 | 10-24 | 25+ | SUB | TOTAL | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION | |
| 054 CIVILIAN COMPLAINT REVIEW BOARD | | | | | | | | | | | |
| 05466 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY ASSISTANT DIRECTOR (CIVILIAN COMPLAINT REVIEW BOA | |
| 10026 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | ADMINISTRATIVE STAFF ANALYST | |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER | |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER OPERATIONS MANAGER | |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN | |
| 054 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 1 | 2 | 3 | 0 | 0 | 4 | 4 | 7 | | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|-----------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 056 POLICE DEPARTMENT | | | | | | | | | |
| 05259 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 DEPUTY DIRECTOR (CIVILIANIZATION) (PD) |
| 05351 | 3 | 3 | 13 | 19 | 0 | 0 | 0 | 0 | 19 ASSISTANT ADVOCATE (POLICE DEPT.) |
| 06108 | 1 | 1 | 2 | 4 | 0 | 0 | 2 | 2 | 6 ASSISTANT COUNSEL (POLICE DEPARTMENT) |
| 06408 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 EMPLOYEE ASSISTANCE PROGRAM SPECIALIST |
| 06631 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 EXECUTIVE DIRECTOR SUPPORT SERVICE BUREAU (POLICE DEPT) |
| 06632 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 DIRECTOR OF PHOTOGRAPHIC SERVICES (POLICE DEPARTMENT) |
| 0675A | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 5 INTELLIGENCE RESEARCH SPECIALIST (POLICE DEPARTMENT) |
| 06750 | 5 | 15 | 24 | 44 | 0 | 0 | 0 | 0 | 44 INTELLIGENCE RESEARCH SPECIALIST (POLICE DEPARTMENT) |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | 6 ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE ARCHITECT |
| 1002A | 0 | 1 | 0 | 1 | 5 | 5 | 9 | 19 | 20 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE INVESTIGATOR |
| 10026 | 1 | 0 | 3 | 4 | 0 | 1 | 3 | 4 | 8 ADMINISTRATIVE STAFF ANALYST |
| 10027 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 *ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 1004B | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE TRAFFIC ENFORCEMENT AGENT (ASST DIR OF OP |
| 10042 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 15 | 15 ADMINISTRATIVE TRAFFIC ENFORCEMENT AGENT |
| 10074 | 2 | 2 | 4 | 8 | 0 | 1 | 6 | 7 | 15 COMPUTER OPERATIONS MANAGER |
| 1008A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 *ADMINISTRATIVE SCHOOL SECURITY MANAGER (MGL M-II AND AB |
| 10083 | 0 | 0 | 1 | 1 | 0 | 0 | 7 | 7 | 8 *ADMINISTRATIVE SCHOOL SECURITY MANAGER |
| 10095 | 0 | 1 | 1 | 2 | 0 | 0 | 2 | 2 | 4 ADMINISTRATIVE CONTRACT SPECIALIST |
| 10096 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 ADMINISTRATIVE PRINTING SERVICES MANAGER |
| 10217 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 STENOGRAPHIC SPECIALIST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 10250 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CLERICAL AIDE |
| 12626 | 0 | 0 | 5 | 5 | 0 | 1 | 16 | 17 | 22 | STAFF ANALYST |
| 12627 | 0 | 3 | 5 | 8 | 1 | 1 | 6 | 8 | 16 | ASSOCIATE STAFF ANALYST |
| 12704 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TESTS AND MEASUREMENT SPECIALIST |
| 13621 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13631 | 0 | 5 | 0 | 5 | 2 | 2 | 0 | 4 | 9 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 2 | 2 | 4 | 2 | 2 | 2 | 6 | 10 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 0 | 0 | 3 | 3 | 3 | 0 | 1 | 4 | 7 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13642 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 22122 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CITY PLANNER |
| 22315 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | HIGHWAY TRANSPORTATION SPECIALIST |
| 31121 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ASSOCIATE INVESTIGATOR |
| 40526 | 0 | 0 | 8 | 8 | 0 | 1 | 11 | 12 | 20 | BOOKKEEPER |
| 41120 | 0 | 0 | 9 | 9 | 0 | 0 | 3 | 3 | 12 | PARKING CONTROL SPECIALIST |
| 41122 | 0 | 0 | 2 | 2 | 0 | 0 | 9 | 9 | 11 | ASSOCIATE PARKING CONTROL SPECIALIST |
| 51225 | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 10 | FITNESS INSTRUCTOR |
| 52110 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | PSYCHOLOGIST |
| 60216 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS OFFICER |
| 60816 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 6082A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE SUPERVISOR OF SCHOOL SECURITY (MANAGERIAL) |
| 60821 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE SUPERVISOR OF SCHOOL SECURITY |
| 71012 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | POLICE COMMUNICATIONS TECHNICIAN |
| 71141 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | ASSOCIATE FINGERPRINT TECHNICIAN |
| 71165 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 6 | PRINCIPAL FINGERPRINT TECHNICIAN |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 81901 | 0 | 0 | 15 | 15 | 0 | 0 | 0 | 0 | 15 | HOSTLER |
| 82980 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PSYCHOLOGIST |
| 82987 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MANAGER OF RADIO REPAIR OPERATIONS |
| 82994 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 83008 | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 1 | 3 | ADMINISTRATIVE PROJECT MANAGER |
| 90202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | POLICE ATTENDANT |
| 90610 | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 10 | PHOTOGRAPHER |
| 90622 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | MEDIA SERVICES TECHNICIAN |
| 90635 | 2 | 0 | 3 | 5 | 0 | 0 | 2 | 2 | 7 | SENIOR PHOTOGRAPHER |
| 90698 | 0 | 0 | 6 | 6 | 0 | 0 | 4 | 4 | 10 | MAINTENANCE WORKER |
| 90723 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | LOCKSMITH |
| 90760 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | SUPERVISOR OF RADIO REPAIR OPERATIONS |
| 90775 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERVISOR ROOFER |
| 90778 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR GLAZIER |
| 90836 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR OFFICE APPLIANCE MAINTAINER |
| 91232 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | MOTOR VEHICLE SUPERVISOR |
| 91310 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 3 | 4 | SUPERVISOR |
| 91628 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | OILER |
| 91638 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SENIOR STATIONARY ENGINEER |
| 91769 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR ELECTRICIAN |
| 91925 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | STEAM FITTER |
| 91940 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 2 | THERMOSTAT REPAIRER |
| 91971 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR STEAM FITTER |
| 92071 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR CARPENTER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 92105 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | BOOKBINDER |
| 92110 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | COMPOSITOR (JOB) |
| 92123 | 1 | 1 | 6 | 8 | 0 | 0 | 0 | 0 | 8 | PRINTING PRESS OPERATOR |
| 92320 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | HORSESHOER |
| 92340 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | SHEET METAL WORKER |
| 92355 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | WELDER |
| 92501 | 0 | 0 | 14 | 14 | 0 | 0 | 0 | 0 | 14 | AUTO BODY WORKER |
| 92508 | 0 | 2 | 11 | 13 | 0 | 0 | 0 | 0 | 13 | AUTOMOTIVE SERVICE WORKER |
| 92509 | 0 | 2 | 2 | 4 | 0 | 0 | 8 | 8 | 12 | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92510 | 5 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | AUTO MECHANIC |
| 92511 | 0 | 0 | 6 | 6 | 0 | 0 | 2 | 2 | 8 | AUTO MECHANIC (DIESEL) |
| 92575 | 0 | 0 | 0 | 0 | 2 | 3 | 1 | 6 | 6 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92587 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | MARINE MAINTENANCE MECHANIC |
| 92590 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | TELEPHONE SERVICE TECHNICIAN |
| 056 AGENCY TOTAL: | | | | | | | | | | |
| | 23 | 40 | 217 | 280 | 20 | 22 | 154 | 196 | 476 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 057 FIRE DEPARTMENT | | | | | | | | | | |
| 05483 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | MANAGEMENT CONSULTANT (FIRE PREVENTION) |
| 06408 | 0 | 4 | 13 | 17 | 0 | 0 | 0 | 0 | 17 | EMPLOYEE ASSISTANCE PROGRAM SPECIALIST |
| 06574 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | EXECUTIVE INSPECTOR (FD) |
| 06596 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY TO THE DEPUTY COMMISSIONER (FD) |
| 06688 | 1 | 0 | 2 | 3 | 0 | 0 | 4 | 4 | 7 | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 06699 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATOR OF MEDICAL AFFAIRS (FD) |
| 10003 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ARCHITECT |
| 10015 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE ENGINEER |
| 1002A | 3 | 5 | 6 | 14 | 1 | 0 | 10 | 11 | 25 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 2 | 2 | 0 | 1 | 2 | 3 | 5 | ADMINISTRATIVE INVESTIGATOR |
| 10022 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10024 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ADMINISTRATIVE FIRE PROTECTION INSPECTOR |
| 10026 | 2 | 1 | 8 | 11 | 1 | 2 | 12 | 15 | 26 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10050 | 0 | 0 | 0 | 0 | 0 | 1 | 6 | 7 | 7 | COMPUTER SYSTEMS MANAGER |
| 10054 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE BLASTING INSPECTOR |
| 10077 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE INSPECTOR (ELECTRICAL) |
| 10096 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PRINTING SERVICES MANAGER |
| 10124 | 0 | 1 | 8 | 9 | 0 | 0 | 21 | 21 | 30 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10605 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CASHIER |
| 12202 | 0 | 1 | 6 | 7 | 0 | 0 | 1 | 1 | 8 | SUPERVISOR OF STOCK WORKERS |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 12626 | 0 | 3 | 1 | 4 | 0 | 0 | 1 | 1 | 5 | STAFF ANALYST |
| 12627 | 0 | 1 | 3 | 4 | 0 | 0 | 10 | 10 | 14 | ASSOCIATE STAFF ANALYST |
| 12704 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | TESTS AND MEASUREMENT SPECIALIST |
| 13611 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13631 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 1 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13642 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 20210 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT CIVIL ENGINEER |
| 20248 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | TELECOMMUNICATIONS SPECIALIST (DATA) |
| 20310 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT ELECTRICAL ENGINEER |
| 20410 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT MECHANICAL ENGINEER |
| 20515 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CHEMICAL ENGINEER |
| 21562 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | BIO MEDICAL EQUIPMENT TECHNICIAN |
| 31105 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | INVESTIGATOR |
| 31121 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE INVESTIGATOR |
| 31643 | 2 | 2 | 7 | 11 | 0 | 1 | 4 | 5 | 16 | ASSOCIATE INSPECTOR (ELECTRICAL) |
| 31661 | 0 | 0 | 11 | 11 | 0 | 0 | 0 | 0 | 11 | FIRE PROTECTION INSPECTOR |
| 31662 | 0 | 0 | 2 | 2 | 9 | 11 | 44 | 64 | 66 | ASSOCIATE FIRE PROTECTION INSPECTOR |
| 31840 | 0 | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 6 | SUPERVISING BLASTING INSPECTOR |
| 34202 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 | 5 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40482 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40493 | 0 | 0 | 2 | 2 | 0 | 0 | 7 | 7 | 9 | ASSOCIATE RETIREMENT BENEFITS EXAMINER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|---|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 40610 | 2 | 4 | 1 | 7 | 0 | 1 | 0 | 1 | 8 | STATISTICIAN | |
| 50811 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MEDICAL RECORD LIBRARIAN | |
| 52700 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PHYSICIAN'S ASSISTANT | |
| 53053 | 0 | 8 | 103 | 111 | 0 | 0 | 0 | 0 | 111 | EMERGENCY MEDICAL SPECIALIST-EMT | |
| 53054 | 10 | 2 | 20 | 32 | 64 | 14 | 54 | 132 | 164 | EMERGENCY MEDICAL SPECIALIST-PARAMEDIC | |
| 60216 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS OFFICER | |
| 60621 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | PROGRAM PRODUCER | |
| 60816 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST | |
| 60910 | 1 | 12 | 0 | 13 | 0 | 2 | 0 | 2 | 15 | RESEARCH ASSISTANT | |
| 70312 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PILOT | |
| 70314 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | WIPER (UNIFORMED) | |
| 71060 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING FIRE ALARM DISPATCHER | |
| 82976 | 0 | 1 | 0 | 1 | 1 | 0 | 2 | 3 | 4 | ADMINISTRATIVE PROCUREMENT ANALYST | |
| 82984 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TELECOMMUNICATIONS MANAGER | |
| 82986 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST | |
| 82987 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | MANAGER OF RADIO REPAIR OPERATIONS | |
| 82991 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER | |
| 82994 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE LABOR RELATIONS ANALYST | |
| 83008 | 0 | 0 | 3 | 3 | 1 | 2 | 4 | 7 | 10 | ADMINISTRATIVE PROJECT MANAGER | |
| 90635 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR PHOTOGRAPHER | |
| 90698 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | MAINTENANCE WORKER | |
| 90723 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LOCKSMITH | |
| 90736 | 0 | 1 | 1 | 2 | 0 | 1 | 2 | 3 | 5 | RUBBER TIRE REPAIRER | |
| 90774 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MECHANICS | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91232 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MOTOR VEHICLE SUPERVISOR |
| 91638 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SENIOR STATIONARY ENGINEER |
| 91763 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 6 | 6 | SUPERVISOR COMMUNICATION ELECTRICIAN |
| 91764 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SENIOR SUPERVISOR COMMUNICATION ELECTRICIAN |
| 91769 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR ELECTRICIAN |
| 91925 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | STEAM FITTER |
| 92235 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | PLASTERER |
| 92306 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | BLACKSMITH'S HELPER |
| 92355 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | WELDER |
| 92376 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF IRONWORK |
| 92505 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | AUTO MACHINIST |
| 92509 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92510 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | AUTO MECHANIC |
| 92511 | 0 | 0 | 9 | 9 | 0 | 0 | 10 | 10 | 19 | AUTO MECHANIC (DIESEL) |
| 92575 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92587 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | MARINE MAINTENANCE MECHANIC |
| 057 AGENCY TOTAL: | | | | | | | | | | |
| | 31 | 66 | 244 | 341 | 81 | 42 | 237 | 360 | 701 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|--|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 067 ADMINISTRATION FOR CHILDREN'S SERVICES | | | | | | | | | |
| 05058 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 FOOD SERVICE MANAGER |
| 06316 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06771 | 38 | 7 | 42 | 87 | 0 | 0 | 0 | 0 | 87 PROTECTION AGENT (ACS) |
| 06774 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 AGENCY SECURITY DIRECTOR |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10014 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE CONSULTANT (EARLY CHILDHOOD EDUCATION) |
| 10015 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE ENGINEER |
| 10016 | 3 | 0 | 0 | 3 | 5 | 0 | 1 | 6 | 9 ADMINISTRATIVE DIRECTOR OF RESIDENTIAL CHILD CARE |
| 1002A | 8 | 6 | 13 | 27 | 18 | 10 | 48 | 76 | 103 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE INVESTIGATOR |
| 10026 | 6 | 10 | 18 | 34 | 5 | 4 | 17 | 26 | 60 ADMINISTRATIVE STAFF ANALYST |
| 10032 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 ADMINISTRATIVE PUBLIC HEALTH NURSE |
| 10047 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE REAL PROPERTY MANAGER |
| 10050 | 1 | 1 | 13 | 15 | 0 | 1 | 8 | 9 | 24 COMPUTER SYSTEMS MANAGER |
| 10056 | 17 | 4 | 38 | 59 | 9 | 3 | 86 | 98 | 157 ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10095 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 ADMINISTRATIVE CONTRACT SPECIALIST |
| 12626 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 STAFF ANALYST |
| 12627 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | 6 ASSOCIATE STAFF ANALYST |
| 20246 | 0 | 0 | 2 | 2 | 0 | 0 | 5 | 5 | 7 TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20247 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 20248 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 TELECOMMUNICATIONS SPECIALIST (DATA) |
| 34202 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 CONSTRUCTION PROJECT MANAGER |
| 40526 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 BOOKKEEPER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 52295 | 48 | 0 | 0 | 48 | 0 | 0 | 0 | 0 | 48 | JUVENILE COUNSELOR |
| 52300 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 4 | ASSOCIATE JUVENILE COUNSELOR |
| 52312 | 1 | 0 | 2 | 3 | 0 | 0 | 21 | 21 | 24 | SUPERVISOR II (SOCIAL SERVICES) |
| 52313 | 0 | 0 | 2 | 2 | 1 | 0 | 7 | 8 | 10 | SUPERVISOR III (SOCIAL SERVICES) |
| 52315 | 0 | 1 | 5 | 6 | 0 | 0 | 3 | 3 | 9 | SUPERVISOR OF CHILD CARE |
| 52408 | 1 | 4 | 48 | 53 | 1 | 2 | 32 | 35 | 88 | CHILD AND FAMILY SPECIALIST |
| 52416 | 2 | 1 | 37 | 40 | 0 | 0 | 19 | 19 | 59 | PROGRAM EVALUATOR (ACS) |
| 52450 | 35 | 0 | 0 | 35 | 3 | 0 | 0 | 3 | 38 | CONGREGATE CARE SPECIALIST (40 HOUR WEEK) FOR DJJ EMPS O |
| 60910 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | RESEARCH ASSISTANT |
| 70817 | 3 | 0 | 0 | 3 | 2 | 1 | 0 | 3 | 6 | SUPERVISING SPECIAL OFFICER |
| 81803 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INSTITUTIONAL AIDE |
| 82981 | 3 | 0 | 0 | 3 | 2 | 0 | 0 | 2 | 5 | ADMINISTRATIVE JUVENILE COUNSELOR |
| 82991 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE PROJECT MANAGER |
| 90774 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | SUPERVISOR OF MECHANICS |
| 91232 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MOTOR VEHICLE SUPERVISOR |
| 92123 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINTING PRESS OPERATOR |
| 067 AGENCY TOTAL: | | | | | | | | | | |
| | 172 | 36 | 232 | 440 | 53 | 23 | 259 | 335 | 775 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 069 HRA/DEPARTMENT OF SOCIAL SERVICES | | | | | | | | | | |
| 06316 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 4 | | 4 INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06784 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | | 3 EXECUTIVE ASSISTANT (DOMESTIC VIOLENCE - HRA) |
| 10001 | 0 | 0 | 2 | 2 | 0 | 1 | 6 | 7 | | 9 ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | | 3 ADMINISTRATIVE ARCHITECT |
| 10010 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 2 | | 3 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | | 2 ADMINISTRATIVE ENGINEER |
| 1002A | 11 | 9 | 10 | 30 | 12 | 17 | 81 | 110 | | 140 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 1 | 0 | 4 | 5 | 0 | 0 | 30 | 30 | | 35 ADMINISTRATIVE INVESTIGATOR |
| 10022 | 1 | 0 | 3 | 4 | 2 | 1 | 3 | 6 | | 10 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 14 | 6 | 22 | 42 | 3 | 11 | 54 | 68 | | 110 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 2 | 1 | 1 | 4 | 0 | 0 | 1 | 1 | | 5 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 1 | 2 | 3 | 1 | 0 | 2 | 3 | | 6 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10037 | 0 | 0 | 1 | 1 | 0 | 1 | 3 | 4 | | 5 ADMINISTRATIVE SPACE ANALYST |
| 10038 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 ADMINISTRATIVE STOREKEEPER |
| 10050 | 4 | 0 | 16 | 20 | 6 | 2 | 25 | 33 | | 53 COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE CITY PLANNER |
| 10056 | 15 | 1 | 12 | 28 | 0 | 8 | 55 | 63 | | 91 ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10074 | 0 | 0 | 2 | 2 | 1 | 0 | 1 | 2 | | 4 COMPUTER OPERATIONS MANAGER |
| 10095 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | | 5 ADMINISTRATIVE CONTRACT SPECIALIST |
| 10096 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | | 3 ADMINISTRATIVE PRINTING SERVICES MANAGER |
| 10124 | 0 | 1 | 7 | 8 | 0 | 28 | 65 | 93 | | 101 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 1024A | 0 | 0 | 1 | 1 | 1 | 2 | 15 | 18 | | 19 ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (MANAGERIAL) |
| 10248 | 0 | 0 | 0 | 0 | 0 | 1 | 41 | 42 | | 42 ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (NON-MANAGERIA |

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P: 33
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 PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 10250 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | CLERICAL AIDE |
| 11704 | 0 | 2 | 8 | 10 | 1 | 0 | 3 | 4 | 14 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12158 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | PROCUREMENT ANALYST |
| 12202 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 1 | 4 | 7 | 12 | 13 | 9 | 4 | 26 | 38 | STAFF ANALYST |
| 12627 | 2 | 7 | 17 | 26 | 4 | 25 | 73 | 102 | 128 | ASSOCIATE STAFF ANALYST |
| 13368 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | LABOR RELATIONS ANALYST |
| 13369 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | ASSOCIATE LABOR RELATIONS ANALYST |
| 13611 | 3 | 7 | 0 | 10 | 7 | 10 | 1 | 18 | 28 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13616 | 0 | 0 | 2 | 2 | 1 | 0 | 15 | 16 | 18 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13620 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | COMPUTER AIDE |
| 13621 | 1 | 0 | 5 | 6 | 0 | 2 | 2 | 4 | 10 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 1 | 0 | 0 | 1 | 5 | 10 | 0 | 15 | 16 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 8 | 6 | 34 | 48 | 7 | 11 | 18 | 36 | 84 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 0 | 1 | 13 | 14 | 0 | 0 | 3 | 3 | 17 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13642 | 0 | 0 | 7 | 7 | 0 | 0 | 4 | 4 | 11 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 13650 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 13651 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | COMPUTER PROGRAMMER ANALYST |
| 20127 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20246 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20247 | 3 | 0 | 0 | 3 | 0 | 0 | 1 | 1 | 4 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 30805 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TITLE EXAMINER |
| 31113 | 0 | 10 | 10 | 20 | 0 | 0 | 1 | 1 | 21 | FRAUD INVESTIGATOR |

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 PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 31121 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | ASSOCIATE INVESTIGATOR |
| 31310 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SAFETY SPECIALIST |
| 34205 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40526 | 0 | 3 | 30 | 33 | 1 | 1 | 19 | 21 | 54 | BOOKKEEPER |
| 40561 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | CONTRACT SPECIALIST |
| 40562 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 6 | ASSOCIATE CONTRACT SPECIALIST |
| 51638 | 0 | 0 | 2 | 2 | 0 | 0 | 9 | 9 | 11 | SENIOR CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 52275 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT SUPERINTENDENT OF WELFARE SHELTERS |
| 52312 | 0 | 0 | 0 | 0 | 1 | 13 | 60 | 74 | 74 | SUPERVISOR II (SOCIAL SERVICES) |
| 52313 | 0 | 0 | 0 | 0 | 3 | 5 | 27 | 35 | 35 | SUPERVISOR III (SOCIAL SERVICES) |
| 52314 | 0 | 0 | 49 | 49 | 0 | 0 | 35 | 35 | 84 | JOB OPPORTUNITY SPECIALIST |
| 52316 | 0 | 1 | 0 | 1 | 2 | 11 | 54 | 67 | 68 | ASSOCIATE JOB OPPORTUNITY SPECIALIST |
| 52632 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | SUPERVISOR II (SOCIAL WORK) |
| 52633 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 6 | SUPERVISOR III (SOCIAL WORK) |
| 60816 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 60910 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 3 | 4 | RESEARCH ASSISTANT |
| 70817 | 1 | 7 | 1 | 9 | 0 | 5 | 0 | 5 | 14 | SUPERVISING SPECIAL OFFICER |
| 80184 | 0 | 2 | 9 | 11 | 0 | 0 | 9 | 9 | 20 | SPACE ANALYST |
| 80609 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | CUSTODIAN |
| 82976 | 0 | 1 | 1 | 2 | 0 | 0 | 7 | 7 | 9 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82991 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 90723 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LOCKSMITH |
| 91212 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MOTOR VEHICLE OPERATOR |
| 91232 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | MOTOR VEHICLE SUPERVISOR |

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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|-----------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 91233 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ?SENIOR MOTOR VEHICLE SUPERVISOR |
| 91279 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR OF MOTOR TRANSPORT |
| 91638 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | SENIOR STATIONARY ENGINEER |
| 91644 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STATIONARY ENGINEER |
| 91769 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | SUPERVISOR ELECTRICIAN |
| 91972 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERVISOR PLUMBER |
| 92071 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR CARPENTER |
| 92122 | 0 | 0 | 2 | 2 | 1 | 0 | 1 | 2 | 4 | ASSISTANT PRINTING PRESS OPERATOR |
| 92123 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | PRINTING PRESS OPERATOR |
| 069 AGENCY TOTAL: | | | | | | | | | | |
| | 77 | 80 | 301 | 458 | 77 | 181 | 781 | 1039 | 1497 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 071 DEPARTMENT OF HOMELESS SERVICES | | | | | | | | | | |
| 06688 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 1002A | 6 | 1 | 8 | 15 | 3 | 0 | 15 | 18 | 33 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE INVESTIGATOR |
| 10022 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 3 | 5 | 7 | 15 | 0 | 5 | 16 | 21 | 36 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 2 | 0 | 0 | 2 | 0 | 0 | 3 | 3 | 5 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10050 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER SYSTEMS MANAGER |
| 10056 | 5 | 2 | 16 | 23 | 14 | 2 | 45 | 61 | 84 | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10074 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | COMPUTER OPERATIONS MANAGER |
| 10095 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 12626 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST |
| 12627 | 1 | 3 | 11 | 15 | 1 | 6 | 35 | 42 | 57 | ASSOCIATE STAFF ANALYST |
| 13369 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE LABOR RELATIONS ANALYST |
| 13632 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 31113 | 0 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | FRAUD INVESTIGATOR |
| 31121 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE INVESTIGATOR |
| 40562 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE CONTRACT SPECIALIST |
| 52275 | 4 | 7 | 1 | 12 | 1 | 6 | 0 | 7 | 19 | ASSISTANT SUPERINTENDENT OF WELFARE SHELTERS |
| 52312 | 0 | 0 | 3 | 3 | 0 | 0 | 5 | 5 | 8 | SUPERVISOR II (SOCIAL SERVICES) |
| 52632 | 6 | 0 | 0 | 6 | 1 | 0 | 11 | 12 | 18 | SUPERVISOR II (SOCIAL WORK) |
| 60816 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 70810 | 3 | 0 | 50 | 53 | 0 | 0 | 0 | 0 | 53 | SPECIAL OFFICER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 70817 | 0 | 0 | 0 | 0 | 0 | 15 | 1 | 16 | 16 | SUPERVISING SPECIAL OFFICER |
| 80184 | 0 | 0 | 5 | 5 | 0 | 0 | 3 | 3 | 8 | SPACE ANALYST |
| 80710 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | HOUSEKEEPER |
| 82976 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82984 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TELECOMMUNICATIONS MANAGER |
| 82991 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 90723 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | LOCKSMITH |
| 91232 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | MOTOR VEHICLE SUPERVISOR |
| 91638 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR STATIONARY ENGINEER |
| 92340 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SHEET METAL WORKER |
| 071 AGENCY TOTAL: | | | | | | | | | | |
| | 34 | 27 | 116 | 177 | 21 | 36 | 148 | 205 | 382 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 072 DEPARTMENT OF CORRECTION | | | | | | | | | | |
| 05058 | 2 | 0 | 8 | 10 | 0 | 0 | 0 | 0 | 10 | FOOD SERVICE MANAGER |
| 06240 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | CASE MANAGEMENT NURSE (CORRECTION) |
| 06316 | 2 | 3 | 1 | 6 | 1 | 0 | 0 | 1 | 7 | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06407 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE DIRECTOR OF FOOD SERVICES (CORRECTION) |
| 06593 | 1 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | FOOD SERVICE ADMINISTRATOR (DC) |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE ENGINEER |
| 1002A | 1 | 0 | 1 | 2 | 2 | 1 | 0 | 3 | 5 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 1 | 0 | 2 | 3 | 2 | 0 | 0 | 2 | 5 | ADMINISTRATIVE INVESTIGATOR |
| 10026 | 2 | 5 | 8 | 15 | 5 | 2 | 5 | 12 | 27 | ADMINISTRATIVE STAFF ANALYST |
| 10027 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | *ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE |
| 10033 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10038 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STOREKEEPER |
| 10050 | 1 | 2 | 1 | 4 | 0 | 0 | 1 | 1 | 5 | COMPUTER SYSTEMS MANAGER |
| 10056 | 2 | 2 | 2 | 6 | 0 | 0 | 4 | 4 | 10 | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10069 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | HEALTH SERVICES MANAGER |
| 10074 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER OPERATIONS MANAGER |
| 10077 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE INSPECTOR (ELECTRICAL) |
| 10124 | 0 | 1 | 4 | 5 | 0 | 0 | 19 | 19 | 24 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10605 | 4 | 6 | 0 | 10 | 1 | 0 | 0 | 1 | 11 | CASHIER |
| 12202 | 7 | 0 | 1 | 8 | 0 | 1 | 1 | 2 | 10 | SUPERVISOR OF STOCK WORKERS |
| 12627 | 0 | 0 | 7 | 7 | 0 | 1 | 13 | 14 | 21 | ASSOCIATE STAFF ANALYST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 13616 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13632 | 2 | 0 | 4 | 6 | 0 | 0 | 1 | 1 | 7 | COMPUTER SPECIALIST (SOFTWARE) |
| 13642 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 30081 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | LEGAL COORDINATOR |
| 31121 | 0 | 0 | 5 | 5 | 0 | 0 | 7 | 7 | 12 | ASSOCIATE INVESTIGATOR |
| 31314 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASBESTOS HANDLER SUPERVISOR |
| 34171 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | QUALITY ASSURANCE SPECIALIST |
| 34202 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 50310 | 1 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | DIETITIAN |
| 51274 | 1 | 0 | 7 | 8 | 0 | 0 | 3 | 3 | 11 | ASSOCIATE CORRECTIONAL COUNSELOR |
| 54910 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | COMMISSARY MANAGER |
| 60215 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS AIDE |
| 60331 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR INSTITUTIONAL TRADES INSTRUCTOR (TAILORING) |
| 60948 | 3 | 12 | 21 | 36 | 3 | 3 | 25 | 31 | 67 | PROGRAM SPECIALIST (CORRECTION) |
| 70400 | 0 | 3 | 9 | 12 | 0 | 3 | 0 | 3 | 15 | CORRECTION ADMINISTRATIVE AIDE |
| 80760 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISING HOUSEKEEPER |
| 80810 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT LAUNDRY SUPERVISOR |
| 80880 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERINTENDENT OF LAUNDRIES |
| 82976 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 | 5 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82989 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN |
| 82991 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROJECT MANAGER |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 90510 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | EXTERMINATOR |
| 90698 | 0 | 0 | 13 | 13 | 0 | 0 | 3 | 3 | 16 | MAINTENANCE WORKER |
| 90723 | 1 | 0 | 5 | 6 | 0 | 0 | 1 | 1 | 7 | LOCKSMITH |
| 90736 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | RUBBER TIRE REPAIRER |
| 90774 | 0 | 0 | 0 | 0 | 1 | 0 | 7 | 8 | 8 | SUPERVISOR OF MECHANICS |
| 91212 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | MOTOR VEHICLE OPERATOR |
| 91396 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | GENERAL SUPERINTENDENT OF CONSTRUCTION AND REPAIRS |
| 91544 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | MARINE ENGINEER (DC) |
| 91548 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | MARINE OILER (DC) |
| 91628 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 3 | 4 | OILER |
| 91638 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | SENIOR STATIONARY ENGINEER |
| 91644 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | STATIONARY ENGINEER |
| 91650 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | HIGH PRESSURE PLANT TENDER |
| 91722 | 2 | 1 | 0 | 3 | 0 | 1 | 0 | 1 | 4 | ELECTRICIAN'S HELPER |
| 91971 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR STEAM FITTER |
| 92123 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PRINTING PRESS OPERATOR |
| 92205 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | BRICKLAYER |
| 92340 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SHEET METAL WORKER |
| 92355 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | WELDER |
| 92501 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | AUTO BODY WORKER |
| 92508 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | AUTOMOTIVE SERVICE WORKER |
| 92590 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | TELEPHONE SERVICE TECHNICIAN |
| 92610 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MACHINIST |
| 072 AGENCY TOTAL: | | | | | | | | | | |
| | 38 | 40 | 168 | 246 | 15 | 14 | 119 | 148 | 394 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|--------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 073 BOARD OF CORRECTIONS | | | | | | | | | | | |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 073 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 103 CITY CLERK | | | | | | | | | | |
| 05418 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE ASSISTANT TO THE CITY CLERK |
| 06006 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SPECIAL ADVISER TO THE CITY CLERK |
| 06168 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT ADMINISTRATOR (OFFICE OF THE CITY CLERK) |
| 06242 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE ASSISTANT TO THE FIRST DEPUTY CITY CLERK |
| 06692 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CHIEF OF STAFF (OFFICE OF THE CITY CLERK) |
| 06742 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | DEPUTY CITY CLERK (CC)(FORMERLY DEP CITY CLERK (STAT ISL |
| 09888 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE SECRETARY TO THE CITY CLERK |
| 10025 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE MANAGER |
| 10605 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | CASHIER |
| 31121 | 1 | 1 | 1 | 3 | 0 | 0 | 1 | 1 | 4 | ASSOCIATE INVESTIGATOR |
| 60215 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS AIDE |
| 60216 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS OFFICER |
| 103 AGENCY TOTAL: | | | | | | | | | | |
| | 2 | 8 | 5 | 15 | 0 | 0 | 4 | 4 | 19 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 125 DEPARTMENT FOR THE AGING | | | | | | | | | | |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE ACCOUNTANT |
| 1002A | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 2 | 0 | 7 | 9 | 0 | 0 | 4 | 4 | | 13 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10056 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | | 2 ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10084 | 0 | 0 | 4 | 4 | 0 | 0 | 9 | 9 | | 13 ADMINISTRATIVE PROGRAM OFFICER (DEPT. FOR THE AGING) |
| 12626 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | | 4 STAFF ANALYST |
| 12627 | 0 | 1 | 8 | 9 | 0 | 0 | 4 | 4 | | 13 ASSOCIATE STAFF ANALYST |
| 34202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 CONSTRUCTION PROJECT MANAGER |
| 40510 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 ACCOUNTANT |
| 50416 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | | 3 PRINCIPAL NUTRITION CONSULTANT |
| 51454 | 0 | 4 | 0 | 4 | 0 | 1 | 0 | 1 | | 5 PROGRAM OFFICER (DEPARTMENT FOR THE AGING) |
| 52312 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | | 3 SUPERVISOR II (SOCIAL SERVICES) |
| 52313 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | | 3 SUPERVISOR III (SOCIAL SERVICES) |
| 60816 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 80184 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | | 2 SPACE ANALYST |
| 83008 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE PROJECT MANAGER |
| 125 AGENCY TOTAL: | | | | | | | | | | |
| | 3 | 10 | 30 | 43 | 0 | 1 | 24 | 25 | 68 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|--|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 126 DEPARTMENT OF CULTURAL AFFAIRS | | | | | | | | | | | |
| 06782 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE DIRECTOR OF MATERIALS FOR THE ARTS (CA) | |
| 1002A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A | |
| 1002C | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II | |
| 10026 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | ADMINISTRATIVE STAFF ANALYST | |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER | |
| 12627 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE STAFF ANALYST | |
| 13616 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN | |
| 126 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 1 | 8 | 9 | 0 | 0 | 1 | 1 | 10 | | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|---|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 127 FINANCIAL INFORMATION SERVICES AGENCY | | | | | | | | | |
| 06774 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 AGENCY SECURITY DIRECTOR |
| 1002A | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 2 | 0 | 0 | 2 | 0 | 0 | 2 | 2 | 4 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE MANAGER |
| 10026 | 1 | 0 | 1 | 2 | 0 | 0 | 2 | 2 | 4 ADMINISTRATIVE STAFF ANALYST |
| 10050 | 30 | 4 | 66 | 100 | 0 | 3 | 25 | 28 | 128 COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 COMPUTER OPERATIONS MANAGER |
| 10095 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 ADMINISTRATIVE CONTRACT SPECIALIST |
| 12202 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 2 | 3 SUPERVISOR OF STOCK WORKERS |
| 13611 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 COMPUTER ASSOCIATE (OPERATIONS) |
| 13631 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 2 | 3 COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 14 | 1 | 1 | 16 | 1 | 0 | 0 | 1 | 17 COMPUTER SPECIALIST (SOFTWARE) |
| 13642 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 CERTIFIED IT ADMINISTRATOR (WAN) |
| 20246 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE PROCUREMENT ANALYST |
| 91279 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 SUPERVISOR OF MOTOR TRANSPORT |
| 127 AGENCY TOTAL: | | | | | | | | | |
| | 49 | 6 | 72 | 127 | 3 | 8 | 38 | 49 | 176 |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 131 OFFICE OF PAYROLL ADMINISTRATION | | | | | | | | | | |
| 06780 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ASSOCIATE EXECUTIVE DIRECTOR (OPA) |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ADMINISTRATIVE ACCOUNTANT |
| 1002A | 0 | 6 | 0 | 6 | 0 | 1 | 1 | 2 | 8 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 0 | 1 | 0 | 1 | 2 | 0 | 3 | 5 | 6 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 1 | 2 | 5 | 8 | 0 | 0 | 3 | 3 | 11 | COMPUTER SYSTEMS MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 13611 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13621 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13631 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 5 | 4 | 9 | 0 | 0 | 0 | 0 | 9 | COMPUTER SPECIALIST (SOFTWARE) |
| 13651 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST |
| 60215 | 9 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 9 | PUBLIC RECORDS AIDE |
| 82976 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 131 AGENCY TOTAL: | | | | | | | | | | |
| | 10 | 18 | 11 | 39 | 3 | 2 | 16 | 21 | 60 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|---|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 132 INDEPENDENT BUDGET OFFICE | | | | | | | | | | | |
| 0671A | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | BUDGET ANALYST (IBO) (MANAGERIAL ASSIGNMENTS) | |
| 06712 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT BUDGET ANALYST (IBO) | |
| 06713 | 5 | 6 | 7 | 18 | 0 | 0 | 1 | 1 | 19 | BUDGET ANALYST (IBO) | |
| 10026 | 1 | 0 | 5 | 6 | 0 | 0 | 0 | 0 | 6 | ADMINISTRATIVE STAFF ANALYST | |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE | |
| 132 AGENCY TOTAL: | | | | | | | | | | | |
| | 6 | 7 | 16 | 29 | 0 | 0 | 3 | 3 | 32 | | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | |
|---|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|---|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 133 EQUAL EMPLOYMENT PRACTICES COMMISSION | | | | | | | | | | |
| 1002C | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER |
| 133 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------|--------|--------|--------|------------------------------|--------|--------|--------|-------|--------------------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |
| 134 CIVIL SERVICE COMMISSION | | | | | | | | | |
| 10026 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 ADMINISTRATIVE STAFF ANALYST |
| 134 AGENCY TOTAL: | | | | | | | | | |
| | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|--|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 136 LANDMARKS PRESERVATION COMMISSION | | | | | | | | | | | |
| 10026 | 0 | 0 | 2 | 2 | 0 | 1 | 0 | 1 | 3 | ADMINISTRATIVE STAFF ANALYST | |
| 10034 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ADMINISTRATIVE LANDMARKS PRESERVATIONIST | |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE | |
| 12626 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST | |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE STAFF ANALYST | |
| 92248 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | URBAN ARCHEOLOGIST | |
| 136 AGENCY TOTAL: | | | | | | | | | | | |
| | 1 | 0 | 2 | 3 | 0 | 1 | 7 | 8 | 11 | | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-----------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 156 TAXI AND LIMOUSINE COMMISSION | | | | | | | | | | |
| 1002A | 2 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 3 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 1 | 3 | 2 | 6 | 0 | 1 | 3 | 4 | 10 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 2 | 4 | COMPUTER SYSTEMS MANAGER |
| 10079 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | ADMINISTRATIVE TAXI AND LIMOUSINE INSPECTOR |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL AIDE |
| 10605 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CASHIER |
| 12626 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | STAFF ANALYST |
| 12627 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13620 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER AIDE |
| 13621 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13632 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER SPECIALIST (SOFTWARE) |
| 13651 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST |
| 20271 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | OPERATIONS COMMUNICATIONS SPECIALIST |
| 31105 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | INVESTIGATOR |
| 35116 | 0 | 5 | 7 | 12 | 0 | 0 | 0 | 0 | 12 | TAXI AND LIMOUSINE INSPECTOR |
| 60816 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 60910 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | RESEARCH ASSISTANT |
| 71141 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE FINGERPRINT TECHNICIAN |
| 82976 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 90698 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | MAINTENANCE WORKER |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|--------|--------|--------|------------------------------|--------|--------|--------|-------|-------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |

156 AGENCY TOTAL:

| | | | | | | | | | |
|----|----|----|----|---|---|----|----|----|--|
| 15 | 11 | 19 | 45 | 0 | 5 | 13 | 18 | 63 | |
|----|----|----|----|---|---|----|----|----|--|

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|-------|---|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 185 MUNICIPAL WATER FINANCE AUTHORITY | | | | | | | | | | | |
| 05363 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 STATISTICAL SECRETARY (OMB) |
| 0608A | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | 4 | BUDGET ANALYST (OMB) (MANAGERIAL ASSIGNMENTS) |
| 06088 | 2 | 3 | 2 | 7 | 0 | 0 | 2 | 2 | 9 | 9 | BUDGET ANALYST (OMB) |
| 185 AGENCY TOTAL: | | | | | | | | | | | |
| | 2 | 3 | 4 | 9 | 0 | 0 | 5 | 5 | 14 | | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 214 OFFICE OF LABOR RELATIONS | | | | | | | | | | |
| 05346 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 EMPLOYEE HEALTH BENEFITS PROGRAM DIRECTOR (OMLR) |
| 06361 | 4 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 6 | 6 DEPUTY ASSISTANT COUNSEL (OLR) |
| 06408 | 0 | 0 | 5 | 5 | 0 | 0 | 2 | 2 | 7 | 7 EMPLOYEE ASSISTANCE PROGRAM SPECIALIST |
| 06409 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 DIRECTOR, EMPLOYEE ASSISTANCE PROGRAM (ONLY 1 IN ANY 1 A |
| 06505 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DIRECTOR (DEFERRED COMPENSATION PROGRAM) (OMLR) |
| 06738 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SECRETARY TO THE FIRST DEPUTY COMMISSIONER (OLR) |
| 10025 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | 4 ADMINISTRATIVE MANAGER |
| 10026 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | 4 ADMINISTRATIVE STAFF ANALYST |
| 12704 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 TESTS AND MEASUREMENT SPECIALIST |
| 12752 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 LABOR RELATIONS ANALYST TRAINEE |
| 13368 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 3 | 3 LABOR RELATIONS ANALYST |
| 13616 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 40236 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 INSURANCE ADVISER (HEALTH) |
| 40610 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 STATISTICIAN |
| 82994 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 214 AGENCY TOTAL: | | | | | | | | | | |
| | 5 | 2 | 15 | 22 | 0 | 1 | 12 | 13 | 35 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|--------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|--|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 226 COMMISSION ON HUMAN RIGHTS | | | | | | | | | | | |
| 06489 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY COMMISSIONER FOR LAW ENFORCEMENT (CCHR) | |
| 06490 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY COMMISSIONER FOR COMMUNITY RELATIONS (CCHR) | |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST | |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER OPERATIONS MANAGER | |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | PRINCIPAL ADMINISTRATIVE ASSOCIATE | |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE STAFF ANALYST | |
| 13621 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER ASSOCIATE (OPERATIONS) | |
| 226 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 0 | 4 | 4 | 0 | 0 | 4 | 4 | 8 | | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-----------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 256 NYC POLICE PENSION FUND | | | | | | | | | | |
| 06774 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 AGENCY SECURITY DIRECTOR |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10026 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | 3 ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | 3 COMPUTER SYSTEMS MANAGER |
| 10124 | 0 | 0 | 3 | 3 | 0 | 1 | 3 | 4 | 7 | 7 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 11704 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 13632 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 3 COMPUTER SPECIALIST (SOFTWARE) |
| 40610 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 | 4 | 4 STATISTICIAN |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE PROCUREMENT ANALYST |
| 82986 | 0 | 0 | 1 | 1 | 0 | 0 | 10 | 10 | 11 | 11 ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 256 AGENCY TOTAL: | | | | | | | | | | |
| | 3 | 0 | 8 | 11 | 0 | 5 | 20 | 25 | 36 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|---|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 261 DEPARTMENT OF YOUTH AND COMMUNITY DEVELOPMENT | | | | | | | | | | | |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 10010 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | 3 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 1002A | 0 | 1 | 3 | 4 | 0 | 0 | 3 | 3 | 7 | 7 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 3 | 1 | 1 | 5 | 5 | 0 | 1 | 6 | 11 | 11 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10022 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 | ADMINISTRATIVE MANAGER |
| 10026 | 4 | 3 | 9 | 16 | 0 | 0 | 12 | 12 | 28 | 28 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 3 | COMPUTER SYSTEMS MANAGER |
| 10095 | 0 | 3 | 15 | 18 | 1 | 1 | 20 | 22 | 40 | 40 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | 4 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12626 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | 3 | STAFF ANALYST |
| 12627 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | 3 | ASSOCIATE STAFF ANALYST |
| 13611 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13632 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 7 | 7 | COMPUTER SPECIALIST (SOFTWARE) |
| 40501 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 2 | MANAGEMENT AUDITOR TRAINEE |
| 40526 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | BOOKKEEPER |
| 40561 | 3 | 0 | 18 | 21 | 2 | 0 | 11 | 13 | 34 | 34 | CONTRACT SPECIALIST |
| 40562 | 5 | 2 | 25 | 32 | 2 | 1 | 10 | 13 | 45 | 45 | ASSOCIATE CONTRACT SPECIALIST |
| 261 AGENCY TOTAL: | | | | | | | | | | | |
| | 17 | 11 | 89 | 117 | 10 | 2 | 68 | 80 | 197 | 197 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|---|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 312 CONFLICTS OF INTEREST BOARD | | | | | | | | | | | |
| 06547 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 CONFIDENTIAL INVESTIGATOR (CONFLICTS OF INTEREST BOARD) |
| 10026 | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 1 | 3 | 3 | ADMINISTRATIVE STAFF ANALYST |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | COMPUTER OPERATIONS MANAGER |
| 312 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 0 | 2 | 2 | 1 | 0 | 2 | 3 | 5 | 5 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 313 OFFICE OF COLLECTIVE BARGAINING | | | | | | | | | | | |
| 10026 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | ADMINISTRATIVE STAFF ANALYST |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 313 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|---|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 601 COMMUNITY BOARDS-MANHATTAN (AGENCY CODES 341-352) | | | | | | | | | | | |
| 1002C | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II | |
| 601 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|------------------------------------|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 602 COMMUNITY BOARDS-BRONX (AGENCY CODES 381-392) | | | | | | | | | | | |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE | |
| 602 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|-----------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 740 DEPARTMENT OF EDUCATION | | | | | | | | | |
| 05103 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 DIRECTOR (PLANT OPERATION SERVICES) (BOARD OF ED.) |
| 05348 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 CHIEF ADMINISTRATOR OF THE IMPARTIAL HEARING OFFICE (BOA |
| 05350 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 DIRECTOR, DATA PROCESSING COORDINATION (BOARD OF EDUCATI |
| 06165 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 SUPERVISOR OF NURSES (BOARD OF EDUCATION) |
| 06216 | 58 | 66 | 46 | 170 | 0 | 0 | 0 | 0 | 170 OCCUPATIONAL THERAPIST (BOARD OF EDUCATION) |
| 06217 | 72 | 120 | 609 | 801 | 0 | 0 | 1 | 1 | 802 SENIOR OCCUPATIONAL THERAPIST (BOARD OF EDUCATION) |
| 06218 | 7 | 14 | 10 | 31 | 0 | 0 | 0 | 0 | 31 PHYSICAL THERAPIST (BOARD OF EDUCATION) |
| 06219 | 34 | 37 | 439 | 510 | 0 | 0 | 0 | 0 | 510 SENIOR PHYSICAL THERAPIST (BOARD OF EDUCATION) |
| 06228 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 DEPUTY AUDITOR GENERAL (BOARD OF EDUCATION) |
| 06313 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 INTERPRETER (PART-TIME - BOARD OF EDUCATION) |
| 06520 | 0 | 2 | 4 | 6 | 0 | 2 | 6 | 8 | 14 DIRECTOR OF OPERATIONS (BOARD OF EDUCATION) |
| 0658A | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 SIGN LANGUAGE INTERPRETER DOE (10 MONTH POSITIONS) |
| 06581 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SIGN LANGUAGE INTERPRETER (BOARD OF EDUCATION) |
| 06612 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SECRETARY TO THE SPECIAL COMMISSIONER OF INVEST. NYC SCH |
| 06655 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 3 SECRETARY TO THE DEPUTY CHANCELLOR (BOARD OF EDUCATION) |
| 06688 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 06715 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SECRETARY TO THE COUNSEL TO THE CHANCELLOR |
| 06745 | 23 | 20 | 78 | 121 | 0 | 2 | 2 | 4 | 125 SCHOOL BUSINESS MANAGER |
| 06754 | 0 | 3 | 20 | 23 | 0 | 0 | 0 | 0 | 23 INTERPRETER/TRANSLATOR (DOE) |
| 06773 | 3 | 10 | 1 | 14 | 0 | 1 | 0 | 1 | 15 EQUAL RIGHTS COMPLIANCE SPECIALIST (DOE) |
| 06786 | 23 | 107 | 1 | 131 | 0 | 1 | 0 | 1 | 132 SCHOOL COMPUTER TECHNOLOGY SPECIALIST (DOE) |
| 06790 | 3 | 9 | 0 | 12 | 0 | 0 | 0 | 0 | 12 CONFIDENTIAL INVESTIGATOR (DOE) |
| 09276 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 DEPUTY EXECUTIVE DIRECTOR OF BUSINESS AND ADMINISTRATION |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 09878 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | EXECUTIVE ASSISTANT TO THE CHANCELLOR |
| 09879 | 3 | 0 | 2 | 5 | 0 | 0 | 1 | 1 | 6 | SPECIAL ASSISTANT TO THE CHANCELLOR |
| 09880 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SECRETARY TO THE CHANCELLOR |
| 10001 | 1 | 1 | 1 | 3 | 2 | 0 | 9 | 11 | 14 | ADMINISTRATIVE ACCOUNTANT |
| 10010 | 1 | 0 | 0 | 1 | 0 | 0 | 5 | 5 | 6 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10020 | 1 | 2 | 5 | 8 | 0 | 1 | 0 | 1 | 9 | ADMINISTRATIVE INVESTIGATOR |
| 10022 | 0 | 2 | 5 | 7 | 0 | 0 | 0 | 0 | 7 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 44 | 46 | 46 | 136 | 3 | 4 | 29 | 36 | 172 | ADMINISTRATIVE STAFF ANALYST |
| 10031 | 58 | 42 | 103 | 203 | 7 | 11 | 129 | 147 | 350 | ADMINISTRATIVE EDUCATION ANALYST |
| 10032 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 2 | ADMINISTRATIVE PUBLIC HEALTH NURSE |
| 10033 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10037 | 0 | 0 | 3 | 3 | 0 | 0 | 5 | 5 | 8 | ADMINISTRATIVE SPACE ANALYST |
| 10038 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STOREKEEPER |
| 10041 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PUBLIC RECORDS OFFICER |
| 10050 | 9 | 2 | 23 | 34 | 1 | 0 | 18 | 19 | 53 | COMPUTER SYSTEMS MANAGER |
| 10062 | 61 | 69 | 96 | 226 | 1 | 1 | 7 | 9 | 235 | ADMINISTRATIVE EDUCATION OFFICER |
| 10065 | 0 | 0 | 0 | 0 | 1 | 0 | 14 | 15 | 15 | ADMINISTRATIVE SCHOOL FOOD SERVICE MANAGER |
| 10069 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | HEALTH SERVICES MANAGER |
| 10080 | 0 | 2 | 4 | 6 | 2 | 2 | 4 | 8 | 14 | ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST |
| 10083 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | *ADMINISTRATIVE SCHOOL SECURITY MANAGER |
| 10124 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 6 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 1022A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY |
| 10250 | 0 | 3 | 14 | 17 | 0 | 0 | 0 | 0 | 17 | CLERICAL AIDE |
| 10251 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL ASSOCIATE |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY |
| 11704 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 1262D | 10 | 14 | 0 | 24 | 4 | 35 | 1 | 40 | 64 | ASSOCIATE EDUCATION ANALYST_ (COLLECTIVE BARGAINING) |
| 12626 | 2 | 4 | 2 | 8 | 0 | 0 | 1 | 1 | 9 | STAFF ANALYST |
| 12627 | 3 | 4 | 10 | 17 | 0 | 2 | 3 | 5 | 22 | ASSOCIATE STAFF ANALYST |
| 12628 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | EDUCATION ANALYST |
| 12629 | 1 | 0 | 3 | 4 | 0 | 0 | 8 | 8 | 12 | ASSOCIATE EDUCATION ANALYST |
| 1263A | 6 | 3 | 31 | 40 | 0 | 0 | 3 | 3 | 43 | EDUCATION OFFICER_(COLLECTIVE BARGAINING) |
| 1263B | 16 | 5 | 3 | 24 | 0 | 0 | 3 | 3 | 27 | ASSOCIATE EDUCATION OFFICER__(COLLECTIVE BARGAINING) |
| 12633 | 1 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | EDUCATION OFFICER |
| 12634 | 16 | 7 | 1 | 24 | 0 | 0 | 0 | 0 | 24 | ASSOCIATE EDUCATION OFFICER |
| 13616 | 0 | 1 | 9 | 10 | 0 | 0 | 31 | 31 | 41 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 2 | 0 | 4 | 6 | 0 | 0 | 0 | 0 | 6 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 3 | 4 | 0 | 7 | 0 | 0 | 2 | 2 | 9 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 23 | 7 | 11 | 41 | 2 | 0 | 1 | 3 | 44 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 0 | 5 | 14 | 19 | 2 | 1 | 2 | 5 | 24 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13642 | 2 | 2 | 6 | 10 | 0 | 0 | 5 | 5 | 15 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 13651 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER PROGRAMMER ANALYST |
| 20126 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR ESTIMATOR (ELECTRICAL) |
| 20127 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20247 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 20248 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TELECOMMUNICATIONS SPECIALIST (DATA) |
| 20249 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | TELECOMMUNICATIONS SPECIALIST (VOICE) |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 22122 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CITY PLANNER |
| 31121 | 0 | 2 | 4 | 6 | 0 | 0 | 1 | 1 | 7 | ASSOCIATE INVESTIGATOR |
| 33761 | 5 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | SERVICE INSPECTOR (BOARD OF EDUCATION) |
| 34171 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | QUALITY ASSURANCE SPECIALIST |
| 34173 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | QUALITY ASSURANCE SPECIALIST (BUILDING REPAIRS) |
| 34176 | 0 | 1 | 4 | 5 | 0 | 0 | 1 | 1 | 6 | QUALITY ASSURANCE SPECIALIST (FOODS) |
| 34183 | 1 | 0 | 9 | 10 | 0 | 0 | 2 | 2 | 12 | QUALITY ASSURANCE SPECIALIST (PUPIL TRANSPORTATION) |
| 34190 | 1 | 0 | 2 | 3 | 0 | 0 | 2 | 2 | 5 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34192 | 0 | 1 | 0 | 1 | 0 | 3 | 5 | 8 | 9 | ASSOCIATE QUALITY ASSURANCE SPECIALIST (FOODS) |
| 34196 | 0 | 0 | 6 | 6 | 0 | 0 | 3 | 3 | 9 | ASSOCIATE QUALITY ASSURANCE SPECIALIST(PUPIL TRANSPORTAT |
| 34202 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 0 | 1 | 4 | 5 | 1 | 0 | 0 | 1 | 6 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 34221 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 2 | 4 | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40482 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40493 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | ASSOCIATE RETIREMENT BENEFITS EXAMINER |
| 40526 | 0 | 0 | 24 | 24 | 0 | 0 | 12 | 12 | 36 | BOOKKEEPER |
| 40610 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STATISTICIAN |
| 40925 | 0 | 2 | 3 | 5 | 0 | 0 | 2 | 2 | 7 | INVESTMENT ANALYST |
| 51239 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF AUDIOLOGIST |
| 5124A | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISING THERAPIST (COMP DOE) |
| 54483 | 12 | 15 | 5 | 32 | 0 | 0 | 1 | 1 | 33 | SCHOOL FOOD SERVICE MANAGER |
| 54485 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 5 | 5 | ASSOCIATE SCHOOL FOOD SERVICE MANAGER |
| 55038 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE HUMAN RIGHTS SPECIALIST |
| 60215 | 0 | 11 | 4 | 15 | 0 | 0 | 0 | 0 | 15 | PUBLIC RECORDS AIDE |

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P: 66
 PRUTIL22 A
 PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 60621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PROGRAM PRODUCER |
| 60816 | 4 | 5 | 2 | 11 | 0 | 0 | 0 | 0 | 11 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 60888 | 8 | 5 | 26 | 39 | 0 | 1 | 13 | 14 | 53 | CUSTOMER INFORMATION REPRESENTATIVE |
| 60910 | 4 | 19 | 0 | 23 | 0 | 2 | 0 | 2 | 25 | RESEARCH ASSISTANT |
| 71141 | 0 | 0 | 3 | 3 | 0 | 0 | 3 | 3 | 6 | ASSOCIATE FINGERPRINT TECHNICIAN |
| 80122 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE REAL PROPERTY MANAGER |
| 82976 | 4 | 2 | 4 | 10 | 0 | 2 | 8 | 10 | 20 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82984 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 3 | 4 | TELECOMMUNICATIONS MANAGER |
| 82986 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 90510 | 2 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | EXTERMINATOR |
| 90535 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR (EXTERMINATORS) |
| 90622 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MEDIA SERVICES TECHNICIAN |
| 90723 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LOCKSMITH |
| 90737 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SCHOOL EQUIPMENT MAINTAINER |
| 90756 | 0 | 0 | 10 | 10 | 0 | 0 | 10 | 10 | 20 | CONSTRUCTION LABORER |
| 90760 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF RADIO REPAIR OPERATIONS |
| 90774 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR OF MECHANICS |
| 90775 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | SUPERVISOR ROOFER |
| 91212 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | MOTOR VEHICLE OPERATOR |
| 91279 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MOTOR TRANSPORT |
| 91310 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR |
| 91633 | 0 | 0 | 46 | 46 | 0 | 0 | 0 | 0 | 46 | CUSTODIAN ENGINEER (BOE) |
| 91697 | 2 | 1 | 3 | 6 | 1 | 0 | 9 | 10 | 16 | AREA MANAGER OF SCHOOL MAINTENANCE |
| 91769 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR ELECTRICIAN |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|-------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91925 | 0 | 0 | 1 | 1 | 0 | 0 | 15 | 15 | 16 | STEAM FITTER |
| 91971 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 | 4 | SUPERVISOR STEAM FITTER |
| 92235 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | PLASTERER |
| 92610 | 2 | 0 | 6 | 8 | 0 | 0 | 2 | 2 | 10 | MACHINIST |
| 92611 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MACHINIST'S HELPER |
| 92705 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | FURNITURE MAINTAINER |
| 740 AGENCY TOTAL: | | | | | | | | | | |
| | 545 | 697 | 1818 | 3060 | 29 | 80 | 417 | 526 | 3586 | |

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IN TIME PERIODS

P: 68
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-----------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 781 DEPARTMENT OF PROBATION | | | | | | | | | | |
| 05085 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 EXECUTIVE DIRECTOR OF ADMINISTRATION (DEPT. OF PROBATION |
| 06185 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | DEPUTY DIRECTOR OF PROBATION (OPERATIONS) |
| 1002A | 3 | 0 | 0 | 3 | 2 | 0 | 3 | 5 | 8 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 2 | 2 | 0 | 4 | 1 | 3 | 6 | 10 | 14 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER |
| 12626 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | STAFF ANALYST |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13632 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 22122 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CITY PLANNER |
| 40526 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | BOOKKEEPER |
| 51214 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COUNSELOR (ADDICTION TREATMENT) |
| 51801 | 4 | 0 | 5 | 9 | 0 | 0 | 0 | 0 | 9 | PROBATION OFFICER TRAINEE |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 781 AGENCY TOTAL: | | | | | | | | | | |
| | 9 | 6 | 9 | 24 | 4 | 4 | 16 | 24 | 48 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 801 DEPARTMENT OF BUSINESS SERVICES | | | | | | | | | | |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ARCHITECT |
| 10009 | 4 | 5 | 7 | 16 | 0 | 1 | 9 | 10 | 26 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 1002A | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 6 | 5 | 0 | 11 | 2 | 1 | 0 | 3 | 14 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10025 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 2 | 5 | 7 | 0 | 0 | 7 | 7 | 14 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10050 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER OPERATIONS MANAGER |
| 10095 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10124 | 0 | 0 | 6 | 6 | 0 | 0 | 1 | 1 | 7 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12626 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST |
| 13632 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER SPECIALIST (SOFTWARE) |
| 40563 | 0 | 2 | 1 | 3 | 0 | 0 | 7 | 7 | 10 | CONTRACT REVIEWER (OFFICE OF LABOR SERVICES) |
| 81665 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CHIEF DOCKMASTER |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 801 AGENCY TOTAL: | | | | | | | | | | |
| | 14 | 16 | 25 | 55 | 2 | 2 | 32 | 36 | 91 | |

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PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 806 HOUSING PRESERVATION & DEVELOPMENT | | | | | | | | | | |
| 06688 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ADMINISTRATIVE ARCHITECT |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE ENGINEER |
| 1002A | 2 | 4 | 2 | 8 | 0 | 5 | 18 | 23 | 31 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 1 | 5 | 18 | 24 | 0 | 0 | 20 | 20 | 44 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10047 | 0 | 1 | 0 | 1 | 0 | 0 | 5 | 5 | 6 | ADMINISTRATIVE REAL PROPERTY MANAGER |
| 10050 | 0 | 2 | 5 | 7 | 0 | 2 | 2 | 4 | 11 | COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ADMINISTRATIVE CITY PLANNER |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 5 | COMPUTER OPERATIONS MANAGER |
| 10078 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 8 | 8 | ADMINISTRATIVE INSPECTOR (HOUSING) |
| 12626 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST |
| 12627 | 0 | 3 | 11 | 14 | 0 | 1 | 17 | 18 | 32 | ASSOCIATE STAFF ANALYST |
| 13611 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13641 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 20415 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | MECHANICAL ENGINEER |
| 22122 | 0 | 3 | 6 | 9 | 0 | 0 | 17 | 17 | 26 | CITY PLANNER |
| 22126 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR COMMUNITY ORGANIZATION SPECIALIST (URBAN RENEWAL) |
| 22401 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 | 5 | MULTIPLE DWELLING SPECIALIST (BUILDINGS) |
| 22506 | 2 | 0 | 5 | 7 | 0 | 0 | 1 | 1 | 8 | HOUSING DEVELOPMENT SPECIALIST TRAINEE |
| 22507 | 2 | 1 | 0 | 3 | 1 | 1 | 0 | 2 | 5 | HOUSING DEVELOPMENT SPECIALIST |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 22508 | 1 | 0 | 4 | 5 | 0 | 1 | 13 | 14 | 19 | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST |
| 31105 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INVESTIGATOR |
| 31121 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 2 | 3 | ASSOCIATE INVESTIGATOR |
| 31670 | 0 | 0 | 21 | 21 | 0 | 0 | 0 | 0 | 21 | INSPECTOR (HOUSING) |
| 31675 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ASSOCIATE INSPECTOR (HOUSING) |
| 31685 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ASSOCIATE REHABILITATION SPECIALIST (HPD) |
| 32455 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISING DEMOLITION INSPECTOR |
| 34173 | 0 | 1 | 16 | 17 | 0 | 0 | 0 | 0 | 17 | QUALITY ASSURANCE SPECIALIST (BUILDING REPAIRS) |
| 34190 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34201 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CONSTRUCTION PROJECT MANAGER INTERN |
| 34202 | 0 | 0 | 18 | 18 | 0 | 0 | 38 | 38 | 56 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40425 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL APPRAISER (REAL ESTATE) |
| 40526 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | BOOKKEEPER |
| 55015 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR INTERGROUP RELATIONS OFFICER |
| 60810 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RELATIONS ASSISTANT |
| 60910 | 1 | 9 | 0 | 10 | 0 | 0 | 0 | 0 | 10 | RESEARCH ASSISTANT |
| 80122 | 0 | 0 | 2 | 2 | 0 | 0 | 13 | 13 | 15 | ASSOCIATE REAL PROPERTY MANAGER |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 83006 | 0 | 2 | 6 | 8 | 0 | 1 | 8 | 9 | 17 | ADMINISTRATIVE HOUSING DEVELOPMENT SPECIALIST |
| 83008 | 0 | 0 | 1 | 1 | 1 | 3 | 3 | 7 | 8 | ADMINISTRATIVE PROJECT MANAGER |
| 90573 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | REPAIR CREW CHIEF (HDA) |
| 90574 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | SENIOR REPAIR CREW CHIEF (HDA) |
| 91279 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF MOTOR TRANSPORT |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM TITLE | | | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|---------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 95566 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ADMINISTRATIVE PROJECT DIRECTOR (HPD) |
| 806 | AGENCY TOTAL: | | | | | | | | | |
| | 10 | 33 | 139 | 182 | 5 | 20 | 192 | 217 | 399 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|-----------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 810 DEPARTMENT OF BUILDINGS | | | | | | | | | |
| 06017 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 DIRECTOR, NEW YORK CITY LOFT BOARD (MA) |
| 06688 | 1 | 0 | 10 | 11 | 1 | 1 | 5 | 7 | 18 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 10004 | 1 | 1 | 4 | 6 | 1 | 2 | 6 | 9 | 15 ADMINISTRATIVE ARCHITECT |
| 10007 | 0 | 1 | 0 | 1 | 0 | 0 | 5 | 5 | 6 ADMINISTRATIVE BOROUGH SUPERINTENDENT |
| 10015 | 1 | 2 | 7 | 10 | 0 | 1 | 10 | 11 | 21 ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 1 | 4 | 5 | 0 | 1 | 4 | 5 | 10 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 5 | 19 | 7 | 31 | 9 | 20 | 11 | 40 | 71 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10020 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 ADMINISTRATIVE INVESTIGATOR |
| 10025 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 4 ADMINISTRATIVE MANAGER |
| 10026 | 2 | 1 | 14 | 17 | 0 | 0 | 14 | 14 | 31 ADMINISTRATIVE STAFF ANALYST |
| 10041 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE PUBLIC RECORDS OFFICER |
| 10050 | 0 | 1 | 10 | 11 | 0 | 0 | 2 | 2 | 13 COMPUTER SYSTEMS MANAGER |
| 10073 | 0 | 1 | 4 | 5 | 2 | 2 | 25 | 29 | 34 ADMINISTRATIVE INSPECTOR (BUILDINGS) |
| 10077 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 ADMINISTRATIVE INSPECTOR (ELECTRICAL) |
| 10124 | 1 | 0 | 1 | 2 | 0 | 0 | 30 | 30 | 32 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12626 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 3 STAFF ANALYST |
| 12627 | 0 | 0 | 2 | 2 | 0 | 0 | 11 | 11 | 13 ASSOCIATE STAFF ANALYST |
| 13611 | 0 | 5 | 0 | 5 | 0 | 3 | 0 | 3 | 8 COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 20127 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20210 | 0 | 0 | 4 | 4 | 0 | 0 | 3 | 3 | 7 ASSISTANT CIVIL ENGINEER |
| 21210 | 0 | 0 | 9 | 9 | 0 | 0 | 1 | 1 | 10 ASSISTANT ARCHITECT |
| 22401 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 MULTIPLE DWELLING SPECIALIST (BUILDINGS) |
| 22402 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 PRINCIPAL MULTIPLE DWELLING SPECIALIST (BUILDINGS) |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 22410 | 0 | 1 | 7 | 8 | 0 | 1 | 1 | 2 | 10 | PLAN EXAMINER (BUILDINGS) |
| 31622 | 0 | 0 | 42 | 42 | 0 | 0 | 0 | 0 | 42 | INSPECTOR (CONSTRUCTION) |
| 31624 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | INSPECTOR (ELEVATOR) |
| 31629 | 0 | 0 | 13 | 13 | 0 | 0 | 1 | 1 | 14 | INSPECTOR (PLUMBING) |
| 31640 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 | ASSOCIATE INSPECTOR (BOILERS) |
| 31642 | 2 | 3 | 29 | 34 | 0 | 0 | 17 | 17 | 51 | ASSOCIATE INSPECTOR (CONSTRUCTION) |
| 31643 | 0 | 0 | 5 | 5 | 0 | 0 | 8 | 8 | 13 | ASSOCIATE INSPECTOR (ELECTRICAL) |
| 31644 | 0 | 0 | 10 | 10 | 0 | 0 | 4 | 4 | 14 | ASSOCIATE INSPECTOR (ELEVATOR) |
| 31647 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE INSPECTOR (HOISTS AND RIGGING) |
| 31649 | 0 | 0 | 6 | 6 | 0 | 0 | 7 | 7 | 13 | ASSOCIATE INSPECTOR (PLUMBING) |
| 3165A | 4 | 0 | 0 | 4 | 1 | 1 | 0 | 2 | 6 | INSPECTOR MULTI DISCIPLINE ABI L211 |
| 31671 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | INSPECTOR (LOW PRESSURE BOILERS) |
| 31676 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE INSPECTOR (LOW PRESSURE BOILERS) |
| 60215 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | PUBLIC RECORDS AIDE |
| 60910 | 4 | 3 | 0 | 7 | 0 | 1 | 0 | 1 | 8 | RESEARCH ASSISTANT |
| 83008 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | ADMINISTRATIVE PROJECT MANAGER |
| 810 AGENCY TOTAL: | | | | | | | | | | |
| | 23 | 42 | 205 | 270 | 17 | 34 | 175 | 226 | 496 | |

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 PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE | | | | | | | | | | |
| 06142 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF CRISIS ASSISTANCE AND TRAINING (MH) |
| 06316 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06384 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSISTANT COMMISSIONER (LABOR RELATIONS AND PERSONNEL) (|
| 06611 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | NURSE PRACTITIONER (DH) |
| 06663 | 3 | 4 | 5 | 12 | 0 | 0 | 5 | 5 | 17 | POISON INFORMATION SPECIALIST (DOH) |
| 06743 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE DEPUTY COMMISSIONER FOR MENTAL HYGIENE |
| 06774 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | AGENCY SECURITY DIRECTOR |
| 06776 | 0 | 1 | 8 | 9 | 0 | 0 | 10 | 10 | 19 | FAMILY PUBLIC HEALTH NURSE (HMH) |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ARCHITECT |
| 10010 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 2 | 3 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10014 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CONSULTANT (EARLY CHILDHOOD EDUCATION) |
| 10015 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ENGINEER |
| 1002A | 40 | 19 | 36 | 95 | 35 | 9 | 23 | 67 | 162 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | 3 | ADMINISTRATIVE INVESTIGATOR |
| 10022 | 0 | 0 | 4 | 4 | 0 | 0 | 3 | 3 | 7 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 10 | 5 | 33 | 48 | 5 | 3 | 40 | 48 | 96 | ADMINISTRATIVE STAFF ANALYST |
| 10032 | 1 | 1 | 4 | 6 | 1 | 0 | 11 | 12 | 18 | ADMINISTRATIVE PUBLIC HEALTH NURSE |
| 10033 | 2 | 2 | 6 | 10 | 0 | 0 | 0 | 0 | 10 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10037 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE SPACE ANALYST |
| 10038 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ADMINISTRATIVE STOREKEEPER |
| 10050 | 3 | 11 | 22 | 36 | 2 | 3 | 15 | 20 | 56 | COMPUTER SYSTEMS MANAGER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|--|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 10056 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES | |
| 10069 | 11 | 22 | 41 | 74 | 9 | 3 | 40 | 52 | 126 | HEALTH SERVICES MANAGER | |
| 10095 | 2 | 0 | 0 | 2 | 4 | 0 | 3 | 7 | 9 | ADMINISTRATIVE CONTRACT SPECIALIST | |
| 10124 | 0 | 1 | 9 | 10 | 0 | 0 | 0 | 0 | 10 | PRINCIPAL ADMINISTRATIVE ASSOCIATE | |
| 10250 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL AIDE | |
| 11704 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISOR OF OFFICE MACHINE OPERATIONS | |
| 12158 | 7 | 0 | 0 | 7 | 2 | 0 | 0 | 2 | 9 | PROCUREMENT ANALYST | |
| 12202 | 0 | 1 | 2 | 3 | 0 | 0 | 2 | 2 | 5 | SUPERVISOR OF STOCK WORKERS | |
| 12626 | 0 | 2 | 7 | 9 | 0 | 0 | 0 | 0 | 9 | STAFF ANALYST | |
| 12627 | 0 | 1 | 17 | 18 | 0 | 0 | 30 | 30 | 48 | ASSOCIATE STAFF ANALYST | |
| 13611 | 3 | 3 | 1 | 7 | 0 | 4 | 1 | 5 | 12 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) | |
| 13616 | 0 | 0 | 5 | 5 | 0 | 0 | 7 | 7 | 12 | SUPERVISING COMPUTER SERVICE TECHNICIAN | |
| 13621 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (OPERATIONS) | |
| 13632 | 1 | 6 | 9 | 16 | 1 | 0 | 6 | 7 | 23 | COMPUTER SPECIALIST (SOFTWARE) | |
| 13641 | 0 | 0 | 5 | 5 | 0 | 1 | 2 | 3 | 8 | CERTIFIED IT ADMINISTRATOR (LAN) | |
| 13642 | 0 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | CERTIFIED IT ADMINISTRATOR (WAN) | |
| 13650 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER PROGRAMMER ANALYST TRAINEE | |
| 13651 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 2 | 3 | COMPUTER PROGRAMMER ANALYST | |
| 20210 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT CIVIL ENGINEER | |
| 20247 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | TELECOMMUNICATIONS ASSOCIATE (VOICE) | |
| 20310 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSISTANT ELECTRICAL ENGINEER | |
| 21210 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT ARCHITECT | |
| 21512 | 4 | 2 | 23 | 29 | 0 | 0 | 2 | 2 | 31 | LABORATORY ASSOCIATE | |
| 21514 | 0 | 0 | 0 | 0 | 0 | 2 | 9 | 11 | 11 | ASSOCIATE LABORATORY MICROBIOLOGIST | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 21516 | 0 | 6 | 3 | 9 | 0 | 2 | 0 | 2 | 11 | SCIENTIST (RADIATION CONTROL) |
| 21740 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | RESEARCH ASSISTANT (BEHAVIORAL SCIENCES) |
| 21822 | 5 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | ASSOCIATE CHEMIST |
| 22015 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | PHYSICIST |
| 31013 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | INTERPRETER (SPANISH) |
| 31105 | 2 | 2 | 1 | 5 | 0 | 0 | 1 | 1 | 6 | INVESTIGATOR |
| 31121 | 0 | 2 | 0 | 2 | 0 | 4 | 0 | 4 | 6 | ASSOCIATE INVESTIGATOR |
| 31215 | 1 | 10 | 23 | 34 | 0 | 0 | 0 | 0 | 34 | PUBLIC HEALTH SANITARIAN |
| 31220 | 0 | 0 | 3 | 3 | 0 | 4 | 39 | 43 | 46 | ASSOCIATE PUBLIC HEALTH SANITARIAN |
| 31305 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | INDUSTRIAL HYGIENIST |
| 40501 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | MANAGEMENT AUDITOR TRAINEE |
| 40526 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | BOOKKEEPER |
| 40561 | 0 | 1 | 4 | 5 | 0 | 0 | 1 | 1 | 6 | CONTRACT SPECIALIST |
| 40562 | 0 | 0 | 2 | 2 | 0 | 2 | 0 | 2 | 4 | ASSOCIATE CONTRACT SPECIALIST |
| 40610 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STATISTICIAN |
| 50811 | 3 | 0 | 0 | 3 | 0 | 0 | 1 | 1 | 4 | MEDICAL RECORD LIBRARIAN |
| 51001 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | 3 | 4 | SPECIAL CONSULTANT (MENTAL HEALTH STANDARDS AND SERVICES) |
| 51011 | 0 | 5 | 10 | 15 | 0 | 0 | 0 | 0 | 15 | PUBLIC HEALTH NURSE |
| 51014 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | CONSULTANT PUBLIC HEALTH NURSE (COMMUNICABLE DISEASES) |
| 51022 | 48 | 36 | 100 | 184 | 0 | 0 | 1 | 1 | 185 | PUBLIC HEALTH NURSE (SCHOOL HEALTH) |
| 51105 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC HEALTH EDUCATION TRAINEE |
| 51110 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC HEALTH EDUCATOR |
| 51181 | 3 | 6 | 18 | 27 | 0 | 1 | 13 | 14 | 41 | PUBLIC HEALTH EPIDEMIOLOGIST |
| 51190 | 0 | 3 | 16 | 19 | 0 | 0 | 0 | 0 | 19 | ASSISTANT PUBLIC HEALTH ADVISER (COMMUNICABLE DISEASE CO |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 51191 | 1 | 11 | 97 | 109 | 0 | 0 | 20 | 20 | 129 | PUBLIC HEALTH ADVISER |
| 51193 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | SUPERVISING PUBLIC HEALTH ADVISER |
| 51195 | 0 | 0 | 15 | 15 | 0 | 1 | 7 | 8 | 23 | PUBLIC HEALTH ADVISER (SCHOOL HEALTH) |
| 51273 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | CORRECTIONAL COUNSELOR |
| 51274 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE CORRECTIONAL COUNSELOR |
| 51310 | 0 | 1 | 10 | 11 | 0 | 0 | 0 | 0 | 11 | X-RAY TECHNICIAN |
| 51380 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | ENVIRONMENTAL HEALTH TECHNICIAN |
| 51611 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | CONSULTANT (EARLY CHILDHOOD EDUCATION) |
| 51613 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 51638 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SENIOR CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 5204A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | FORENSIC MORTUARY TECHNICIAN - COORD OF MORTUARY SVCS |
| 52040 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 18 | 18 | FORENSIC MORTUARY TECHNICIAN |
| 52633 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR III (SOCIAL WORK) |
| 60210 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | DEPARTMENT LIBRARIAN |
| 60215 | 3 | 26 | 29 | 58 | 0 | 1 | 0 | 1 | 59 | PUBLIC RECORDS AIDE |
| 60810 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 3 | PUBLIC RELATIONS ASSISTANT |
| 60816 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 60910 | 0 | 13 | 0 | 13 | 1 | 5 | 0 | 6 | 19 | RESEARCH ASSISTANT |
| 80184 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SPACE ANALYST |
| 80735 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR HOUSEKEEPER |
| 82976 | 1 | 0 | 0 | 1 | 1 | 0 | 3 | 4 | 5 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82980 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PSYCHOLOGIST |
| 82989 | 0 | 0 | 1 | 1 | 1 | 0 | 8 | 9 | 10 | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN |
| 90510 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | EXTERMINATOR |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------------------------------------|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 90535 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 8 | 8 SUPERVISOR (EXTERMINATORS) | |
| 90610 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 PHOTOGRAPHER | |
| 90635 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 3 SENIOR PHOTOGRAPHER | |
| 90698 | 0 | 0 | 3 | 3 | 1 | 0 | 1 | 2 | 5 MAINTENANCE WORKER | |
| 91232 | 0 | 0 | 1 | 1 | 1 | 0 | 2 | 3 | 4 MOTOR VEHICLE SUPERVISOR | |
| 91310 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 SUPERVISOR | |
| 91628 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 OILER | |
| 91638 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 3 | 3 SENIOR STATIONARY ENGINEER | |
| 91769 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 SUPERVISOR ELECTRICIAN | |
| 92105 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 BOOKBINDER | |
| 92122 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ASSISTANT PRINTING PRESS OPERATOR | |
| 92123 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 PRINTING PRESS OPERATOR | |
| 816 AGENCY TOTAL: | | | | | | | | | | |
| | 164 | 216 | 628 | 1008 | 69 | 56 | 368 | 493 | 1501 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|---|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 820 OFFICE OF ADMINISTRATIVE TRIALS AND HEARINGS (OATH) | | | | | | | | | | |
| 1002A | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10026 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 2 | 3 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 1 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | COMPUTER SYSTEMS MANAGER |
| 12626 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | STAFF ANALYST |
| 12627 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 2 | 3 | ASSOCIATE STAFF ANALYST |
| 13611 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13632 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 60215 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS AIDE |
| 820 | AGENCY TOTAL: | | | | | | | | | |
| | 4 | 8 | 0 | 12 | 3 | 3 | 0 | 6 | 18 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 826 DEPARTMENT OF ENVIRONMENTAL PROTECTION | | | | | | | | | | |
| 06200 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF MANAGEMENT INFORMATION SERVICES (DEP) |
| 06209 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF ENGINEERING (DEP) |
| 06250 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DIRECTOR, ASBESTOS EMISSIONS CONTROL PROGRAM (DEP) |
| 06253 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | THIRD ASSISTANT MARINE ENGINEER (DIESEL) (DEP) |
| 06409 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR, EMPLOYEE ASSISTANCE PROGRAM (ONLY 1 IN ANY 1 A |
| 06774 | 0 | 1 | 2 | 3 | 0 | 4 | 2 | 6 | 9 | AGENCY SECURITY DIRECTOR |
| 06787 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CHAUFFEUR-ATTENDANT |
| 10001 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ADMINISTRATIVE ARCHITECT |
| 10015 | 2 | 6 | 7 | 15 | 6 | 9 | 95 | 110 | 125 | ADMINISTRATIVE ENGINEER |
| 1002A | 1 | 0 | 1 | 2 | 0 | 0 | 2 | 2 | 4 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 0 | 1 | 5 | 6 | 2 | 2 | 12 | 16 | 22 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 5 | 5 | 1 | 0 | 1 | 2 | 7 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10038 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE STOREKEEPER |
| 10047 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE REAL PROPERTY MANAGER |
| 10050 | 0 | 0 | 5 | 5 | 1 | 0 | 2 | 3 | 8 | COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE CITY PLANNER |
| 10055 | 0 | 0 | 2 | 2 | 1 | 0 | 4 | 5 | 7 | ADMINISTRATIVE DIRECTOR OF LABORATORY (WATER QUALITY) |
| 10081 | 0 | 0 | 0 | 0 | 0 | 2 | 8 | 10 | 10 | SUPERINTENDENT OF WATER AND SEWER SYSTEMS |
| 10089 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | DIRECTOR OF TECHNICAL SERVICES (AIR POLLUTION CONTROL) |
| 10124 | 0 | 1 | 19 | 20 | 0 | 0 | 71 | 71 | 91 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12202 | 2 | 0 | 10 | 12 | 1 | 1 | 0 | 2 | 14 | SUPERVISOR OF STOCK WORKERS |
| 12627 | 0 | 0 | 10 | 10 | 0 | 2 | 11 | 13 | 23 | ASSOCIATE STAFF ANALYST |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 13611 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 2 | 3 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13620 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER AIDE |
| 13621 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 1 | 2 | 3 | 1 | 0 | 2 | 3 | 6 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13650 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 13651 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER PROGRAMMER ANALYST |
| 20118 | 3 | 4 | 33 | 40 | 1 | 0 | 3 | 4 | 44 | ASSOCIATE ENGINEERING TECHNICIAN |
| 20202 | 4 | 2 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | CIVIL ENGINEERING INTERN |
| 20210 | 7 | 11 | 6 | 24 | 0 | 0 | 1 | 1 | 25 | ASSISTANT CIVIL ENGINEER |
| 20246 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20310 | 3 | 9 | 2 | 14 | 0 | 0 | 0 | 0 | 14 | ASSISTANT ELECTRICAL ENGINEER |
| 20403 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | MECHANICAL ENGINEERING INTERN |
| 20410 | 1 | 8 | 0 | 9 | 0 | 0 | 0 | 0 | 9 | ASSISTANT MECHANICAL ENGINEER |
| 20415 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | MECHANICAL ENGINEER |
| 20510 | 0 | 2 | 5 | 7 | 0 | 0 | 1 | 1 | 8 | ASSISTANT CHEMICAL ENGINEER |
| 20515 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | CHEMICAL ENGINEER |
| 20616 | 2 | 3 | 1 | 6 | 0 | 0 | 0 | 0 | 6 | ENVIRONMENTAL ENGINEERING INTERN |
| 20617 | 4 | 13 | 6 | 23 | 1 | 0 | 2 | 3 | 26 | ASSISTANT ENVIRONMENTAL ENGINEER |
| 20618 | 2 | 8 | 0 | 10 | 2 | 1 | 1 | 4 | 14 | ENVIRONMENTAL ENGINEER |
| 21210 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT ARCHITECT |
| 21512 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | LABORATORY ASSOCIATE |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 21514 | 0 | 0 | 1 | 1 | 1 | 0 | 7 | 8 | 9 | ASSOCIATE LABORATORY MICROBIOLOGIST |
| 21538 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SCIENTIST (WATER ECOLOGY) |
| 21801 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CHEMIST TRAINEE |
| 21810 | 1 | 8 | 7 | 16 | 0 | 0 | 4 | 4 | 20 | ASSISTANT CHEMIST |
| 21822 | 4 | 6 | 8 | 18 | 0 | 0 | 53 | 53 | 71 | ASSOCIATE CHEMIST |
| 21915 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | GEOLOGIST |
| 22015 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PHYSICIST |
| 22121 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | CITY PLANNING TECHNICIAN |
| 22122 | 2 | 5 | 11 | 18 | 0 | 1 | 16 | 17 | 35 | CITY PLANNER |
| 22426 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 2 | 3 | PROJECT MANAGER |
| 31013 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 6 | INTERPRETER (SPANISH) |
| 31017 | 0 | 4 | 0 | 4 | 0 | 1 | 0 | 1 | 5 | INTERPRETER, CHINESE (CANTONESE, MANDARIN, TAIWANESE-FAC |
| 31220 | 5 | 0 | 0 | 5 | 6 | 0 | 4 | 10 | 15 | ASSOCIATE PUBLIC HEALTH SANITARIAN |
| 31305 | 7 | 0 | 4 | 11 | 0 | 0 | 8 | 8 | 19 | INDUSTRIAL HYGIENIST |
| 31315 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | AIR POLLUTION INSPECTOR |
| 31316 | 0 | 0 | 1 | 1 | 0 | 2 | 8 | 10 | 11 | ASSOCIATE AIR POLLUTION INSPECTOR |
| 34190 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34201 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CONSTRUCTION PROJECT MANAGER INTERN |
| 34202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CONSTRUCTION PROJECT MANAGER |
| 34615 | 0 | 0 | 10 | 10 | 0 | 0 | 4 | 4 | 14 | WATER USE INSPECTOR |
| 34620 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ASSOCIATE WATER USE INSPECTOR |
| 40526 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | BOOKKEEPER |
| 40610 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | STATISTICIAN |
| 51110 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | PUBLIC HEALTH EDUCATOR |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 51181 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC HEALTH EPIDEMIOLOGIST |
| 60215 | 0 | 0 | 7 | 7 | 0 | 0 | 1 | 1 | 8 | PUBLIC RECORDS AIDE |
| 60810 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RELATIONS ASSISTANT |
| 82976 | 0 | 0 | 0 | 0 | 1 | 0 | 5 | 6 | 6 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82989 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN |
| 83008 | 5 | 5 | 10 | 20 | 1 | 2 | 23 | 26 | 46 | ADMINISTRATIVE PROJECT MANAGER |
| 90739 | 0 | 65 | 100 | 165 | 0 | 3 | 3 | 6 | 171 | SEWAGE TREATMENT WORKER |
| 90756 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CONSTRUCTION LABORER |
| 91000 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | INSTRUMENTATION SPECIALIST TRAINEE |
| 91001 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | INSTRUMENTATION SPECIALIST |
| 91011 | 1 | 5 | 39 | 45 | 0 | 0 | 0 | 0 | 45 | WATERSHED MAINTAINER |
| 91212 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | MOTOR VEHICLE OPERATOR |
| 91232 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MOTOR VEHICLE SUPERVISOR |
| 91233 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ?SENIOR MOTOR VEHICLE SUPERVISOR |
| 91308 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR (WATER AND SEWER SYSTEMS) |
| 91310 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR |
| 91314 | 1 | 2 | 0 | 3 | 1 | 1 | 18 | 20 | 23 | SUPERVISOR (WATERSHED MAINTENANCE) |
| 91501 | 2 | 2 | 10 | 14 | 0 | 0 | 0 | 0 | 14 | MARINER |
| 91516 | 1 | 2 | 1 | 4 | 0 | 0 | 3 | 3 | 7 | CAPTAIN (SLUDGE BOAT) |
| 91523 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | CHIEF MARINE ENGINEER (DIESEL) |
| 91533 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | FIRST ASSISTANT MARINE ENGINEER (DIESEL) |
| 91546 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | MARINE OILER |
| 91580 | 3 | 5 | 0 | 8 | 0 | 5 | 0 | 5 | 13 | MATE (DEP) |
| 91628 | 0 | 2 | 0 | 2 | 1 | 2 | 0 | 3 | 5 | OILER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91639 | 1 | 1 | 0 | 2 | 0 | 10 | 3 | 13 | 15 | SENIOR STATIONARY ENGINEER (ELECTRIC) |
| 91645 | 3 | 0 | 0 | 3 | 0 | 10 | 38 | 48 | 51 | STATIONARY ENGINEER (ELECTRIC) |
| 91769 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 3 | 3 | SUPERVISOR ELECTRICIAN |
| 91910 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PIPE CAULKER |
| 92271 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR BRICKLAYER |
| 92508 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | AUTOMOTIVE SERVICE WORKER |
| 92575 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610 | 1 | 1 | 15 | 17 | 0 | 0 | 5 | 5 | 22 | MACHINIST |
| 92611 | 1 | 3 | 3 | 7 | 0 | 1 | 0 | 1 | 8 | MACHINIST'S HELPER |
| 826 AGENCY TOTAL: | | | | | | | | | | |
| | 87 | 202 | 386 | 675 | 38 | 68 | 452 | 558 | 1233 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 827 DEPARTMENT OF SANITATION | | | | | | | | | | |
| 05130 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE DIRECTOR - OPERATIONAL SERVICES (SANITATION) |
| 05357 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DIRECTOR OF BUILDING MANAGEMENT (DS) |
| 06124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | HEAD NURSE (DS) |
| 06314 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | INCINERATOR FACILITY MANAGER (DS) |
| 06316 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06514 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CHAUFFEUR-ATTENDANT (DS) |
| 09963 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | EXECUTIVE ASSISTANT TO THE COMMISSIONER (SANIT.) |
| 09968 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CASE MANAGEMENT NURSE (DS) |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ARCHITECT |
| 10009 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10015 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | 6 | ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 0 | 3 | 3 | 2 | 1 | 7 | 10 | 13 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 0 | 0 | 0 | 0 | 6 | 1 | 0 | 7 | 7 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10025 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE MANAGER |
| 10026 | 1 | 0 | 0 | 1 | 1 | 1 | 13 | 15 | 16 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 1 | 0 | 2 | 3 | 4 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10050 | 3 | 0 | 8 | 11 | 0 | 0 | 4 | 4 | 15 | COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CITY PLANNER |
| 12202 | 5 | 0 | 0 | 5 | 0 | 0 | 2 | 2 | 7 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 1 | 4 | STAFF ANALYST |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | ASSOCIATE STAFF ANALYST |
| 13611 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13632 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 20118 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | ASSOCIATE ENGINEERING TECHNICIAN |
| 20126 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR ESTIMATOR (ELECTRICAL) |
| 20127 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20128 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SENIOR ESTIMATOR (MECHANICAL) |
| 20131 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR AUTOMOTIVE SPECIALIST |
| 20210 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ASSISTANT CIVIL ENGINEER |
| 20246 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20248 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TELECOMMUNICATIONS SPECIALIST (DATA) |
| 20310 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT ELECTRICAL ENGINEER |
| 21015 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SURVEYOR |
| 21210 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT ARCHITECT |
| 21512 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | LABORATORY ASSOCIATE |
| 21822 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE CHEMIST |
| 21915 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | GEOLOGIST |
| 22092 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT URBAN DESIGNER |
| 34171 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | QUALITY ASSURANCE SPECIALIST |
| 34190 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 40523 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CITY TAX AUDITOR |
| 40526 | 0 | 2 | 3 | 5 | 0 | 2 | 2 | 4 | 9 | BOOKKEEPER |
| 40610 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STATISTICIAN |
| 50811 | 1 | 0 | 2 | 3 | 0 | 0 | 2 | 2 | 5 | MEDICAL RECORD LIBRARIAN |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 51214 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COUNSELOR (ADDICTION TREATMENT) |
| 60816 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 60910 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | RESEARCH ASSISTANT |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82982 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE SANITATION ENFORCEMENT AGENT |
| 82991 | 0 | 1 | 3 | 4 | 0 | 1 | 2 | 3 | 7 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 5 | ADMINISTRATIVE PROJECT MANAGER |
| 90736 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | RUBBER TIRE REPAIRER |
| 91225 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | METAL WORK MECHANIC |
| 91232 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MOTOR VEHICLE SUPERVISOR |
| 91310 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR |
| 91628 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | OILER |
| 91638 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR STATIONARY ENGINEER |
| 91650 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | HIGH PRESSURE PLANT TENDER |
| 91769 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR ELECTRICIAN |
| 91825 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LETTERER AND SIGN PAINTER |
| 91925 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | STEAM FITTER |
| 91971 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR STEAM FITTER |
| 92071 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR CARPENTER |
| 92340 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SHEET METAL WORKER |
| 92343 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR SHEET METAL WORKER |
| 92376 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 3 | 3 | SUPERVISOR OF IRONWORK |
| 92509 | 2 | 4 | 1 | 7 | 0 | 0 | 0 | 0 | 7 | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92510 | 5 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | AUTO MECHANIC |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 92511 | 0 | 15 | 68 | 83 | 0 | 0 | 4 | 4 | 87 | AUTO MECHANIC (DIESEL) |
| 92575 | 0 | 0 | 0 | 0 | 1 | 6 | 4 | 11 | 11 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610 | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | MACHINIST |
| 92611 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MACHINIST'S HELPER |
| 827 AGENCY TOTAL: | | | | | | | | | | |
| | 28 | 27 | 129 | 184 | 13 | 17 | 88 | 118 | 302 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | |
|-----------------------------------|---------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 831 BUSINESS INTEGRITY COMMISSION | | | | | | | | | | |
| 06756 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | | 1 DEPUTY COMMISSIONER (BIC) |
| 06757 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 SECRETARY TO THE CHAIR (BIC) |
| 10026 | 3 | 0 | 2 | 5 | 0 | 0 | 2 | 2 | | 7 ADMINISTRATIVE STAFF ANALYST |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 31121 | 1 | 0 | 4 | 5 | 0 | 0 | 1 | 1 | | 6 ASSOCIATE INVESTIGATOR |
| 33972 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | | 2 MARKET AGENT |
| 40910 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | | 1 ECONOMIST |
| 831 | AGENCY TOTAL: | | | | | | | | | |
| | 6 | 0 | 8 | 14 | 1 | 1 | 3 | 5 | 19 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 836 DEPARTMENT OF FINANCE | | | | | | | | | | |
| 06670 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 EXECUTIVE DEPUTY CITY SHERIFF (DF) |
| 06688 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 06774 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 AGENCY SECURITY DIRECTOR |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10005 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | 5 ADMINISTRATIVE ASSESSOR |
| 1002A | 6 | 1 | 4 | 11 | 0 | 2 | 7 | 9 | 20 | 20 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 ADMINISTRATIVE INVESTIGATOR |
| 10026 | 9 | 11 | 5 | 25 | 4 | 2 | 18 | 24 | 49 | 49 ADMINISTRATIVE STAFF ANALYST |
| 10037 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE SPACE ANALYST |
| 10038 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 2 ADMINISTRATIVE STOREKEEPER |
| 10049 | 0 | 0 | 1 | 1 | 1 | 1 | 25 | 27 | 28 | 28 ADMINISTRATIVE TAX AUDITOR |
| 10050 | 11 | 21 | 28 | 60 | 0 | 3 | 1 | 4 | 64 | 64 COMPUTER SYSTEMS MANAGER |
| 10124 | 0 | 0 | 3 | 3 | 0 | 0 | 9 | 9 | 12 | 12 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12627 | 0 | 0 | 2 | 2 | 0 | 0 | 9 | 9 | 11 | 11 ASSOCIATE STAFF ANALYST |
| 13611 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | 2 COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13621 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 COMPUTER ASSOCIATE (OPERATIONS) |
| 13631 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 2 | 4 | 4 COMPUTER SPECIALIST (SOFTWARE) |
| 13651 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 COMPUTER PROGRAMMER ANALYST |
| 20127 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20247 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 21006 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 TAX MAP CARTOGRAPHER |
| 22121 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 CITY PLANNING TECHNICIAN |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 30505 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | MORTGAGE TAX EXAMINER |
| 31118 | 3 | 0 | 0 | 3 | 1 | 0 | 0 | 1 | 4 | ASSOCIATE FRAUD INVESTIGATOR |
| 40201 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT CITY ASSESSOR |
| 40202 | 10 | 0 | 1 | 11 | 0 | 0 | 2 | 2 | 13 | CITY ASSESSOR |
| 40523 | 38 | 29 | 1 | 68 | 1 | 0 | 0 | 1 | 69 | CITY TAX AUDITOR |
| 40526 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | BOOKKEEPER |
| 40610 | 1 | 4 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | STATISTICIAN |
| 40910 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ECONOMIST |
| 40925 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | INVESTMENT ANALYST |
| 60215 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS AIDE |
| 70817 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISING SPECIAL OFFICER |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82988 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE DEPUTY REGISTER |
| 90635 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR PHOTOGRAPHER |
| 836 AGENCY TOTAL: | | | | | | | | | | |
| | 86 | 70 | 50 | 206 | 9 | 15 | 96 | 120 | 326 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|----------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 841 DEPARTMENT OF TRANSPORTATION | | | | | | | | | |
| 06669 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 TRANSPORTATION BOROUGH COMMISSIONER (DOT) |
| 06753 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 MARINE ELECTRONICS TECHNICIAN |
| 06774 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 AGENCY SECURITY DIRECTOR |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 ADMINISTRATIVE ACCOUNTANT |
| 10003 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE GRAPHIC ARTIST |
| 10010 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 2 | 3 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 1 | 1 | 2 | 4 | 0 | 2 | 45 | 47 | 51 ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 4 | 4 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 3 | 0 | 0 | 3 | 8 | 0 | 0 | 8 | 11 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10020 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE INVESTIGATOR |
| 10025 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 2 | 3 ADMINISTRATIVE MANAGER |
| 10026 | 0 | 2 | 7 | 9 | 0 | 1 | 19 | 20 | 29 ADMINISTRATIVE STAFF ANALYST |
| 10039 | 0 | 0 | 2 | 2 | 2 | 1 | 17 | 20 | 22 ADMINISTRATIVE SUPERINTENDENT OF HIGHWAY OPERATIONS |
| 10050 | 1 | 0 | 2 | 3 | 0 | 0 | 3 | 3 | 6 COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 2 | 2 | 0 | 2 | 6 | 8 | 10 ADMINISTRATIVE CITY PLANNER |
| 10061 | 0 | 2 | 1 | 3 | 0 | 1 | 4 | 5 | 8 ADMINISTRATIVE TRANSPORTATION COORDINATOR |
| 10077 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | 8 ADMINISTRATIVE INSPECTOR (ELECTRICAL) |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SUPERVISOR OF STOCK WORKERS |
| 12626 | 1 | 1 | 6 | 8 | 0 | 1 | 1 | 2 | 10 STAFF ANALYST |
| 12627 | 1 | 1 | 10 | 12 | 0 | 3 | 27 | 30 | 42 ASSOCIATE STAFF ANALYST |
| 13369 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ASSOCIATE LABOR RELATIONS ANALYST |
| 13611 | 2 | 1 | 0 | 3 | 0 | 1 | 0 | 1 | 4 COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|--|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | SUPERVISING COMPUTER SERVICE TECHNICIAN | |
| 13620 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | COMPUTER AIDE | |
| 13631 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | COMPUTER ASSOCIATE (SOFTWARE) | |
| 13632 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | COMPUTER SPECIALIST (SOFTWARE) | |
| 13641 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | CERTIFIED IT ADMINISTRATOR (LAN) | |
| 13642 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | CERTIFIED IT ADMINISTRATOR (WAN) | |
| 20118 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | ASSOCIATE ENGINEERING TECHNICIAN | |
| 20202 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CIVIL ENGINEERING INTERN | |
| 20210 | 4 | 8 | 21 | 33 | 0 | 0 | 4 | 4 | 37 | ASSISTANT CIVIL ENGINEER | |
| 20215 | 1 | 0 | 2 | 3 | 1 | 0 | 1 | 2 | 5 | CIVIL ENGINEER | |
| 20247 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | TELECOMMUNICATIONS ASSOCIATE (VOICE) | |
| 20248 | 0 | 0 | 4 | 4 | 0 | 0 | 2 | 2 | 6 | TELECOMMUNICATIONS SPECIALIST (DATA) | |
| 20271 | 0 | 0 | 6 | 6 | 0 | 0 | 3 | 3 | 9 | OPERATIONS COMMUNICATIONS SPECIALIST | |
| 20272 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ASSOCIATE OPERATIONS COMMUNICATIONS SPECIALIST | |
| 20310 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT ELECTRICAL ENGINEER | |
| 20410 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT MECHANICAL ENGINEER | |
| 20415 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | MECHANICAL ENGINEER | |
| 20617 | 0 | 2 | 1 | 3 | 0 | 1 | 0 | 1 | 4 | ASSISTANT ENVIRONMENTAL ENGINEER | |
| 20618 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ENVIRONMENTAL ENGINEER | |
| 22122 | 6 | 7 | 32 | 45 | 0 | 1 | 11 | 12 | 57 | CITY PLANNER | |
| 22124 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE URBAN DESIGNER | |
| 22305 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ASSISTANT HIGHWAY TRANSPORTATION SPECIALIST | |
| 22315 | 7 | 1 | 16 | 24 | 5 | 8 | 23 | 36 | 60 | HIGHWAY TRANSPORTATION SPECIALIST | |
| 31105 | 3 | 0 | 0 | 3 | 0 | 1 | 0 | 1 | 4 | INVESTIGATOR | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 31121 | 0 | 1 | 0 | 1 | 1 | 0 | 4 | 5 | 6 | ASSOCIATE INVESTIGATOR |
| 31305 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | INDUSTRIAL HYGIENIST |
| 31626 | 0 | 0 | 8 | 8 | 0 | 0 | 2 | 2 | 10 | HIGHWAYS AND SEWERS INSPECTOR |
| 31645 | 0 | 0 | 0 | 0 | 1 | 0 | 11 | 12 | 12 | ASSOCIATE INSPECTOR (HIGHWAYS AND SEWERS) |
| 33765 | 1 | 2 | 2 | 5 | 0 | 0 | 0 | 0 | 5 | SERVICE INSPECTOR (DOT) |
| 33766 | 3 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | SENIOR SERVICE INSPECTOR (DOT) |
| 34190 | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34202 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 3 | 4 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 0 | 0 | 13 | 13 | 0 | 0 | 5 | 5 | 18 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40526 | 0 | 0 | 11 | 11 | 0 | 0 | 5 | 5 | 16 | BOOKKEEPER |
| 40610 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | STATISTICIAN |
| 60215 | 0 | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 6 | PUBLIC RECORDS AIDE |
| 60816 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 60888 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CUSTOMER INFORMATION REPRESENTATIVE |
| 60910 | 20 | 0 | 0 | 20 | 10 | 0 | 0 | 10 | 30 | RESEARCH ASSISTANT |
| 81303 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CLIMBER AND PRUNER |
| 81310 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | GARDENER |
| 81560 | 0 | 0 | 0 | 0 | 0 | 3 | 8 | 11 | 11 | FERRY TERMINAL SUPERVISOR |
| 82976 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82998 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE SUPERINTENDENT OF BRIDGE OPERATIONS |
| 83007 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE DIRECTOR OF MARINE MAINTENANCE |
| 83008 | 1 | 1 | 6 | 8 | 1 | 0 | 27 | 28 | 36 | ADMINISTRATIVE PROJECT MANAGER |
| 90734 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | RIGGER |
| 90735 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ROOFER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 90736 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | RUBBER TIRE REPAIRER |
| 90751 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | BOILER MAKER |
| 90774 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR OF MECHANICS |
| 90776 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR BOILER MAKER |
| 90904 | 1 | 1 | 0 | 2 | 3 | 1 | 0 | 4 | 6 | SUPERVISOR OF TRAFFIC DEVICE MAINTAINERS |
| 90910 | 0 | 7 | 34 | 41 | 0 | 2 | 16 | 18 | 59 | TRAFFIC DEVICE MAINTAINER |
| 91110 | 7 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | BRIDGE OPERATOR |
| 91160 | 0 | 0 | 0 | 0 | 1 | 13 | 3 | 17 | 17 | SUPERVISOR OF BRIDGE OPERATIONS |
| 91210 | 1 | 0 | 2 | 3 | 0 | 1 | 0 | 1 | 4 | MOTOR GRADER OPERATOR |
| 91215 | 2 | 3 | 1 | 6 | 0 | 0 | 0 | 0 | 6 | TRACTOR OPERATOR |
| 91310 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR |
| 91352 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 3 | 3 | AREA SUPERVISOR (HIGHWAY MAINTENANCE) |
| 91504 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 6 | 6 | ASSISTANT CAPTAIN (FERRY SERVICE) |
| 91510 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | CAPTAIN (FERRY) |
| 91522 | 1 | 2 | 5 | 8 | 1 | 0 | 0 | 1 | 9 | CHIEF MARINE ENGINEER |
| 91542 | 3 | 1 | 10 | 14 | 0 | 0 | 0 | 0 | 14 | MARINE ENGINEER |
| 91547 | 1 | 5 | 26 | 32 | 0 | 0 | 1 | 1 | 33 | MARINE OILER (FERRY OPERATIONS) |
| 91556 | 0 | 12 | 3 | 15 | 0 | 2 | 4 | 6 | 21 | MATE (FERRY) |
| 91611 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | CRANE OPERATOR (ANY MOTIVE POWER EXCEPT STEAM) |
| 91616 | 0 | 5 | 8 | 13 | 0 | 0 | 0 | 0 | 13 | GASOLINE ROLLER ENGINEER |
| 91628 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | OILER |
| 91650 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | HIGH PRESSURE PLANT TENDER |
| 91719 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 4 | ELECTRICIAN (AUTOMOBILE) |
| 91769 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | SUPERVISOR ELECTRICIAN |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91805 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | BRIDGE PAINTER |
| 91825 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | LETTERER AND SIGN PAINTER |
| 91871 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 3 | SUPERVISOR BRIDGE PAINTER |
| 91925 | 0 | 0 | 4 | 4 | 0 | 0 | 2 | 2 | 6 | STEAM FITTER |
| 92073 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR SHIP CARPENTER |
| 92305 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | BLACKSMITH |
| 92306 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | BLACKSMITH'S HELPER |
| 92310 | 4 | 8 | 8 | 20 | 0 | 0 | 1 | 1 | 21 | BRIDGE REPAIRER AND RIVETER |
| 92340 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SHEET METAL WORKER |
| 92343 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR SHEET METAL WORKER |
| 92372 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | SUPERVISOR BRIDGE REPAIRER AND RIVETER |
| 92406 | 0 | 0 | 3 | 3 | 0 | 1 | 10 | 11 | 14 | HIGHWAY REPAIRER |
| 92501 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | AUTO BODY WORKER |
| 92505 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | AUTO MACHINIST |
| 92508 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | AUTOMOTIVE SERVICE WORKER |
| 92509 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92511 | 0 | 0 | 14 | 14 | 0 | 0 | 1 | 1 | 15 | AUTO MECHANIC (DIESEL) |
| 92575 | 0 | 0 | 0 | 0 | 2 | 5 | 1 | 8 | 8 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610 | 0 | 0 | 8 | 8 | 0 | 0 | 2 | 2 | 10 | MACHINIST |
| 841 AGENCY TOTAL: | | | | | | | | | | |
| | 88 | 85 | 334 | 507 | 48 | 69 | 333 | 450 | 957 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|--------------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 846 DEPARTMENT OF PARKS & RECREATION | | | | | | | | | |
| 05146 | 2 | 0 | 6 | 8 | 0 | 1 | 10 | 11 | 19 DIRECTOR OF REGIONAL JOINT INTEREST PARK |
| 05306 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 1 | 5 PARK BOROUGH COMMISSIONER (DPR) |
| 05387 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 DEPUTY BOROUGH COMMISSIONER (DPR) |
| 06070 | 32 | 23 | 53 | 108 | 2 | 1 | 3 | 6 | 114 RECREATION SPECIALIST (DPR) |
| 06316 | 0 | 0 | 1 | 1 | 0 | 0 | 8 | 8 | 9 INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06362 | 0 | 0 | 1 | 1 | 0 | 1 | 3 | 4 | 5 BOROUGH DIRECTOR OF RECREATION |
| 06364 | 0 | 0 | 1 | 1 | 0 | 0 | 11 | 11 | 12 DEPUTY CHIEF OF OPERATIONS (DPR) |
| 06664 | 51 | 24 | 45 | 120 | 0 | 0 | 0 | 0 | 120 PLAYGROUND ASSOCIATE |
| 06670 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 EXECUTIVE DEPUTY CITY SHERIFF (DF) |
| 10004 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 ADMINISTRATIVE ARCHITECT |
| 10015 | 0 | 0 | 1 | 1 | 0 | 1 | 3 | 4 | 5 ADMINISTRATIVE ENGINEER |
| 1002A | 3 | 3 | 0 | 6 | 8 | 8 | 3 | 19 | 25 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 3 | 5 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10022 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10023 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 ADMINISTRATIVE LANDSCAPE ARCHITECT |
| 10026 | 1 | 4 | 10 | 15 | 0 | 6 | 28 | 34 | 49 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10034 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE LANDMARKS PRESERVATIONIST |
| 10035 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10053 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 3 | 4 ADMINISTRATIVE CITY PLANNER |
| 10071 | 2 | 1 | 1 | 4 | 5 | 4 | 11 | 20 | 24 ADMINISTRATIVE HORTICULTURIST |
| 10072 | 2 | 0 | 9 | 11 | 3 | 1 | 39 | 43 | 54 ADMINISTRATIVE PARK AND RECREATION MANAGER |
| 10074 | 0 | 0 | 5 | 5 | 0 | 0 | 4 | 4 | 9 COMPUTER OPERATIONS MANAGER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 19 | 19 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10605 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CASHIER |
| 12202 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF STOCK WORKERS |
| 12626 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | STAFF ANALYST |
| 12627 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 1 | 0 | 1 | 2 | 0 | 3 | 5 | 8 | 10 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13631 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 3 | 4 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 20118 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE ENGINEERING TECHNICIAN |
| 20210 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 7 | ASSISTANT CIVIL ENGINEER |
| 20249 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TELECOMMUNICATIONS SPECIALIST (VOICE) |
| 20617 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT ENVIRONMENTAL ENGINEER |
| 21015 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | SURVEYOR |
| 21210 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | ASSISTANT ARCHITECT |
| 21306 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LANDSCAPE ARCHITECTURAL INTERN |
| 21310 | 1 | 0 | 20 | 21 | 0 | 0 | 2 | 2 | 23 | ASSISTANT LANDSCAPE ARCHITECT |
| 21315 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | LANDSCAPE ARCHITECT |
| 22121 | 0 | 0 | 6 | 6 | 0 | 0 | 1 | 1 | 7 | CITY PLANNING TECHNICIAN |
| 22122 | 0 | 0 | 9 | 9 | 0 | 0 | 3 | 3 | 12 | CITY PLANNER |
| 22124 | 1 | 3 | 6 | 10 | 0 | 1 | 3 | 4 | 14 | ASSOCIATE URBAN DESIGNER |
| 22426 | 0 | 35 | 0 | 35 | 0 | 4 | 0 | 4 | 39 | PROJECT MANAGER |
| 34190 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34201 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | CONSTRUCTION PROJECT MANAGER INTERN |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 40501 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MANAGEMENT AUDITOR TRAINEE |
| 60215 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS AIDE |
| 60414 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | PUPPETEER |
| 60422 | 0 | 0 | 1 | 1 | 0 | 6 | 17 | 23 | 24 | ASSOCIATE URBAN PARK RANGER |
| 60430 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | RECREATION DIRECTOR |
| 60440 | 6 | 3 | 33 | 42 | 5 | 0 | 14 | 19 | 61 | RECREATION SUPERVISOR |
| 60810 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | PUBLIC RELATIONS ASSISTANT |
| 81106 | 0 | 0 | 1 | 1 | 25 | 8 | 40 | 73 | 74 | ASSOCIATE PARK SERVICE WORKER |
| 81111 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | PARK SUPERVISOR |
| 81303 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CLIMBER AND PRUNER |
| 81310 | 30 | 2 | 7 | 39 | 22 | 0 | 2 | 24 | 63 | GARDENER |
| 81361 | 2 | 1 | 9 | 12 | 0 | 0 | 0 | 0 | 12 | FORESTER |
| 81660 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISING DOCKMASTER |
| 81665 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CHIEF DOCKMASTER |
| 83008 | 3 | 0 | 9 | 12 | 2 | 1 | 8 | 11 | 23 | ADMINISTRATIVE PROJECT MANAGER |
| 90635 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR PHOTOGRAPHER |
| 90698 | 1 | 0 | 3 | 4 | 4 | 0 | 20 | 24 | 28 | MAINTENANCE WORKER |
| 90774 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | SUPERVISOR OF MECHANICS |
| 91638 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR STATIONARY ENGINEER |
| 91644 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | STATIONARY ENGINEER |
| 91825 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LETTERER AND SIGN PAINTER |
| 91925 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | STEAM FITTER |
| 92071 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | SUPERVISOR CARPENTER |
| 92235 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PLASTERER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 92305 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | BLACKSMITH |
| 92306 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | BLACKSMITH'S HELPER |
| 92509 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92511 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | AUTO MECHANIC (DIESEL) |
| 92575 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92590 | 0 | 0 | 6 | 6 | 1 | 0 | 2 | 3 | 9 | TELEPHONE SERVICE TECHNICIAN |
| 846 AGENCY TOTAL: | | | | | | | | | | |
| | 148 | 112 | 295 | 555 | 84 | 52 | 292 | 428 | 983 | |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 102
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 850 DEPARTMENT OF DESIGN AND CONSTRUCTION | | | | | | | | | | |
| 06688 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 06751 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 SECRETARY TO THE COMMISSIONER OF DDC |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 ADMINISTRATIVE ACCOUNTANT |
| 10003 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 2 ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 0 | 4 | 4 | 8 | 0 | 1 | 17 | 18 | 26 | 26 ADMINISTRATIVE ARCHITECT |
| 10015 | 1 | 1 | 0 | 2 | 3 | 2 | 35 | 40 | 42 | 42 ADMINISTRATIVE ENGINEER |
| 1002A | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 5 | 5 | 5 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10022 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10023 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 ADMINISTRATIVE LANDSCAPE ARCHITECT |
| 10026 | 0 | 0 | 3 | 3 | 0 | 0 | 10 | 10 | 13 | 13 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 2 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 2 COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE CITY PLANNER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | 4 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12158 | 3 | 0 | 0 | 3 | 2 | 0 | 0 | 2 | 5 | 5 PROCUREMENT ANALYST |
| 12202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SUPERVISOR OF STOCK WORKERS |
| 12626 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 STAFF ANALYST |
| 12627 | 0 | 1 | 0 | 1 | 0 | 1 | 4 | 5 | 6 | 6 ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13620 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER AIDE |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 2 COMPUTER ASSOCIATE (OPERATIONS) |

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P: 103
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 13632 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 13651 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | COMPUTER PROGRAMMER ANALYST |
| 20118 | 0 | 0 | 14 | 14 | 0 | 0 | 1 | 1 | 15 | ASSOCIATE ENGINEERING TECHNICIAN |
| 20126 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR ESTIMATOR (ELECTRICAL) |
| 20127 | 2 | 0 | 4 | 6 | 0 | 0 | 4 | 4 | 10 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20128 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR ESTIMATOR (MECHANICAL) |
| 20202 | 14 | 1 | 0 | 15 | 0 | 0 | 0 | 0 | 15 | CIVIL ENGINEERING INTERN |
| 20210 | 6 | 2 | 13 | 21 | 0 | 0 | 2 | 2 | 23 | ASSISTANT CIVIL ENGINEER |
| 20215 | 4 | 1 | 0 | 5 | 4 | 3 | 0 | 7 | 12 | CIVIL ENGINEER |
| 20410 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT MECHANICAL ENGINEER |
| 20415 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | MECHANICAL ENGINEER |
| 20616 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ENVIRONMENTAL ENGINEERING INTERN |
| 21015 | 2 | 1 | 16 | 19 | 0 | 0 | 15 | 15 | 34 | SURVEYOR |
| 21205 | 3 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 5 | ARCHITECTURAL INTERN |
| 21210 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT ARCHITECT |
| 21915 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | GEOLOGIST |
| 22092 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT URBAN DESIGNER |
| 22124 | 0 | 1 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | ASSOCIATE URBAN DESIGNER |
| 30820 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL TITLE EXAMINER |
| 31121 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE INVESTIGATOR |
| 31305 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | INDUSTRIAL HYGIENIST |
| 31312 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 2 | ASBESTOS HAZARD INVESTIGATOR |
| 31626 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 | HIGHWAYS AND SEWERS INSPECTOR |
| 34171 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | QUALITY ASSURANCE SPECIALIST |

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P: 104
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 34190 | 1 | 0 | 1 | 2 | 0 | 0 | 4 | 4 | 6 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34202 | 0 | 0 | 16 | 16 | 0 | 0 | 22 | 22 | 38 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40526 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | BOOKKEEPER |
| 40610 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | STATISTICIAN |
| 60215 | 2 | 1 | 6 | 9 | 0 | 0 | 0 | 0 | 9 | PUBLIC RECORDS AIDE |
| 60910 | 4 | 1 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | RESEARCH ASSISTANT |
| 82991 | 0 | 0 | 12 | 12 | 0 | 0 | 28 | 28 | 40 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 4 | 2 | 0 | 6 | 2 | 1 | 8 | 11 | 17 | ADMINISTRATIVE PROJECT MANAGER |
| 91232 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MOTOR VEHICLE SUPERVISOR |
| 91415 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | GRAPHIC ARTIST |
| 850 AGENCY TOTAL: | | | | | | | | | | |
| | 51 | 24 | 120 | 195 | 15 | 10 | 178 | 203 | 398 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 858 DEPARTMENT OF INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS | | | | | | | | | | |
| 10009 | 0 | 0 | 1 | 1 | 0 | 3 | 0 | 3 | 4 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 1002A | 4 | 2 | 0 | 6 | 3 | 2 | 1 | 6 | 12 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C | 9 | 9 | 11 | 29 | 2 | 3 | 9 | 14 | 43 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10025 | 0 | 1 | 4 | 5 | 2 | 0 | 0 | 2 | 7 | ADMINISTRATIVE MANAGER |
| 10026 | 4 | 5 | 9 | 18 | 4 | 2 | 14 | 20 | 38 | ADMINISTRATIVE STAFF ANALYST |
| 10050 | 38 | 43 | 138 | 219 | 3 | 5 | 34 | 42 | 261 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 6 | 6 | 0 | 0 | 5 | 5 | 11 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 5 | 5 | 0 | 0 | 3 | 3 | 8 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10260 | 0 | 20 | 94 | 114 | 0 | 0 | 0 | 0 | 114 | CALL CENTER REPRESENTATIVE |
| 10271 | 0 | 0 | 0 | 0 | 0 | 2 | 23 | 25 | 25 | ASSOCIATE CALL CENTER REPRESENTATIVE |
| 11704 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12627 | 0 | 0 | 7 | 7 | 0 | 0 | 3 | 3 | 10 | ASSOCIATE STAFF ANALYST |
| 13611 | 4 | 11 | 1 | 16 | 0 | 7 | 0 | 7 | 23 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13616 | 0 | 0 | 5 | 5 | 0 | 0 | 7 | 7 | 12 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13620 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER AIDE |
| 13631 | 4 | 1 | 0 | 5 | 1 | 0 | 0 | 1 | 6 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 7 | 12 | 7 | 26 | 0 | 0 | 0 | 0 | 26 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 0 | 0 | 12 | 12 | 0 | 0 | 2 | 2 | 14 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13642 | 1 | 0 | 2 | 3 | 1 | 0 | 1 | 2 | 5 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 13650 | 0 | 2 | 4 | 6 | 0 | 1 | 1 | 2 | 8 | COMPUTER PROGRAMMER ANALYST TRAINEE |
| 13651 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | COMPUTER PROGRAMMER ANALYST |
| 20246 | 1 | 4 | 14 | 19 | 0 | 1 | 3 | 4 | 23 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20247 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |

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P: 106
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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 20248 | 0 | 0 | 4 | 4 | 0 | 0 | 2 | 2 | 6 | TELECOMMUNICATIONS SPECIALIST (DATA) |
| 20249 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 5 | TELECOMMUNICATIONS SPECIALIST (VOICE) |
| 60621 | 2 | 1 | 4 | 7 | 0 | 0 | 0 | 0 | 7 | PROGRAM PRODUCER |
| 60666 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | DIRECTOR (TELEVISION) |
| 82976 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82984 | 0 | 0 | 6 | 6 | 0 | 0 | 3 | 3 | 9 | TELECOMMUNICATIONS MANAGER |
| 90311 | 0 | 2 | 13 | 15 | 0 | 0 | 0 | 0 | 15 | TELEVISION EQUIPMENT OPERATOR |
| 90313 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | FILM MANAGER |
| 90411 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 8 | RADIO AND TELEVISION OPERATOR |
| 90436 | 0 | 0 | 6 | 6 | 0 | 0 | 1 | 1 | 7 | SUPERVISOR OF RADIO AND TELEVISION OPERATORS |
| 858 AGENCY TOTAL: | | | | | | | | | | |
| | 80 | 113 | 373 | 566 | 18 | 26 | 114 | 158 | 724 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 860 DEPT. OF RECORDS AND INFORMATION SERVICES | | | | | | | | | | |
| 05487 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ASSISTANT COMMISSIONER (ADMINISTRATIVE SERVICES-DORIS) |
| 1002C | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10041 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE PUBLIC RECORDS OFFICER |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 COMPUTER SYSTEMS MANAGER |
| 60215 | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | | 4 PUBLIC RECORDS AIDE |
| 60216 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 PUBLIC RECORDS OFFICER |
| 60217 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | | 2 ASSOCIATE PUBLIC RECORDS OFFICER |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE PROCUREMENT ANALYST |
| 860 AGENCY TOTAL: | | | | | | | | | | |
| | 2 | 1 | 5 | 8 | 0 | 0 | 4 | 4 | 12 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|--|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 866 DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | | |
| 10009 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR | |
| 1002A | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A | |
| 10026 | 9 | 5 | 2 | 16 | 0 | 0 | 1 | 1 | 17 | ADMINISTRATIVE STAFF ANALYST | |
| 10050 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER SYSTEMS MANAGER | |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE STAFF ANALYST | |
| 13632 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER SPECIALIST (SOFTWARE) | |
| 866 AGENCY TOTAL: | | | | | | | | | | | |
| | 11 | 5 | 4 | 20 | 1 | 1 | 3 | 5 | 25 | | |

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PRUTIL22 A
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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 868 DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES | | | | | | | | | | |
| 06752 | 4 | 2 | 6 | 12 | 7 | 0 | 4 | 11 | 23 | NYCAPS PROCESS ANALYST |
| 06760 | 0 | 1 | 1 | 2 | 0 | 0 | 3 | 3 | 5 | NYCAPS PROCESS ANALYST MANAGER |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ADMINISTRATIVE ARCHITECT |
| 10015 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 3 | 3 | ADMINISTRATIVE ENGINEER |
| 1002A | 4 | 1 | 4 | 9 | 0 | 0 | 5 | 5 | 14 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002B | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | *ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE (MGR L ASGN |
| 1002C | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10026 | 1 | 0 | 9 | 10 | 3 | 1 | 14 | 18 | 28 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10038 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE STOREKEEPER |
| 10047 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ADMINISTRATIVE REAL PROPERTY MANAGER |
| 10050 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 4 | 4 | COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CITY PLANNER |
| 1006A | 0 | 0 | 1 | 1 | 1 | 0 | 2 | 3 | 4 | ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST (MGR L AS |
| 10064 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST |
| 10074 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER OPERATIONS MANAGER |
| 10077 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | ADMINISTRATIVE INSPECTOR (ELECTRICAL) |
| 10080 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST |
| 10124 | 0 | 0 | 19 | 19 | 0 | 2 | 33 | 35 | 54 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | CLERICAL AIDE |
| 12176 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR SALVAGE APPRAISER |
| 12202 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISOR OF STOCK WORKERS |

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P: 110
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 12626 | 2 | 1 | 2 | 5 | 0 | 1 | 3 | 4 | 9 | STAFF ANALYST |
| 12627 | 0 | 0 | 4 | 4 | 0 | 1 | 9 | 10 | 14 | ASSOCIATE STAFF ANALYST |
| 12704 | 0 | 3 | 21 | 24 | 0 | 0 | 2 | 2 | 26 | TESTS AND MEASUREMENT SPECIALIST |
| 13622 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER SPECIALIST (OPERATIONS) |
| 13632 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CERTIFIED IT ADMINISTRATOR (LAN) |
| 13642 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CERTIFIED IT ADMINISTRATOR (WAN) |
| 13651 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST |
| 20130 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | AUTOMOTIVE SPECIALIST |
| 20210 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT CIVIL ENGINEER |
| 20315 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ELECTRICAL ENGINEER |
| 20410 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ASSISTANT MECHANICAL ENGINEER |
| 20415 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MECHANICAL ENGINEER |
| 21210 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | ASSISTANT ARCHITECT |
| 21822 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ASSOCIATE CHEMIST |
| 22122 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CITY PLANNER |
| 31121 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ASSOCIATE INVESTIGATOR |
| 34171 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | QUALITY ASSURANCE SPECIALIST |
| 34176 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | QUALITY ASSURANCE SPECIALIST (FOODS) |
| 34190 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34192 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST (FOODS) |
| 34193 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE QUALITY ASSURANCE SPECIALIST (FUEL) |
| 34202 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CONSTRUCTION PROJECT MANAGER |
| 40235 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | INSURANCE ADVISOR |

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PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 40410 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 APPRAISER (REAL ESTATE) |
| 40425 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 PRINCIPAL APPRAISER (REAL ESTATE) |
| 40526 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 BOOKKEEPER |
| 60810 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 PUBLIC RELATIONS ASSISTANT |
| 70817 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 3 | 5 SUPERVISING SPECIAL OFFICER |
| 80122 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 ASSOCIATE REAL PROPERTY MANAGER |
| 82976 | 0 | 3 | 2 | 5 | 0 | 1 | 11 | 12 | 17 ADMINISTRATIVE PROCUREMENT ANALYST |
| 82991 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 1 | 1 | 0 | 2 | 1 | 0 | 2 | 3 | 5 ADMINISTRATIVE PROJECT MANAGER |
| 90436 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 3 SUPERVISOR OF RADIO AND TELEVISION OPERATORS |
| 90698 | 0 | 0 | 12 | 12 | 0 | 0 | 4 | 4 | 16 MAINTENANCE WORKER |
| 90710 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 ELEVATOR MECHANIC |
| 90711 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 ELEVATOR MECHANIC'S HELPER |
| 90723 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 LOCKSMITH |
| 90769 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SUPERVISOR ELEVATOR MECHANIC |
| 90774 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 SUPERVISOR OF MECHANICS |
| 91232 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 MOTOR VEHICLE SUPERVISOR |
| 91310 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 SUPERVISOR |
| 91628 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 OILER |
| 91638 | 0 | 0 | 0 | 0 | 1 | 2 | 13 | 16 | 16 SENIOR STATIONARY ENGINEER |
| 91644 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 9 STATIONARY ENGINEER |
| 91650 | 0 | 4 | 24 | 28 | 0 | 0 | 2 | 2 | 30 HIGH PRESSURE PLANT TENDER |
| 91769 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 SUPERVISOR ELECTRICIAN |
| 91925 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 STEAM FITTER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM TITLE | | | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91940 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | THERMOSTAT REPAIRER |
| 91971 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR STEAM FITTER |
| 92071 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR CARPENTER |
| 92235 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PLASTERER |
| 92271 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERVISOR BRICKLAYER |
| 92340 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SHEET METAL WORKER |
| 92575 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MACHINIST |
| 868 | AGENCY TOTAL: | | | | | | | | | |
| | 14 | 28 | 161 | 203 | 24 | 11 | 150 | 185 | 388 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 901 DISTRICT ATTORNEY-NEW YORK COUNTY | | | | | | | | | | |
| 05450 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SPECIAL ASSISTANT TO THE DISTRICT ATTORNEY (NY COUNTY) |
| 10020 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE INVESTIGATOR |
| 10026 | 5 | 3 | 22 | 30 | 2 | 1 | 2 | 5 | 35 | ADMINISTRATIVE STAFF ANALYST |
| 30825 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 9 | COUNTY DETECTIVE |
| 30826 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | DETECTIVE INVESTIGATOR |
| 31013 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | INTERPRETER (SPANISH) |
| 90622 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | MEDIA SERVICES TECHNICIAN |
| 91650 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | HIGH PRESSURE PLANT TENDER |
| 91769 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR ELECTRICIAN |
| 901 | AGENCY TOTAL: | | | | | | | | | |
| | 5 | 5 | 44 | 54 | 2 | 1 | 3 | 6 | 60 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 902 DISTRICT ATTORNEY-BRONX COUNTY | | | | | | | | | | |
| 05322 | 3 | 0 | 25 | 28 | 0 | 0 | 0 | 0 | 28 | 28 SENIOR RACKETS INVESTIGATOR (BRONX COUNTY D.A.) |
| 05323 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 SUPERVISING RACKETS INVESTIGATOR (DX) |
| 06716 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 SENIOR ACCOUNTANT INVESTIGATOR (RACKETS) (DX) |
| 06791 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 3 SPECIAL ASSISTANT TO THE DISTRICT ATTORNEY BX DIST ATTY |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 1002C | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10022 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10026 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE STAFF ANALYST |
| 10212 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 REPORTER/STENOGRAPHER (DA) |
| 12627 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | 3 ASSOCIATE STAFF ANALYST |
| 13616 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13641 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 CERTIFIED IT ADMINISTRATOR (LAN) |
| 31013 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | 4 INTERPRETER (SPANISH) |
| 902 AGENCY TOTAL: | | | | | | | | | | |
| | 4 | 5 | 38 | 47 | 0 | 0 | 4 | 4 | 51 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 903 DISTRICT ATTORNEY-KINGS COUNTY | | | | | | | | | | |
| 05303 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF PUBLIC INFORMATION (DK) |
| 1002C | 0 | 0 | 16 | 16 | 0 | 0 | 10 | 10 | 26 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10022 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE MANAGER |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER |
| 10212 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | REPORTER/STENOGRAPHER (DA) |
| 12626 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STAFF ANALYST |
| 13616 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 90622 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | MEDIA SERVICES TECHNICIAN |
| 903 AGENCY TOTAL: | | | | | | | | | | |
| | 1 | 1 | 26 | 28 | 0 | 0 | 12 | 12 | 40 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|--|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 904 DISTRICT ATTORNEY-QUEENS COUNTY | | | | | | | | | | | |
| 05329 | 0 | 5 | 1 | 6 | 0 | 0 | 0 | 0 | 6 | 6 | SPECIAL ASSISTANT TO THE DISTRICT ATTORNEY (QUEENS COUNT |
| 06719 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | SUPERVISING ACCOUNTANT INVESTIGATOR (RACKETS-QUEENS DA |
| 10033 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 31013 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | INTERPRETER (SPANISH) |
| 904 AGENCY TOTAL: | | | | | | | | | | | |
| | 1 | 5 | 3 | 9 | 0 | 0 | 0 | 0 | 9 | 9 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|--|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 905 DISTRICT ATTORNEY-RICHMOND COUNTY | | | | | | | | | | |
| 06606 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 CHIEF INVESTIGATOR (STATEN ISLAND D.A.) |
| 10025 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE MANAGER | |
| 10026 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 ADMINISTRATIVE STAFF ANALYST | |
| 10033 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST | |
| 10050 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 COMPUTER SYSTEMS MANAGER | |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 ASSOCIATE STAFF ANALYST | |
| 30827 | 1 | 0 | 5 | 6 | 0 | 0 | 0 | 0 | 6 SENIOR DETECTIVE INVESTIGATOR | |
| 60621 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 PROGRAM PRODUCER | |
| 905 AGENCY TOTAL: | | | | | | | | | | |
| | 1 | 1 | 6 | 8 | 1 | 0 | 6 | 7 | 15 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|--|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 906 DISTRICT ATTORNEY - SPECIAL NARCOTICS | | | | | | | | | | | |
| 06583 | 0 | 0 | 14 | 14 | 0 | 0 | 2 | 2 | 16 | SENIOR RACKETS INVESTIGATOR (SNC) | |
| 06684 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE CHIEF RACKETS INVESTIGATOR (SNC) | |
| 06734 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CONFIDENTIAL SECRETARY (OFF.OF THE SPECIAL NARCOTICS PRO | |
| 10025 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE MANAGER | |
| 10026 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | ADMINISTRATIVE STAFF ANALYST | |
| 906 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 1 | 20 | 21 | 0 | 0 | 3 | 3 | 24 | | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|--|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|---|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 944 PUBLIC ADMINISTRATOR QUEENS COUNTY | | | | | | | | | | | |
| 06665 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | DECEDENT PROPERTY AGENT (QUEENS COUNTY) | |
| 944 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|--|--------|--------|--------|------------------------------|--------|--------|--------|-------|---|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TITLE DESCRIPTION |
| 945 PUBLIC ADMINISTRATOR RICHMOND COUNTY | | | | | | | | | |
| 06429 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 SECRETARY TO PUBLIC ADMINISTRATOR (RICHMOND COUNTY) |
| 945 AGENCY TOTAL: | | | | | | | | | |
| | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 993 TRIBOROUGH BRIDGE AND TUNNEL AUTHORITY | | | | | | | | | | |
| 06569 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 VICE PRESIDENT (ENGINEERING AND CONSTRUCTION) (TBTA) |
| 06570 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 DIRECTOR (ENGINEERING AND CONSTRUCTION) (TBTA) |
| 06614 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 VICE PRESIDENT, LABOR RELATIONS (TBTA) |
| 06615 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 DIRECTOR, LABOR RELATIONS (TBTA) |
| 06617 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | 2 VICE PRESIDENT, OPERATIONS (TBTA) |
| 06623 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 CHIEF MAINTENANCE OFFICER (TBTA) |
| 06624 | 0 | 0 | 2 | 2 | 0 | 2 | 3 | 5 | 7 | 7 GENERAL MANAGER (TBTA) |
| 06658 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 SPECIAL INVESTIGATOR (TBTA) |
| 06660 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 DIRECTOR, OPERATIONS REVIEW AND CONTROL (TBTA) |
| 10001 | 1 | 0 | 3 | 4 | 0 | 0 | 3 | 3 | 7 | 7 ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE ARCHITECT |
| 10020 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 ADMINISTRATIVE INVESTIGATOR |
| 10025 | 0 | 0 | 7 | 7 | 0 | 0 | 3 | 3 | 10 | 10 ADMINISTRATIVE MANAGER |
| 10026 | 0 | 2 | 39 | 41 | 0 | 1 | 9 | 10 | 51 | 51 ADMINISTRATIVE STAFF ANALYST |
| 10033 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10041 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE PUBLIC RECORDS OFFICER |
| 10050 | 0 | 0 | 17 | 17 | 0 | 0 | 3 | 3 | 20 | 20 COMPUTER SYSTEMS MANAGER |
| 10061 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE TRANSPORTATION COORDINATOR |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 COMPUTER OPERATIONS MANAGER |
| 10095 | 0 | 0 | 5 | 5 | 0 | 0 | 2 | 2 | 7 | 7 ADMINISTRATIVE CONTRACT SPECIALIST |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | 4 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10235 | 1 | 2 | 11 | 14 | 0 | 0 | 2 | 2 | 16 | 16 EXECUTIVE SECRETARY (TBTA) |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 10251 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | CLERICAL ASSOCIATE |
| 10252 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SECRETARY |
| 12627 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE STAFF ANALYST |
| 13621 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER ASSOCIATE (OPERATIONS) |
| 20202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CIVIL ENGINEERING INTERN |
| 20249 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | TELECOMMUNICATIONS SPECIALIST (VOICE) |
| 40526 | 0 | 1 | 11 | 12 | 0 | 0 | 1 | 1 | 13 | BOOKKEEPER |
| 82976 | 0 | 0 | 5 | 5 | 0 | 0 | 3 | 3 | 8 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82984 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TELECOMMUNICATIONS MANAGER |
| 82998 | 0 | 0 | 3 | 3 | 0 | 1 | 5 | 6 | 9 | ADMINISTRATIVE SUPERINTENDENT OF BRIDGE OPERATIONS |
| 83008 | 0 | 2 | 80 | 82 | 0 | 0 | 15 | 15 | 97 | ADMINISTRATIVE PROJECT MANAGER |
| 90644 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CITY CUSTODIAL ASSISTANT |
| 90807 | 12 | 13 | 24 | 49 | 0 | 0 | 0 | 0 | 49 | MAINTAINER (BRIDGES AND TUNNELS) |
| 91349 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 13 | 13 | BRIDGE AND TUNNEL SUPERVISOR |
| 993 AGENCY TOTAL: | | | | | | | | | | |
| | 17 | 25 | 234 | 276 | 0 | 7 | 67 | 74 | 350 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 996 N.Y.C. HOUSING AUTHORITY | | | | | | | | | | |
| 05400 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY DIRECTOR OF PERSONNEL AND LABOR RELATIONS (HA) |
| 06183 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 SECRETARY TO MEMBER (HA) |
| 06369 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 DIRECTOR OF AUDIT AND PROGRAM ANALYSIS (HA) |
| 06428 | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | 4 DEPUTY COUNSEL INTERNE (HA) |
| 06435 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 DEPUTY DIRECTOR OF AUDIT AND PROGRAM ANALYSIS (HA) (PT I |
| 06439 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 DEPUTY DIRECTOR OF HOUSING APPLICATIONS (HA) (PT. I) |
| 06442 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 DEPUTY DIRECTOR OF METHODS AND ANALYSIS (HA) (PT. I) |
| 06447 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 DIRECTOR OF MATERIALS MANAGEMENT (HA) PT. I |
| 06586 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 DEPUTY EXECUTIVE DIRECTOR (HA) |
| 06678 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SECRETARY TO EXECUTIVE DIRECTOR (HA) |
| 06679 | 1 | 1 | 0 | 2 | 0 | 1 | 1 | 2 | 4 | 4 SECRETARY TO DEPUTY EXECUTIVE DIRECTOR (HA) |
| 06774 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 AGENCY SECURITY DIRECTOR |
| 10001 | 0 | 0 | 2 | 2 | 0 | 2 | 21 | 23 | 25 | 25 ADMINISTRATIVE ACCOUNTANT |
| 10003 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | 2 ADMINISTRATIVE ARCHITECT |
| 10009 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10010 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | 3 ADMINISTRATIVE ENGINEER |
| 10018 | 0 | 0 | 0 | 0 | 3 | 4 | 28 | 35 | 35 | 35 ADMINISTRATIVE HOUSING MANAGER |
| 10019 | 0 | 1 | 3 | 4 | 7 | 8 | 36 | 51 | 55 | 55 ADMINISTRATIVE HOUSING SUPERINTENDENT |
| 1002A | 4 | 5 | 6 | 15 | 3 | 2 | 25 | 30 | 45 | 45 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | 4 ADMINISTRATIVE INVESTIGATOR |
| 10022 | 0 | 3 | 23 | 26 | 0 | 1 | 21 | 22 | 48 | 48 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |

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|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 10023 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ADMINISTRATIVE LANDSCAPE ARCHITECT |
| 10026 | 12 | 15 | 19 | 46 | 3 | 2 | 63 | 68 | 114 | ADMINISTRATIVE STAFF ANALYST |
| 10033 | 3 | 1 | 4 | 8 | 0 | 0 | 0 | 0 | 8 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 3 | 0 | 1 | 4 | 1 | 1 | 7 | 9 | 13 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10037 | 0 | 0 | 2 | 2 | 0 | 0 | 3 | 3 | 5 | ADMINISTRATIVE SPACE ANALYST |
| 10038 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ADMINISTRATIVE STOREKEEPER |
| 10045 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE SUPERVISOR OF SKILLED TRADES (HA) |
| 10047 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE REAL PROPERTY MANAGER |
| 10050 | 4 | 8 | 10 | 22 | 1 | 1 | 5 | 7 | 29 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | COMPUTER OPERATIONS MANAGER |
| 10076 | 0 | 1 | 0 | 1 | 0 | 0 | 5 | 5 | 6 | SUPERVISOR OF ELEVATOR MAINTENANCE (HOUSING AUTHORITY) |
| 10078 | 3 | 1 | 0 | 4 | 6 | 0 | 11 | 17 | 21 | ADMINISTRATIVE INSPECTOR (HOUSING) |
| 10095 | 0 | 2 | 0 | 2 | 2 | 0 | 0 | 2 | 4 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10096 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE PRINTING SERVICES MANAGER |
| 1022A | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY |
| 10229 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | LEGAL SECRETARIAL ASSISTANT |
| 11704 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12626 | 0 | 3 | 4 | 7 | 1 | 2 | 2 | 5 | 12 | STAFF ANALYST |
| 12627 | 0 | 3 | 5 | 8 | 1 | 3 | 16 | 20 | 28 | ASSOCIATE STAFF ANALYST |
| 12752 | 4 | 1 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | LABOR RELATIONS ANALYST TRAINEE |
| 13353 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | HEARING EXAMINER (HOUSING AUTHORITY) |
| 13368 | 2 | 0 | 1 | 3 | 1 | 1 | 0 | 2 | 5 | LABOR RELATIONS ANALYST |
| 13620 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER AIDE |
| 13621 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER ASSOCIATE (OPERATIONS) |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 13622 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 3 | 3 COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 5 | 9 | 0 | 14 | 0 | 0 | 1 | 1 | 15 | 15 COMPUTER SPECIALIST (SOFTWARE) |
| 13641 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | 3 CERTIFIED IT ADMINISTRATOR (LAN) |
| 13642 | 0 | 7 | 0 | 7 | 0 | 1 | 0 | 1 | 8 | 8 CERTIFIED IT ADMINISTRATOR (WAN) |
| 13650 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER PROGRAMMER ANALYST TRAINEE |
| 20126 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SENIOR ESTIMATOR (ELECTRICAL) |
| 20127 | 1 | 0 | 1 | 2 | 0 | 0 | 3 | 3 | 5 | 5 SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20128 | 0 | 1 | 1 | 2 | 0 | 1 | 2 | 3 | 5 | 5 SENIOR ESTIMATOR (MECHANICAL) |
| 20247 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | 3 TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 20248 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 TELECOMMUNICATIONS SPECIALIST (DATA) |
| 20272 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ASSOCIATE OPERATIONS COMMUNICATIONS SPECIALIST |
| 20315 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 ELECTRICAL ENGINEER |
| 20415 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 MECHANICAL ENGINEER |
| 21210 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 ASSISTANT ARCHITECT |
| 22121 | 3 | 0 | 0 | 3 | 0 | 0 | 1 | 1 | 4 | 4 CITY PLANNING TECHNICIAN |
| 22122 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 2 CITY PLANNER |
| 22124 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ASSOCIATE URBAN DESIGNER |
| 22508 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | 3 ASSOCIATE HOUSING DEVELOPMENT SPECIALIST |
| 30726 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 CLAIM SPECIALIST |
| 31013 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | 3 INTERPRETER (SPANISH) |
| 31017 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 2 INTERPRETER, CHINESE (CANTONESE, MANDARIN, TAIWANESE-FAC) |
| 31105 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 1 | 3 | 3 INVESTIGATOR |
| 31121 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ASSOCIATE INVESTIGATOR |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 31311 | 0 | 1 | 20 | 21 | 0 | 0 | 6 | 6 | 27 | LEAD ABATEMENT WORKER |
| 31312 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | ASBESTOS HAZARD INVESTIGATOR |
| 31313 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 3 | ASBESTOS HANDLER |
| 31314 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | ASBESTOS HANDLER SUPERVISOR |
| 31644 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE INSPECTOR (ELEVATOR) |
| 31675 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE INSPECTOR (HOUSING) |
| 31690 | 1 | 4 | 2 | 7 | 0 | 0 | 1 | 1 | 8 | INSPECTOR (HOUSING CONSTRUCTION) |
| 31695 | 5 | 4 | 0 | 9 | 1 | 0 | 0 | 1 | 10 | ASSOCIATE INSPECTOR (HOUSING CONSTRUCTION) |
| 34171 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | QUALITY ASSURANCE SPECIALIST |
| 34173 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | QUALITY ASSURANCE SPECIALIST (BUILDING REPAIRS) |
| 34205 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 34221 | 0 | 0 | 2 | 2 | 0 | 1 | 1 | 2 | 4 | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40482 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40526 | 0 | 0 | 2 | 2 | 0 | 0 | 3 | 3 | 5 | BOOKKEEPER |
| 40561 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | CONTRACT SPECIALIST |
| 40562 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE CONTRACT SPECIALIST |
| 52632 | 0 | 0 | 2 | 2 | 0 | 0 | 8 | 8 | 10 | SUPERVISOR II (SOCIAL WORK) |
| 60215 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS AIDE |
| 60216 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS OFFICER |
| 60217 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC RECORDS OFFICER |
| 60580 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | CHIEF OF HOUSING COMMUNITY ACTIVITIES |
| 60810 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | PUBLIC RELATIONS ASSISTANT |
| 60816 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE PUBLIC INFORMATION SPECIALIST |
| 60910 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 3 | 4 | RESEARCH ASSISTANT |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|---|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 80122 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 ASSOCIATE REAL PROPERTY MANAGER | |
| 80201 | 1 | 42 | 56 | 99 | 4 | 10 | 21 | 35 | 134 | HOUSING ASSISTANT | |
| 80202 | 0 | 2 | 3 | 5 | 0 | 0 | 1 | 1 | 6 | HOUSING ASSISTANT (BILINGUAL) | |
| 80205 | 0 | 2 | 0 | 2 | 3 | 16 | 9 | 28 | 30 | ASSISTANT HOUSING MANAGER | |
| 80210 | 0 | 0 | 0 | 0 | 14 | 10 | 41 | 65 | 65 | HOUSING MANAGER | |
| 80310 | 0 | 0 | 0 | 0 | 20 | 18 | 58 | 96 | 96 | RESIDENT BUILDINGS SUPERINTENDENT | |
| 81350 | 0 | 0 | 0 | 0 | 5 | 19 | 29 | 53 | 53 | SUPERVISING HOUSING GROUNDSKEEPER | |
| 82011 | 0 | 0 | 0 | 0 | 7 | 16 | 28 | 51 | 51 | SUPERVISOR OF HOUSING CARETAKERS | |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | ADMINISTRATIVE PROCUREMENT ANALYST | |
| 82984 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TELECOMMUNICATIONS MANAGER | |
| 82994 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE LABOR RELATIONS ANALYST | |
| 83006 | 2 | 1 | 5 | 8 | 0 | 0 | 1 | 1 | 9 | ADMINISTRATIVE HOUSING DEVELOPMENT SPECIALIST | |
| 83008 | 1 | 1 | 0 | 2 | 0 | 0 | 3 | 3 | 5 | ADMINISTRATIVE PROJECT MANAGER | |
| 90511 | 3 | 9 | 1 | 13 | 0 | 0 | 4 | 4 | 17 | HOUSING EXTERMINATOR | |
| 90536 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 7 | 7 | SUPERVISOR OF HOUSING EXTERMINATORS | |
| 90635 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR PHOTOGRAPHER | |
| 90698 | 0 | 8 | 3 | 11 | 1 | 40 | 84 | 125 | 136 | MAINTENANCE WORKER | |
| 90710 | 0 | 7 | 1 | 8 | 0 | 12 | 15 | 27 | 35 | ELEVATOR MECHANIC | |
| 90711 | 0 | 11 | 100 | 111 | 0 | 0 | 2 | 2 | 113 | ELEVATOR MECHANIC'S HELPER | |
| 90716 | 0 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | GLAZIER | |
| 90735 | 0 | 5 | 1 | 6 | 0 | 0 | 0 | 0 | 6 | ROOFER | |
| 90775 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR ROOFER | |
| 91210 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | MOTOR GRADER OPERATOR | |
| 91233 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ?SENIOR MOTOR VEHICLE SUPERVISOR | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91415 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | GRAPHIC ARTIST |
| 91619 | 0 | 2 | 3 | 5 | 6 | 40 | 109 | 155 | 160 | HEATING PLANT TECHNICIAN (HOUSING AUTHORITY) |
| 91722 | 2 | 0 | 0 | 2 | 0 | 3 | 0 | 3 | 5 | ELECTRICIAN'S HELPER |
| 91972 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | SUPERVISOR PLUMBER |
| 92071 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 4 | 4 | SUPERVISOR CARPENTER |
| 92122 | 0 | 0 | 3 | 3 | 0 | 1 | 2 | 3 | 6 | ASSISTANT PRINTING PRESS OPERATOR |
| 92123 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | PRINTING PRESS OPERATOR |
| 92205 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | BRICKLAYER |
| 92225 | 2 | 2 | 13 | 17 | 1 | 1 | 4 | 6 | 23 | MASON'S HELPER |
| 92235 | 2 | 2 | 0 | 4 | 5 | 18 | 14 | 37 | 41 | PLASTERER |
| 92271 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR BRICKLAYER |
| 92272 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR PLASTERER |
| 92355 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | WELDER |
| 92501 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | AUTO BODY WORKER |
| 92509 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92575 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | MACHINIST |
| 996 AGENCY TOTAL: | | | | | | | | | | |
| | 81 | 188 | 342 | 611 | 105 | 254 | 766 | 1125 | 1736 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 998 N.Y.C. TRANSIT AUTHORITY | | | | | | | | | | |
| 05262 | 0 | 0 | 5 | 5 | 1 | 1 | 12 | 14 | 19 | CONFIDENTIAL SECRETARY (BT) |
| 06732 | 0 | 0 | 41 | 41 | 2 | 0 | 136 | 138 | 179 | ELECTRONIC SPECIALIST (TRANSIT AUTHORITY) |
| 10003 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | ADMINISTRATIVE ARCHITECT |
| 10010 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 0 | 9 | 9 | 2 | 6 | 41 | 49 | 58 | ADMINISTRATIVE ENGINEER |
| 10022 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 6 | 4 | 101 | 111 | 1 | 4 | 49 | 54 | 165 | ADMINISTRATIVE MANAGER |
| 10026 | 0 | 3 | 68 | 71 | 1 | 0 | 75 | 76 | 147 | ADMINISTRATIVE STAFF ANALYST |
| 10036 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE REVENUE MANAGER (TA) |
| 10037 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE SPACE ANALYST |
| 10044 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ADMINISTRATIVE CLAIM EXAMINER |
| 10050 | 0 | 0 | 20 | 20 | 0 | 0 | 11 | 11 | 31 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 17 | 17 | 0 | 0 | 2 | 2 | 19 | COMPUTER OPERATIONS MANAGER |
| 10124 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10229 | 0 | 0 | 9 | 9 | 0 | 0 | 1 | 1 | 10 | LEGAL SECRETARIAL ASSISTANT |
| 11704 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12216 | 20 | 5 | 0 | 25 | 0 | 0 | 0 | 0 | 25 | RAILROAD STOCK WORKER |
| 12626 | 6 | 0 | 1 | 7 | 0 | 0 | 0 | 0 | 7 | STAFF ANALYST |
| 12627 | 1 | 1 | 17 | 19 | 1 | 1 | 57 | 59 | 78 | ASSOCIATE STAFF ANALYST |
| 13117 | 4 | 6 | 50 | 60 | 2 | 1 | 46 | 49 | 109 | ASSISTANT TRANSIT MANAGEMENT ANALYST |
| 13120 | 1 | 11 | 112 | 124 | 1 | 10 | 161 | 172 | 296 | ASSOCIATE TRANSIT MANAGEMENT ANALYST |
| 13121 | 0 | 4 | 61 | 65 | 1 | 7 | 166 | 174 | 239 | PRINCIPAL TRANSIT MANAGEMENT ANALYST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 13130 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | ASSISTANT TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13133 | 0 | 0 | 1 | 1 | 0 | 2 | 23 | 25 | 26 | PRINCIPAL TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13134 | 0 | 0 | 1 | 1 | 0 | 1 | 26 | 27 | 28 | ASSOCIATE TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13611 | 24 | 0 | 0 | 24 | 54 | 1 | 2 | 57 | 81 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13620 | 8 | 0 | 0 | 8 | 4 | 0 | 0 | 4 | 12 | COMPUTER AIDE |
| 13621 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13631 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 3 | 11 | 14 | 0 | 6 | 19 | 25 | 39 | COMPUTER SPECIALIST (SOFTWARE) |
| 20118 | 0 | 0 | 8 | 8 | 0 | 0 | 1 | 1 | 9 | ASSOCIATE ENGINEERING TECHNICIAN |
| 20127 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20140 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | QUALITY CONTROL SPECIALIST |
| 20141 | 0 | 1 | 16 | 17 | 0 | 3 | 27 | 30 | 47 | SENIOR QUALITY CONTROL SPECIALIST |
| 20210 | 0 | 5 | 12 | 17 | 0 | 0 | 0 | 0 | 17 | ASSISTANT CIVIL ENGINEER |
| 20247 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 20248 | 0 | 1 | 16 | 17 | 0 | 6 | 15 | 21 | 38 | TELECOMMUNICATIONS SPECIALIST (DATA) |
| 20249 | 0 | 0 | 5 | 5 | 0 | 1 | 4 | 5 | 10 | TELECOMMUNICATIONS SPECIALIST (VOICE) |
| 20302 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ELECTRICAL ENGINEERING INTERN |
| 20310 | 1 | 3 | 4 | 8 | 0 | 0 | 0 | 0 | 8 | ASSISTANT ELECTRICAL ENGINEER |
| 20315 | 0 | 1 | 2 | 3 | 0 | 1 | 20 | 21 | 24 | ELECTRICAL ENGINEER |
| 20415 | 1 | 0 | 3 | 4 | 1 | 1 | 10 | 12 | 16 | MECHANICAL ENGINEER |
| 21210 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | ASSISTANT ARCHITECT |
| 22122 | 1 | 7 | 0 | 8 | 0 | 25 | 2 | 27 | 35 | CITY PLANNER |
| 30726 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CLAIM SPECIALIST |
| 31314 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | ASBESTOS HANDLER SUPERVISOR |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 31642 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ASSOCIATE INSPECTOR (CONSTRUCTION) |
| 33716 | 6 | 3 | 0 | 9 | 0 | 13 | 0 | 13 | 22 | CAR INSPECTOR |
| 33717 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ROAD CAR INSPECTOR |
| 35500 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | SYSTEM SAFETY SPECIALIST TRAINEE (TRANSIT AUTHORITY) |
| 35503 | 1 | 4 | 48 | 53 | 0 | 0 | 10 | 10 | 63 | SYSTEM SAFETY SPECIALIST (TRANSIT AUTHORITY) |
| 35505 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | ADMINISTRATIVE SAFETY OFFICER (TA) |
| 40482 | 0 | 0 | 2 | 2 | 0 | 0 | 3 | 3 | 5 | WORKERS' COMPENSATION BENEFITS EXAMINER |
| 41111 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | COLLECTING AGENT |
| 60865 | 0 | 1 | 6 | 7 | 0 | 0 | 2 | 2 | 9 | TRANSIT CUSTOMER SERVICE SPECIALIST |
| 60866 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ASSOCIATE TRANSIT CUSTOMER SERVICE SPECIALIST |
| 83008 | 0 | 0 | 12 | 12 | 0 | 0 | 31 | 31 | 43 | ADMINISTRATIVE PROJECT MANAGER |
| 90635 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR PHOTOGRAPHER |
| 90728 | 4 | 6 | 7 | 17 | 0 | 0 | 0 | 0 | 17 | MECHANICAL MAINTAINER - GROUP C |
| 90846 | 3 | 8 | 7 | 18 | 0 | 6 | 0 | 6 | 24 | TRANSIT ELECTRO-MECHANICAL MAINTAINER |
| 91270 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | SUPERINTENDENT (TRANSIT AUTHORITY OPERATIONS) |
| 91276 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERINTENDENT (SURFACE TRANSPORTATION) |
| 91638 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | SENIOR STATIONARY ENGINEER |
| 91650 | 0 | 2 | 18 | 20 | 0 | 0 | 0 | 0 | 20 | HIGH PRESSURE PLANT TENDER |
| 91725 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | LIGHT MAINTAINER |
| 91736 | 0 | 0 | 12 | 12 | 0 | 0 | 39 | 39 | 51 | POWER CABLE MAINTAINER |
| 91737 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 8 | 8 | POWER DISTRIBUTION MAINTAINER |
| 91738 | 0 | 5 | 4 | 9 | 0 | 2 | 13 | 15 | 24 | POWER MAINTAINER, GROUP B |
| 91741 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | SIGNAL MAINTAINER |
| 91752 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | POWER ELECTRONIC MAINTAINER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91755 | 0 | 0 | 4 | 4 | 0 | 0 | 17 | 17 | 21 | ASSOCIATE RAILROAD SIGNAL SPECIALIST |
| 91756 | 0 | 0 | 1 | 1 | 0 | 0 | 35 | 35 | 36 | ASSOCIATE RAILROAD SIGNAL SPECIALIST (OPERATIONS) |
| 91801 | 4 | 13 | 12 | 29 | 0 | 0 | 1 | 1 | 30 | TRACK EQUIPMENT MAINTAINER |
| 91845 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | STRUCTURE MAINTAINER - GROUP G |
| 91872 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | MAINTENANCE SUPERVISOR (TRACK EQUIPMENT) |
| 91880 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 5 | 5 | MAINTENANCE SUPERVISOR (POWER CABLES) |
| 91886 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 6 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP A-CARPENTRY) |
| 91887 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP B-MASONRY) |
| 91889 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP D-SHEET METAL) |
| 91890 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP E-PLUMBING) |
| 91892 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP H-AIR CONDITION |
| 91893 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 12 | 12 | MAINTENANCE SUPERVISOR (SURFACE) |
| 92030 | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | STRUCTURE MAINTAINER, GROUP A |
| 92345 | 3 | 13 | 0 | 16 | 0 | 0 | 0 | 0 | 16 | STRUCTURE MAINTAINER - GROUP C |
| 92346 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | STRUCTURE MAINTAINER - GROUP D |
| 998 AGENCY TOTAL: | | | | | | | | | | |
| | 100 | 123 | 763 | 986 | 90 | 107 | 1122 | 1319 | 2305 | |

02/29/12

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 133
PRUTIL22 A
PRISE

| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|--------|--------|--------|------------------------------|--------|--------|--------|-------|-------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |

CITYWIDE TOTAL:

| | | | | | | | | | |
|------|------|------|-------|-----|------|------|------|-------|--|
| 2277 | 2635 | 8516 | 13428 | 880 | 1241 | 7230 | 9351 | 22779 | |
|------|------|------|-------|-----|------|------|------|-------|--|

*** END OF REPORT ***

NOTE: INCLUDES ALL AGENCIES.
FOR RULE NUMBER 5.5.1,
EXPIRED 5.4.2B, AND 5.5.A FULL TIME PER DIEM

THE AGENCY CODES LISTED FOR THE COMMUNITY BOARDS ARE NOT THE ACTUAL AGENCY CODE NUMBERS,
BUT ARE USED FOR PROCESSING PURPOSES ONLY.

NEXT FIN

NAT9995 Natural session terminated normally.