



FISCAL YEAR 2026

# ADOPTED BUDGET

## GEOGRAPHIC REPORT FOR ADOPTED BUDGET

CITY OF NEW YORK

Eric Adams, MAYOR

## **INTRODUCTION**

### ***GEOGRAPHIC EXPENSE REPORT***

*"For each city agency that has local or borough service districts within community districts and boroughs, the Departmental Estimates and Executive Budget, where practicable shall contain a statement of proposed direct expenditures in each such service district for each requested unit of appropriation." (Charter section 100g)*

The Geographic Report for the Expense Budget is issued with the Adopted Budget. For each agency it breaks down the agency's Adopted Budget for the next fiscal year by local service district and borough. Provided are budget and headcount information for agencies that provide local services.

Local service districts are the agency's service delivery districts which are coterminous with community districts or aggregates of community districts up to the borough level. This document shows how local service districts correspond to community districts.

### ***ORGANIZATION OF THE GEOGRAPHIC REPORT***

Budget and headcount information for services delivered at the local level is presented first. This is followed by a page summarizing the total reported geographically of all the local districts.

The next pages show the agency's units of appropriation and indicate what portion of each unit of appropriation is budgeted geographically and what portion is non-geographic.

The final page for each agency summarizes the total Personal Service (PS) and Other Than Personal Service (OTPS) appropriations for the Executive Budget and any financial plan savings.

### ***FISCAL INFORMATION***

Shown are the FY 2025 Current Modified Budget and the FY 2026 Adopted Budget. The increase/decrease column highlights comparisons between the FY 2025 Current Modified Budget and the FY 2026 Adopted Budget.

### ***HEADCOUNT INFORMATION***

Also shown by service district and borough are budgeted headcounts for FY 2025 and FY 2026 as of the Adopted Budget. Please note that agencies with projected staffing increases in FY 2026 may not have yet assigned these positions to specific budget codes. These assignments will be made based on factors such as attrition and service need and will be made after any specialized training is complete.

Conversely, agencies required to achieve staff reductions during the year through attrition may not have reduced positions in specific budget codes at this time.

## ***USES FOR THE GEOGRAPHIC REPORT***

During the budget preparation cycle, community boards, operating agencies, district service cabinets, Borough Presidents, City Council members and civic groups can use the Geographic Report for the Executive Budget to:

- evaluate the level of budget allocations for FY 2025 and FY 2026.
- assess the equity of local service resource allocations.
- reassess district/borough budget strategies for FY 2026.
- prepare testimony on the Executive Budget to present at public hearings held by the City Council.

**GEOGRAPHIC REPORT FOR THE EXPENSE**  
**BUDGET FISCAL YEAR 2026 ADOPTED BUDGET**

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GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026        |                |                          |
|-------------------------------|----------------|------------|-------------------------|----------------|--------------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 020 OFFICE OF THE MAYOR-PS    |                |            |                         |                |                          |
| REGULAR GROSS                 |                |            |                         |                |                          |
| OTHER                         |                |            |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY   | 41,403,242     | 40,515,979 |                         |                | 887,263-                 |
| FINANCIAL PLAN SAVINGS        | 4,083,197-     |            |                         |                | 4,083,197                |
| APPROPRIATION                 | 37,320,045     | 40,515,979 |                         |                | 3,195,934                |
| FUNDING                       |                |            |                         |                |                          |
| CITY :                        | 32,657,553     | 35,867,942 |                         |                | 3,210,389                |
| OTHER CATEGORICAL :           | 219,560        | 81,626     |                         |                | 137,934-                 |
| CAPITAL FUNDS - I.F.A. :      | 2,625,528      | 2,696,075  |                         |                | 70,547                   |
| STATE :                       |                |            |                         |                |                          |
| FEDERAL - C.D. :              |                |            |                         |                |                          |
| FEDERAL - OTHER :             |                |            |                         |                |                          |
| INTRA-CITY SALES :            | 1,817,404      | 1,870,336  |                         |                | 52,932                   |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION            | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026        |                |                          |
|----------------------------------|----------------|------------|-------------------------|----------------|--------------------------|
|                                  |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 040 OFFICE OF MGMT AND BUDGET-PS |                |            |                         |                |                          |
| REGULAR GROSS                    |                |            |                         |                |                          |
| OTHER                            |                |            |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY    |                |            |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY      | 51,647,540     | 55,263,233 |                         |                | 3,615,693                |
| FINANCIAL PLAN SAVINGS           | 82,970         | 177,416    |                         |                | 94,446                   |
| APPROPRIATION                    | 51,730,510     | 55,440,649 |                         |                | 3,710,139                |
| FUNDING                          |                |            |                         |                |                          |
| CITY                             | : 31,866,304   | 35,246,608 |                         |                | 3,380,304                |
| OTHER CATEGORICAL                | : 2,874,523    | 2,957,601  |                         |                | 83,078                   |
| CAPITAL FUNDS - I.F.A.           | : 9,438,092    | 9,665,015  |                         |                | 226,923                  |
| STATE                            | :              |            |                         |                |                          |
| FEDERAL - C.D.                   | : 2,152,512    | 2,704,763  |                         |                | 552,251                  |
| FEDERAL - OTHER                  | : 5,399,079    | 4,866,662  |                         |                | 532,417-                 |
| INTRACITY SALES                  | :              |            |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|------------|-------------------------|------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 061 OFF OF LABOR RELATIONS-PS |                |            |                         |                  |
| REGULAR GROSS                 |                |            |                         |                  |
| OTHER                         |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 16,793,128     | 16,885,354 |                         | 92,226           |
| FINANCIAL PLAN SAVINGS        | 400,000-       |            |                         | 400,000          |
| APPROPRIATION                 | 16,393,128     | 16,885,354 |                         | 492,226          |
| FUNDING                       |                |            |                         |                  |
| CITY                          | :              | 11,893,590 | 12,631,848              | 738,258          |
| OTHER CATEGORICAL             | :              | 4,050,985  | 4,131,548               | 80,563           |
| CAPITAL FUNDS - I.F.A.        | :              |            |                         |                  |
| STATE                         | :              |            |                         |                  |
| FEDERAL - C.D.                | :              |            |                         |                  |
| FEDERAL - OTHER               | :              |            |                         |                  |
| INTRA-CITY SALES              | :              | 448,553    | 121,958                 | 326,595-         |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|-----------|-------------------------|------------------|
|                               |                |           | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 070 NYC COMM TO THE UN-PS     |                |           |                         |                  |
| REGULAR GROSS                 |                |           |                         |                  |
| OTHER                         |                |           |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 1,291,310      | 1,259,815 |                         | 31,495-          |
| FINANCIAL PLAN SAVINGS        | 80,651-        |           |                         | 80,651           |
| APPROPRIATION                 | 1,210,659      | 1,259,815 |                         | 49,156           |
| FUNDING                       |                |           |                         |                  |
| CITY                          | :              | 1,210,659 | 1,259,815               | 49,156           |
| OTHER CATEGORICAL             | :              |           |                         |                  |
| CAPITAL FUNDS - I.F.A.        | :              |           |                         |                  |
| STATE                         | :              |           |                         |                  |
| FEDERAL - C.D.                | :              |           |                         |                  |
| FEDERAL - OTHER               | :              |           |                         |                  |
| INTRA-CITY SALES              | :              |           |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION                        | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026        | INCREASE<br>DECREASE (-) |
|--|----------------|------------|-------------------------|--------------------------|
|  |                |            | CURRENT MODIFIED BUDGET |                          |
| 090 MAYOR'S OFFICE OF CONTRACT SERVICES - PS |                |            |                         |                          |
| REGULAR GROSS                                |                |            |                         |                          |
| OTHER  |                |            |                         |                          |
| TOTAL REPORTED GEOGRAPHICALLY                |                |            |                         |                          |
| NOT REPORTED GEOGRAPHICALLY                  | 23,025,300     | 23,329,186 | 303,886                 |                          |
| FINANCIAL PLAN SAVINGS                       | 659,494-       | 3,023,000  | 3,682,494               |                          |
| APPROPRIATION                                | 22,365,806     | 26,352,186 | 3,986,380               |                          |
| FUNDING                                      |                |            |                         |                          |
| CITY   | :              | 14,254,462 | 18,219,805              | 3,965,343                |
| OTHER CATEGORICAL                            | :              |            |                         |                          |
| CAPITAL FUNDS - I.F.A.                       | :              | 2,900,581  | 2,987,143               | 86,562                   |
| STATE  | :              |            |                         |                          |
| FEDERAL - C.D.                               | :              |            |                         |                          |
| FEDERAL - OTHER                              | :              |            |                         |                          |
| INTRA-CITY SALES                             | :              | 5,210,763  | 5,145,238               | 65,525-                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION            | AS OF 06/30/25 | AMOUNT  | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|----------------------------------|----------------|---------|-------------------------|------------------|
|                                  |                |         | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 260 OFF FOR PEOPLE WITH DISAB-PS |                |         |                         |                  |
| REGULAR GROSS                    |                |         |                         |                  |
| OTHER                            |                |         |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY    |                |         |                         |                  |
| NOT REPORTED GEOGRAPHICALLY      | 746,821        | 655,682 |                         | 91,139-          |
| FINANCIAL PLAN SAVINGS           | 104,393-       |         |                         | 104,393          |
| APPROPRIATION                    | 642,428        | 655,682 |                         | 13,254           |
| FUNDING                          |                |         |                         |                  |
| CITY                             | :              | 499,424 | 512,678                 | 13,254           |
| OTHER CATEGORICAL                | :              | 4,918   | 4,918                   |                  |
| CAPITAL FUNDS - I.F.A.           | :              | 138,086 | 138,086                 |                  |
| STATE                            | :              |         |                         |                  |
| FEDERAL - C.D.                   | :              |         |                         |                  |
| FEDERAL - OTHER                  | :              |         |                         |                  |
| INTRA-CITY SALES                 | :              |         |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025        | FISCAL YEAR 2026         |
|-------------------------------|----------------|-----------|-------------------------|--------------------------|
|                               |                |           | CURRENT MODIFIED BUDGET | ADOPTED BUDGET           |
|                               |                |           |                         | INCREASE<br>DECREASE (-) |
| 340 COMMUNITY AFFAIRS UNIT-PS |                |           |                         |                          |
| REGULAR GROSS                 |                |           |                         |                          |
| OTHER                         |                |           |                         |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |                         |                          |
| NOT REPORTED GEOGRAPHICALLY   | 2,362,578      | 2,323,756 |                         | 38,822-                  |
| FINANCIAL PLAN SAVINGS        |                |           |                         |                          |
| APPROPRIATION                 | 2,362,578      | 2,323,756 |                         | 38,822-                  |
| FUNDING                       |                |           |                         |                          |
| CITY                          | :              | 2,362,578 | 2,323,756               | 38,822-                  |
| OTHER CATEGORICAL             | :              |           |                         |                          |
| CAPITAL FUNDS - I.F.A.        | :              |           |                         |                          |
| STATE                         | :              |           |                         |                          |
| FEDERAL - C.D.                | :              |           |                         |                          |
| FEDERAL - OTHER               | :              |           |                         |                          |
| INTRA-CITY SALES              | :              |           |                         |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION              | AS OF 06/30/25 | AMOUNT  | FISCAL YEAR 2026        |                |                          |
|------------------------------------|----------------|---------|-------------------------|----------------|--------------------------|
|                                    |                |         | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 350 COMMISSION ON GENDER EQUITY-PS |                |         |                         |                |                          |
| REGULAR GROSS                      |                |         |                         |                |                          |
| OTHER                              |                |         |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY      |                |         |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY        | 903,552        | 683,569 |                         |                | 219,983-                 |
| FINANCIAL PLAN SAVINGS             | 285,000-       |         |                         |                | 285,000                  |
| APPROPRIATION                      | 618,552        | 683,569 |                         |                | 65,017                   |
| FUNDING                            |                |         |                         |                |                          |
| CITY                               | :              | 618,552 |                         |                | 65,017                   |
| OTHER CATEGORICAL                  | :              |         |                         |                |                          |
| CAPITAL FUNDS - I.F.A.             | :              |         |                         |                |                          |
| STATE                              | :              |         |                         |                |                          |
| FEDERAL - C.D.                     | :              |         |                         |                |                          |
| FEDERAL - OTHER                    | :              |         |                         |                |                          |
| INTRA-CITY SALES                   | :              |         |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|-----------|---|------------------------------------|--------------------------|
|                               |                |           |   |                                    |                          |
| 380 OFFICE OF OPERATIONS-PS   |                |           |   |                                    |                          |
| REGULAR GROSS                 |                |           |   |                                    |                          |
| OTHER                         |                |           |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 7,711,746      | 6,492,005 |   | 1,219,741-                         |                          |
| FINANCIAL PLAN SAVINGS        | 1,532,440-     |           |   | 1,532,440                          |                          |
| APPROPRIATION                 | 6,179,306      | 6,492,005 |   | 312,699                            |                          |
| FUNDING                       |                |           |   |                                    |                          |
| CITY                          | :              | 5,166,582 |   | 5,450,676                          | 284,094                  |
| OTHER CATEGORICAL             | :              |           |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :              | 1,012,724 |   | 1,041,329                          | 28,605                   |
| STATE                         | :              |           |   |                                    |                          |
| FEDERAL - C.D.                | :              |           |   |                                    |                          |
| FEDERAL - OTHER               | :              |           |   |                                    |                          |
| INTRA-CITY SALES              | :              |           |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2026        |                |                          |
|-------------------------------|----------------|-----------|-------------------------|----------------|--------------------------|
|                               |                |           | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 021 OFFICE OF THE MAYOR-OTPS  |                |           |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY   | 4,404,822      | 4,237,982 |                         | 166,840-       |                          |
| FINANCIAL PLAN SAVINGS        | 200,000-       |           |                         | 200,000        |                          |
| APPROPRIATION                 | 4,204,822      | 4,237,982 |                         | 33,160         |                          |
| FUNDING                       |                |           |                         |                |                          |
| CITY                          | :              | 4,204,822 | 4,237,982               | 33,160         |                          |
| OTHER CATEGORICAL             | :              |           |                         |                |                          |
| CAPITAL FUNDS - I.F.A.        | :              |           |                         |                |                          |
| STATE                         | :              |           |                         |                |                          |
| FEDERAL - C.D.                | :              |           |                         |                |                          |
| FEDERAL - OTHER               | :              |           |                         |                |                          |
| INTRA-CITY SALES              | :              |           |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION              | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026        |                |                          |
|------------------------------------|----------------|------------|-------------------------|----------------|--------------------------|
|                                    |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 041 OFFICE OF MGMT AND BUDGET-OTPS |                |            |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY      |                |            |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY        | 11,986,057     | 11,864,479 |                         | 121,578-       |                          |
| FINANCIAL PLAN SAVINGS             | 556,902-       | 557,902-   |                         | 1,000-         |                          |
| APPROPRIATION                      | 11,429,155     | 11,306,577 |                         | 122,578-       |                          |
| FUNDING                            |                |            |                         |                |                          |
| CITY                               | :              | 7,479,829  | 7,513,105               | 33,276         |                          |
| OTHER CATEGORICAL                  | :              | 488,307    | 483,433                 | 4,874-         |                          |
| CAPITAL FUNDS - I.F.A.             | :              | 1,364,646  | 1,351,003               | 13,643-        |                          |
| STATE                              | :              |            |                         |                |                          |
| FEDERAL - C.D.                     | :              | 1,324,230  | 1,493,490               | 169,260        |                          |
| FEDERAL - OTHER                    | :              | 772,143    | 465,546                 | 306,597-       |                          |
| INTRA-CITY SALES                   | :              |            |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION           | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2026        |                |                          |
|---------------------------------|----------------|-----------|-------------------------|----------------|--------------------------|
|                                 |                |           | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 062 OFF OF LABOR RELATIONS-OTPS |                |           |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY   |                |           |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY     | 6,753,759      | 6,885,881 |                         | 132,122        |                          |
| FINANCIAL PLAN SAVINGS          |                | 232,487-  |                         | 232,487-       |                          |
| APPROPRIATION                   | 6,753,759      | 6,653,394 |                         | 100,365-       |                          |
| FUNDING                         |                |           |                         |                |                          |
| CITY                            | :              | 6,394,759 | 6,653,394               | 258,635        |                          |
| OTHER CATEGORICAL               | :              | 344,000   |                         | 344,000-       |                          |
| CAPITAL FUNDS - I.F.A.          | :              |           |                         |                |                          |
| STATE                           | :              |           |                         |                |                          |
| FEDERAL - C.D.                  | :              |           |                         |                |                          |
| FEDERAL - OTHER                 | :              |           |                         |                |                          |
| INTRA-CITY SALES                | :              | 15,000    |                         | 15,000-        |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT  | FISCAL YEAR 2026        |                |                          |
|-------------------------------|----------------|---------|-------------------------|----------------|--------------------------|
|                               |                |         | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 071 NYC COMM TO THE UN-OTPS   |                |         |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |         |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY   | 265,975        | 272,746 |                         |                | 6,771                    |
| FINANCIAL PLAN SAVINGS        |                |         |                         |                |                          |
| APPROPRIATION                 | 265,975        | 272,746 |                         |                | 6,771                    |
| FUNDING                       |                |         |                         |                |                          |
| CITY                          | :              | 265,975 |                         |                |                          |
| OTHER CATEGORICAL             | :              |         | 272,746                 |                | 6,771                    |
| CAPITAL FUNDS - I.F.A.        | :              |         |                         |                |                          |
| STATE                         | :              |         |                         |                |                          |
| FEDERAL - C.D.                | :              |         |                         |                |                          |
| FEDERAL - OTHER               | :              |         |                         |                |                          |
| INTRA-CITY SALES              | :              |         |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION                        | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026         |
|--|----------------|------------|--------------------------|
|  |                |            | INCREASE<br>DECREASE (-) |
| 091 MAYOR'S OFFICE OF CONTRACT SERVICES-OTPS |                |            |                          |
| TOTAL REPORTED GEOGRAPHICALLY                |                |            |                          |
| NOT REPORTED GEOGRAPHICALLY                  | 14,031,988     | 11,790,232 | 2,241,756-               |
| FINANCIAL PLAN SAVINGS                       |                | 10,933,836 | 10,933,836               |
| APPROPRIATION                                | 14,031,988     | 22,724,068 | 8,692,080                |
| FUNDING                                      |                |            |                          |
| CITY   | :              | 14,024,488 | 22,716,568               |
| OTHER CATEGORICAL                            | :              |            | 8,692,080                |
| CAPITAL FUNDS - I.F.A.                       | :              |            |                          |
| STATE  | :              |            |                          |
| FEDERAL - C.D.                               | :              |            |                          |
| FEDERAL - OTHER                              | :              |            |                          |
| INTRA-CITY SALES                             | :              | 7,500      | 7,500                    |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION              | AS OF 06/30/25 | AMOUNT | FISCAL YEAR 2026        |                |                          |
|------------------------------------|----------------|--------|-------------------------|----------------|--------------------------|
|                                    |                |        | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 261 OFF FOR PEOPLE WITH DISAB-OTPS |                |        |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY      |                |        |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY        | 22,975         | 22,975 |                         |                |                          |
| FINANCIAL PLAN SAVINGS             |                |        |                         |                |                          |
| APPROPRIATION                      | 22,975         | 22,975 |                         |                |                          |
| FUNDING                            |                |        |                         |                |                          |
| CITY                               | :              | 22,975 | 22,975                  |                |                          |
| OTHER CATEGORICAL                  | :              |        |                         |                |                          |
| CAPITAL FUNDS - I.F.A.             | :              |        |                         |                |                          |
| STATE                              | :              |        |                         |                |                          |
| FEDERAL - C.D.                     | :              |        |                         |                |                          |
| FEDERAL - OTHER                    | :              |        |                         |                |                          |
| INTRA-CITY SALES                   | :              |        |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION           | AS OF 06/30/25 | AMOUNT | FISCAL YEAR 2026        |                |                          |
|---------------------------------|----------------|--------|-------------------------|----------------|--------------------------|
|                                 |                |        | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 341 COMMUNITY AFFAIRS UNIT-OTPS |                |        |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY   |                |        |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY     | 30,000         | 30,000 |                         |                |                          |
| FINANCIAL PLAN SAVINGS          |                |        |                         |                |                          |
| APPROPRIATION                   | 30,000         | 30,000 |                         |                |                          |
| FUNDING                         |                |        |                         |                |                          |
| CITY                            | :              | 30,000 |                         |                |                          |
| OTHER CATEGORICAL               | :              |        |                         |                |                          |
| CAPITAL FUNDS - I.F.A.          | :              |        |                         |                |                          |
| STATE                           | :              |        |                         |                |                          |
| FEDERAL - C.D.                  | :              |        |                         |                |                          |
| FEDERAL - OTHER                 | :              |        |                         |                |                          |
| INTRA-CITY SALES                | :              |        |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION                | AS OF 06/30/25 | AMOUNT  | FISCAL YEAR 2026        |                |                          |
|--------------------------------------|----------------|---------|-------------------------|----------------|--------------------------|
|                                      |                |         | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 351 COMMISSION ON GENDER EQUITY-OTPS |                |         |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY        |                |         |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY          | 152,171        | 152,171 |                         |                |                          |
| FINANCIAL PLAN SAVINGS               |                |         |                         |                |                          |
| APPROPRIATION                        | 152,171        | 152,171 |                         |                |                          |
| FUNDING                              |                |         |                         |                |                          |
| CITY                                 | :              | 152,171 | 152,171                 |                |                          |
| OTHER CATEGORICAL                    | :              |         |                         |                |                          |
| CAPITAL FUNDS - I.F.A.               | :              |         |                         |                |                          |
| STATE                                | :              |         |                         |                |                          |
| FEDERAL - C.D.                       | :              |         |                         |                |                          |
| FEDERAL - OTHER                      | :              |         |                         |                |                          |
| INTRA-CITY SALES                     | :              |         |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 381 OFFICE OF OPERATIONS-OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 137,435        | 137,435                            |                          |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 |   | 137,435        | 137,435                            |                          |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 137,435        | 137,435                            |                          |
| OTHER CATEGORICAL             | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   |                |                                    |                          |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   |                |                                    |                          |
| INTRA-CITY SALES              | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT | FISCAL YEAR 2026        |                |                          |
|-------------------------------|----------------|--------|-------------------------|----------------|--------------------------|
|                               |                |        | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 561 SPECIAL ENFORCEMENT-OTPS  |                |        |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |        |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY   | 8              | 8      |                         |                |                          |
| FINANCIAL PLAN SAVINGS        |                |        |                         |                |                          |
| APPROPRIATION                 | 8              | 8      |                         |                |                          |
| FUNDING                       |                |        |                         |                |                          |
| CITY                          | :              | 8      |                         |                |                          |
| OTHER CATEGORICAL             | :              |        |                         |                |                          |
| CAPITAL FUNDS - I.F.A.        | :              |        |                         |                |                          |
| STATE                         | :              |        |                         |                |                          |
| FEDERAL - C.D.                | :              |        |                         |                |                          |
| FEDERAL - OTHER               | :              |        |                         |                |                          |
| INTRA-CITY SALES              | :              |        |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT AGENCYWIDE SUMMARY  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 002 MAYORALTY

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25            | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|---------------------------|------------------------------------|--------------------------|
|                               |   | AMOUNT                    |                                    |                          |
| PS APPROPRIATIONS             |   |                           |                                    |                          |
| REGULAR GROSS                 |   |                           |                                    |                          |
| OTHER                         |   |                           |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                           |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 145,885,217               | 147,408,579                        | 1,523,362                |
| OTPS APPROPRIATIONS           |   |                           |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                           |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 37,785,190                | 35,393,909                         | 2,391,281-               |
| FINANCIAL PLAN SAVINGS        |   |                           |                                    |                          |
| APPROPRIATIONS                |   | 7,819,107-<br>175,851,300 | 13,343,863<br>196,146,351          | 21,162,970<br>20,295,051 |
| FUNDING                       |   |                           |                                    |                          |
| CITY                          | :   | 133,242,166               | 153,933,081                        | 20,690,915               |
| OTHER CATEGORICAL             | :   | 7,982,293                 | 7,659,126                          | 323,167-                 |
| CAPITAL FUNDS - I.F.A.        | :   | 17,479,657                | 17,878,651                         | 398,994                  |
| STATE                         | :   |                           |                                    |                          |
| FEDERAL - C.D.                | :   | 3,476,742                 | 4,198,253                          | 721,511                  |
| FEDERAL - OTHER               | :   | 6,171,222                 | 5,332,208                          | 839,014-                 |
| INTRACITY SALES               | :   | 7,499,220                 | 7,145,032                          | 354,188-                 |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 056 POLICE DEPARTMENT  
 BOROUGH BRONX  
 PROGRAM PRECINCTS, BORO COMMAND & DET  
 UNIT OF APPROPRIATION 001 OPERATIONS

| LOCAL SERVICE DISTRICT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|---------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                           | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BRONX DETECTIVE SERVICES  | 48,698,181  | 421                    |                                    |                        | 48,698,181-              |
| 40 PRECINCT BX BOARD 1    | 30,248,652  | 327                    | 29,675,533                         | 327                    | 573,119-                 |
| 41 PRECINCT BX BOARD 2    | 20,914,406  | 231                    | 21,054,576                         | 231                    | 140,170                  |
| 42 PRECINCT BX BOARD 3    | 23,545,591  | 238                    | 23,670,694                         | 238                    | 125,103                  |
| 44 PRECINCT BRONX BOARD 4 | 33,856,925  | 401                    | 34,075,831                         | 401                    | 218,906                  |
| 46 PRECINCT BX BOARD 5    | 29,745,759  | 379                    | 29,935,635                         | 379                    | 189,876                  |
| 48 PRECINCT BX BOARD 6    | 26,577,051  | 268                    | 26,742,246                         | 268                    | 165,195                  |
| 52 PRECINCT BX BOARD 7    | 29,666,651  | 342                    | 29,855,600                         | 342                    | 188,949                  |
| 50 PRECINCT BX BOARD 8    | 18,217,015  | 194                    | 18,360,466                         | 194                    | 143,451                  |
| 45 PRECINCT BX BOARD 10   | 19,761,508  | 208                    | 19,744,421                         | 208                    | 17,087-                  |
| 49 PRECINCT BX BOARD 11   | 23,307,220  | 223                    | 23,477,505                         | 223                    | 170,285                  |
| 43 PRECINCT BX BOARD 9    | 29,987,817  | 341                    | 30,093,265                         | 341                    | 105,448                  |
| 47 PRECINCT BX BOARD 12   | 31,213,120  | 277                    | 27,210,498                         | 277                    | 4,002,622-               |
| BRONX BOROUGH COMMAND     | 29,700,503  | 250                    | 43,200,173                         | 250                    | 13,499,670               |
| PROGRAM TOTAL:            | 395,440,399   | 4,100                  | 357,096,443                        | 3,679                  | 38,343,956-              |
| SUB BOROUGH TOTAL:        | 395,440,399   | 4,100                  | 357,096,443                        | 3,679                  | 38,343,956-              |
| BOROUGH TOTAL:            | 395,440,399   | 4,100                  | 357,096,443                        | 3,679                  | 38,343,956-              |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 056 POLICE DEPARTMENT  
 BOROUGH BROOKLYN  
 PROGRAM PRECINCTS, BORO COMMAND & DET  
 UNIT OF APPROPRIATION 001 OPERATIONS

| LOCAL SERVICE DISTRICT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                             | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BROOKLYN DETECTIVE SERVICES |   |                        |                                    |                        |                          |

PROGRAM TOTAL:

SUB BOROUGH TOTAL:

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 056 POLICE DEPARTMENT  
 BOROUGH BROOKLYN NORTH  
 PROGRAM PRECINCTS, BORO COMMAND & DET  
 UNIT OF APPROPRIATION 010 PATROL - PS

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| 90 PRECINCT BKLYN BOARD 1      | 21,530,232  | 236                    | 21,525,978                         | 236                    | 4,254-                   |
| 84 PRECINCT BKLYN BOARD 2      | 25,140,299  | 268                    | 25,310,985                         | 268                    | 170,686                  |
| 79 PRECINCT BKLYN BOARD 3      | 24,285,959  | 308                    | 24,482,058                         | 308                    | 196,099                  |
| 83 PRECINCT BKLYN BOARD 4      | 23,919,450  | 280                    | 24,100,021                         | 280                    | 180,571                  |
| 75 PRECINCT BKLYN BOARD 5      | 41,173,861  | 471                    | 41,404,064                         | 471                    | 230,203                  |
| 77 PRECINCT BKLYN BOARD 8      | 25,567,200  | 273                    | 25,753,503                         | 273                    | 186,303                  |
| 73 PRECINCT BKLYN BOARD 16     | 27,560,432  | 336                    | 27,709,127                         | 336                    | 148,695                  |
| BROOKLYN NORTH BOROUGH COMMAND | 19,815,969  | 182                    | 36,394,366                         | 182                    | 16,578,397               |
| 94 PRECINCT BKLYN BOARD 1      | 17,270,389  | 159                    | 17,403,392                         | 159                    | 133,003                  |
| 88 PRECINCT BKLYN BOARD 2      | 18,369,777  | 200                    | 18,506,296                         | 200                    | 136,519                  |
| 81 PRECINCT BKLYN BOARD 3      | 21,847,435  | 233                    | 22,006,607                         | 233                    | 159,172                  |
| PROGRAM TOTAL:                 | 266,481,003   | 2,946                  | 284,596,397                        | 2,946                  | 18,115,394               |
| SUB BOROUGH TOTAL:             | 266,481,003   | 2,946                  | 284,596,397                        | 2,946                  | 18,115,394               |

**GEOGRAPHIC REPORTING**  
**FISCAL REPORT FOR PERSONAL SERVICES**  
**FOR LOCAL SERVICE DISTRICTS BY PROGRAM**  
**WITHIN BOROUGH**  
**ADOPTED BUDGET FISCAL YEAR 2026**

AGENCY 056 POLICE DEPARTMENT

BOROUGH BROOKLYN SOUTH

PROGRAM PRECINCTS, BORO COMMAND & DET

UNIT OF APPROPRIATION 001 OPERATIONS

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| 76 PRECINCT BKLYN BOARD 6      | 16,096,275  | 152                    | 15,888,511                         | 152                    | 207,764-                 |
| 71 PRECINCT BKLYN BOARD 9      | 21,261,769  | 276                    | 21,438,628                         | 276                    | 176,859                  |
| 62 PRECINCT BKLYN BOARD 11     | 18,673,365  | 194                    | 17,763,039                         | 194                    | 910,326-                 |
| 61 PRECINCT BKLYN BOARD 15     | 20,314,125  | 209                    | 19,367,126                         | 209                    | 946,999-                 |
| 67 PRECINCT BKLYN BOARD 17     | 28,428,621  | 332                    | 27,742,815                         | 332                    | 685,806-                 |
| 63 PRECINCT BKLYN BOARD 18     | 18,408,601  | 181                    | 18,570,912                         | 181                    | 162,311                  |
| 60 PRECINCT BKLYN BOARD 13     | 23,104,347  | 229                    | 21,150,680                         | 229                    | 1,953,667-               |
| 66 PRECINCT BKLYN BOARD 12     | 18,239,381  | 195                    | 18,394,830                         | 195                    | 155,449                  |
| 68 PRECINCT BKLYN BOARD 10     | 16,557,344  | 172                    | 16,366,870                         | 172                    | 190,474-                 |
| 69 PRECINCT BKLYN BOARD 18     | 17,740,076  | 186                    | 17,888,122                         | 186                    | 148,046                  |
| 70 PRECINCT BKLYN BOARD 14     | 30,082,874  | 386                    | 30,279,053                         | 386                    | 196,179                  |
| 72 PRECINCT BKLYN BOARD 7      | 19,750,638  | 217                    | 19,908,618                         | 217                    | 157,980                  |
| 78 PRECINCT BKLYN BOARD 6      | 18,237,618  | 187                    | 18,629,116                         | 187                    | 391,498                  |
| BROOKLYN SOUTH BOROUGH COMMAND | 18,235,727  | 129                    | 24,382,017                         | 129                    | 6,146,290                |
| PROGRAM TOTAL:                 | 285,130,761   | 3,045                  | 287,770,337                        | 3,045                  | 2,639,576                |
| SUB BOROUGH TOTAL:             | 285,130,761   | 3,045                  | 287,770,337                        | 3,045                  | 2,639,576                |
| BOROUGH TOTAL:                 | 551,611,764   | 5,991                  | 572,366,734                        | 5,991                  | 20,754,970               |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026  
  
 AGENCY 056 POLICE DEPARTMENT  
  
 BOROUGH MANHATTAN  
  
 PROGRAM PRECINCTS, BORO COMMAND & DET  
  
 UNIT OF APPROPRIATION 001 OPERATIONS

| LOCAL SERVICE DISTRICT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                             | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| MANHATTAN DETECTIVE SERVICE |   |                        |                                    |                        |                          |

PROGRAM TOTAL:

SUB BOROUGH TOTAL:

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 056 POLICE DEPARTMENT  
 BOROUGH MANHATTAN NORTH  
 PROGRAM PRECINCTS, BORO COMMAND & DET  
 UNIT OF APPROPRIATION 010 PATROL - PS

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                              | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| 33 PRECINCT MANHATTAN 12     | 20,844,075  | 225                    | 20,988,270                         | 225                    | 144,195                  |
| 28 PRECINCT MANHATTAN BD 10  | 20,690,386  | 209                    | 20,828,894                         | 209                    | 138,508                  |
| 20 PRECINCT MANHATTAN BD 7   | 17,563,971  | 191                    | 17,681,313                         | 191                    | 117,342                  |
| 19 PRECINCT MANHATTAN BD 8   | 23,728,766  | 272                    | 23,877,024                         | 272                    | 148,258                  |
| 26 PRECINCT MANHATTAN BD 9   | 15,838,251  | 174                    | 15,958,354                         | 174                    | 120,103                  |
| 32 PRECINCT MANHATTAN BD 10  | 22,636,413  | 270                    | 22,810,772                         | 270                    | 174,359                  |
| 25 PRECINCT MANHATTAN BD 11  | 19,804,377  | 224                    | 19,945,249                         | 224                    | 140,872                  |
| 34 PRECINCT MANHATTAN BD 12  | 22,070,622  | 251                    | 22,221,831                         | 251                    | 151,209                  |
| 23 PRECINCT MANHATTAN BD 11  | 20,720,046  | 242                    | 20,903,699                         | 242                    | 183,653                  |
| 30 PRECINCT MANHATTAN BD 9   | 18,463,196  | 220                    | 18,588,276                         | 220                    | 125,080                  |
| CENTRAL PARK PRECINCT        | 14,820,993  | 145                    | 14,936,420                         | 145                    | 115,427                  |
| MANHATTAN NORTH BORO COMMAND | 18,194,704  | 139                    | 24,411,283                         | 139                    | 6,216,579                |
| 24 PRECINCT MANHATTAN BD 7   | 17,340,218  | 204                    | 17,461,708                         | 204                    | 121,490                  |
| PROGRAM TOTAL:               | 252,716,018   | 2,766                  | 260,613,093                        | 2,766                  | 7,897,075                |
| SUB BOROUGH TOTAL:           | 252,716,018   | 2,766                  | 260,613,093                        | 2,766                  | 7,897,075                |

**GEOGRAPHIC REPORTING**  
**FISCAL REPORT FOR PERSONAL SERVICES**  
**FOR LOCAL SERVICE DISTRICTS BY PROGRAM**  
**WITHIN BOROUGH**  
**ADOPTED BUDGET FISCAL YEAR 2026**

AGENCY      056    POLICE DEPARTMENT  
 BOROUGH        MANHATTAN SOUTH  
 PROGRAM        PRECINCTS, BORO COMMAND & DET  
 UNIT OF APPROPRIATION    010    PATROL - PS

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| 6 PRECINCT MANHATTAN BD 2      | 18,096,245  | 218                    | 18,226,364                         | 218                    | 130,119                  |
| 7 PRECINCT MANHATTAN BD 3      | 16,577,907  | 174                    | 16,716,702                         | 174                    | 138,795                  |
| 10 PRECINCT MANHATTAN BD 4     | 17,578,788  | 195                    | 17,706,896                         | 195                    | 128,108                  |
| 17 PRECINCT MANHATTAN BD 6     | 18,116,019  | 207                    | 18,234,498                         | 207                    | 118,479                  |
| 1 PRECINCT MANHATTAN BDS 1, 2  | 23,284,950  | 218                    | 23,415,703                         | 218                    | 130,753                  |
| MIDTOWN SO MANH BDS 4, 5, 6    | 31,043,843  | 418                    | 31,214,951                         | 418                    | 171,108                  |
| 5 PRECINCT MANHATTAN BDS 1,2,3 | 17,035,754  | 190                    | 17,181,253                         | 190                    | 145,499                  |
| 13 PRECINCT MANHATTAN BDS 5,6  | 20,541,172  | 239                    | 20,678,655                         | 239                    | 137,483                  |
| MANHATTAN SOUTH BORO COMMAND   | 32,620,268  | 269                    | 32,957,898                         | 269                    | 337,630                  |
| MIDTOWN NO MANHATTAN BDS 4, 5  | 29,630,131  | 357                    | 29,810,793                         | 357                    | 180,662                  |
| 9 PRECINCT MANHATTAN BDS 2, 3  | 18,955,564  | 208                    | 19,088,743                         | 208                    | 133,179                  |
| PROGRAM TOTAL:                 | 243,480,641   | 2,693                  | 245,232,456                        | 2,693                  | 1,751,815                |
| SUB BOROUGH TOTAL:             | 243,480,641   | 2,693                  | 245,232,456                        | 2,693                  | 1,751,815                |
| BOROUGH TOTAL:                 | 496,196,659   | 5,459                  | 505,845,549                        | 5,459                  | 9,648,890                |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026  
  
 AGENCY 056 POLICE DEPARTMENT  
  
 BOROUGH QUEENS  
  
 PROGRAM PRECINCTS, BORO COMMAND & DET  
  
 UNIT OF APPROPRIATION 001 OPERATIONS

| LOCAL SERVICE DISTRICT                              | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|---|---|------------------------|------------------------------------|------------------------|--------------------------|
|   | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| QUEENS DETECTIVE SERVICES<br>QUEENS BOROUGH COMMAND |   |                        |                                    |                        |                          |

PROGRAM TOTAL:

SUB BOROUGH TOTAL:

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 056 POLICE DEPARTMENT  
 BOROUGH QUEENS NORTH  
 PROGRAM PRECINCTS, BORO COMMAND & DET  
 UNIT OF APPROPRIATION 010 PATROL - PS

| LOCAL SERVICE DISTRICT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|---------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                           | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| 108 PRECINCT QUEENS BD 2  | 17,739,568  | 202                    | 17,547,959                         | 202                    | 191,609-                 |
| 104 PRECINCT QUEENS BD 5  | 19,386,727  | 216                    | 19,546,141                         | 216                    | 159,414                  |
| 112 PRECINCT QUEENS BD 6  | 17,101,917  | 173                    | 17,238,146                         | 173                    | 136,229                  |
| 109 PRECINCT QUEENS BD 7  | 29,173,920  | 252                    | 29,216,862                         | 252                    | 42,942                   |
| 111 PRECINCT QUEENS BD 11 | 19,027,635  | 164                    | 19,016,745                         | 164                    | 10,890-                  |
| 115 PRECINCT QUEENS BD 3  | 23,482,393  | 289                    | 22,979,222                         | 289                    | 503,171-                 |
| 110 PRECINCT QUEENS BD 4  | 21,964,303  | 220                    | 22,089,176                         | 220                    | 124,873                  |
| 114 PRECINCT QUEENS BD 1  | 26,914,105  | 252                    | 27,099,542                         | 252                    | 185,437                  |
| PROGRAM TOTAL:            | 174,790,568   | 1,768                  | 174,733,793                        | 1,768                  | 56,775-                  |
| SUB BOROUGH TOTAL:        | 174,790,568   | 1,768                  | 174,733,793                        | 1,768                  | 56,775-                  |

**GEOGRAPHIC REPORTING**  
**FISCAL REPORT FOR PERSONAL SERVICES**  
**FOR LOCAL SERVICE DISTRICTS BY PROGRAM**  
**WITHIN BOROUGH**  
**ADOPTED BUDGET FISCAL YEAR 2026**

AGENCY 056 POLICE DEPARTMENT

BOROUGH QUEENS SOUTH

PROGRAM PRECINCTS, BORO COMMAND & DET

UNIT OF APPROPRIATION 010 PATROL - PS

| LOCAL SERVICE DISTRICT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|---------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                           | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| 107 PRECINCT QUEENS BD 8  | 20,937,657  | 198                    | 21,098,210                         | 198                    | 160,553                  |
| 102 PRECINCT QUEENS BD 9  | 22,661,119  | 223                    | 22,790,251                         | 223                    | 129,132                  |
| 106 PRECINCT QUEENS BD 10 | 21,389,300  | 210                    | 21,560,067                         | 210                    | 170,767                  |
| 103 PRECINCT QUEENS BD 12 | 25,997,869  | 301                    | 23,891,817                         | 301                    | 2,106,052-               |
| 105 PRECINCT QUEENS BD 13 | 30,994,707  | 278                    | 31,224,960                         | 278                    | 230,253                  |
| 100 PRECINCT QUEENS BD 14 | 16,832,199  | 149                    | 16,976,477                         | 149                    | 144,278                  |
| 113 PRECINCT QUEENS BD 12 | 22,536,547  | 219                    | 22,717,093                         | 219                    | 180,546                  |
| 101 PRECINCT QUEENS BD 14 | 21,367,338  | 224                    | 21,535,287                         | 224                    | 167,949                  |
| PROGRAM TOTAL:            | 182,716,736   | 1,802                  | 181,794,162                        | 1,802                  | 922,574-                 |
| SUB BOROUGH TOTAL:        | 182,716,736   | 1,802                  | 181,794,162                        | 1,802                  | 922,574-                 |
| BOROUGH TOTAL:            | 357,507,304   | 3,570                  | 356,527,955                        | 3,570                  | 979,349-                 |

**GEOGRAPHIC REPORTING**  
**FISCAL REPORT FOR PERSONAL SERVICES**  
**FOR LOCAL SERVICE DISTRICTS BY PROGRAM**  
**WITHIN BOROUGH**  
**ADOPTED BUDGET FISCAL YEAR 2026**

AGENCY 056 POLICE DEPARTMENT

BOROUGH STATEN ISLAND

PROGRAM PRECINCTS, BORO COMMAND & DET

UNIT OF APPROPRIATION 001 OPERATIONS

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| STATEN ISLAND DETECTIVE SERVIC | 15,782,070  | 121                    |                                    |                        | 15,782,070-              |
| 120 PRECINCT STATEN ISLAND BD1 | 36,692,632  | 399                    | 36,904,898                         | 399                    | 212,266                  |
| 123 PRECINCT STATEN ISLAND BD3 | 16,938,926  | 148                    | 16,986,066                         | 148                    | 47,140                   |
| 122 PCT ST ISLAND BDS 2,3      | 25,207,259  | 249                    | 25,404,656                         | 249                    | 197,397                  |
| STATEN ISLAND BOROUGH COMMAND  | 11,368,307  | 105                    | 17,674,254                         | 105                    | 6,305,947                |
| PROGRAM TOTAL:                 | 105,989,194   | 1,022                  | 96,969,874                         | 901                    | 9,019,320-               |
| SUB BOROUGH TOTAL:             | 105,989,194   | 1,022                  | 96,969,874                         | 901                    | 9,019,320-               |
| BOROUGH TOTAL:                 | 105,989,194   | 1,022                  | 96,969,874                         | 901                    | 9,019,320-               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 056 POLICE DEPARTMENT

| LOCAL SERVICE DISTRICT                     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--|---|------------------------|------------------------------------|------------------------|--------------------------|
|  | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| AGENCY TOTAL:<br>ALL PROGRAMS ALL BOROUGHS | 1,906,745,320   | 20,142                 | 1,888,806,555                      | 19,600                 | 17,938,765-              |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25  | AMOUNT      | FISCAL YEAR 2026        |                          |
|-------------------------------|-----------------|-------------|-------------------------|--------------------------|
|                               |                 |             | CURRENT MODIFIED BUDGET | ADOPTED BUDGET           |
|                               |                 |             |                         | INCREASE<br>DECREASE (-) |
| 001 OPERATIONS                |                 |             |                         |                          |
| REGULAR GROSS                 | 63,827,105      |             |                         | 63,827,105-              |
| OTHER                         | 653,146         |             |                         | 653,146-                 |
| TOTAL REPORTED GEOGRAPHICALLY | 64,480,251      |             |                         | 64,480,251-              |
| NOT REPORTED GEOGRAPHICALLY   | 2,120,426,075   | 321,757,122 |                         | 1,798,668,953-           |
| FINANCIAL PLAN SAVINGS        | 119,083,516-    | 51,032,104- |                         | 68,051,412               |
| APPROPRIATION                 | 2,065,822,810   | 270,725,018 |                         | 1,795,097,792-           |
| FUNDING                       |                 |             |                         |                          |
| CITY                          | : 1,977,239,583 | 258,816,232 |                         | 1,718,423,351-           |
| OTHER CATEGORICAL             | : 3,861,956     |             |                         | 3,861,956-               |
| CAPITAL FUNDS - I.F.A.        | :               |             |                         |                          |
| STATE                         | : 1,656,478     | 644,464     |                         | 1,012,014-               |
| FEDERAL - C.D.                | :               |             |                         |                          |
| FEDERAL - OTHER               | : 82,919,738    | 11,264,322  |                         | 71,655,416-              |
| INTRA-CITY SALES              | : 145,055       |             |                         | 145,055-                 |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|-------------|-------------------------|------------------|
|                               |                |             | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 002 EXECUTIVE MANAGEMENT      |                |             |                         |                  |
| REGULAR GROSS                 |                |             |                         |                  |
| OTHER                         |                |             |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |             |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 423,160,752    | 363,013,628 |                         | 60,147,124-      |
| FINANCIAL PLAN SAVINGS        | 4,407,430      | 4,407,430   |                         |                  |
| APPROPRIATION                 | 427,568,182    | 367,421,058 |                         | 60,147,124-      |
| FUNDING                       |                |             |                         |                  |
| CITY                          | :              | 411,963,556 | 367,421,058             | 44,542,498-      |
| OTHER CATEGORICAL             | :              |             |                         |                  |
| CAPITAL FUNDS - I.F.A.        | :              |             |                         |                  |
| STATE                         | :              |             |                         |                  |
| FEDERAL - C.D.                | :              |             |                         |                  |
| FEDERAL - OTHER               | :              | 15,604,626  |                         | 15,604,626-      |
| INTRA-CITY SALES              | :              |             |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2026         |                |
|-------------------------------|----------------|-------------|--------------------------|----------------|
|                               |                |             | CURRENT MODIFIED BUDGET  | ADOPTED BUDGET |
|                               |                |             | INCREASE<br>DECREASE (-) |                |
| 003 SCHOOL SAFETY- P.S.       |                |             |                          |                |
| REGULAR GROSS                 |                |             |                          |                |
| OTHER                         |                |             |                          |                |
| TOTAL REPORTED GEOGRAPHICALLY |                |             |                          |                |
| NOT REPORTED GEOGRAPHICALLY   | 286,176,360    | 300,711,381 |                          | 14,535,021     |
| FINANCIAL PLAN SAVINGS        |                |             |                          |                |
| APPROPRIATION                 | 286,176,360    | 300,711,381 |                          | 14,535,021     |
| FUNDING                       |                |             |                          |                |
| CITY                          | :              | 39,940,329  | 25,211,066               | 14,729,263-    |
| OTHER CATEGORICAL             | :              |             |                          |                |
| CAPITAL FUNDS - I.F.A.        | :              |             |                          |                |
| STATE                         | :              |             |                          |                |
| FEDERAL - C.D.                | :              | 1,378,142   |                          | 1,378,142-     |
| FEDERAL - OTHER               | :              | 244,857,889 | 275,500,315              | 30,642,426     |
| INTRA-CITY SALES              | :              |             |                          |                |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|-------------|---|------------------------------------|--------------------------|
|                               |                |             |   |                                    |                          |
| 004 ADMINISTRATION-PERSONNEL  |                |             |   |                                    |                          |
| REGULAR GROSS                 |                |             |   |                                    |                          |
| OTHER                         |                |             |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |             |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 314,559,100    | 306,150,211 |   |                                    | 8,408,889-               |
| FINANCIAL PLAN SAVINGS        | 5,414,588-     | 5,414,588-  |   |                                    |                          |
| APPROPRIATION                 | 309,144,512    | 300,735,623 |   |                                    | 8,408,889-               |
| FUNDING                       |                |             |   |                                    |                          |
| CITY                          | :              | 303,768,587 |   | 300,735,623                        | 3,032,964-               |
| OTHER CATEGORICAL             | :              |             |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :              |             |   |                                    |                          |
| STATE                         | :              |             |   |                                    |                          |
| FEDERAL - C.D.                | :              |             |   |                                    |                          |
| FEDERAL - OTHER               | :              | 4,295,000   |   |                                    | 4,295,000-               |
| INTRA-CITY SALES              | :              | 1,080,925   |   |                                    | 1,080,925-               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026        |                |                          |
|-------------------------------|----------------|------------|-------------------------|----------------|--------------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 006 CRIMINAL JUSTICE          |                |            |                         |                |                          |
| REGULAR GROSS                 |                |            |                         |                |                          |
| OTHER                         |                |            |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY   | 69,451,835     | 70,208,837 |                         |                | 757,002                  |
| FINANCIAL PLAN SAVINGS        |                |            |                         |                |                          |
| APPROPRIATION                 | 69,451,835     | 70,208,837 |                         |                | 757,002                  |
| FUNDING                       |                |            |                         |                |                          |
| CITY                          | :              | 69,451,835 | 70,208,837              |                | 757,002                  |
| OTHER CATEGORICAL             | :              |            |                         |                |                          |
| CAPITAL FUNDS - I.F.A.        | :              |            |                         |                |                          |
| STATE                         | :              |            |                         |                |                          |
| FEDERAL - C.D.                | :              |            |                         |                |                          |
| FEDERAL - OTHER               | :              |            |                         |                |                          |
| INTRA-CITY SALES              | :              |            |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|-------------|-------------------------|------------------|
|                               |                |             | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 007 TRAFFIC ENFORCEMENT       |                |             |                         |                  |
| REGULAR GROSS                 |                |             |                         |                  |
| OTHER                         |                |             |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |             |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 193,905,489    | 191,922,460 |                         | 1,983,029-       |
| FINANCIAL PLAN SAVINGS        |                |             |                         |                  |
| APPROPRIATION                 | 193,905,489    | 191,922,460 |                         | 1,983,029-       |
| FUNDING                       |                |             |                         |                  |
| CITY                          | :              | 174,716,331 | 191,922,460             | 17,206,129       |
| OTHER CATEGORICAL             | :              | 16,746,058  |                         | 16,746,058-      |
| CAPITAL FUNDS - I.F.A.        | :              |             |                         |                  |
| STATE                         | :              | 2,443,100   |                         | 2,443,100-       |
| FEDERAL - C.D.                | :              |             |                         |                  |
| FEDERAL - OTHER               | :              |             |                         |                  |
| INTRA-CITY SALES              | :              |             |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2026        |
|-------------------------------|----------------|-------------|-------------------------|
|                               |                |             | CURRENT MODIFIED BUDGET |
| 008 TRANSIT POLICE-PS         |                |             | ADOPTED BUDGET          |
| REGULAR GROSS                 |                |             | INCREASE                |
| OTHER                         |                |             | DECREASE (-)            |
| TOTAL REPORTED GEOGRAPHICALLY |                |             |                         |
| NOT REPORTED GEOGRAPHICALLY   | 368,237,319    | 303,934,349 | 64,302,970-             |
| FINANCIAL PLAN SAVINGS        |                |             |                         |
| APPROPRIATION                 | 368,237,319    | 303,934,349 | 64,302,970-             |
| FUNDING                       |                |             |                         |
| CITY                          | :              | 323,497,520 | 19,563,171-             |
| OTHER CATEGORICAL             | :              | 4,039,799   | 4,039,799-              |
| CAPITAL FUNDS - I.F.A.        | :              |             |                         |
| STATE                         | :              | 40,700,000  | 40,700,000-             |
| FEDERAL - C.D.                | :              |             |                         |
| FEDERAL - OTHER               | :              |             |                         |
| INTRA-CITY SALES              | :              |             |                         |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2026        |                |                          |
|-------------------------------|----------------|-------------|-------------------------|----------------|--------------------------|
|                               |                |             | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 009 HOUSING POLICE-PS         |                |             |                         |                |                          |
| REGULAR GROSS                 |                |             |                         |                |                          |
| OTHER                         |                |             |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |             |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY   | 221,857,390    | 250,694,146 |                         | 28,836,756     |                          |
| FINANCIAL PLAN SAVINGS        |                |             |                         |                |                          |
| APPROPRIATION                 | 221,857,390    | 250,694,146 |                         | 28,836,756     |                          |
| FUNDING                       |                |             |                         |                |                          |
| CITY                          | :              | 221,857,390 | 250,694,146             | 28,836,756     |                          |
| OTHER CATEGORICAL             | :              |             |                         |                |                          |
| CAPITAL FUNDS - I.F.A.        | :              |             |                         |                |                          |
| STATE                         | :              |             |                         |                |                          |
| FEDERAL - C.D.                | :              |             |                         |                |                          |
| FEDERAL - OTHER               | :              |             |                         |                |                          |
| INTRA-CITY SALES              | :              |             |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT        | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|---------------|-------------------------|------------------|
|                               |                |               | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 010 PATROL - PS               |                |               |                         |                  |
| REGULAR GROSS                 | 1,571,147,025  | 1,615,137,154 |                         | 43,990,129       |
| OTHER                         | 271,118,044    | 273,669,401   |                         | 2,551,357        |
| TOTAL REPORTED GEOGRAPHICALLY | 1,842,265,069  | 1,888,806,555 |                         | 46,541,486       |
| NOT REPORTED GEOGRAPHICALLY   | 152,001,097    | 177,411,331   |                         | 25,410,234       |
| FINANCIAL PLAN SAVINGS        | 183,848,933-   | 202,812,336-  |                         | 18,963,403-      |
| APPROPRIATION                 | 1,810,417,233  | 1,863,405,550 |                         | 52,988,317       |
| FUNDING                       |                |               |                         |                  |
| CITY                          | :              | 1,810,417,233 | 1,863,405,550           | 52,988,317       |
| OTHER CATEGORICAL             | :              |               |                         |                  |
| CAPITAL FUNDS - I.F.A.        | :              |               |                         |                  |
| STATE                         | :              |               |                         |                  |
| FEDERAL - C.D.                | :              |               |                         |                  |
| FEDERAL - OTHER               | :              |               |                         |                  |
| INTRA-CITY SALES              | :              |               |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|-------------|---|------------------------------------|--------------------------|
|                               |                |             |   |                                    |                          |
| 011 DETECTIVE BUREAU - PS     |                |             |   |                                    |                          |
| REGULAR GROSS                 |                |             |   |                                    |                          |
| OTHER                         |                |             |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |             |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |                | 766,619,276 |   | 766,619,276                        |                          |
| FINANCIAL PLAN SAVINGS        |                |             |   |                                    |                          |
| APPROPRIATION                 |                | 766,619,276 |   | 766,619,276                        |                          |
| FUNDING                       |                |             |   |                                    |                          |
| CITY                          | :              |             | 766,619,276                                 | 766,619,276                        |                          |
| OTHER CATEGORICAL             | :              |             |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :              |             |   |                                    |                          |
| STATE                         | :              |             |   |                                    |                          |
| FEDERAL - C.D.                | :              |             |   |                                    |                          |
| FEDERAL - OTHER               | :              |             |   |                                    |                          |
| INTRA-CITY SALES              | :              |             |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|-------------|---|------------------------------------|--------------------------|
|                               |                |             |   |                                    |                          |
| 012 CHIEF OF DEPARTMENT - PS  |                |             |   |                                    |                          |
| REGULAR GROSS                 |                |             |   |                                    |                          |
| OTHER                         |                |             |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |             |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |                | 659,228,617 |   | 659,228,617                        |                          |
| FINANCIAL PLAN SAVINGS        |                |             |   |                                    |                          |
| APPROPRIATION                 |                | 659,228,617 |   | 659,228,617                        |                          |
| FUNDING                       |                |             |   |                                    |                          |
| CITY                          | :              |             | 659,228,617                                 | 659,228,617                        |                          |
| OTHER CATEGORICAL             | :              |             |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :              |             |   |                                    |                          |
| STATE                         | :              |             |   |                                    |                          |
| FEDERAL - C.D.                | :              |             |   |                                    |                          |
| FEDERAL - OTHER               | :              |             |   |                                    |                          |
| INTRA-CITY SALES              | :              |             |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|-------------|---|------------------------------------|--------------------------|
|                               |                |             |   |                                    |                          |
| 016 COMMUNICATIONS - PS       |                |             |   |                                    |                          |
| REGULAR GROSS                 |                |             |   |                                    |                          |
| OTHER                         |                |             |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |             |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 134,093,956    | 128,430,020 |   |                                    | 5,663,936-               |
| FINANCIAL PLAN SAVINGS        |                |             |   |                                    |                          |
| APPROPRIATION                 | 134,093,956    | 128,430,020 |   |                                    | 5,663,936-               |
| FUNDING                       |                |             |   |                                    |                          |
| CITY                          | :              | 134,093,956 |   | 128,430,020                        | 5,663,936-               |
| OTHER CATEGORICAL             | :              |             |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :              |             |   |                                    |                          |
| STATE                         | :              |             |   |                                    |                          |
| FEDERAL - C.D.                | :              |             |   |                                    |                          |
| FEDERAL - OTHER               | :              |             |   |                                    |                          |
| INTRA-CITY SALES              | :              |             |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION                      | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--|----------------|-------------|---|------------------------------------|--------------------------|
|  |                |             |   |                                    |                          |
| 020 INTELLIGENCE AND COUNTERTERRORISM - PS |                |             |   |                                    |                          |
| REGULAR GROSS                              |                |             |   |                                    |                          |
| OTHER                                      |                |             |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY              |                |             |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY                | 252,224,293    | 257,115,360 |   |                                    | 4,891,067                |
| FINANCIAL PLAN SAVINGS                     |                |             |   |                                    |                          |
| APPROPRIATION                              | 252,224,293    | 257,115,360 |   |                                    | 4,891,067                |
| FUNDING                                    |                |             |   |                                    |                          |
| CITY                                       | :              | 252,224,293 |   | 257,115,360                        | 4,891,067                |
| OTHER CATEGORICAL                          | :              |             |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.                     | :              |             |   |                                    |                          |
| STATE                                      | :              |             |   |                                    |                          |
| FEDERAL - C.D.                             | :              |             |   |                                    |                          |
| FEDERAL - OTHER                            | :              |             |   |                                    |                          |
| INTRA-CITY SALES                           | :              |             |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026         |                |
|-------------------------------|----------------|------------|--------------------------|----------------|
|                               |                |            | CURRENT MODIFIED BUDGET  | ADOPTED BUDGET |
|                               |                |            | INCREASE<br>DECREASE (-) |                |
| 024 COMMUNITY AFFAIRS BUREAU  |                |            |                          |                |
| REGULAR GROSS                 |                |            |                          |                |
| OTHER                         |                |            |                          |                |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                          |                |
| NOT REPORTED GEOGRAPHICALLY   | 68,215,009     | 57,553,615 |                          | 10,661,394-    |
| FINANCIAL PLAN SAVINGS        |                |            |                          |                |
| APPROPRIATION                 | 68,215,009     | 57,553,615 |                          | 10,661,394-    |
| FUNDING                       |                |            |                          |                |
| CITY                          | :              | 68,215,009 | 57,553,615               | 10,661,394-    |
| OTHER CATEGORICAL             | :              |            |                          |                |
| CAPITAL FUNDS - I.F.A.        | :              |            |                          |                |
| STATE                         | :              |            |                          |                |
| FEDERAL - C.D.                | :              |            |                          |                |
| FEDERAL - OTHER               | :              |            |                          |                |
| INTRA-CITY SALES              | :              |            |                          |                |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION                | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--------------------------------------|---|----------------|------------|------------------------------------|--------------------------|
|                                      |   |                |            |                                    |                          |
| 100 OPERATIONS-OTPS                  |   |                |            |                                    |                          |
| <b>TOTAL REPORTED GEOGRAPHICALLY</b> |   |                |            |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY          |   | 103,582,319    | 14,395,909 | 89,186,410-                        |                          |
| FINANCIAL PLAN SAVINGS               |   | 5,248,382-     | 598,500    | 5,846,882                          |                          |
| APPROPRIATION                        |   | 98,333,937     | 14,994,409 | 83,339,528-                        |                          |
| <b>FUNDING</b>                       |   |                |            |                                    |                          |
| CITY                                 | :   | 26,930,313     | 14,906,865 | 12,023,448-                        |                          |
| OTHER CATEGORICAL                    | :   | 1,252,970      |            | 1,252,970-                         |                          |
| CAPITAL FUNDS - I.F.A.               | :   |                |            |                                    |                          |
| STATE                                | :   | 23,500,237     | 87,544     | 23,412,693-                        |                          |
| FEDERAL - C.D.                       | :   |                |            |                                    |                          |
| FEDERAL - OTHER                      | :   | 46,546,729     |            | 46,546,729-                        |                          |
| INTRA-CITY SALES                     | :   | 103,688        |            | 103,688-                           |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 110 DETECTIVE BUREAU - OTPS   |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 8,238,258      | 8,238,258                          |                          |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 |   | 8,238,258      | 8,238,258                          |                          |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 8,238,258      | 8,238,258                          |                          |
| OTHER CATEGORICAL             | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   |                |                                    |                          |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   |                |                                    |                          |
| INTRA-CITY SALES              | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION          | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--------------------------------|---|----------------|------------------------------------|--------------------------|
|                                |   | AMOUNT         |                                    |                          |
| 120 CHIEF OF DEPARTMENT - OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY  |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY    |   | 6,118,413      | 6,118,413                          |                          |
| FINANCIAL PLAN SAVINGS         |   |                |                                    |                          |
| APPROPRIATION                  |   | 6,118,413      | 6,118,413                          |                          |
| FUNDING                        |   |                |                                    |                          |
| CITY                           | :   | 6,118,413      | 6,118,413                          |                          |
| OTHER CATEGORICAL              | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.         | :   |                |                                    |                          |
| STATE                          | :   |                |                                    |                          |
| FEDERAL - C.D.                 | :   |                |                                    |                          |
| FEDERAL - OTHER                | :   |                |                                    |                          |
| INTRA-CITY SALES               | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------|------------------------------------|--------------------------|
|                               |   |                |            |                                    |                          |
| <hr/>                         |   |                |            |                                    |                          |
| 200 EXECUTIVE MANAGEMENT-OTPS |   |                |            |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |            |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 183,317,146                                 |                | 21,033,116 | 162,284,030-                       |                          |
| FINANCIAL PLAN SAVINGS        | 500,000-                                    |                |            | 500,000                            |                          |
| APPROPRIATION                 | 182,817,146                                 |                | 21,033,116 | 161,784,030-                       |                          |
| <hr/>                         |   |                |            |                                    |                          |
| FUNDING                       |   |                |            |                                    |                          |
| CITY                          | :   | 12,207,303     | 10,827,797 | 1,379,506-                         |                          |
| OTHER CATEGORICAL             | :   | 12,500         |            | 12,500-                            |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |            |                                    |                          |
| STATE                         | :   | 1,857,863      |            | 1,857,863-                         |                          |
| FEDERAL - C.D.                | :   |                |            |                                    |                          |
| FEDERAL - OTHER               | :   | 168,739,480    | 10,205,319 | 158,534,161-                       |                          |
| INTRA-CITY SALES              | :   |                |            |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 300 SCHOOL SAFETY- OTPS       |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 4,344,988      | 4,903,848                          | 558,860                  |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 |   | 4,344,988      | 4,903,848                          | 558,860                  |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   |                |                                    |                          |
| OTHER CATEGORICAL             | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   |                |                                    |                          |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   | 63,900         |                                    | 63,900-                  |
| INTRA-CITY SALES              | :   | 4,281,088      | 4,903,848                          | 622,760                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION                | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | AMOUNT      | INCREASE<br>DECREASE (-) |
|--------------------------------------|---|----------------|-------------|--------------------------|
|                                      |   |                |             |                          |
| 400 ADMINISTRATION-OTPS              |   |                |             |                          |
| <b>TOTAL REPORTED GEOGRAPHICALLY</b> |   |                |             |                          |
| NOT REPORTED GEOGRAPHICALLY          |   | 467,030,791    | 390,011,654 | 77,019,137-              |
| FINANCIAL PLAN SAVINGS               |   | 32,618,901-    | 18,463,334- | 14,155,567               |
| APPROPRIATION                        |   | 434,411,890    | 371,548,320 | 62,863,570-              |
| <b>FUNDING</b>                       |   |                |             |                          |
| CITY                                 | :   | 410,964,503    | 369,355,384 | 41,609,119-              |
| OTHER CATEGORICAL                    | :   | 912,235        |             | 912,235-                 |
| CAPITAL FUNDS - I.F.A.               | :   |                |             |                          |
| STATE                                | :   | 4,486,949      |             | 4,486,949-               |
| FEDERAL - C.D.                       | :   |                |             |                          |
| FEDERAL - OTHER                      | :   | 16,758,291     | 2,180,936   | 14,577,355-              |
| INTRA-CITY SALES                     | :   | 1,289,912      | 12,000      | 1,277,912-               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 500 COMMUNICATIONS - OTPS     |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 59,178,546     | 42,078,546                         | 17,100,000-              |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 |   | 59,178,546     | 42,078,546                         | 17,100,000-              |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 59,178,546     | 42,078,546                         | 17,100,000-              |
| OTHER CATEGORICAL             | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   |                |                                    |                          |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   |                |                                    |                          |
| INTRA-CITY SALES              | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT  | FISCAL YEAR 2026        |                |                          |
|-------------------------------|----------------|---------|-------------------------|----------------|--------------------------|
|                               |                |         | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 600 CRIMINAL JUSTICE-OTPS     |                |         |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |         |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY   | 562,059        | 562,059 |                         |                |                          |
| FINANCIAL PLAN SAVINGS        | 235,000-       |         |                         | 235,000        |                          |
| APPROPRIATION                 | 327,059        | 562,059 |                         |                | 235,000                  |
| FUNDING                       |                |         |                         |                |                          |
| CITY                          | :              | 327,059 | 562,059                 |                | 235,000                  |
| OTHER CATEGORICAL             | :              |         |                         |                |                          |
| CAPITAL FUNDS - I.F.A.        | :              |         |                         |                |                          |
| STATE                         | :              |         |                         |                |                          |
| FEDERAL - C.D.                | :              |         |                         |                |                          |
| FEDERAL - OTHER               | :              |         |                         |                |                          |
| INTRA-CITY SALES              | :              |         |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 700 TRAFFIC ENFORCEMENT-OTPS  |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 10,250,204                                  |                | 10,541,694                         | 291,490                  |
| FINANCIAL PLAN SAVINGS        | 300,000-                                    |                |                                    | 300,000                  |
| APPROPRIATION                 | 9,950,204                                   |                | 10,541,694                         | 591,490                  |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 9,737,615      | 10,541,694                         | 804,079                  |
| OTHER CATEGORICAL             | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   | 212,589        |                                    | 212,589-                 |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   |                |                                    |                          |
| INTRA-CITY SALES              | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION                | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--------------------------------------|---|----------------|------------------------------------|--------------------------|
|                                      |   | AMOUNT         |                                    |                          |
| 800 PATROL, HOUSING & TRANSIT - OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY        |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY          |   | 2,449,128      | 2,905,339                          | 456,211                  |
| FINANCIAL PLAN SAVINGS               |   | 400,000-       |                                    | 400,000                  |
| APPROPRIATION                        |   | 2,049,128      | 2,905,339                          | 856,211                  |
| FUNDING                              |   |                |                                    |                          |
| CITY                                 | :   | 1,999,128      | 2,905,339                          | 906,211                  |
| OTHER CATEGORICAL                    | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.               | :   |                |                                    |                          |
| STATE                                | :   | 50,000         |                                    | 50,000-                  |
| FEDERAL - C.D.                       | :   |                |                                    |                          |
| FEDERAL - OTHER                      | :   |                |                                    |                          |
| INTRA-CITY SALES                     | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION                        | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--|---|----------------|------------------------------------|--------------------------|
|  |   | AMOUNT         |                                    |                          |
| 900 INTELLIGENCE AND COUNTERTERRORISM - OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY                |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY                  |   | 4,906,553      | 4,906,553                          |                          |
| FINANCIAL PLAN SAVINGS                       |   | 100,000-       |                                    | 100,000                  |
| APPROPRIATION                                |   | 4,806,553      | 4,906,553                          | 100,000                  |
| FUNDING                                      |   |                |                                    |                          |
| CITY   | :   | 4,806,553      | 4,906,553                          | 100,000                  |
| OTHER CATEGORICAL                            | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.                       | :   |                |                                    |                          |
| STATE  | :   |                |                                    |                          |
| FEDERAL - C.D.                               | :   |                |                                    |                          |
| FEDERAL - OTHER                              | :   |                |                                    |                          |
| INTRA-CITY SALES                             | :   |                |                                    |                          |

## GEOGRAPHIC REPORTING

## FISCAL REPORT AGENCYWIDE SUMMARY

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 056 POLICE DEPARTMENT

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AMOUNT        | FISCAL YEAR 2026<br>ADOPTED BUDGET |
|-------------------------------|---|---------------|------------------------------------|
|                               | AS OF 06/30/25                              |               | INCREASE<br>DECREASE (-)           |
| PS APPROPRIATIONS             |   |               |                                    |
| REGULAR GROSS                 | 1,634,974,130                               | 1,615,137,154 | 19,836,976-                        |
| OTHER                         | 271,771,190                                 | 273,669,401   | 1,898,211                          |
| TOTAL REPORTED GEOGRAPHICALLY | 1,906,745,320                               | 1,888,806,555 | 17,938,765-                        |
| NOT REPORTED GEOGRAPHICALLY   | 4,604,308,675                               | 4,154,750,353 | 449,558,322-                       |
| OTPS APPROPRIATIONS           |   |               |                                    |
| TOTAL REPORTED GEOGRAPHICALLY | 835,621,734                                 | 505,695,389   | 329,926,345-                       |
| NOT REPORTED GEOGRAPHICALLY   |   |               |                                    |
| FINANCIAL PLAN SAVINGS        | 343,341,890-                                | 272,716,432-  | 70,625,458                         |
| APPROPRIATIONS                | 7,003,333,839                               | 6,276,535,865 | 726,797,974-                       |
| FUNDING                       |   |               |                                    |
| CITY                          | : 6,313,536,642                             | 5,971,737,117 | 341,799,525-                       |
| OTHER CATEGORICAL             | : 26,825,518                                |               | 26,825,518-                        |
| CAPITAL FUNDS - I.F.A.        | :   |               |                                    |
| STATE                         | : 74,907,216                                | 732,008       | 74,175,208-                        |
| FEDERAL - C.D.                | :   |               |                                    |
| FEDERAL - OTHER               | : 336,305,906                               | 23,650,577    | 312,655,329-                       |
| INTRA-CITY SALES              | : 251,758,557                               | 280,416,163   | 28,657,606                         |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026  
 AGENCY 057 FIRE DEPARTMENT  
 BOROUGH BRONX  
 PROGRAM ENG & LAD CO, BATT, DIV, BC  
 UNIT OF APPROPRIATION 002 FIRE EXTING AND EMERG RESP

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BX ENG & LAD CO, BATT, DIV, BC | 279,712,094   | 1,700                  | 284,231,305                        | 1,700                  | 4,519,211                |
| PROGRAM TOTAL:                 | 279,712,094   | 1,700                  | 284,231,305                        | 1,700                  | 4,519,211                |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 057 FIRE DEPARTMENT

BOROUGH BRONX

PROGRAM FIRE PREVENTION

UNIT OF APPROPRIATION 004 FIRE PREVENTION

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                     | FISCAL YEAR 2026<br>ADOPTED BUDGET |                     |                          |
|------------------------|---|---------------------|------------------------------------|---------------------|--------------------------|
|                        | AMOUNT  | FULL TIME POSITIONS | AMOUNT                             | FULL TIME POSITIONS | INCREASE<br>DECREASE (-) |
| BRONX FIRE PREVENTION  | 1,742,266   | 16                  | 895,718                            | 13                  | 846,548-                 |
| PROGRAM TOTAL:         | 1,742,266   | 16                  | 895,718                            | 13                  | 846,548-                 |
| SUB BOROUGH TOTAL:     | 281,454,360   | 1,716               | 285,127,023                        | 1,713               | 3,672,663                |
| BOROUGH TOTAL:         | 281,454,360   | 1,716               | 285,127,023                        | 1,713               | 3,672,663                |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026  
 AGENCY 057 FIRE DEPARTMENT  
 BOROUGH BROOKLYN  
 PROGRAM ENG & LAD CO, BATT, DIV, BC  
 UNIT OF APPROPRIATION 002 FIRE EXTING AND EMERG RESP

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BK ENG & LAD CO, BATT, DIV, BC | 470,522,784   | 2,938                  | 477,061,526                        | 2,938                  | 6,538,742                |
| PROGRAM TOTAL:                 | 470,522,784   | 2,938                  | 477,061,526                        | 2,938                  | 6,538,742                |

**GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026**

AGENCY 057 FIRE DEPARTMENT

BOROUGH BROOKLYN

PROGRAM FIRE PREVENTION

UNIT OF APPROPRIATION 004 FIRE PREVENTION

| LOCAL SERVICE DISTRICT   | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                          | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BROOKLYN FIRE PREVENTION | 3,133,443   | 41                     | 1,981,659                          | 26                     | 1,151,784-               |
| PROGRAM TOTAL:           | 3,133,443   | 41                     | 1,981,659                          | 26                     | 1,151,784-               |
| SUB BOROUGH TOTAL:       | 473,656,227   | 2,979                  | 479,043,185                        | 2,964                  | 5,386,958                |
| BOROUGH TOTAL:           | 473,656,227   | 2,979                  | 479,043,185                        | 2,964                  | 5,386,958                |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 057 FIRE DEPARTMENT  
 BOROUGH MANHATTAN  
 PROGRAM ENG & LAD CO, BATT, DIV, BC  
 UNIT OF APPROPRIATION 002 FIRE EXTING AND EMERG RESP

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| MN ENG & LAD CO, BATT, DIV, BC | 329,380,293   | 2,182                  | 333,470,220                        | 2,182                  | 4,089,927                |
| PROGRAM TOTAL:                 | 329,380,293   | 2,182                  | 333,470,220                        | 2,182                  | 4,089,927                |

**GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026**

AGENCY 057 FIRE DEPARTMENT

BOROUGH MANHATTAN

PROGRAM FIRE PREVENTION

UNIT OF APPROPRIATION 004 FIRE PREVENTION

| LOCAL SERVICE DISTRICT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|---------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                           | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| MANHATTAN FIRE PREVENTION | 1,817,298   | 25                     | 1,445,738                          | 20                     | 371,560-                 |
| PROGRAM TOTAL:            | 1,817,298   | 25                     | 1,445,738                          | 20                     | 371,560-                 |
| SUB BOROUGH TOTAL:        | 331,197,591   | 2,207                  | 334,915,958                        | 2,202                  | 3,718,367                |
| BOROUGH TOTAL:            | 331,197,591   | 2,207                  | 334,915,958                        | 2,202                  | 3,718,367                |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026  
 AGENCY 057 FIRE DEPARTMENT  
 BOROUGH QUEENS  
 PROGRAM ENG & LAD CO, BATT, DIV, B C  
 UNIT OF APPROPRIATION 002 FIRE EXTING AND EMERG RESP

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| QN ENG & LAD CO, BATT, DIV, BC | 367,234,403   | 2,343                  | 371,988,259                        | 2,343                  | 4,753,856                |
| PROGRAM TOTAL:                 | 367,234,403   | 2,343                  | 371,988,259                        | 2,343                  | 4,753,856                |

**GEOGRAPHIC REPORTING**  
**FISCAL REPORT FOR PERSONAL SERVICES**  
**FOR LOCAL SERVICE DISTRICTS BY PROGRAM**  
**WITHIN BOROUGH**  
**ADOPTED BUDGET FISCAL YEAR 2026**

AGENCY 057 FIRE DEPARTMENT

BOROUGH QUEENS

PROGRAM FIRE PREVENTION

UNIT OF APPROPRIATION 004 FIRE PREVENTION

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                     | FISCAL YEAR 2026<br>ADOPTED BUDGET |                     |                          |
|------------------------|---|---------------------|------------------------------------|---------------------|--------------------------|
|                        | AMOUNT  | FULL TIME POSITIONS | AMOUNT                             | FULL TIME POSITIONS | INCREASE<br>DECREASE (-) |
| QUEENS FIRE PREVENTION | 2,462,366   | 31                  | 1,838,073                          | 24                  | 624,293-                 |
| PROGRAM TOTAL:         | 2,462,366   | 31                  | 1,838,073                          | 24                  | 624,293-                 |
| SUB BOROUGH TOTAL:     | 369,696,769   | 2,374               | 373,826,332                        | 2,367               | 4,129,563                |
| BOROUGH TOTAL:         | 369,696,769   | 2,374               | 373,826,332                        | 2,367               | 4,129,563                |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 057 FIRE DEPARTMENT  
BOROUGH STATEN ISLAND  
PROGRAM ENG & LAD CO, BATT, DIV, B C  
UNIT OF APPROPRIATION 002 FIRE EXTING AND EMERG RESP

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                     | FISCAL YEAR 2026<br>ADOPTED BUDGET |                     |                          |
|--------------------------------|---|---------------------|------------------------------------|---------------------|--------------------------|
|                                | AMOUNT  | FULL TIME POSITIONS | AMOUNT                             | FULL TIME POSITIONS | INCREASE<br>DECREASE (-) |
| SI ENG & LAD CO, BATT, DIV, BC | 137,436,853   | 872                 | 139,325,163                        | 872                 | 1,888,310                |
| PROGRAM TOTAL:                 | 137,436,853   | 872                 | 139,325,163                        | 872                 | 1,888,310                |

**GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026**

AGENCY      057    FIRE DEPARTMENT  
 BOROUGH        STATEN ISLAND  
 PROGRAM       FIRE PREVENTION  
 UNIT OF APPROPRIATION    004    FIRE PREVENTION

| LOCAL SERVICE DISTRICT        | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                               | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| STATEN ISLAND FIRE PREVENTION | 390,903   | 5                      | 41,939                             |                        | 348,964-                 |
| PROGRAM TOTAL:                | 390,903   | 5                      | 41,939                             |                        | 348,964-                 |
| SUB BOROUGH TOTAL:            | 137,827,756   | 877                    | 139,367,102                        | 872                    | 1,539,346                |
| BOROUGH TOTAL:                | 137,827,756   | 877                    | 139,367,102                        | 872                    | 1,539,346                |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 057 FIRE DEPARTMENT

| LOCAL SERVICE DISTRICT                     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--|---|------------------------|------------------------------------|------------------------|--------------------------|
|  | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| AGENCY TOTAL:<br>ALL PROGRAMS ALL BOROUGHS | 1,593,832,703   | 10,153                 | 1,612,279,600                      | 10,118                 | 18,446,897               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 057 FIRE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2026        |                |                          |
|-------------------------------|----------------|-------------|-------------------------|----------------|--------------------------|
|                               |                |             | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 001 EXECUTIVE ADMINISTRATIVE  |                |             |                         |                |                          |
| REGULAR GROSS                 |                |             |                         |                |                          |
| OTHER                         |                |             |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |             |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY   | 133,065,523    | 137,451,347 |                         |                | 4,385,824                |
| FINANCIAL PLAN SAVINGS        | 6,171,922      | 8,970,191-  |                         |                | 15,142,113-              |
| APPROPRIATION                 | 139,237,445    | 128,481,156 |                         |                | 10,756,289-              |
| FUNDING                       |                |             |                         |                |                          |
| CITY                          | : 125,238,037  | 109,250,477 |                         |                | 15,987,560-              |
| OTHER CATEGORICAL             | :              |             |                         |                |                          |
| CAPITAL FUNDS - I.F.A.        | : 567,120      | 567,120     |                         |                |                          |
| STATE                         | : 4,500        |             |                         |                | 4,500-                   |
| FEDERAL - C.D.                | :              |             |                         |                |                          |
| FEDERAL - OTHER               | : 13,207,380   | 18,663,559  |                         |                | 5,456,179                |
| INTRA-CITY SALES              | : 220,408      |             |                         |                | 220,408-                 |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 057 FIRE DEPARTMENT

| UNIT OF APPROPRIATION          | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AMOUNT        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|---------------|--------------------------|
|                                | AS OF 06/30/25                              |               |                          |
| 002 FIRE EXTING AND EMERG RESP |   |               |                          |
| REGULAR GROSS                  | 1,085,341,401                               | 1,100,035,364 | 14,693,963               |
| OTHER                          | 498,945,026                                 | 506,041,109   | 7,096,083                |
| TOTAL REPORTED GEOGRAPHICALLY  | 1,584,286,427                               | 1,606,076,473 | 21,790,046               |
| NOT REPORTED GEOGRAPHICALLY    | 174,590,992                                 | 171,719,364   | 2,871,628-               |
| FINANCIAL PLAN SAVINGS         | 118,887,760                                 | 4,698,956     | 114,188,804-             |
| APPROPRIATION                  | 1,877,765,179                               | 1,782,494,793 | 95,270,386-              |
| FUNDING                        |   |               |                          |
| CITY                           | : 1,826,481,664                             | 1,734,667,123 | 91,814,541-              |
| OTHER CATEGORICAL              | : 36,807,151                                | 36,807,151    |                          |
| CAPITAL FUNDS - I.F.A.         | :   |               |                          |
| STATE                          | : 1,491,449                                 | 728,000       | 763,449-                 |
| FEDERAL - C.D.                 | :   |               |                          |
| FEDERAL - OTHER                | : 12,878,587                                | 10,292,519    | 2,586,068-               |
| INTRA-CITY SALES               | : 106,328                                   |               | 106,328-                 |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 057 FIRE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|------------|-------------------------|------------------|--------------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |                          |
| 003 FIRE INVESTIGATION        |                |            |                         |                  |                          |
| REGULAR GROSS                 |                |            |                         |                  |                          |
| OTHER                         |                |            |                         |                  |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                  |                          |
| NOT REPORTED GEOGRAPHICALLY   | 28,441,036     | 28,531,503 |                         | 90,467           |                          |
| FINANCIAL PLAN SAVINGS        | 2,480,998-     | 2,174,364- |                         | 306,634          |                          |
| APPROPRIATION                 | 25,960,038     | 26,357,139 |                         | 397,101          |                          |
| FUNDING                       |                |            |                         |                  |                          |
| CITY                          | :              | 25,810,432 | 26,357,139              | 546,707          |                          |
| OTHER CATEGORICAL             | :              |            |                         |                  |                          |
| CAPITAL FUNDS - I.F.A.        | :              |            |                         |                  |                          |
| STATE                         | :              | 149,606    |                         | 149,606-         |                          |
| FEDERAL - C.D.                | :              |            |                         |                  |                          |
| FEDERAL - OTHER               | :              |            |                         |                  |                          |
| INTRA-CITY SALES              | :              |            |                         |                  |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 057 FIRE DEPARTMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026        |                          |
|-------------------------------|----------------|------------|-------------------------|--------------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET           |
|                               |                |            |                         | INCREASE<br>DECREASE (-) |
| 004 FIRE PREVENTION           |                |            |                         |                          |
| REGULAR GROSS                 | 8,634,080      | 5,289,571  |                         | 3,344,509-               |
| OTHER                         | 912,196        | 913,556    |                         | 1,360                    |
| TOTAL REPORTED GEOGRAPHICALLY | 9,546,276      | 6,203,127  |                         | 3,343,149-               |
| NOT REPORTED GEOGRAPHICALLY   | 43,721,200     | 42,099,559 |                         | 1,621,641-               |
| FINANCIAL PLAN SAVINGS        | 80,824-        | 569,901-   |                         | 489,077-                 |
| APPROPRIATION                 | 53,186,652     | 47,732,785 |                         | 5,453,867-               |
| FUNDING                       |                |            |                         |                          |
| CITY                          | :              | 52,436,598 | 47,727,220              | 4,709,378-               |
| OTHER CATEGORICAL             | :              |            |                         |                          |
| CAPITAL FUNDS - I.F.A.        | :              |            |                         |                          |
| STATE                         | :              |            |                         |                          |
| FEDERAL - C.D.                | :              |            |                         |                          |
| FEDERAL - OTHER               | :              | 77,146     |                         | 77,146-                  |
| INTRA-CITY SALES              | :              | 672,908    | 5,565                   | 667,343-                 |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 057 FIRE DEPARTMENT

| UNIT OF APPROPRIATION             | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-----------------------------------|----------------|-------------|-------------------------|------------------|
|                                   |                |             | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 009 EMERGENCY MEDICAL SERVICES-PS |                |             |                         |                  |
| REGULAR GROSS                     |                |             |                         |                  |
| OTHER                             |                |             |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY     |                |             |                         |                  |
| NOT REPORTED GEOGRAPHICALLY       | 389,812,695    | 388,312,285 |                         | 1,500,410-       |
| FINANCIAL PLAN SAVINGS            | 6,274,665      | 14,786,910- |                         | 21,061,575-      |
| APPROPRIATION                     | 396,087,360    | 373,525,375 |                         | 22,561,985-      |
| FUNDING                           |                |             |                         |                  |
| CITY                              | : 191,800,788  | 27,335,868  |                         | 164,464,920-     |
| OTHER CATEGORICAL                 | : 201,694,395  | 345,645,307 |                         | 143,950,912      |
| CAPITAL FUNDS - I.F.A.            | :              |             |                         |                  |
| STATE                             | : 879,200      | 544,200     |                         | 335,000-         |
| FEDERAL - C.D.                    | :              |             |                         |                  |
| FEDERAL - OTHER                   | : 1,712,977    |             |                         | 1,712,977-       |
| INTRA-CITY SALES                  | :              |             |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 057 FIRE DEPARTMENT

| UNIT OF APPROPRIATION                | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | AMOUNT | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--------------------------------------|---|----------------|--------|------------------------------------|--------------------------|
|                                      |   |                |        |                                    |                          |
| 005 EXECUTIVE ADMIN-OTPS             |   |                |        |                                    |                          |
| <b>TOTAL REPORTED GEOGRAPHICALLY</b> |   |                |        |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY          |   | 274,356,631    |        | 180,305,969                        | 94,050,662-              |
| FINANCIAL PLAN SAVINGS               |   | 4,016,412-     |        | 5,960,154-                         | 1,943,742-               |
| APPROPRIATION                        |   | 270,340,219    |        | 174,345,815                        | 95,994,404-              |
| <b>FUNDING</b>                       |   |                |        |                                    |                          |
| CITY                                 | :   | 193,218,012    |        | 145,075,120                        | 48,142,892-              |
| OTHER CATEGORICAL                    | :   | 1,313,954      |        |                                    | 1,313,954-               |
| CAPITAL FUNDS - I.F.A.               | :   |                |        |                                    |                          |
| STATE                                | :   | 956,764        |        |                                    | 956,764-                 |
| FEDERAL - C.D.                       | :   |                |        |                                    |                          |
| FEDERAL - OTHER                      | :   | 74,851,489     |        | 29,270,695                         | 45,580,794-              |
| INTRA-CITY SALES                     | :   |                |        |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 057 FIRE DEPARTMENT

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 006 FIRE EXTING & RESP-OTPS   |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 49,156,474                                  |                | 39,710,826                         | 9,445,648-               |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 | 49,156,474                                  |                | 39,710,826                         | 9,445,648-               |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 48,849,924     | 39,449,826                         | 9,400,098-               |
| OTHER CATEGORICAL             | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   | 306,550        | 261,000                            | 45,550-                  |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   |                |                                    |                          |
| INTRA-CITY SALES              | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 057 FIRE DEPARTMENT

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 007 FIRE INVESTIGATION-OTPS   |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 277,847        | 277,847                            |                          |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 |   | 277,847        | 277,847                            |                          |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 277,847        | 277,847                            |                          |
| OTHER CATEGORICAL             | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   |                |                                    |                          |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   |                |                                    |                          |
| INTRA-CITY SALES              | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 057 FIRE DEPARTMENT

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 008 FIRE PREVENTION-OTPS      |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 27,895,545     | 2,083,141                          | 25,812,404-              |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 |   | 27,895,545     | 2,083,141                          | 25,812,404-              |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 27,817,891     | 2,083,141                          | 25,734,750-              |
| OTHER CATEGORICAL             | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   | 72,750         |                                    | 72,750-                  |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   |                |                                    |                          |
| INTRA-CITY SALES              | :   | 4,904          |                                    | 4,904-                   |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 057 FIRE DEPARTMENT

| UNIT OF APPROPRIATION           | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|---------------------------------|---|----------------|------------------------------------|--------------------------|
|                                 |   | AMOUNT         |                                    |                          |
| 010 EMERGENCY MEDICAL SERV-OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY   |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY     | 44,237,696                                  |                | 46,207,080                         | 1,969,384                |
| FINANCIAL PLAN SAVINGS          |   |                |                                    |                          |
| APPROPRIATION                   | 44,237,696                                  |                | 46,207,080                         | 1,969,384                |
| FUNDING                         |   |                |                                    |                          |
| CITY                            | :   | 25,899,624     | 27,869,008                         | 1,969,384                |
| OTHER CATEGORICAL               | :   | 18,036,271     | 18,036,271                         |                          |
| CAPITAL FUNDS - I.F.A.          | :   |                |                                    |                          |
| STATE                           | :   | 301,801        | 301,801                            |                          |
| FEDERAL - C.D.                  | :   |                |                                    |                          |
| FEDERAL - OTHER                 | :   |                |                                    |                          |
| INTRA-CITY SALES                | :   |                |                                    |                          |

## GEOGRAPHIC REPORTING

## FISCAL REPORT AGENCYWIDE SUMMARY

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 057 FIRE DEPARTMENT

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AMOUNT        | FISCAL YEAR 2026<br>ADOPTED BUDGET |
|-------------------------------|---|---------------|------------------------------------|
|                               | AS OF 06/30/25                              |               | INCREASE<br>DECREASE (-)           |
| PS APPROPRIATIONS             |   |               |                                    |
| REGULAR GROSS                 | 1,093,975,481                               | 1,105,324,935 | 11,349,454                         |
| OTHER                         | 499,857,222                                 | 506,954,665   | 7,097,443                          |
| TOTAL REPORTED GEOGRAPHICALLY | 1,593,832,703                               | 1,612,279,600 | 18,446,897                         |
| NOT REPORTED GEOGRAPHICALLY   | 769,631,446                                 | 768,114,058   | 1,517,388-                         |
| OTPS APPROPRIATIONS           |   |               |                                    |
| TOTAL REPORTED GEOGRAPHICALLY | 395,924,193                                 | 268,584,863   | 127,339,330-                       |
| NOT REPORTED GEOGRAPHICALLY   |   |               |                                    |
| FINANCIAL PLAN SAVINGS        | 124,756,113                                 | 27,762,564-   | 152,518,677-                       |
| APPROPRIATIONS                | 2,884,144,455                               | 2,621,215,957 | 262,928,498-                       |
| FUNDING                       |   |               |                                    |
| CITY                          | : 2,517,830,817                             | 2,160,092,769 | 357,738,048-                       |
| OTHER CATEGORICAL             | : 257,851,771                               | 400,488,729   | 142,636,958                        |
| CAPITAL FUNDS - I.F.A.        | : 567,120                                   | 567,120       |                                    |
| STATE                         | : 4,162,620                                 | 1,835,001     | 2,327,619-                         |
| FEDERAL - C.D.                | :   |               |                                    |
| FEDERAL - OTHER               | : 102,727,579                               | 58,226,773    | 44,500,806-                        |
| INTRACITY SALES               | : 1,004,548                                 | 5,565         | 998,983-                           |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 125 DEPARTMENT FOR THE AGING

BOROUGH BRONX

PROGRAM BOROUGH PROGRAMS

UNIT OF APPROPRIATION 002 COMMUNITY PROGRAMS - PS

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                        | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |

BRONX BOROUGH PROGRAMS

PROGRAM TOTAL:

SUB BOROUGH TOTAL:

BOROUGH TOTAL:

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 125 DEPARTMENT FOR THE AGING

BOROUGH BROOKLYN

PROGRAM BOROUGH PROGRAMS

UNIT OF APPROPRIATION 002 COMMUNITY PROGRAMS - PS

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                        | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |

BROOKLYN BOROUGH PROGRAMS

PROGRAM TOTAL:

SUB BOROUGH TOTAL:

BOROUGH TOTAL:

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 125 DEPARTMENT FOR THE AGING

BOROUGH MANHATTAN

PROGRAM BOROUGH PROGRAMS

UNIT OF APPROPRIATION 002 COMMUNITY PROGRAMS - PS

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                        | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |

MANHATTAN BOROUGH PROGRAMS

PROGRAM TOTAL:

SUB BOROUGH TOTAL:

BOROUGH TOTAL:

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 125 DEPARTMENT FOR THE AGING

BOROUGH QUEENS

PROGRAM BOROUGH PROGRAMS

UNIT OF APPROPRIATION 002 COMMUNITY PROGRAMS - PS

| LOCAL SERVICE DISTRICT  | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                         | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| QUEENS BOROUGH PROGRAMS | 88,243  |                        | 88,243                             |                        |                          |
| PROGRAM TOTAL:          | 88,243  |                        | 88,243                             |                        |                          |
| SUB BOROUGH TOTAL:      | 88,243  |                        | 88,243                             |                        |                          |
| BOROUGH TOTAL:          | 88,243  |                        | 88,243                             |                        |                          |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 125 DEPARTMENT FOR THE AGING

BOROUGH STATEN ISLAND

PROGRAM BOROUGH PROGRAMS

UNIT OF APPROPRIATION 002 COMMUNITY PROGRAMS - PS

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                        | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |

STATEN ISLAND BOROUGH PROGRAMS

PROGRAM TOTAL:

SUB BOROUGH TOTAL:

BOROUGH TOTAL:

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 125 DEPARTMENT FOR THE AGING

| LOCAL SERVICE DISTRICT                     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--|---|------------------------|------------------------------------|------------------------|--------------------------|
|  | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| AGENCY TOTAL:<br>ALL PROGRAMS ALL BOROUGHS | 88,243  |                        | 88,243                             |                        |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 125 DEPARTMENT FOR THE AGING

| UNIT OF APPROPRIATION           | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|---------------------------------|----------------|------------|-------------------------|------------------|
|                                 |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 001 EXECUTIVE & ADMIN MGMT - PS |                |            |                         |                  |
| REGULAR GROSS                   |                |            |                         |                  |
| OTHER                           |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY   |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY     | 18,406,762     | 17,332,349 |                         | 1,074,413-       |
| FINANCIAL PLAN SAVINGS          | 23,918         | 29,503     |                         | 5,585            |
| APPROPRIATION                   | 18,430,680     | 17,361,852 |                         | 1,068,828-       |
| FUNDING                         |                |            |                         |                  |
| CITY                            | :              | 12,959,739 | 13,044,789              | 85,050           |
| OTHER CATEGORICAL               | :              | 50,846     | 147,263                 | 96,417           |
| CAPITAL FUNDS - I.F.A.          | :              |            |                         |                  |
| STATE                           | :              | 745,435    | 698,311                 | 47,124-          |
| FEDERAL - C.D.                  | :              |            |                         |                  |
| FEDERAL - OTHER                 | :              | 4,674,660  | 3,471,489               | 1,203,171-       |
| INTRA-CITY SALES                | :              |            |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 125 DEPARTMENT FOR THE AGING

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2026        |                |
|-------------------------------|----------------|-----------|-------------------------|----------------|
|                               |                |           | CURRENT MODIFIED BUDGET | ADOPTED BUDGET |
| 002 COMMUNITY PROGRAMS - PS   |                |           |                         |                |
| REGULAR GROSS                 | 87,723         | 87,723    |                         |                |
| OTHER                         | 520            | 520       |                         |                |
| TOTAL REPORTED GEOGRAPHICALLY | 88,243         | 88,243    |                         |                |
| NOT REPORTED GEOGRAPHICALLY   | 12,302,801     | 8,112,234 |                         | 4,190,567-     |
| FINANCIAL PLAN SAVINGS        | 121,346-       | 121,346-  |                         |                |
| APPROPRIATION                 | 12,269,698     | 8,079,131 |                         | 4,190,567-     |
| FUNDING                       |                |           |                         |                |
| CITY                          | : 7,461,810    | 3,565,277 |                         | 3,896,533-     |
| OTHER CATEGORICAL             | :              |           |                         |                |
| CAPITAL FUNDS - I.F.A.        | :              |           |                         |                |
| STATE                         | : 702,119      | 400,230   |                         | 301,889-       |
| FEDERAL - C.D.                | :              |           |                         |                |
| FEDERAL - OTHER               | : 4,105,769    | 4,113,624 |                         | 7,855          |
| INTRA-CITY SALES              | :              |           |                         |                |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 125 DEPARTMENT FOR THE AGING

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|-----------|-------------------------|------------------|
|                               |                |           | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 006 IN HOME SERVICES - PS     |                |           |                         |                  |
| REGULAR GROSS                 |                |           |                         |                  |
| OTHER                         |                |           |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 2,580,753      | 2,384,794 |                         | 195,959-         |
| FINANCIAL PLAN SAVINGS        |                |           |                         |                  |
| APPROPRIATION                 | 2,580,753      | 2,384,794 |                         | 195,959-         |
| FUNDING                       |                |           |                         |                  |
| CITY                          | :              | 1,156,320 | 1,220,054               | 63,734           |
| OTHER CATEGORICAL             | :              | 9,400     | 26,600                  | 17,200           |
| CAPITAL FUNDS - I.F.A.        | :              |           |                         |                  |
| STATE                         | :              | 528,533   | 528,533                 |                  |
| FEDERAL - C.D.                | :              |           |                         |                  |
| FEDERAL - OTHER               | :              | 886,500   | 609,607                 | 276,893-         |
| INTRA-CITY SALES              | :              |           |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 125 DEPARTMENT FOR THE AGING

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|-----------|-------------------------|------------------|
|                               |                |           | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 008 COMMUNITY SERVICES - PS   |                |           |                         |                  |
| REGULAR GROSS                 |                |           |                         |                  |
| OTHER                         |                |           |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   |                | 5,649,534 |                         | 5,649,534        |
| FINANCIAL PLAN SAVINGS        |                |           |                         |                  |
| APPROPRIATION                 |                | 5,649,534 |                         | 5,649,534        |
| FUNDING                       |                |           |                         |                  |
| CITY                          | :              | 4,593,216 |                         | 4,593,216        |
| OTHER CATEGORICAL             | :              |           |                         |                  |
| CAPITAL FUNDS - I.F.A.        | :              |           |                         |                  |
| STATE                         | :              | 271,824   |                         | 271,824          |
| FEDERAL - C.D.                | :              |           |                         |                  |
| FEDERAL - OTHER               | :              | 784,494   |                         | 784,494          |
| INTRA-CITY SALES              | :              |           |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 125 DEPARTMENT FOR THE AGING

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 003 OUT-OF-HOME SERVICES      |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 401,853,545                                 |                | 75,988,223                         | 325,865,322-             |
| FINANCIAL PLAN SAVINGS        | 24,913,608                                  |                | 9,302,719                          | 15,610,889-              |
| APPROPRIATION                 | 426,767,153                                 |                | 85,290,942                         | 341,476,211-             |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 340,854,491    | 75,269,967                         | 265,584,524-             |
| OTHER CATEGORICAL             | :   | 703,504        | 321,364                            | 382,140-                 |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   | 14,662,447     | 395,804                            | 14,266,643-              |
| FEDERAL - C.D.                | :   | 2,187,339      | 362,000                            | 1,825,339-               |
| FEDERAL - OTHER               | :   | 65,803,015     | 8,776,556                          | 57,026,459-              |
| INTRA-CITY SALES              | :   | 2,556,357      | 165,251                            | 2,391,106-               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 125 DEPARTMENT FOR THE AGING

| UNIT OF APPROPRIATION           | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|---------------------------------|---|----------------|------------------------------------|--------------------------|
|                                 |   | AMOUNT         |                                    |                          |
| 004 EXECUTIVE & ADMIN MGMT-OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY   |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY     | 5,397,352                                   | 3,192,608      | 2,204,744-                         |                          |
| FINANCIAL PLAN SAVINGS          | 3,054-                                      | 3,054-         |                                    |                          |
| APPROPRIATION                   | 5,394,298                                   | 3,189,554      | 2,204,744-                         |                          |
| FUNDING                         |   |                |                                    |                          |
| CITY                            | :   | 976,283        | 934,453                            | 41,830-                  |
| OTHER CATEGORICAL               | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.          | :   |                |                                    |                          |
| STATE                           | :   | 48,043         | 18,443                             | 29,600-                  |
| FEDERAL - C.D.                  | :   |                |                                    |                          |
| FEDERAL - OTHER                 | :   | 4,369,972      | 2,236,658                          | 2,133,314-               |
| INTRA-CITY SALES                | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 125 DEPARTMENT FOR THE AGING

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 005 IN HOME SERVICES          |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 104,377,016                                 |                | 104,121,594                        | 255,422-                 |
| FINANCIAL PLAN SAVINGS        |   |                | 8,526,036                          | 8,526,036                |
| APPROPRIATION                 | 104,377,016                                 |                | 112,647,630                        | 8,270,614                |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 53,049,269     | 76,861,971                         | 23,812,702               |
| OTHER CATEGORICAL             | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   | 42,945,403     | 27,658,737                         | 15,286,666-              |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   | 8,032,344      | 7,776,922                          | 255,422-                 |
| INTRA-CITY SALES              | :   | 350,000        | 350,000                            |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 125 DEPARTMENT FOR THE AGING

| UNIT OF APPROPRIATION                | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--------------------------------------|---|----------------|------------------------------------|--------------------------|
|                                      |   | AMOUNT         |                                    |                          |
| 007 CENTERS AND HOME DELIVERED MEALS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY        |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY          |   | 266,371,268    | 266,371,268                        |                          |
| FINANCIAL PLAN SAVINGS               |   | 104,500,000    | 104,500,000                        |                          |
| APPROPRIATION                        |   | 370,871,268    | 370,871,268                        |                          |
| FUNDING                              |   |                |                                    |                          |
| CITY                                 | :   | 307,498,756    | 307,498,756                        |                          |
| OTHER CATEGORICAL                    | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.               | :   |                |                                    |                          |
| STATE                                | :   | 14,385,268     | 14,385,268                         |                          |
| FEDERAL - C.D.                       | :   |                |                                    |                          |
| FEDERAL - OTHER                      | :   | 48,987,244     | 48,987,244                         |                          |
| INTRA-CITY SALES                     | :   |                |                                    |                          |

## GEOGRAPHIC REPORTING

## FISCAL REPORT AGENCYWIDE SUMMARY

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 125 DEPARTMENT FOR THE AGING

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AMOUNT      | FISCAL YEAR 2026<br>ADOPTED BUDGET |
|-------------------------------|---|-------------|------------------------------------|
|                               | AS OF 06/30/25                              |             | INCREASE<br>DECREASE (-)           |
| PS APPROPRIATIONS             |   |             |                                    |
| REGULAR GROSS                 | 87,723                                      | 87,723      |                                    |
| OTHER                         | 520   | 520         |                                    |
| TOTAL REPORTED GEOGRAPHICALLY | 88,243                                      | 88,243      |                                    |
| NOT REPORTED GEOGRAPHICALLY   | 33,290,316                                  | 33,478,911  | 188,595                            |
| OTPS APPROPRIATIONS           |   |             |                                    |
| TOTAL REPORTED GEOGRAPHICALLY | 511,627,913                                 | 449,673,693 | 61,954,220-                        |
| NOT REPORTED GEOGRAPHICALLY   |   |             |                                    |
| FINANCIAL PLAN SAVINGS        | 24,813,126                                  | 122,233,858 | 97,420,732                         |
| APPROPRIATIONS                | 569,819,598                                 | 605,474,705 | 35,655,107                         |
| FUNDING                       |   |             |                                    |
| CITY                          | : 416,457,912                               | 482,988,483 | 66,530,571                         |
| OTHER CATEGORICAL             | : 763,750                                   | 495,227     | 268,523-                           |
| CAPITAL FUNDS - I.F.A.        | :   |             |                                    |
| STATE                         | : 59,631,980                                | 44,357,150  | 15,274,830-                        |
| FEDERAL - C.D.                | : 2,187,339                                 | 362,000     | 1,825,339-                         |
| FEDERAL - OTHER               | : 87,872,260                                | 76,756,594  | 11,115,666-                        |
| INTRACITY SALES               | : 2,906,357                                 | 515,251     | 2,391,106-                         |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|-----------|-------------------------|------------------|
|                               |                |           | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 001 OFFICE OF COMMISSIONER-PS |                |           |                         |                  |
| REGULAR GROSS                 |                |           |                         |                  |
| OTHER                         |                |           |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 6,410,982      | 6,471,804 |                         | 60,822           |
| FINANCIAL PLAN SAVINGS        | 600,000-       |           |                         | 600,000          |
| APPROPRIATION                 | 5,810,982      | 6,471,804 |                         | 660,822          |
| FUNDING                       |                |           |                         |                  |
| CITY                          | : 5,261,350    | 6,083,239 |                         | 821,889          |
| OTHER CATEGORICAL             | :              |           |                         |                  |
| CAPITAL FUNDS - I.F.A.        | : 329,344      | 338,964   |                         | 9,620            |
| STATE                         | :              |           |                         |                  |
| FEDERAL - C.D.                | :              |           |                         |                  |
| FEDERAL - OTHER               | : 175,556      |           |                         | 175,556-         |
| INTRA-CITY SALES              | : 44,732       | 49,601    |                         | 4,869            |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION             | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2026        |                |                          |
|-----------------------------------|----------------|-----------|-------------------------|----------------|--------------------------|
|                                   |                |           | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 002 OFFICE OF COMMISSIONER - OTPS |                |           |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY     |                |           |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY       | 3,189,400      | 3,465,534 |                         | 276,134        |                          |
| FINANCIAL PLAN SAVINGS            |                |           |                         |                |                          |
| APPROPRIATION                     | 3,189,400      | 3,465,534 |                         | 276,134        |                          |
| FUNDING                           |                |           |                         |                |                          |
| CITY                              | :              | 3,030,426 | 3,465,534               | 435,108        |                          |
| OTHER CATEGORICAL                 | :              | 64,584    |                         | 64,584-        |                          |
| CAPITAL FUNDS - I.F.A.            | :              |           |                         |                |                          |
| STATE                             | :              | 74,390    |                         | 74,390-        |                          |
| FEDERAL - C.D.                    | :              |           |                         |                |                          |
| FEDERAL - OTHER                   | :              | 20,000    |                         | 20,000-        |                          |
| INTRA-CITY SALES                  | :              |           |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 003 CULTURAL PROGRAMS         |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   | 47,178,626     | 66,762,296                         | 19,583,670               |
| NOT REPORTED GEOGRAPHICALLY   |   | 43,506,442     | 39,865,215                         | 3,641,227-               |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 |   | 90,685,068     | 106,627,511                        | 15,942,443               |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 90,685,068     | 106,627,511                        | 15,942,443               |
| OTHER CATEGORICAL             | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   |                |                                    |                          |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   |                |                                    |                          |
| INTRA-CITY SALES              | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION          | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|--------------------------------|----------------|------------|-------------------------|------------------|
|                                |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 004 METROPOLITAN MUSEUM OF ART |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY  | 28,249,367     | 29,142,517 |                         | 893,150          |
| NOT REPORTED GEOGRAPHICALLY    | 68,773         | 10,000     |                         | 58,773-          |
| FINANCIAL PLAN SAVINGS         |                |            |                         |                  |
| APPROPRIATION                  | 28,318,140     | 29,152,517 |                         | 834,377          |
| FUNDING                        |                |            |                         |                  |
| CITY                           | :              | 28,259,367 | 29,152,517              | 893,150          |
| OTHER CATEGORICAL              | :              | 58,773     |                         | 58,773-          |
| CAPITAL FUNDS - I.F.A.         | :              |            |                         |                  |
| STATE                          | :              |            |                         |                  |
| FEDERAL - C.D.                 | :              |            |                         |                  |
| FEDERAL - OTHER                | :              |            |                         |                  |
| INTRA-CITY SALES               | :              |            |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026        |                |                          |
|-------------------------------|----------------|------------|-------------------------|----------------|--------------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 005 NY BOTANICAL GARDEN       |                |            |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY   | 9,894,542      | 10,354,386 |                         | 459,844        |                          |
| FINANCIAL PLAN SAVINGS        |                |            |                         |                |                          |
| APPROPRIATION                 | 9,894,542      | 10,354,386 |                         | 459,844        |                          |
| FUNDING                       |                |            |                         |                |                          |
| CITY                          | :              | 9,723,319  | 10,354,386              | 631,067        |                          |
| OTHER CATEGORICAL             | :              | 171,223    |                         | 171,223-       |                          |
| CAPITAL FUNDS - I.F.A.        | :              |            |                         |                |                          |
| STATE                         | :              |            |                         |                |                          |
| FEDERAL - C.D.                | :              |            |                         |                |                          |
| FEDERAL - OTHER               | :              |            |                         |                |                          |
| INTRA-CITY SALES              | :              |            |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION           | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026         |
|---------------------------------|----------------|------------|--------------------------|
|                                 |                |            | INCREASE<br>DECREASE (-) |
| 006 AMER MUSEUM NATURAL HISTORY |                |            |                          |
| TOTAL REPORTED GEOGRAPHICALLY   | 21,073,602     | 24,003,054 | 2,929,452                |
| NOT REPORTED GEOGRAPHICALLY     | 376,240        | 655,000    | 278,760                  |
| FINANCIAL PLAN SAVINGS          |                |            |                          |
| APPROPRIATION                   | 21,449,842     | 24,658,054 | 3,208,212                |
| FUNDING                         |                |            |                          |
| CITY                            | : 21,268,831   | 24,658,054 | 3,389,223                |
| OTHER CATEGORICAL               | : 181,011      |            | 181,011-                 |
| CAPITAL FUNDS - I.F.A.          | :              |            |                          |
| STATE                           | :              |            |                          |
| FEDERAL - C.D.                  | :              |            |                          |
| FEDERAL - OTHER                 | :              |            |                          |
| INTRA-CITY SALES                | :              |            |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION              | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|------------------------------------|---|----------------|------------------------------------|--------------------------|
|                                    |   | AMOUNT         |                                    |                          |
| 007 THE WILDLIFE CONSERVATION SOC. |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY      |   | 17,681,959     | 20,824,385                         | 3,142,426                |
| NOT REPORTED GEOGRAPHICALLY        |   | 3,440,848      | 2,998,325                          | 442,523-                 |
| FINANCIAL PLAN SAVINGS             |   |                |                                    |                          |
| APPROPRIATION                      |   | 21,122,807     | 23,822,710                         | 2,699,903                |
| FUNDING                            |   |                |                                    |                          |
| CITY                               | :   | 20,497,394     | 23,822,710                         | 3,325,316                |
| OTHER CATEGORICAL                  | :   | 12,843         |                                    | 12,843-                  |
| CAPITAL FUNDS - I.F.A.             | :   |                |                                    |                          |
| STATE                              | :   |                |                                    |                          |
| FEDERAL - C.D.                     | :   |                |                                    |                          |
| FEDERAL - OTHER                    | :   | 612,570        |                                    | 612,570-                 |
| INTRA-CITY SALES                   | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 008 BROOKLYN MUSEUM           |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   | 10,687,412     | 11,594,356                         | 906,944                  |
| NOT REPORTED GEOGRAPHICALLY   |   | 638,675        | 2,570,000                          | 1,931,325                |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 |   | 11,326,087     | 14,164,356                         | 2,838,269                |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 11,265,412     | 14,164,356                         | 2,898,944                |
| OTHER CATEGORICAL             | :   | 60,675         |                                    | 60,675-                  |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   |                |                                    |                          |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   |                |                                    |                          |
| INTRA-CITY SALES              | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|-----------|---|------------------------------------|--------------------------|
|                               |                |           |   |                                    |                          |
| 009 BKLYN CHILDREN'S MUSEUM   |                |           |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 3,106,507      | 3,271,441 |   | 164,934                            |                          |
| FINANCIAL PLAN SAVINGS        |                |           |   |                                    |                          |
| APPROPRIATION                 | 3,106,507      | 3,271,441 |   | 164,934                            |                          |
| FUNDING                       |                |           |   |                                    |                          |
| CITY                          | :              | 3,106,507 |   | 3,271,441                          |                          |
| OTHER CATEGORICAL             | :              |           |   |                                    | 164,934                  |
| CAPITAL FUNDS - I.F.A.        | :              |           |   |                                    |                          |
| STATE                         | :              |           |   |                                    |                          |
| FEDERAL - C.D.                | :              |           |   |                                    |                          |
| FEDERAL - OTHER               | :              |           |   |                                    |                          |
| INTRA-CITY SALES              | :              |           |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|-----------|-------------------------|------------------|
|                               |                |           | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 010 BROOKLYN BOTANIC GARDEN   |                |           |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 5,939,965      | 6,308,100 |                         | 368,135          |
| FINANCIAL PLAN SAVINGS        |                |           |                         |                  |
| APPROPRIATION                 | 5,939,965      | 6,308,100 |                         | 368,135          |
| FUNDING                       |                |           |                         |                  |
| CITY                          | :              | 5,934,541 | 6,308,100               | 373,559          |
| OTHER CATEGORICAL             | :              | 5,424     |                         | 5,424-           |
| CAPITAL FUNDS - I.F.A.        | :              |           |                         |                  |
| STATE                         | :              |           |                         |                  |
| FEDERAL - C.D.                | :              |           |                         |                  |
| FEDERAL - OTHER               | :              |           |                         |                  |
| INTRA-CITY SALES              | :              |           |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|-----------|---|------------------------------------|--------------------------|
|                               |                |           |   |                                    |                          |
| 011 QUEENS BOTANICAL GARDEN   |                |           |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 2,566,157      | 2,579,568 |   |                                    | 13,411                   |
| FINANCIAL PLAN SAVINGS        |                |           |   |                                    |                          |
| APPROPRIATION                 | 2,566,157      | 2,579,568 |   |                                    | 13,411                   |
| FUNDING                       |                |           |   |                                    |                          |
| CITY                          | :              | 2,566,157 |   | 2,579,568                          |                          |
| OTHER CATEGORICAL             | :              |           |   |                                    | 13,411                   |
| CAPITAL FUNDS - I.F.A.        | :              |           |   |                                    |                          |
| STATE                         | :              |           |   |                                    |                          |
| FEDERAL - C.D.                | :              |           |   |                                    |                          |
| FEDERAL - OTHER               | :              |           |   |                                    |                          |
| INTRA-CITY SALES              | :              |           |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|-----------|---|------------------------------------|--------------------------|
|                               |                |           |   |                                    |                          |
| 012 NY HALL OF SCIENCE        |                |           |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 2,907,635      | 2,935,167 |   | 27,532                             |                          |
| FINANCIAL PLAN SAVINGS        |                |           |   |                                    |                          |
| APPROPRIATION                 | 2,907,635      | 2,935,167 |   | 27,532                             |                          |
| FUNDING                       |                |           |   |                                    |                          |
| CITY                          | :              | 2,907,635 |   | 2,935,167                          |                          |
| OTHER CATEGORICAL             | :              |           |   |                                    | 27,532                   |
| CAPITAL FUNDS - I.F.A.        | :              |           |   |                                    |                          |
| STATE                         | :              |           |   |                                    |                          |
| FEDERAL - C.D.                | :              |           |   |                                    |                          |
| FEDERAL - OTHER               | :              |           |   |                                    |                          |
| INTRA-CITY SALES              | :              |           |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION            | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|----------------------------------|----------------|-----------|---|------------------------------------|--------------------------|
|                                  |                |           |   |                                    |                          |
| 013 SI INSTITUTE ARTS & SCIENCES |                |           |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY    | 1,425,410      | 1,384,081 |   |                                    | 41,329-                  |
| NOT REPORTED GEOGRAPHICALLY      | 55,000         | 55,000    |   |                                    |                          |
| FINANCIAL PLAN SAVINGS           |                |           |   |                                    |                          |
| APPROPRIATION                    | 1,480,410      | 1,439,081 |   |                                    | 41,329-                  |
| FUNDING                          |                |           |   |                                    |                          |
| CITY                             | :              | 1,480,410 |   |                                    |                          |
| OTHER CATEGORICAL                | :              |           | 1,439,081                                   |                                    | 41,329-                  |
| CAPITAL FUNDS - I.F.A.           | :              |           |   |                                    |                          |
| STATE                            | :              |           |   |                                    |                          |
| FEDERAL - C.D.                   | :              |           |   |                                    |                          |
| FEDERAL - OTHER                  | :              |           |   |                                    |                          |
| INTRA-CITY SALES                 | :              |           |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|-----------|---|------------------------------------|--------------------------|
|                               |                |           |   |                                    |                          |
| 014 S.I. ZOOLOGICAL SOCIETY   |                |           |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 2,821,895      | 2,889,953 |   |                                    | 68,058                   |
| FINANCIAL PLAN SAVINGS        |                |           |   |                                    |                          |
| APPROPRIATION                 | 2,821,895      | 2,889,953 |   |                                    | 68,058                   |
| FUNDING                       |                |           |   |                                    |                          |
| CITY                          | :              | 2,821,895 |   |                                    |                          |
| OTHER CATEGORICAL             | :              |           | 2,889,953                                   |                                    | 68,058                   |
| CAPITAL FUNDS - I.F.A.        | :              |           |   |                                    |                          |
| STATE                         | :              |           |   |                                    |                          |
| FEDERAL - C.D.                | :              |           |   |                                    |                          |
| FEDERAL - OTHER               | :              |           |   |                                    |                          |
| INTRA-CITY SALES              | :              |           |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|-----------|-------------------------|------------------|
|                               |                |           | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 015 S I HISTORICAL SOCIETY    |                |           |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 1,212,466      | 1,210,827 |                         | 1,639-           |
| FINANCIAL PLAN SAVINGS        |                |           |                         |                  |
| APPROPRIATION                 | 1,212,466      | 1,210,827 |                         | 1,639-           |
| FUNDING                       |                |           |                         |                  |
| CITY                          | :              | 1,212,466 | 1,210,827               | 1,639-           |
| OTHER CATEGORICAL             | :              |           |                         |                  |
| CAPITAL FUNDS - I.F.A.        | :              |           |                         |                  |
| STATE                         | :              |           |                         |                  |
| FEDERAL - C.D.                | :              |           |                         |                  |
| FEDERAL - OTHER               | :              |           |                         |                  |
| INTRA-CITY SALES              | :              |           |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|-----------|---|------------------------------------|--------------------------|
|                               |                |           |   |                                    |                          |
| 016 MUSEUM OF THE CITY OF NY  |                |           |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY | 2,457,463      | 2,420,361 |   |                                    | 37,102-                  |
| NOT REPORTED GEOGRAPHICALLY   | 5,000          | 5,000     |   |                                    |                          |
| FINANCIAL PLAN SAVINGS        |                |           |   |                                    |                          |
| APPROPRIATION                 | 2,462,463      | 2,425,361 |   |                                    | 37,102-                  |
| FUNDING                       |                |           |   |                                    |                          |
| CITY                          | :              | 2,462,463 |   |                                    |                          |
| OTHER CATEGORICAL             | :              |           |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :              |           |   |                                    |                          |
| STATE                         | :              |           |   |                                    |                          |
| FEDERAL - C.D.                | :              |           |   |                                    |                          |
| FEDERAL - OTHER               | :              |           |   |                                    |                          |
| INTRA-CITY SALES              | :              |           |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|-----------|---|------------------------------------|--------------------------|
|                               |                |           |   |                                    |                          |
| 017 WAVE HILL                 |                |           |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 2,281,263      | 2,296,763 |   | 15,500                             |                          |
| FINANCIAL PLAN SAVINGS        |                |           |   |                                    |                          |
| APPROPRIATION                 | 2,281,263      | 2,296,763 |   | 15,500                             |                          |
| FUNDING                       |                |           |   |                                    |                          |
| CITY                          | :              | 2,281,263 | 2,296,763                                   | 15,500                             |                          |
| OTHER CATEGORICAL             | :              |           |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :              |           |   |                                    |                          |
| STATE                         | :              |           |   |                                    |                          |
| FEDERAL - C.D.                | :              |           |   |                                    |                          |
| FEDERAL - OTHER               | :              |           |   |                                    |                          |
| INTRA-CITY SALES              | :              |           |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 019 BROOKLYN ACADEMY OF MUSIC |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   | 3,748,258      | 3,829,276                          | 81,018                   |
| NOT REPORTED GEOGRAPHICALLY   |   | 4,005,000      | 4,005,000                          |                          |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 |   | 7,753,258      | 7,834,276                          | 81,018                   |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 7,753,258      | 7,834,276                          | 81,018                   |
| OTHER CATEGORICAL             | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   |                |                                    |                          |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   |                |                                    |                          |
| INTRA-CITY SALES              | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION           | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|---------------------------------|---|----------------|------------------------------------|--------------------------|
|                                 |   | AMOUNT         |                                    |                          |
| 020 SNUG HARBOR CULTURAL CENTER |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY   |   | 2,691,937      | 2,701,630                          | 9,693                    |
| NOT REPORTED GEOGRAPHICALLY     |   | 414,740        | 360,000                            | 54,740-                  |
| FINANCIAL PLAN SAVINGS          |   |                |                                    |                          |
| APPROPRIATION                   |   | 3,106,677      | 3,061,630                          | 45,047-                  |
| FUNDING                         |   |                |                                    |                          |
| CITY                            | :   | 3,066,937      | 3,061,630                          | 5,307-                   |
| OTHER CATEGORICAL               | :   | 11,914         |                                    | 11,914-                  |
| CAPITAL FUNDS - I.F.A.          | :   |                |                                    |                          |
| STATE                           | :   | 2,783          |                                    | 2,783-                   |
| FEDERAL - C.D.                  | :   |                |                                    |                          |
| FEDERAL - OTHER                 | :   | 25,043         |                                    | 25,043-                  |
| INTRA-CITY SALES                | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT  | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|---------|---|------------------------------------|--------------------------|
|                               |                |         |   |                                    |                          |
| 021 STUDIO MUSEUM IN HARLEM   |                |         |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY | 905,091        | 874,479 |   |                                    | 30,612-                  |
| NOT REPORTED GEOGRAPHICALLY   | 5,000          | 50,000  |   |                                    | 45,000                   |
| FINANCIAL PLAN SAVINGS        |                |         |   |                                    |                          |
| APPROPRIATION                 | 910,091        | 924,479 |   |                                    | 14,388                   |
| FUNDING                       |                |         |   |                                    |                          |
| CITY                          | :              | 910,091 |   |                                    |                          |
| OTHER CATEGORICAL             | :              |         | 924,479                                     |                                    | 14,388                   |
| CAPITAL FUNDS - I.F.A.        | :              |         |   |                                    |                          |
| STATE                         | :              |         |   |                                    |                          |
| FEDERAL - C.D.                | :              |         |   |                                    |                          |
| FEDERAL - OTHER               | :              |         |   |                                    |                          |
| INTRA-CITY SALES              | :              |         |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION           | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | AMOUNT | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|---------------------------------|---|----------------|--------|------------------------------------|--------------------------|
|                                 |   |                |        |                                    |                          |
| 022 OTHER CULTURAL INSTITUTIONS |   |                |        |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY   |   | 13,527,288     |        | 13,064,301                         | 462,987-                 |
| NOT REPORTED GEOGRAPHICALLY     |   | 14,218,303     |        | 29,330,136                         | 15,111,833               |
| FINANCIAL PLAN SAVINGS          |   |                |        |                                    |                          |
| APPROPRIATION                   |   | 27,745,591     |        | 42,394,437                         | 14,648,846               |
| FUNDING                         |   |                |        |                                    |                          |
| CITY                            | :   | 27,693,760     |        | 42,394,437                         | 14,700,677               |
| OTHER CATEGORICAL               | :   | 51,831         |        |                                    | 51,831-                  |
| CAPITAL FUNDS - I.F.A.          | :   |                |        |                                    |                          |
| STATE                           | :   |                |        |                                    |                          |
| FEDERAL - C.D.                  | :   |                |        |                                    |                          |
| FEDERAL - OTHER                 | :   |                |        |                                    |                          |
| INTRA-CITY SALES                | :   |                |        |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|-----------|-------------------------|------------------|
|                               |                |           | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 024 N.Y.SHAKESPEARE FESTIVAL  |                |           |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY | 1,347,214      | 1,364,967 |                         | 17,753           |
| NOT REPORTED GEOGRAPHICALLY   | 5,000          | 5,000     |                         |                  |
| FINANCIAL PLAN SAVINGS        |                |           |                         |                  |
| APPROPRIATION                 | 1,352,214      | 1,369,967 |                         | 17,753           |
| FUNDING                       |                |           |                         |                  |
| CITY                          | :              | 1,352,214 | 1,369,967               | 17,753           |
| OTHER CATEGORICAL             | :              |           |                         |                  |
| CAPITAL FUNDS - I.F.A.        | :              |           |                         |                  |
| STATE                         | :              |           |                         |                  |
| FEDERAL - C.D.                | :              |           |                         |                  |
| FEDERAL - OTHER               | :              |           |                         |                  |
| INTRA-CITY SALES              | :              |           |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT AGENCYWIDE SUMMARY  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 126 DEPARTMENT OF CULTURAL AFFAIRS

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|-------------|------------------------------------|--------------------------|
|                               |   |                |             |                                    |                          |
| PS APPROPRIATIONS             |   |                |             |                                    |                          |
| REGULAR GROSS                 |   |                |             |                                    |                          |
| OTHER                         |   |                |             |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |             |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 6,410,982      |             | 6,471,804                          | 60,822                   |
| OTPS APPROPRIATIONS           |   |                |             |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   | 150,973,627    |             | 177,965,703                        | 26,992,076               |
| NOT REPORTED GEOGRAPHICALLY   |   | 100,658,851    |             | 115,220,415                        | 14,561,564               |
| FINANCIAL PLAN SAVINGS        | 600,000-                                    |                |             |                                    |                          |
| APPROPRIATIONS                | 257,443,460                                 |                | 299,657,922 |                                    | 600,000                  |
| FUNDING                       |   |                |             |                                    |                          |
| CITY                          | :   | 255,540,764    |             | 299,269,357                        | 43,728,593               |
| OTHER CATEGORICAL             | :   | 618,278        |             |                                    | 618,278-                 |
| CAPITAL FUNDS - I.F.A.        | :   | 329,344        |             | 338,964                            | 9,620                    |
| STATE                         | :   | 77,173         |             |                                    | 77,173-                  |
| FEDERAL - C.D.                | :   |                |             |                                    |                          |
| FEDERAL - OTHER               | :   | 833,169        |             |                                    | 833,169-                 |
| INTRACITY SALES               | :   | 44,732         |             | 49,601                             | 4,869                    |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 260 DEPARTMENT OF YOUTH & COMMUNITY DEV

| UNIT OF APPROPRIATION                    | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--|----------------|------------|---|------------------------------------|--------------------------|
|  |                |            |   |                                    |                          |
| 002 EXECUTIVE AND ADMINISTRATIVE MGMT PS |                |            |   |                                    |                          |
| REGULAR GROSS                            |                |            |   |                                    |                          |
| OTHER                                    |                |            |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY            |                |            |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY              | 21,684,744     | 22,541,999 |   |                                    | 857,255                  |
| FINANCIAL PLAN SAVINGS                   |                |            |   |                                    |                          |
| APPROPRIATION                            | 21,684,744     | 22,541,999 |   |                                    | 857,255                  |
| FUNDING                                  |                |            |   |                                    |                          |
| CITY                                     | :              | 18,850,768 |   | 19,708,023                         |                          |
| OTHER CATEGORICAL                        | :              |            |   |                                    | 857,255                  |
| CAPITAL FUNDS - I.F.A.                   | :              |            |   |                                    |                          |
| STATE                                    | :              |            |   |                                    |                          |
| FEDERAL - C.D.                           | :              |            |   |                                    |                          |
| FEDERAL - OTHER                          | :              | 2,833,976  |   | 2,833,976                          |                          |
| INTRA-CITY SALES                         | :              |            |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 260 DEPARTMENT OF YOUTH & COMMUNITY DEV

| UNIT OF APPROPRIATION                        | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--|----------------|-----------|---|------------------------------------|--------------------------|
|  |                |           |   |                                    |                          |
| 105 YOUTH WORKFORCE AND CAREER TRAINING - PS |                |           |   |                                    |                          |
| REGULAR GROSS                                |                |           |   |                                    |                          |
| OTHER  |                |           |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY                |                |           |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY                  | 8,648,650      | 8,786,391 |   |                                    | 137,741                  |
| FINANCIAL PLAN SAVINGS                       |                |           |   |                                    |                          |
| APPROPRIATION                                | 8,648,650      | 8,786,391 |   |                                    | 137,741                  |
| FUNDING                                      |                |           |   |                                    |                          |
| CITY   | :              | 6,386,000 |   | 6,523,741                          |                          |
| OTHER CATEGORICAL                            | :              |           |   |                                    | 137,741                  |
| CAPITAL FUNDS - I.F.A.                       | :              |           |   |                                    |                          |
| STATE  | :              |           |   |                                    |                          |
| FEDERAL - C.D.                               | :              |           |   |                                    |                          |
| FEDERAL - OTHER                              | :              | 2,262,650 |   | 2,262,650                          |                          |
| INTRA-CITY SALES                             | :              |           |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 260 DEPARTMENT OF YOUTH & COMMUNITY DEV

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|------------|---|------------------------------------|--------------------------|
|                               |                |            |   |                                    |                          |
| 311 PROGRAM SERVICES - PS     |                |            |   |                                    |                          |
| REGULAR GROSS                 |                |            |   |                                    |                          |
| OTHER                         |                |            |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 19,791,369     | 20,740,897 |   |                                    | 949,528                  |
| FINANCIAL PLAN SAVINGS        | 615,106-       | 615,106-   |   |                                    |                          |
| APPROPRIATION                 | 19,176,263     | 20,125,791 |   |                                    | 949,528                  |
| FUNDING                       |                |            |   |                                    |                          |
| CITY                          | :              | 16,245,392 |   | 17,191,722                         | 946,330                  |
| OTHER CATEGORICAL             | :              |            |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :              |            |   |                                    |                          |
| STATE                         | :              |            |   |                                    |                          |
| FEDERAL - C.D.                | :              | 93,553     |   | 96,751                             | 3,198                    |
| FEDERAL - OTHER               | :              | 2,837,318  |   | 2,837,318                          |                          |
| INTRA-CITY SALES              | :              |            |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 260 DEPARTMENT OF YOUTH & COMMUNITY DEV

| UNIT OF APPROPRIATION                 | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|---------------------------------------|----------------|-----------|---|------------------------------------|--------------------------|
|                                       |                |           |   |                                    |                          |
| 401 OFFICE OF NEIGHBORHOOD SAFETY- PS |                |           |   |                                    |                          |
| REGULAR GROSS                         |                |           |   |                                    |                          |
| OTHER                                 |                |           |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY         |                |           |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY           | 1,953,455      | 3,934,534 |   | 1,981,079                          |                          |
| FINANCIAL PLAN SAVINGS                | 1,487,322      | 5,487,322 |   | 4,000,000                          |                          |
| APPROPRIATION                         | 3,440,777      | 9,421,856 |   | 5,981,079                          |                          |
| FUNDING                               |                |           |   |                                    |                          |
| CITY                                  | :              | 3,440,777 |   | 9,421,856                          | 5,981,079                |
| OTHER CATEGORICAL                     | :              |           |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.                | :              |           |   |                                    |                          |
| STATE                                 | :              |           |   |                                    |                          |
| FEDERAL - C.D.                        | :              |           |   |                                    |                          |
| FEDERAL - OTHER                       | :              |           |   |                                    |                          |
| INTRA-CITY SALES                      | :              |           |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 260 DEPARTMENT OF YOUTH & COMMUNITY DEV

| UNIT OF APPROPRIATION          | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--------------------------------|---|----------------|------------------------------------|--------------------------|
|                                |   | AMOUNT         |                                    |                          |
| 005 COMMUNITY DEVELOPMENT OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY  |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY    | 161,438,959                                 |                | 164,826,788                        | 3,387,829                |
| FINANCIAL PLAN SAVINGS         | 30,852,219-                                 |                | 1,853,861                          | 32,706,080               |
| APPROPRIATION                  | 130,586,740                                 |                | 166,680,649                        | 36,093,909               |
| FUNDING                        |   |                |                                    |                          |
| CITY                           | :   | 104,214,040    | 139,251,322                        | 35,037,282               |
| OTHER CATEGORICAL              | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.         | :   |                |                                    |                          |
| STATE                          | :   |                |                                    |                          |
| FEDERAL - C.D.                 | :   | 1,936,000      | 1,936,000                          |                          |
| FEDERAL - OTHER                | :   | 24,436,700     | 25,493,327                         | 1,056,627                |
| INTRA-CITY SALES               | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 260 DEPARTMENT OF YOUTH & COMMUNITY DEV

| UNIT OF APPROPRIATION                        | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--|----------------|-------------|---|------------------------------------|--------------------------|
|  |                |             |   |                                    |                          |
| 106 YOUTH WORKFORCE AND CAREER TRAINING OTPS |                |             |   |                                    |                          |
| <b>TOTAL REPORTED GEOGRAPHICALLY</b>         |                |             |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY                  | 317,188,054    | 314,910,006 |   | 2,278,048-                         |                          |
| FINANCIAL PLAN SAVINGS                       | 10,908,944-    |             |   | 10,908,944                         |                          |
| APPROPRIATION                                | 306,279,110    | 314,910,006 |   | 8,630,896                          |                          |
| <b>FUNDING</b>                               |                |             |   |                                    |                          |
| CITY   | : 213,446,188  | 259,386,047 |   | 45,939,859                         |                          |
| OTHER CATEGORICAL                            | : 10,000       | 55,000      |   | 45,000                             |                          |
| CAPITAL FUNDS - I.F.A.                       | :              |             |   |                                    |                          |
| STATE  | :              |             |   |                                    |                          |
| FEDERAL - C.D.                               | :              |             |   |                                    |                          |
| FEDERAL - OTHER                              | : 91,852,922   | 55,456,650  |   | 36,396,272-                        |                          |
| INTRA-CITY SALES                             | : 970,000      | 12,309      |   | 957,691-                           |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 260 DEPARTMENT OF YOUTH & COMMUNITY DEV

| UNIT OF APPROPRIATION          | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--------------------------------|---|----------------|------------------------------------|--------------------------|
|                                |   | AMOUNT         |                                    |                          |
| 204 RUNAWAY AND HOMELESS YOUTH |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY  |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY    | 55,914,733                                  | 60,871,951     | 4,957,218                          |                          |
| FINANCIAL PLAN SAVINGS         | 1,431,410-                                  | 2,674,868      | 4,106,278                          |                          |
| APPROPRIATION                  | 54,483,323                                  | 63,546,819     | 9,063,496                          |                          |
| FUNDING                        |   |                |                                    |                          |
| CITY                           | :   | 50,416,323     | 59,628,506                         | 9,212,183                |
| OTHER CATEGORICAL              | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.         | :   |                |                                    |                          |
| STATE                          | :   | 4,067,000      | 3,918,313                          | 148,687-                 |
| FEDERAL - C.D.                 | :   |                |                                    |                          |
| FEDERAL - OTHER                | :   |                |                                    |                          |
| INTRA-CITY SALES               | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 260 DEPARTMENT OF YOUTH & COMMUNITY DEV

| UNIT OF APPROPRIATION            | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|----------------------------------|---|----------------|------------------------------------|--------------------------|
|                                  |   | AMOUNT         |                                    |                          |
| 312 OTHER THAN PERSONAL SERVICES |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY    |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY      | 698,724,354                                 | 695,386,527    | 3,337,827-                         |                          |
| FINANCIAL PLAN SAVINGS           | 30,796,224-                                 | 17,941,291     | 48,737,515                         |                          |
| APPROPRIATION                    | 667,928,130                                 | 713,327,818    | 45,399,688                         |                          |
| FUNDING                          |   |                |                                    |                          |
| CITY                             | : 637,355,375                               | 686,219,635    | 48,864,260                         |                          |
| OTHER CATEGORICAL                | : 20,000                                    |                | 20,000-                            |                          |
| CAPITAL FUNDS - I.F.A.           | :   |                |                                    |                          |
| STATE                            | : 11,845,368                                | 10,741,621     | 1,103,747-                         |                          |
| FEDERAL - C.D.                   | : 5,507,000                                 | 5,507,000      |                                    |                          |
| FEDERAL - OTHER                  | : 9,854,505                                 | 8,859,562      | 994,943-                           |                          |
| INTRA-CITY SALES                 | : 3,345,882                                 | 2,000,000      | 1,345,882-                         |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 260 DEPARTMENT OF YOUTH & COMMUNITY DEV

| UNIT OF APPROPRIATION                   | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|---|----------------|-------------|---|------------------------------------|--------------------------|
|   |                |             |   |                                    |                          |
| 402 OFFICE OF NEIGHBORHOOD SAFETY- OTPS |                |             |   |                                    |                          |
| <b>TOTAL REPORTED GEOGRAPHICALLY</b>    |                |             |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY             |                | 194,350,881 | 193,236,424                                 | 1,114,457-                         |                          |
| FINANCIAL PLAN SAVINGS                  |                | 16,273,944- | 1,563,689                                   | 17,837,633                         |                          |
| APPROPRIATION                           |                | 178,076,937 | 194,800,113                                 | 16,723,176                         |                          |
| <b>FUNDING</b>                          |                |             |   |                                    |                          |
| CITY                                    | :              | 175,598,488 | 194,800,113                                 | 19,201,625                         |                          |
| OTHER CATEGORICAL                       | :              |             |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.                  | :              |             |   |                                    |                          |
| STATE                                   | :              | 723,903     |   | 723,903-                           |                          |
| FEDERAL - C.D.                          | :              |             |   |                                    |                          |
| FEDERAL - OTHER                         | :              | 1,754,546   |   | 1,754,546-                         |                          |
| INTRA-CITY SALES                        | :              |             |   |                                    |                          |

## GEOGRAPHIC REPORTING

## FISCAL REPORT AGENCYWIDE SUMMARY

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 260 DEPARTMENT OF YOUTH &amp; COMMUNITY DEV

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25               | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-)   |
|-------------------------------|---|------------------------------|------------------------------------|----------------------------|
|                               |   | AMOUNT                       |                                    |                            |
| PS APPROPRIATIONS             |   |                              |                                    |                            |
| REGULAR GROSS                 |   |                              |                                    |                            |
| OTHER                         |   |                              |                                    |                            |
| TOTAL REPORTED GEOGRAPHICALLY |   |                              |                                    |                            |
| NOT REPORTED GEOGRAPHICALLY   |   | 52,078,218                   | 56,003,821                         | 3,925,603                  |
| OTPS APPROPRIATIONS           |   |                              |                                    |                            |
| TOTAL REPORTED GEOGRAPHICALLY |   |                              |                                    |                            |
| NOT REPORTED GEOGRAPHICALLY   |   | 1,427,616,981                | 1,429,231,696                      | 1,614,715                  |
| FINANCIAL PLAN SAVINGS        |   |                              |                                    |                            |
| APPROPRIATIONS                |   | 89,390,525-<br>1,390,304,674 | 28,905,925<br>1,514,141,442        | 118,296,450<br>123,836,768 |
| FUNDING                       |   |                              |                                    |                            |
| CITY                          | :   | 1,225,953,351                | 1,392,130,965                      | 166,177,614                |
| OTHER CATEGORICAL             | :   | 30,000                       | 55,000                             | 25,000                     |
| CAPITAL FUNDS - I.F.A.        | :   |                              |                                    |                            |
| STATE                         | :   | 16,636,271                   | 14,659,934                         | 1,976,337-                 |
| FEDERAL - C.D.                | :   | 7,536,553                    | 7,539,751                          | 3,198                      |
| FEDERAL - OTHER               | :   | 135,832,617                  | 97,743,483                         | 38,089,134-                |
| INTRACITY SALES               | :   | 4,315,882                    | 2,012,309                          | 2,303,573-                 |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 801 DEPARTMENT OF SMALL BUSINESS SERVICES

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|------------|-------------------------|------------------|--------------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |                          |
| 001 DEPT. OF BUSINESS P.S.    |                |            |                         |                  |                          |
| REGULAR GROSS                 |                |            |                         |                  |                          |
| OTHER                         |                |            |                         |                  |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                  |                          |
| NOT REPORTED GEOGRAPHICALLY   | 21,280,804     | 21,881,500 |                         | 600,696          |                          |
| FINANCIAL PLAN SAVINGS        | 907,267-       | 88,260-    |                         | 819,007          |                          |
| APPROPRIATION                 | 20,373,537     | 21,793,240 |                         | 1,419,703        |                          |
| FUNDING                       |                |            |                         |                  |                          |
| CITY                          | :              | 15,109,377 | 16,735,278              |                  | 1,625,901                |
| OTHER CATEGORICAL             | :              |            |                         |                  |                          |
| CAPITAL FUNDS - I.F.A.        | :              |            |                         |                  |                          |
| STATE                         | :              |            |                         |                  |                          |
| FEDERAL - C.D.                | :              | 856,856    | 872,087                 |                  | 15,231                   |
| FEDERAL - OTHER               | :              | 4,397,449  | 4,176,020               |                  | 221,429-                 |
| INTRA-CITY SALES              | :              | 9,855      | 9,855                   |                  |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 801 DEPARTMENT OF SMALL BUSINESS SERVICES

| UNIT OF APPROPRIATION             | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-----------------------------------|----------------|-----------|-------------------------|------------------|
|                                   |                |           | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 004 CONTRACT COMP & BUS. OPP - PS |                |           |                         |                  |
| REGULAR GROSS                     |                |           |                         |                  |
| OTHER                             |                |           |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY     |                |           |                         |                  |
| NOT REPORTED GEOGRAPHICALLY       | 4,093,950      | 4,373,558 |                         | 279,608          |
| FINANCIAL PLAN SAVINGS            | 215,094-       | 40,332-   |                         | 174,762          |
| APPROPRIATION                     | 3,878,856      | 4,333,226 |                         | 454,370          |
| FUNDING                           |                |           |                         |                  |
| CITY                              | :              | 3,582,112 | 4,134,279               | 552,167          |
| OTHER CATEGORICAL                 | :              |           |                         |                  |
| CAPITAL FUNDS - I.F.A.            | :              |           |                         |                  |
| STATE                             | :              |           |                         |                  |
| FEDERAL - C.D.                    | :              |           |                         |                  |
| FEDERAL - OTHER                   | :              | 296,744   | 198,947                 | 97,797-          |
| INTRA-CITY SALES                  | :              |           |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 801 DEPARTMENT OF SMALL BUSINESS SERVICES

| UNIT OF APPROPRIATION             | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-----------------------------------|----------------|------------|-------------------------|------------------|
|                                   |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 010 WORKFORCE INVESTMENT ACT - PS |                |            |                         |                  |
| REGULAR GROSS                     |                |            |                         |                  |
| OTHER                             |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY     |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY       | 12,673,925     | 12,046,418 |                         | 627,507-         |
| FINANCIAL PLAN SAVINGS            | 459,639-       | 71,408-    |                         | 388,231          |
| APPROPRIATION                     | 12,214,286     | 11,975,010 |                         | 239,276-         |
| FUNDING                           |                |            |                         |                  |
| CITY                              | :              | 6,207,090  | 7,319,826               | 1,112,736        |
| OTHER CATEGORICAL                 | :              |            |                         |                  |
| CAPITAL FUNDS - I.F.A.            | :              |            |                         |                  |
| STATE                             | :              |            |                         |                  |
| FEDERAL - C.D.                    | :              | 110,000    | 110,000                 |                  |
| FEDERAL - OTHER                   | :              | 5,897,196  | 4,545,184               | 1,352,012-       |
| INTRA-CITY SALES                  | :              |            |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 801 DEPARTMENT OF SMALL BUSINESS SERVICES

| UNIT OF APPROPRIATION          | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--------------------------------|---|----------------|------------------------------------|--------------------------|
|                                |   | AMOUNT         |                                    |                          |
| 002 DEPT. OF BUSINESS O.T.P.S. |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY  |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY    | 46,443,154                                  | 58,253,405     | 11,810,251                         |                          |
| FINANCIAL PLAN SAVINGS         | 500,008-                                    | 1,410,000      | 1,910,008                          |                          |
| APPROPRIATION                  | 45,943,146                                  | 59,663,405     | 13,720,259                         |                          |
| FUNDING                        |   |                |                                    |                          |
| CITY                           | :   | 40,449,476     | 57,415,489                         | 16,966,013               |
| OTHER CATEGORICAL              | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.         | :   |                |                                    |                          |
| STATE                          | :   |                |                                    |                          |
| FEDERAL - C.D.                 | :   | 1,670,855      | 1,803,672                          | 132,817                  |
| FEDERAL - OTHER                | :   | 3,822,815      | 444,244                            | 3,378,571-               |
| INTRA-CITY SALES               | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 801 DEPARTMENT OF SMALL BUSINESS SERVICES

| UNIT OF APPROPRIATION              | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|------------------------------------|---|----------------|------------------------------------|--------------------------|
|                                    |   | AMOUNT         |                                    |                          |
| 005 CONTRACT COMP & BUS OPP - OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY      |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY        | 4,444,652                                   |                | 5,839,454                          | 1,394,802                |
| FINANCIAL PLAN SAVINGS             | 114,992-                                    |                | 1,950,000                          | 2,064,992                |
| APPROPRIATION                      | 4,329,660                                   |                | 7,789,454                          | 3,459,794                |
| FUNDING                            |   |                |                                    |                          |
| CITY                               | :   | 4,329,660      | 7,789,454                          | 3,459,794                |
| OTHER CATEGORICAL                  | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.             | :   |                |                                    |                          |
| STATE                              | :   |                |                                    |                          |
| FEDERAL - C.D.                     | :   |                |                                    |                          |
| FEDERAL - OTHER                    | :   |                |                                    |                          |
| INTRA-CITY SALES                   | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 801 DEPARTMENT OF SMALL BUSINESS SERVICES

| UNIT OF APPROPRIATION          | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--------------------------------|---|----------------|------------------------------------|--------------------------|
|                                |   | AMOUNT         |                                    |                          |
| 006 ECONOMIC DEVELOPMENT CORP. |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY  |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY    | 76,968,239                                  | 64,945,473     | 12,022,766-                        |                          |
| FINANCIAL PLAN SAVINGS         | 250,000                                     | 2,125,000      | 1,875,000                          |                          |
| APPROPRIATION                  | 77,218,239                                  | 67,070,473     | 10,147,766-                        |                          |
| FUNDING                        |   |                |                                    |                          |
| CITY                           | :   | 58,799,102     | 63,863,682                         | 5,064,580                |
| OTHER CATEGORICAL              | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.         | :   |                |                                    |                          |
| STATE                          | :   | 63,546         |                                    | 63,546-                  |
| FEDERAL - C.D.                 | :   | 4,300,985      | 200,000                            | 4,100,985-               |
| FEDERAL - OTHER                | :   | 3,269,677      |                                    | 3,269,677-               |
| INTRA-CITY SALES               | :   | 10,784,929     | 3,006,791                          | 7,778,138-               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 801 DEPARTMENT OF SMALL BUSINESS SERVICES

| UNIT OF APPROPRIATION               | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------------|----------------|------------|-------------------------|------------------|
|                                     |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 011 WORKFORCE INVESTMENT ACT - OTPS |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY       |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY         | 122,850,148    | 66,831,421 |                         | 56,018,727-      |
| FINANCIAL PLAN SAVINGS              | 405,000-       | 1,090,000  |                         | 1,495,000        |
| APPROPRIATION                       | 122,445,148    | 67,921,421 |                         | 54,523,727-      |
| FUNDING                             |                |            |                         |                  |
| CITY                                | : 35,788,689   | 35,342,394 |                         | 446,295-         |
| OTHER CATEGORICAL                   | :              |            |                         |                  |
| CAPITAL FUNDS - I.F.A.              | :              |            |                         |                  |
| STATE                               | : 100,000      |            |                         | 100,000-         |
| FEDERAL - C.D.                      | :              |            |                         |                  |
| FEDERAL - OTHER                     | : 84,574,480   | 31,617,061 |                         | 52,957,419-      |
| INTRA-CITY SALES                    | : 1,981,979    | 961,966    |                         | 1,020,013-       |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 801 DEPARTMENT OF SMALL BUSINESS SERVICES

| UNIT OF APPROPRIATION                        | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--|----------------|------------|---|------------------------------------|--------------------------|
|  |                |            |   |                                    |                          |
| 012 TRUST FOR GOVERNOR'S ISLAND AND NYC & CO |                |            |   |                                    |                          |
| <b>TOTAL REPORTED GEOGRAPHICALLY</b>         |                |            |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY                  |                | 40,165,256 |   | 39,165,614                         | 999,642-                 |
| FINANCIAL PLAN SAVINGS                       |                |            |   |                                    |                          |
| APPROPRIATION                                |                | 40,165,256 |   | 39,165,614                         | 999,642-                 |
| <b>FUNDING</b>                               |                |            |   |                                    |                          |
| CITY   | :              | 40,165,256 |   | 39,165,614                         | 999,642-                 |
| OTHER CATEGORICAL                            | :              |            |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.                       | :              |            |   |                                    |                          |
| STATE  | :              |            |   |                                    |                          |
| FEDERAL - C.D.                               | :              |            |   |                                    |                          |
| FEDERAL - OTHER                              | :              |            |   |                                    |                          |
| INTRA-CITY SALES                             | :              |            |   |                                    |                          |

## GEOGRAPHIC REPORTING

## FISCAL REPORT AGENCYWIDE SUMMARY

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 801 DEPARTMENT OF SMALL BUSINESS SERVICES

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25            | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|---------------------------|------------------------------------|--------------------------|
|                               |   | AMOUNT                    |                                    |                          |
| PS APPROPRIATIONS             |   |                           |                                    |                          |
| REGULAR GROSS                 |   |                           |                                    |                          |
| OTHER                         |   |                           |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                           |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 38,048,679                | 38,301,476                         | 252,797                  |
| OTPS APPROPRIATIONS           |   |                           |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                           |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 290,871,449               | 235,035,367                        | 55,836,082-              |
| FINANCIAL PLAN SAVINGS        |   |                           |                                    |                          |
| APPROPRIATIONS                |   | 2,352,000-<br>326,568,128 | 6,375,000<br>279,711,843           | 8,727,000<br>46,856,285- |
| FUNDING                       |   |                           |                                    |                          |
| CITY                          | :   | 204,430,762               | 231,766,016                        | 27,335,254               |
| OTHER CATEGORICAL             | :   |                           |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                           |                                    |                          |
| STATE                         | :   | 163,546                   |                                    | 163,546-                 |
| FEDERAL - C.D.                | :   | 6,938,696                 | 2,985,759                          | 3,952,937-               |
| FEDERAL - OTHER               | :   | 102,258,361               | 40,981,456                         | 61,276,905-              |
| INTRACITY SALES               | :   | 12,776,763                | 3,978,612                          | 8,798,151-               |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 806 HOUSING PRESERVATION AND DEVELOPMENT

BOROUGH BRONX

PROGRAM CODE ENFORCEMENT OFFICES

UNIT OF APPROPRIATION 004 OFFICE OF HOUSING PRESERVATION

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BX BOR & FIELD OFFICES, SUP UN | 6,385,145   | 79                     | 6,687,159                          | 79                     | 302,014                  |
| PROGRAM TOTAL:                 | 6,385,145   | 79                     | 6,687,159                          | 79                     | 302,014                  |
| SUB BOROUGH TOTAL:             | 6,385,145   | 79                     | 6,687,159                          | 79                     | 302,014                  |
| BOROUGH TOTAL:                 | 6,385,145   | 79                     | 6,687,159                          | 79                     | 302,014                  |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      806    HOUSING PRESERVATION AND DEVELOPMENT  
 BOROUGH      BROOKLYN  
 PROGRAM      CODE ENFORCEMENT OFFICES  
 UNIT OF APPROPRIATION      004    OFFICE OF HOUSING PRESERVATION

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BK BOR & FIELD OFFICES, SUP UN | 7,037,469   | 103                    | 7,215,695                          | 103                    | 178,226                  |
| PROGRAM TOTAL:                 | 7,037,469   | 103                    | 7,215,695                          | 103                    | 178,226                  |
| SUB BOROUGH TOTAL:             | 7,037,469   | 103                    | 7,215,695                          | 103                    | 178,226                  |
| BOROUGH TOTAL:                 | 7,037,469   | 103                    | 7,215,695                          | 103                    | 178,226                  |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      806    HOUSING PRESERVATION AND DEVELOPMENT  
 BOROUGH      MANHATTAN  
 PROGRAM      CODE ENFORCEMENT OFFICES  
 UNIT OF APPROPRIATION      004    OFFICE OF HOUSING PRESERVATION

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| MN BOR & FIELD OFFICES, SUP UN | 4,850,035   | 63                     | 5,063,869                          | 63                     | 213,834                  |
| PROGRAM TOTAL:                 | 4,850,035   | 63                     | 5,063,869                          | 63                     | 213,834                  |
| SUB BOROUGH TOTAL:             | 4,850,035   | 63                     | 5,063,869                          | 63                     | 213,834                  |
| BOROUGH TOTAL:                 | 4,850,035   | 63                     | 5,063,869                          | 63                     | 213,834                  |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      806    HOUSING PRESERVATION AND DEVELOPMENT  
 BOROUGH      QUEENS  
 PROGRAM      CODE ENFORCEMENT OFFICES  
 UNIT OF APPROPRIATION      004    OFFICE OF HOUSING PRESERVATION

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| QN BOR & FIELD OFFICES, SUP UN | 3,278,134   | 43                     | 3,366,121                          | 43                     | 87,987                   |
| PROGRAM TOTAL:                 | 3,278,134   | 43                     | 3,366,121                          | 43                     | 87,987                   |
| SUB BOROUGH TOTAL:             | 3,278,134   | 43                     | 3,366,121                          | 43                     | 87,987                   |
| BOROUGH TOTAL:                 | 3,278,134   | 43                     | 3,366,121                          | 43                     | 87,987                   |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 806 HOUSING PRESERVATION AND DEVELOPMENT

BOROUGH STATEN ISLAND

PROGRAM CODE ENFORCEMENT OFFICES

UNIT OF APPROPRIATION 004 OFFICE OF HOUSING PRESERVATION

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| SI BOR & FIELD OFFICES, SUP UN | 122,621   | 2                      | 124,324                            | 2                      | 1,703                    |
| PROGRAM TOTAL:                 | 122,621   | 2                      | 124,324                            | 2                      | 1,703                    |
| SUB BOROUGH TOTAL:             | 122,621   | 2                      | 124,324                            | 2                      | 1,703                    |
| BOROUGH TOTAL:                 | 122,621   | 2                      | 124,324                            | 2                      | 1,703                    |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 806 HOUSING PRESERVATION AND DEVELOPMENT

| LOCAL SERVICE DISTRICT                     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--|---|------------------------|------------------------------------|------------------------|--------------------------|
|  | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| AGENCY TOTAL:<br>ALL PROGRAMS ALL BOROUGHS | 21,673,404  | 290                    | 22,457,168                         | 290                    | 783,764                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 806 HOUSING PRESERVATION AND DEVELOPMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026        |                |                          |
|-------------------------------|----------------|------------|-------------------------|----------------|--------------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 001 OFFICE OF ADMINISTRATION  |                |            |                         |                |                          |
| REGULAR GROSS                 |                |            |                         |                |                          |
| OTHER                         |                |            |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY   | 59,483,802     | 65,419,173 |                         | 5,935,371      |                          |
| FINANCIAL PLAN SAVINGS        |                |            |                         |                |                          |
| APPROPRIATION                 | 59,483,802     | 65,419,173 |                         | 5,935,371      |                          |
| FUNDING                       |                |            |                         |                |                          |
| CITY                          | :              | 37,670,046 | 43,162,782              | 5,492,736      |                          |
| OTHER CATEGORICAL             | :              |            |                         |                |                          |
| CAPITAL FUNDS - I.F.A.        | :              | 3,753,783  | 3,845,434               | 91,651         |                          |
| STATE                         | :              | 910,165    |                         | 910,165-       |                          |
| FEDERAL - C.D.                | :              | 8,181,609  | 9,180,094               | 998,485        |                          |
| FEDERAL - OTHER               | :              | 8,967,107  | 9,225,205               | 258,098        |                          |
| INTRA-CITY SALES              | :              | 1,092      | 5,658                   | 4,566          |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 806 HOUSING PRESERVATION AND DEVELOPMENT

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|------------|-------------------------|------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 002 OFFICE OF DEVELOPMENT     |                |            |                         |                  |
| REGULAR GROSS                 |                |            |                         |                  |
| OTHER                         |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 35,838,089     | 41,992,482 |                         | 6,154,393        |
| FINANCIAL PLAN SAVINGS        |                | 72,298-    |                         | 72,298-          |
| APPROPRIATION                 | 35,838,089     | 41,920,184 |                         | 6,082,095        |
| FUNDING                       |                |            |                         |                  |
| CITY                          | :              | 17,255,235 | 21,105,706              | 3,850,471        |
| OTHER CATEGORICAL             | :              | 207,000    | 207,000                 |                  |
| CAPITAL FUNDS - I.F.A.        | :              | 8,910,687  | 10,609,949              | 1,699,262        |
| STATE                         | :              |            |                         |                  |
| FEDERAL - C.D.                | :              | 1,651,180  | 1,992,412               | 341,232          |
| FEDERAL - OTHER               | :              | 7,813,987  | 8,005,117               | 191,130          |
| INTRA-CITY SALES              | :              |            |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 806 HOUSING PRESERVATION AND DEVELOPMENT

| UNIT OF APPROPRIATION            | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026        |                |                          |
|----------------------------------|----------------|------------|-------------------------|----------------|--------------------------|
|                                  |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 003 RENTAL SUBSIDY PROGRAMS - PS |                |            |                         |                |                          |
| REGULAR GROSS                    |                |            |                         |                |                          |
| OTHER                            |                |            |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY    |                |            |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY      | 26,399,163     | 27,753,306 |                         |                | 1,354,143                |
| FINANCIAL PLAN SAVINGS           |                |            |                         |                |                          |
| APPROPRIATION                    | 26,399,163     | 27,753,306 |                         |                | 1,354,143                |
| FUNDING                          |                |            |                         |                |                          |
| CITY                             | :              | 463,270    | 1,233,209               |                | 769,939                  |
| OTHER CATEGORICAL                | :              | 34,519     | 44,677                  |                | 10,158                   |
| CAPITAL FUNDS - I.F.A.           | :              |            |                         |                |                          |
| STATE                            | :              |            |                         |                |                          |
| FEDERAL - C.D.                   | :              |            |                         |                |                          |
| FEDERAL - OTHER                  | :              | 25,901,374 | 26,475,420              |                | 574,046                  |
| INTRA-CITY SALES                 | :              |            |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 806 HOUSING PRESERVATION AND DEVELOPMENT

| UNIT OF APPROPRIATION              | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026         |
|------------------------------------|----------------|------------|-------------------------|--------------------------|
|                                    |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET           |
|                                    |                |            |                         | INCREASE<br>DECREASE (-) |
| 004 OFFICE OF HOUSING PRESERVATION |                |            |                         |                          |
| REGULAR GROSS                      | 19,988,086     | 20,677,145 |                         | 689,059                  |
| OTHER                              | 1,685,318      | 1,780,023  |                         | 94,705                   |
| TOTAL REPORTED GEOGRAPHICALLY      | 21,673,404     | 22,457,168 |                         | 783,764                  |
| NOT REPORTED GEOGRAPHICALLY        | 56,466,971     | 62,579,600 |                         | 6,112,629                |
| FINANCIAL PLAN SAVINGS             |                |            |                         |                          |
| APPROPRIATION                      | 78,140,375     | 85,036,768 |                         | 6,896,393                |
| FUNDING                            |                |            |                         |                          |
| CITY                               | : 17,725,011   | 20,734,948 |                         | 3,009,937                |
| OTHER CATEGORICAL                  | :              |            |                         |                          |
| CAPITAL FUNDS - I.F.A.             | : 191,677      | 194,673    |                         | 2,996                    |
| STATE                              | :              |            |                         |                          |
| FEDERAL - C.D.                     | : 57,069,163   | 61,218,296 |                         | 4,149,133                |
| FEDERAL - OTHER                    | : 2,552,118    | 2,557,641  |                         | 5,523                    |
| INTRA-CITY SALES                   | : 602,406      | 331,210    |                         | 271,196-                 |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 806 HOUSING PRESERVATION AND DEVELOPMENT

| UNIT OF APPROPRIATION             | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-----------------------------------|----------------|------------|-------------------------|------------------|
|                                   |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 006 HOUSING MAINTENANCE AND SALES |                |            |                         |                  |
| REGULAR GROSS                     |                |            |                         |                  |
| OTHER                             |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY     |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY       | 25,105,069     | 27,741,737 |                         | 2,636,668        |
| FINANCIAL PLAN SAVINGS            |                |            |                         |                  |
| APPROPRIATION                     | 25,105,069     | 27,741,737 |                         | 2,636,668        |
| FUNDING                           |                |            |                         |                  |
| CITY                              | :              | 9,255,865  | 9,611,737               | 355,872          |
| OTHER CATEGORICAL                 | :              |            |                         |                  |
| CAPITAL FUNDS - I.F.A.            | :              | 11,714,076 | 14,022,078              | 2,308,002        |
| STATE                             | :              |            |                         |                  |
| FEDERAL - C.D.                    | :              | 1,427,445  | 1,417,393               | 10,052-          |
| FEDERAL - OTHER                   | :              | 952,152    | 886,650                 | 65,502-          |
| INTRA-CITY SALES                  | :              | 1,755,531  | 1,803,879               | 48,348           |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 806 HOUSING PRESERVATION AND DEVELOPMENT

| UNIT OF APPROPRIATION             | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-----------------------------------|---|----------------|------------------------------------|--------------------------|
|                                   |   | AMOUNT         |                                    |                          |
| 008 OFFICE OF ADMINISTRATION OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY     |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY       |   | 14,419,218     | 16,430,829                         | 2,011,611                |
| FINANCIAL PLAN SAVINGS            |   |                |                                    |                          |
| APPROPRIATION                     |   | 14,419,218     | 16,430,829                         | 2,011,611                |
| FUNDING                           |   |                |                                    |                          |
| CITY                              | :   | 12,969,074     | 13,980,685                         | 1,011,611                |
| OTHER CATEGORICAL                 | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.            | :   |                |                                    |                          |
| STATE                             | :   |                |                                    |                          |
| FEDERAL - C.D.                    | :   | 1,450,144      | 2,450,144                          | 1,000,000                |
| FEDERAL - OTHER                   | :   |                |                                    |                          |
| INTRA-CITY SALES                  | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 806 HOUSING PRESERVATION AND DEVELOPMENT

| UNIT OF APPROPRIATION                | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--------------------------------------|----------------|------------|---|------------------------------------|--------------------------|
|                                      |                |            |   |                                    |                          |
| 009 OFFICE OF DEVELOPMENT OTPS       |                |            |   |                                    |                          |
| <b>TOTAL REPORTED GEOGRAPHICALLY</b> |                |            |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY          | 82,302,478     | 50,274,346 |   | 32,028,132-                        |                          |
| FINANCIAL PLAN SAVINGS               | 1,160,000-     | 20,000     |   | 1,180,000                          |                          |
| APPROPRIATION                        | 81,142,478     | 50,294,346 |   | 30,848,132-                        |                          |
| <b>FUNDING</b>                       |                |            |   |                                    |                          |
| CITY                                 | : 29,421,575   | 35,008,025 |   | 5,586,450                          |                          |
| OTHER CATEGORICAL                    | : 11,325,713   | 7,326,726  |   | 3,998,987-                         |                          |
| CAPITAL FUNDS - I.F.A.               | :              |            |   |                                    |                          |
| STATE                                | : 2,084,875    |            |   | 2,084,875-                         |                          |
| FEDERAL - C.D.                       | : 23,087,516   | 1,416,380  |   | 21,671,136-                        |                          |
| FEDERAL - OTHER                      | : 15,222,799   | 6,543,215  |   | 8,679,584-                         |                          |
| INTRA-CITY SALES                     | :              |            |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 806 HOUSING PRESERVATION AND DEVELOPMENT

| UNIT OF APPROPRIATION            | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|----------------------------------|----------------|------------|-------------------------|------------------|
|                                  |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 010 HOUSING MANAGEMENT AND SALES |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY    |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY      | 13,094,974     | 11,478,452 |                         | 1,616,522-       |
| FINANCIAL PLAN SAVINGS           |                |            |                         |                  |
| APPROPRIATION                    | 13,094,974     | 11,478,452 |                         | 1,616,522-       |
| FUNDING                          |                |            |                         |                  |
| CITY                             | :              | 11,509,162 | 11,054,640              | 454,522-         |
| OTHER CATEGORICAL                | :              |            |                         |                  |
| CAPITAL FUNDS - I.F.A.           | :              |            |                         |                  |
| STATE                            | :              |            |                         |                  |
| FEDERAL - C.D.                   | :              | 1,135,812  | 423,812                 | 712,000-         |
| FEDERAL - OTHER                  | :              |            |                         |                  |
| INTRA-CITY SALES                 | :              | 450,000    |                         | 450,000-         |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 806 HOUSING PRESERVATION AND DEVELOPMENT

| UNIT OF APPROPRIATION              | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|------------------------------------|----------------|------------|-------------------------|------------------|
|                                    |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 011 OFFICE OF HOUSING PRESERVATION |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY      |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY        | 70,548,019     | 63,855,553 |                         | 6,692,466-       |
| FINANCIAL PLAN SAVINGS             |                |            |                         |                  |
| APPROPRIATION                      | 70,548,019     | 63,855,553 |                         | 6,692,466-       |
| FUNDING                            |                |            |                         |                  |
| CITY                               | :              | 19,155,073 | 23,597,465              | 4,442,392        |
| OTHER CATEGORICAL                  | :              |            |                         |                  |
| CAPITAL FUNDS - I.F.A.             | :              |            |                         |                  |
| STATE                              | :              |            |                         |                  |
| FEDERAL - C.D.                     | :              | 51,134,605 | 40,196,605              | 10,938,000-      |
| FEDERAL - OTHER                    | :              |            |                         |                  |
| INTRA-CITY SALES                   | :              | 258,341    | 61,483                  | 196,858-         |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 806 HOUSING PRESERVATION AND DEVELOPMENT

| UNIT OF APPROPRIATION                        | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--|---|----------------|------------------------------------|--------------------------|
|  |   | AMOUNT         |                                    |                          |
| 012 CITY ASSISTANCE TO NYC HOUSING AUTHORITY |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY                |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY                  | 597,640,156                                 |                | 391,626,246                        | 206,013,910-             |
| FINANCIAL PLAN SAVINGS                       |   |                |                                    |                          |
| APPROPRIATION                                | 597,640,156                                 |                | 391,626,246                        | 206,013,910-             |
| FUNDING                                      |   |                |                                    |                          |
| CITY :                                       | 298,381,373                                 |                | 336,710,515                        | 38,329,142               |
| OTHER CATEGORICAL :                          | 635,212                                     |                | 625,000                            | 10,212-                  |
| CAPITAL FUNDS - I.F.A.                       |   |                |                                    |                          |
| STATE :                                      |   |                |                                    |                          |
| FEDERAL - C.D. :                             | 148,623,571                                 |                | 54,290,731                         | 94,332,840-              |
| FEDERAL - OTHER :                            | 150,000,000                                 |                |                                    | 150,000,000-             |
| INTRA-CITY SALES :                           |   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 806 HOUSING PRESERVATION AND DEVELOPMENT

| UNIT OF APPROPRIATION              | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|------------------------------------|---|----------------|-------------|------------------------------------|--------------------------|
|                                    |   |                |             |                                    |                          |
| 013 RENTAL SUBSIDY PROGRAMS - OTPS |   |                |             |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY      |   |                |             |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY        |   | 822,428,283    | 669,641,252 | 152,787,031-                       |                          |
| FINANCIAL PLAN SAVINGS             |   |                |             |                                    |                          |
| APPROPRIATION                      |   | 822,428,283    | 669,641,252 | 152,787,031-                       |                          |
| FUNDING                            |   |                |             |                                    |                          |
| CITY                               | :   | 32,998,223     | 47,861,383  | 14,863,160                         |                          |
| OTHER CATEGORICAL                  | :   | 3,500,131      |             | 3,500,131-                         |                          |
| CAPITAL FUNDS - I.F.A.             | :   |                |             |                                    |                          |
| STATE                              | :   |                |             |                                    |                          |
| FEDERAL - C.D.                     | :   |                |             |                                    |                          |
| FEDERAL - OTHER                    | :   | 785,929,929    | 621,779,869 | 164,150,060-                       |                          |
| INTRA-CITY SALES                   | :   |                |             |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 806 HOUSING PRESERVATION AND DEVELOPMENT

| UNIT OF APPROPRIATION            | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025        | FISCAL YEAR 2026         |
|----------------------------------|----------------|-------------|-------------------------|--------------------------|
|                                  |                |             | CURRENT MODIFIED BUDGET | ADOPTED BUDGET           |
|                                  |                |             |                         | INCREASE<br>DECREASE (-) |
| 014 EMERGENCY SHELTER OPERATIONS |                |             |                         |                          |
| TOTAL REPORTED GEOGRAPHICALLY    |                |             |                         |                          |
| NOT REPORTED GEOGRAPHICALLY      | 317,306,740    | 159,922,844 |                         | 157,383,896-             |
| FINANCIAL PLAN SAVINGS           |                |             |                         |                          |
| APPROPRIATION                    | 317,306,740    | 159,922,844 |                         | 157,383,896-             |
| FUNDING                          |                |             |                         |                          |
| CITY                             | :              | 297,056,978 | 134,673,082             | 162,383,896-             |
| OTHER CATEGORICAL                | :              |             |                         |                          |
| CAPITAL FUNDS - I.F.A.           | :              |             |                         |                          |
| STATE                            | :              | 1,075,000   | 1,075,000               |                          |
| FEDERAL - C.D.                   | :              | 18,678,900  | 23,678,900              |                          |
| FEDERAL - OTHER                  | :              | 495,862     | 495,862                 | 5,000,000                |
| INTRA-CITY SALES                 | :              |             |                         |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT AGENCYWIDE SUMMARY  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 806 HOUSING PRESERVATION AND DEVELOPMENT

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | AMOUNT        | FISCAL YEAR 2026<br>ADOPTED BUDGET |
|-------------------------------|---|----------------|---------------|------------------------------------|
|                               |   |                |               | INCREASE<br>DECREASE (-)           |
| PS APPROPRIATIONS             |   |                |               |                                    |
| REGULAR GROSS                 |   | 19,988,086     | 20,677,145    | 689,059                            |
| OTHER                         |   | 1,685,318      | 1,780,023     | 94,705                             |
| TOTAL REPORTED GEOGRAPHICALLY |   | 21,673,404     | 22,457,168    | 783,764                            |
| NOT REPORTED GEOGRAPHICALLY   |   | 203,293,094    | 225,486,298   | 22,193,204                         |
| OTPS APPROPRIATIONS           |   |                |               |                                    |
| TOTAL REPORTED GEOGRAPHICALLY |   | 1,917,739,868  | 1,363,229,522 | 554,510,346-                       |
| NOT REPORTED GEOGRAPHICALLY   |   |                |               |                                    |
| FINANCIAL PLAN SAVINGS        |   | 1,160,000-     | 52,298-       | 1,107,702                          |
| APPROPRIATIONS                |   | 2,141,546,366  | 1,611,120,690 | 530,425,676-                       |
| FUNDING                       |   |                |               |                                    |
| CITY                          | :   | 783,860,885    | 698,734,177   | 85,126,708-                        |
| OTHER CATEGORICAL             | :   | 15,702,575     | 8,203,403     | 7,499,172-                         |
| CAPITAL FUNDS - I.F.A.        | :   | 24,570,223     | 28,672,134    | 4,101,911                          |
| STATE                         | :   | 4,070,040      | 1,075,000     | 2,995,040-                         |
| FEDERAL - C.D.                | :   | 312,439,945    | 196,264,767   | 116,175,178-                       |
| FEDERAL - OTHER               | :   | 997,835,328    | 675,968,979   | 321,866,349-                       |
| INTRA-CITY SALES              | :   | 3,067,370      | 2,202,230     | 865,140-                           |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 810 DEPARTMENT OF BUILDINGS  
 BOROUGH BRONX  
 PROGRAM PLAN EXAMINATION & INSPECTIONS  
 UNIT OF APPROPRIATION 001 AGENCYWIDE OPERATIONS - PS

| LOCAL SERVICE DISTRICT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                            | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BRONX PLAN EXAMINATION     | 1,172,410   | 13                     | 1,245,986                          | 13                     | 73,576                   |
| BX CONSTRUCTION INSPECTION | 1,278   |                        | 1,278                              |                        |                          |
| BRONX PLUMBING INSPECTION  | 284   |                        | 284                                |                        |                          |
| PROGRAM TOTAL:             | 1,173,972   | 13                     | 1,247,548                          | 13                     | 73,576                   |
| SUB BOROUGH TOTAL:         | 1,173,972   | 13                     | 1,247,548                          | 13                     | 73,576                   |
| BOROUGH TOTAL:             | 1,173,972   | 13                     | 1,247,548                          | 13                     | 73,576                   |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026  
 AGENCY 810 DEPARTMENT OF BUILDINGS  
 BOROUGH BROOKLYN  
 PROGRAM PLAN EXAMINATION & INSPECTIONS  
 UNIT OF APPROPRIATION 001 AGENCYWIDE OPERATIONS - PS

| LOCAL SERVICE DISTRICT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                            | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BROOKLYN PLAN EXAMINATION  | 2,948,275   | 32                     | 3,043,869                          | 32                     | 95,594                   |
| BK CONSTRUCTION INSPECTION | 3,692   |                        | 3,692                              |                        |                          |
| BROOK PLUMBING INSPECTION  | 426   |                        | 426                                |                        |                          |
| PROGRAM TOTAL:             | 2,952,393   | 32                     | 3,047,987                          | 32                     | 95,594                   |
| SUB BOROUGH TOTAL:         | 2,952,393   | 32                     | 3,047,987                          | 32                     | 95,594                   |
| BOROUGH TOTAL:             | 2,952,393   | 32                     | 3,047,987                          | 32                     | 95,594                   |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026  
 AGENCY 810 DEPARTMENT OF BUILDINGS  
 BOROUGH MANHATTAN  
 PROGRAM PLAN EXAMINATION & INSPECTIONS  
 UNIT OF APPROPRIATION 001 AGENCYWIDE OPERATIONS - PS

| LOCAL SERVICE DISTRICT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                            | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| MANHATTAN PLAN EXAMINATION | 2,819,054   | 38                     | 3,564,902                          | 38                     | 745,848                  |
| MANH CONSTRUCT INSPECTION  | 2,272   |                        | 2,272                              |                        |                          |
| MANH PLUMBING INSPECTION   | 994   |                        | 994                                |                        |                          |
| PROGRAM TOTAL:             | 2,822,320   | 38                     | 3,568,168                          | 38                     | 745,848                  |
| SUB BOROUGH TOTAL:         | 2,822,320   | 38                     | 3,568,168                          | 38                     | 745,848                  |
| BOROUGH TOTAL:             | 2,822,320   | 38                     | 3,568,168                          | 38                     | 745,848                  |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 810 DEPARTMENT OF BUILDINGS  
 BOROUGH QUEENS  
 PROGRAM PLAN EXAMINATION & INSPECTIONS  
 UNIT OF APPROPRIATION 001 AGENCYWIDE OPERATIONS - PS

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| QUEENS PLAN EXAMINATION        | 2,527,753   | 26                     | 2,566,867                          | 26                     | 39,114                   |
| QUEENS CONSTRUCTION INSPECTION | 3,408   |                        | 3,408                              |                        |                          |
| QUEENS PLUMBING INSPECTION     | 994   |                        | 994                                |                        |                          |
| PROGRAM TOTAL:                 | 2,532,155   | 26                     | 2,571,269                          | 26                     | 39,114                   |
| SUB BOROUGH TOTAL:             | 2,532,155   | 26                     | 2,571,269                          | 26                     | 39,114                   |
| BOROUGH TOTAL:                 | 2,532,155   | 26                     | 2,571,269                          | 26                     | 39,114                   |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026  
  
 AGENCY 810 DEPARTMENT OF BUILDINGS  
  
 BOROUGH STATEN ISLAND  
  
 PROGRAM PLAN EXAMINATION & INSPECTIONS  
  
 UNIT OF APPROPRIATION 001 AGENCYWIDE OPERATIONS - PS

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| STATEN ISLAND PLAN EXAMINATION | 592,548   | 7                      | 731,977                            | 7                      | 139,429                  |
| STATEN ISLAND CONSTR INSPECT   | 852   |                        | 852                                |                        |                          |
| STATEN ISLAND PLUMBING INSPECT | 426   |                        | 426                                |                        |                          |
| PROGRAM TOTAL:                 | 593,826   | 7                      | 733,255                            | 7                      | 139,429                  |
| SUB BOROUGH TOTAL:             | 593,826   | 7                      | 733,255                            | 7                      | 139,429                  |
| BOROUGH TOTAL:                 | 593,826   | 7                      | 733,255                            | 7                      | 139,429                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 810 DEPARTMENT OF BUILDINGS

| LOCAL SERVICE DISTRICT                     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--|---|------------------------|------------------------------------|------------------------|--------------------------|
|  | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| AGENCY TOTAL:<br>ALL PROGRAMS ALL BOROUGHS | 10,074,666  | 116                    | 11,168,227                         | 116                    | 1,093,561                |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 810 DEPARTMENT OF BUILDINGS

| UNIT OF APPROPRIATION          | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026         |
|--------------------------------|----------------|------------|-------------------------|--------------------------|
|                                |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET           |
|                                |                |            |                         | INCREASE<br>DECREASE (-) |
| 001 AGENCYWIDE OPERATIONS - PS |                |            |                         |                          |
| REGULAR GROSS                  | 9,964,901      | 11,153,317 |                         | 1,188,416                |
| OTHER                          | 109,765        | 14,910     |                         | 94,855-                  |
| TOTAL REPORTED GEOGRAPHICALLY  | 10,074,666     | 11,168,227 |                         | 1,093,561                |
| NOT REPORTED GEOGRAPHICALLY    | 110,551,807    | 71,428,144 |                         | 39,123,663-              |
| FINANCIAL PLAN SAVINGS         | 45,254,419-    | 524,021-   |                         | 44,730,398               |
| APPROPRIATION                  | 75,372,054     | 82,072,350 |                         | 6,700,296                |
| FUNDING                        |                |            |                         |                          |
| CITY                           | :              | 75,372,054 | 82,072,350              | 6,700,296                |
| OTHER CATEGORICAL              | :              |            |                         |                          |
| CAPITAL FUNDS - I.F.A.         | :              |            |                         |                          |
| STATE                          | :              |            |                         |                          |
| FEDERAL - C.D.                 | :              |            |                         |                          |
| FEDERAL - OTHER                | :              |            |                         |                          |
| INTRA-CITY SALES               | :              |            |                         |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 810 DEPARTMENT OF BUILDINGS

| UNIT OF APPROPRIATION                | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|--------------------------------------|----------------|------------|-------------------------|------------------|
|                                      |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 003 ENFORCEMENT AND DEVELOPMENT - PS |                |            |                         |                  |
| REGULAR GROSS                        |                |            |                         |                  |
| OTHER                                |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY        |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY          | 48,046,805     | 82,498,235 |                         | 34,451,430       |
| FINANCIAL PLAN SAVINGS               | 20,768,500     | 775,050    |                         | 19,993,450-      |
| APPROPRIATION                        | 68,815,305     | 83,273,285 |                         | 14,457,980       |
| FUNDING                              |                |            |                         |                  |
| CITY                                 | :              | 67,769,480 | 83,273,285              | 15,503,805       |
| OTHER CATEGORICAL                    | :              |            |                         |                  |
| CAPITAL FUNDS - I.F.A.               | :              |            |                         |                  |
| STATE                                | :              |            |                         |                  |
| FEDERAL - C.D.                       | :              |            |                         |                  |
| FEDERAL - OTHER                      | :              |            |                         |                  |
| INTRA-CITY SALES                     | :              | 1,045,825  |                         | 1,045,825-       |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 810 DEPARTMENT OF BUILDINGS

| UNIT OF APPROPRIATION                | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026         |
|--------------------------------------|----------------|------------|-------------------------|--------------------------|
|                                      |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET           |
|                                      |                |            |                         | INCREASE<br>DECREASE (-) |
| 005 SUSTAINABILITY PERSONAL SERVICES |                |            |                         |                          |
| REGULAR GROSS                        |                |            |                         |                          |
| OTHER                                |                |            |                         |                          |
| TOTAL REPORTED GEOGRAPHICALLY        |                |            |                         |                          |
| NOT REPORTED GEOGRAPHICALLY          | 12,323,539     | 10,988,559 |                         | 1,334,980-               |
| FINANCIAL PLAN SAVINGS               | 4,000,000-     | 131,100-   |                         | 3,868,900                |
| APPROPRIATION                        | 8,323,539      | 10,857,459 |                         | 2,533,920                |
| FUNDING                              |                |            |                         |                          |
| CITY                                 | :              | 8,323,539  | 10,732,459              | 2,408,920                |
| OTHER CATEGORICAL                    | :              |            |                         |                          |
| CAPITAL FUNDS - I.F.A.               | :              |            |                         |                          |
| STATE                                | :              |            |                         |                          |
| FEDERAL - C.D.                       | :              |            | 125,000                 | 125,000                  |
| FEDERAL - OTHER                      | :              |            |                         |                          |
| INTRA-CITY SALES                     | :              |            |                         |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 810 DEPARTMENT OF BUILDINGS

| UNIT OF APPROPRIATION            | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|----------------------------------|---|----------------|------------------------------------|--------------------------|
|                                  |   | AMOUNT         |                                    |                          |
| 002 AGENCYWIDE OPERATIONS - OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY    |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY      | 28,011,215                                  | 44,658,234     | 16,647,019                         |                          |
| FINANCIAL PLAN SAVINGS           |   | 1,467,470      | 1,467,470                          |                          |
| APPROPRIATION                    | 28,011,215                                  | 46,125,704     | 18,114,489                         |                          |
| FUNDING                          |   |                |                                    |                          |
| CITY                             | :   | 27,877,466     | 46,125,704                         | 18,248,238               |
| OTHER CATEGORICAL                | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.           | :   |                |                                    |                          |
| STATE                            | :   | 133,749        |                                    | 133,749-                 |
| FEDERAL - C.D.                   | :   |                |                                    |                          |
| FEDERAL - OTHER                  | :   |                |                                    |                          |
| INTRA-CITY SALES                 | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 810 DEPARTMENT OF BUILDINGS

| UNIT OF APPROPRIATION                  | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--|---|----------------|------------------------------------|--------------------------|
|  |   | AMOUNT         |                                    |                          |
| 004 ENFORCEMENT AND DEVELOPMENT - OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY          |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY            |   | 5,341,449      | 5,154,722                          | 186,727-                 |
| FINANCIAL PLAN SAVINGS                 |   |                |                                    |                          |
| APPROPRIATION                          |   | 5,341,449      | 5,154,722                          | 186,727-                 |
| FUNDING                                |   |                |                                    |                          |
| CITY                                   | :   | 5,341,449      | 5,154,722                          | 186,727-                 |
| OTHER CATEGORICAL                      | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.                 | :   |                |                                    |                          |
| STATE                                  | :   |                |                                    |                          |
| FEDERAL - C.D.                         | :   |                |                                    |                          |
| FEDERAL - OTHER                        | :   |                |                                    |                          |
| INTRA-CITY SALES                       | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 810 DEPARTMENT OF BUILDINGS

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 006 SUSTAINABILITY OTPS       |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 657,200        | 3,385,211                          | 2,728,011                |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 |   | 657,200        | 3,385,211                          | 2,728,011                |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 657,200        | 2,370,600                          | 1,713,400                |
| OTHER CATEGORICAL             | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   |                |                                    |                          |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   |                | 1,014,611                          | 1,014,611                |
| INTRA-CITY SALES              | :   |                |                                    |                          |

## GEOGRAPHIC REPORTING

## FISCAL REPORT AGENCYWIDE SUMMARY

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 810 DEPARTMENT OF BUILDINGS

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AMOUNT      | FISCAL YEAR 2026<br>ADOPTED BUDGET |
|-------------------------------|---|-------------|------------------------------------|
|                               | AS OF 06/30/25                              |             | INCREASE<br>DECREASE (-)           |
| PS APPROPRIATIONS             |   |             |                                    |
| REGULAR GROSS                 | 9,964,901                                   | 11,153,317  | 1,188,416                          |
| OTHER                         | 109,765                                     | 14,910      | 94,855-                            |
| TOTAL REPORTED GEOGRAPHICALLY | 10,074,666                                  | 11,168,227  | 1,093,561                          |
| NOT REPORTED GEOGRAPHICALLY   | 170,922,151                                 | 164,914,938 | 6,007,213-                         |
| OTPS APPROPRIATIONS           |   |             |                                    |
| TOTAL REPORTED GEOGRAPHICALLY | 34,009,864                                  | 53,198,167  | 19,188,303                         |
| NOT REPORTED GEOGRAPHICALLY   |   |             |                                    |
| FINANCIAL PLAN SAVINGS        | 28,485,919-                                 | 1,587,399   | 30,073,318                         |
| APPROPRIATIONS                | 186,520,762                                 | 230,868,731 | 44,347,969                         |
| FUNDING                       |   |             |                                    |
| CITY                          | : 185,341,188                               | 229,729,120 | 44,387,932                         |
| OTHER CATEGORICAL             | :   |             |                                    |
| CAPITAL FUNDS - I.F.A.        | :   |             |                                    |
| STATE                         | : 133,749                                   |             | 133,749-                           |
| FEDERAL - C.D.                | :   |             |                                    |
| FEDERAL - OTHER               | :   | 1,139,611   | 1,139,611                          |
| INTRACITY SALES               | : 1,045,825                                 |             | 1,045,825-                         |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
 BOROUGH BRONX  
 PROGRAM HEALTH RELATED SERVICES  
 UNIT OF APPROPRIATION 102 DISEASE CONTROL - PS

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                        | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |

BRONX STD  
 BRONX STD FED  
 BRONX TUBERCULOSIS  
 BRONX TUBERCULOSIS FEDERAL

PROGRAM TOTAL:

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
 BOROUGH BRONX  
 PROGRAM RODENT CONTROL  
 UNIT OF APPROPRIATION 104 ENVIRONMENTAL HEALTH - PS

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                        | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |

BX RODENT CONTROL 50/50

PROGRAM TOTAL:

SUB BOROUGH TOTAL:

BOROUGH TOTAL:

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

BOROUGH BROOKLYN

PROGRAM RODENT CONTROL

UNIT OF APPROPRIATION 104 ENVIRONMENTAL HEALTH - PS

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                        | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |

BK RODENT CONTROL 50/50

PROGRAM TOTAL:

SUB BOROUGH TOTAL:

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

BOROUGH BROOKLYN & STATEN ISLAND

PROGRAM HEALTH RELATED SERVICES

UNIT OF APPROPRIATION 102 DISEASE CONTROL - PS

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                        | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |

Brooklyn - S.I. Tuberculosis

PROGRAM TOTAL:

SUB BOROUGH TOTAL:

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

BOROUGH BROOKLYN EAST

PROGRAM HEALTH RELATED SERVICES

UNIT OF APPROPRIATION 102 DISEASE CONTROL - PS

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                        | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |

BROOKLYN EAST STD  
 BROOKLYN EAST TUBERCULOSIS  
 BROOKLYN EAST TUBERCULOSIS FED

PROGRAM TOTAL:

SUB BOROUGH TOTAL:

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

BOROUGH BROOKLYN WEST - STATEN ISLAND

PROGRAM HEALTH RELATED SERVICES

UNIT OF APPROPRIATION 102 DISEASE CONTROL - PS

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                        | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |

BROOKLYN W.-STATEN ISLAND STD  
 BROOKLYN WEST-SI STD FED  
 BROOKLYN WEST-SI TUBERCULOSIS  
 BKLYN WEST-ST TUBERCULOSIS FED

PROGRAM TOTAL:

SUB BOROUGH TOTAL:

BOROUGH TOTAL:

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
BOROUGH MANHATTAN  
PROGRAM HEALTH RELATED SERVICES  
UNIT OF APPROPRIATION 102 DISEASE CONTROL - PS

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET |        |
|------------------------|---|------------------------------------|--------|
|                        | AMOUNT  | FULL TIME<br>POSITIONS             | AMOUNT |

MANHATTAN STD  
MANHATTAN STD FED  
MANHATTAN TUBERCULOSIS  
MANHATTAN TUBERCULOSIS FEDERAL

PROGRAM TOTAL:

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY        816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
 BOROUGH        MANHATTAN  
 PROGRAM        RODENT CONTROL  
 UNIT OF APPROPRIATION    104 ENVIRONMENTAL HEALTH - PS

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                        | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |

MN RODENT CONTROL 50/50

PROGRAM TOTAL:

SUB BOROUGH TOTAL:

BOROUGH TOTAL:

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY        816    DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
 BOROUGH        QUEENS  
 PROGRAM        HEALTH RELATED SERVICES  
 UNIT OF APPROPRIATION    102    DISEASE CONTROL - PS

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET |        |
|------------------------|---|------------------------------------|--------|
|                        | AMOUNT  | FULL TIME<br>POSITIONS             | AMOUNT |

QUEENS STD  
 QUEENS STD FED  
 QUEENS TUBERCULOSIS  
 QUEENS TUBERCULOSIS FEDERAL

PROGRAM TOTAL:

**GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026**

AGENCY      816    DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
 BOROUGH      QUEENS  
 PROGRAM      RODENT CONTROL  
 UNIT OF APPROPRIATION      104    ENVIRONMENTAL HEALTH - PS

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                        | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |

QNS RODENT CONTROL 50/50

PROGRAM TOTAL:

SUB BOROUGH TOTAL:

BOROUGH TOTAL:

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| LOCAL SERVICE DISTRICT                     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--|---|------------------------|------------------------------------|------------------------|--------------------------|
|  | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| AGENCY TOTAL:<br>ALL PROGRAMS ALL BOROUGHS |   |                        |                                    |                        |                          |

AGENCY TOTAL:  
ALL PROGRAMS ALL BOROUGHS

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION          | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|--------------------------------|----------------|------------|-------------------------|------------------|
|                                |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 101 HEALTH ADMINISTRATION - PS |                |            |                         |                  |
| REGULAR GROSS                  |                |            |                         |                  |
| OTHER                          |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY  |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY    | 73,106,013     | 69,284,920 |                         | 3,821,093-       |
| FINANCIAL PLAN SAVINGS         | 3,126,110      |            |                         | 3,126,110-       |
| APPROPRIATION                  | 76,232,123     | 69,284,920 |                         | 6,947,203-       |
| FUNDING                        |                |            |                         |                  |
| CITY                           | :              | 43,597,439 | 46,476,740              | 2,879,301        |
| OTHER CATEGORICAL              | :              | 239,514    |                         | 239,514-         |
| CAPITAL FUNDS - I.F.A.         | :              |            |                         |                  |
| STATE                          | :              | 19,992,345 | 22,456,459              | 2,464,114        |
| FEDERAL - C.D.                 | :              |            |                         |                  |
| FEDERAL - OTHER                | :              | 12,142,033 | 351,721                 | 11,790,312-      |
| INTRA-CITY SALES               | :              | 260,792    |                         | 260,792-         |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|-------------|-------------------------|------------------|
|                               |                |             | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 102 DISEASE CONTROL - PS      |                |             |                         |                  |
| REGULAR GROSS                 |                |             |                         |                  |
| OTHER                         |                |             |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |             |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 139,486,737    | 111,565,673 |                         | 27,921,064-      |
| FINANCIAL PLAN SAVINGS        | 1,969,264      | 9,045,027   |                         | 7,075,763        |
| APPROPRIATION                 | 141,456,001    | 120,610,700 |                         | 20,845,301-      |
| FUNDING                       |                |             |                         |                  |
| CITY                          | : 33,960,308   | 46,833,005  |                         | 12,872,697       |
| OTHER CATEGORICAL             | : 877,984      | 664,750     |                         | 213,234-         |
| CAPITAL FUNDS - I.F.A.        | :              |             |                         |                  |
| STATE                         | : 12,799,913   | 10,675,813  |                         | 2,124,100-       |
| FEDERAL - C.D.                | : 93,817,796   | 62,437,132  |                         | 31,380,664-      |
| INTRA-CITY SALES              | :              |             |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION          | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|--------------------------------|----------------|-------------|-------------------------|------------------|
|                                |                |             | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 103 FAMILY & CHILD HEALTH - PS |                |             |                         |                  |
| REGULAR GROSS                  |                |             |                         |                  |
| OTHER                          |                |             |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY  |                |             |                         |                  |
| NOT REPORTED GEOGRAPHICALLY    | 129,674,089    | 143,843,967 |                         | 14,169,878       |
| FINANCIAL PLAN SAVINGS         | 13,663,533-    |             |                         | 13,663,533       |
| APPROPRIATION                  | 116,010,556    | 143,843,967 |                         | 27,833,411       |
| FUNDING                        |                |             |                         |                  |
| CITY                           | :              | 94,955,085  | 127,397,005             | 32,441,920       |
| OTHER CATEGORICAL              | :              |             |                         |                  |
| CAPITAL FUNDS - I.F.A.         | :              |             |                         |                  |
| STATE                          | :              | 8,875,403   | 9,640,039               | 764,636          |
| FEDERAL - C.D.                 | :              |             |                         |                  |
| FEDERAL - OTHER                | :              | 5,332,605   | 4,972,653               | 359,952-         |
| INTRA-CITY SALES               | :              | 6,847,463   | 1,834,270               | 5,013,193-       |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|------------|-------------------------|------------------|--------------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |                          |
| 104 ENVIRONMENTAL HEALTH - PS |                |            |                         |                  |                          |
| REGULAR GROSS                 |                |            |                         |                  |                          |
| OTHER                         |                |            |                         |                  |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                  |                          |
| NOT REPORTED GEOGRAPHICALLY   | 81,876,078     | 82,056,493 |                         | 180,415          |                          |
| FINANCIAL PLAN SAVINGS        | 5,847,128      | 2,763,445  |                         | 3,083,683-       |                          |
| APPROPRIATION                 | 87,723,206     | 84,819,938 |                         | 2,903,268-       |                          |
| FUNDING                       |                |            |                         |                  |                          |
| CITY                          | :              | 60,969,452 | 59,400,005              | 1,569,447-       |                          |
| OTHER CATEGORICAL             | :              |            |                         |                  |                          |
| CAPITAL FUNDS - I.F.A.        | :              |            |                         |                  |                          |
| STATE                         | :              | 5,816,299  | 6,906,618               | 1,090,319        |                          |
| FEDERAL - C.D.                | :              |            |                         |                  |                          |
| FEDERAL - OTHER               | :              | 19,989,189 | 17,649,520              | 2,339,669-       |                          |
| INTRA-CITY SALES              | :              | 948,266    | 863,795                 | 84,471-          |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|------------|---|------------------------------------|--------------------------|
|                               |                |            |   |                                    |                          |
| 105 EARLY INTERVENTION - PS   |                |            |   |                                    |                          |
| REGULAR GROSS                 |                |            |   |                                    |                          |
| OTHER                         |                |            |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 18,780,613     | 19,033,967 |   | 253,354                            |                          |
| FINANCIAL PLAN SAVINGS        | 819,900        |            |   | 819,900-                           |                          |
| APPROPRIATION                 | 19,600,513     | 19,033,967 |   | 566,546-                           |                          |
| FUNDING                       |                |            |   |                                    |                          |
| CITY                          | :              | 2,841,173  |   | 2,317,195                          | 523,978-                 |
| OTHER CATEGORICAL             | :              |            |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :              |            |   |                                    |                          |
| STATE                         | :              | 6,864,400  |   | 6,843,116                          | 21,284-                  |
| FEDERAL - C.D.                | :              |            |   |                                    |                          |
| FEDERAL - OTHER               | :              | 9,894,940  |   | 9,873,656                          | 21,284-                  |
| INTRA-CITY SALES              | :              |            |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION                     | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026         |
|---|----------------|------------|-------------------------|--------------------------|
|   |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET           |
|   |                |            |                         | INCREASE<br>DECREASE (-) |
| 106 OFFICE OF CHIEF MEDICAL EXAMINER - PS |                |            |                         |                          |
| REGULAR GROSS                             |                |            |                         |                          |
| OTHER                                     |                |            |                         |                          |
| TOTAL REPORTED GEOGRAPHICALLY             |                |            |                         |                          |
| NOT REPORTED GEOGRAPHICALLY               | 85,987,135     | 82,620,064 |                         | 3,367,071-               |
| FINANCIAL PLAN SAVINGS                    | 5,010,698      | 9,417,383  |                         | 4,406,685                |
| APPROPRIATION                             | 90,997,833     | 92,037,447 |                         | 1,039,614                |
| FUNDING                                   |                |            |                         |                          |
| CITY                                      | :              | 83,500,548 | 89,187,447              | 5,686,899                |
| OTHER CATEGORICAL                         | :              | 2,850,000  | 2,850,000               |                          |
| CAPITAL FUNDS - I.F.A.                    | :              |            |                         |                          |
| STATE                                     | :              | 322,813    |                         | 322,813-                 |
| FEDERAL - C.D.                            | :              |            |                         |                          |
| FEDERAL - OTHER                           | :              | 4,316,742  |                         | 4,316,742-               |
| INTRA-CITY SALES                          | :              | 7,730      |                         | 7,730-                   |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION                        | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--|----------------|------------|---|------------------------------------|--------------------------|
|  |                |            |   |                                    |                          |
| 107 CENTER FOR HLTH EQUITY& COMM WELLNESS-PS |                |            |   |                                    |                          |
| REGULAR GROSS                                |                |            |   |                                    |                          |
| OTHER  |                |            |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY                |                |            |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY                  | 32,531,439     | 29,488,744 |   |                                    | 3,042,695-               |
| FINANCIAL PLAN SAVINGS                       | 1,892,699      |            |   |                                    | 1,892,699-               |
| APPROPRIATION                                | 34,424,138     | 29,488,744 |   |                                    | 4,935,394-               |
| FUNDING                                      |                |            |   |                                    |                          |
| CITY   | :              | 21,996,785 |   | 23,596,164                         | 1,599,379                |
| OTHER CATEGORICAL                            | :              |            |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.                       | :              |            |   |                                    |                          |
| STATE  | :              | 7,091,757  |   | 4,196,514                          | 2,895,243-               |
| FEDERAL - C.D.                               | :              |            |   |                                    |                          |
| FEDERAL - OTHER                              | :              | 5,171,360  |   | 1,696,066                          | 3,475,294-               |
| INTRA-CITY SALES                             | :              | 164,236    |   |                                    | 164,236-                 |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION                       | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026        |                          |
|---|----------------|------------|-------------------------|--------------------------|
|   |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET           |
|   |                |            |                         | INCREASE<br>DECREASE (-) |
| 108 MENTAL HYGIENE MANAGEMENT SERVICES - PS |                |            |                         |                          |
| REGULAR GROSS                               | 17,015,876     | 18,314,842 |                         | 1,298,966                |
| OTHER                                       | 431,878        | 229,413    |                         | 202,465-                 |
| TOTAL REPORTED GEOGRAPHICALLY               | 17,447,754     | 18,544,255 |                         | 1,096,501                |
| NOT REPORTED GEOGRAPHICALLY                 | 43,847,568     | 44,419,341 |                         | 571,773                  |
| FINANCIAL PLAN SAVINGS                      | 10,578,423-    |            |                         | 10,578,423               |
| APPROPRIATION                               | 50,716,899     | 62,963,596 |                         | 12,246,697               |
| FUNDING                                     |                |            |                         |                          |
| CITY  | : 22,833,069   | 36,298,139 |                         | 13,465,070               |
| OTHER CATEGORICAL                           | : 238,916      | 238,916    |                         |                          |
| CAPITAL FUNDS - I.F.A.                      | :              |            |                         |                          |
| STATE                                       | : 16,555,145   | 16,379,648 |                         | 175,497-                 |
| FEDERAL - C.D.                              | :              |            |                         |                          |
| FEDERAL - OTHER                             | : 11,089,769   | 10,046,893 |                         | 1,042,876-               |
| INTRA-CITY SALES                            | :              |            |                         |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|------------|-------------------------|------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 109 EPIDEMIOLOGY - PS         |                |            |                         |                  |
| REGULAR GROSS                 |                |            |                         |                  |
| OTHER                         |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 19,768,691     | 23,202,596 |                         | 3,433,905        |
| FINANCIAL PLAN SAVINGS        | 208,159        |            |                         | 208,159-         |
| APPROPRIATION                 | 19,976,850     | 23,202,596 |                         | 3,225,746        |
| FUNDING                       |                |            |                         |                  |
| CITY                          | :              | 13,384,684 | 16,245,064              | 2,860,380        |
| OTHER CATEGORICAL             | :              |            |                         |                  |
| CAPITAL FUNDS - I.F.A.        | :              |            |                         |                  |
| STATE                         | :              | 1,369,405  | 1,944,045               | 574,640          |
| FEDERAL - C.D.                | :              |            |                         |                  |
| FEDERAL - OTHER               | :              | 4,906,241  | 4,834,799               | 71,442-          |
| INTRA-CITY SALES              | :              | 316,520    | 178,688                 | 137,832-         |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION            | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|----------------------------------|---|----------------|------------------------------------|--------------------------|
|                                  |   | AMOUNT         |                                    |                          |
| 111 HEALTH ADMINISTRATION - OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY    |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY      | 202,554,506                                 |                | 206,072,038                        | 3,517,532                |
| FINANCIAL PLAN SAVINGS           | 33,873,669-                                 |                | 8,463,164                          | 42,336,833               |
| APPROPRIATION                    | 168,680,837                                 |                | 214,535,202                        | 45,854,365               |
| FUNDING                          |   |                |                                    |                          |
| CITY                             | :   | 146,392,973    | 202,700,883                        | 56,307,910               |
| OTHER CATEGORICAL                | :   | 361,495        |                                    | 361,495-                 |
| CAPITAL FUNDS - I.F.A.           | :   |                |                                    |                          |
| STATE                            | :   | 17,210,419     | 9,046,535                          | 8,163,884-               |
| FEDERAL - C.D.                   | :   |                |                                    |                          |
| FEDERAL - OTHER                  | :   | 3,356,087      | 2,677,784                          | 678,303-                 |
| INTRA-CITY SALES                 | :   | 1,359,863      | 110,000                            | 1,249,863-               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION                | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--------------------------------------|---|----------------|------------------------------------|--------------------------|
|                                      |   | AMOUNT         |                                    |                          |
| 112 DISEASE CONTROL - OTPS           |   |                |                                    |                          |
| <b>TOTAL REPORTED GEOGRAPHICALLY</b> |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY          |   | 448,404,078    | 228,549,190                        | 219,854,888-             |
| FINANCIAL PLAN SAVINGS               |   | 128,893        | 2,600,000                          | 2,471,107                |
| APPROPRIATION                        |   | 448,532,971    | 231,149,190                        | 217,383,781-             |
| <b>FUNDING</b>                       |   |                |                                    |                          |
| CITY                                 | :   | 57,345,188     | 55,223,933                         | 2,121,255-               |
| OTHER CATEGORICAL                    | :   | 714,497        | 664,750                            | 49,747-                  |
| CAPITAL FUNDS - I.F.A.               | :   |                |                                    |                          |
| STATE                                | :   | 38,343,675     | 6,204,996                          | 32,138,679-              |
| FEDERAL - C.D.                       | :   |                |                                    |                          |
| FEDERAL - OTHER                      | :   | 352,109,611    | 169,035,511                        | 183,074,100-             |
| INTRA-CITY SALES                     | :   | 20,000         | 20,000                             |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION            | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|----------------------------------|----------------|-------------|---|------------------------------------|--------------------------|
|                                  |                |             |   |                                    |                          |
| 113 FAMILY & CHILD HEALTH - OTPS |                |             |   |                                    |                          |
| <hr/>                            |                |             |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY    |                |             |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY      | 138,953,275    | 57,421,595  |   | 81,531,680-                        |                          |
| FINANCIAL PLAN SAVINGS           |                | 68,526,838  |   | 68,526,838                         |                          |
| APPROPRIATION                    | 138,953,275    | 125,948,433 |   | 13,004,842-                        |                          |
| <hr/>                            |                |             |   |                                    |                          |
| FUNDING                          |                |             |   |                                    |                          |
| CITY                             | :              | 95,837,533  |   | 121,592,201                        | 25,754,668               |
| OTHER CATEGORICAL                | :              |             |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.           | :              |             |   |                                    |                          |
| STATE                            | :              | 7,875,029   |   | 4,334,859                          | 3,540,170-               |
| FEDERAL - C.D.                   | :              |             |   |                                    |                          |
| FEDERAL - OTHER                  | :              | 32,866,489  |   | 21,373                             | 32,845,116-              |
| INTRA-CITY SALES                 | :              | 2,374,224   |   |                                    | 2,374,224-               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION           | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|---------------------------------|---|----------------|------------------------------------|--------------------------|
|                                 |   | AMOUNT         |                                    |                          |
| 114 ENVIRONMENTAL HEALTH - OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY   |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY     |   | 56,835,241     | 58,226,239                         | 1,390,998                |
| FINANCIAL PLAN SAVINGS          |   |                |                                    |                          |
| APPROPRIATION                   |   | 56,835,241     | 58,226,239                         | 1,390,998                |
| FUNDING                         |   |                |                                    |                          |
| CITY                            | :   | 44,574,825     | 50,588,431                         | 6,013,606                |
| OTHER CATEGORICAL               | :   | 822,469        | 275,080                            | 547,389-                 |
| CAPITAL FUNDS - I.F.A.          | :   |                |                                    |                          |
| STATE                           | :   | 1,265,577      | 1,253,049                          | 12,528-                  |
| FEDERAL - C.D.                  | :   |                |                                    |                          |
| FEDERAL - OTHER                 | :   | 8,144,558      | 4,073,132                          | 4,071,426-               |
| INTRA-CITY SALES                | :   | 2,027,812      | 2,036,547                          | 8,735                    |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 115 EARLY INTERVENTION - OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 352,370,395                                 |                | 258,346,318                        | 94,024,077-              |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 | 352,370,395                                 |                | 258,346,318                        | 94,024,077-              |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 149,909,144    | 93,031,530                         | 56,877,614-              |
| OTHER CATEGORICAL             | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   | 187,092,317    | 153,057,470                        | 34,034,847-              |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   | 15,368,934     | 12,257,318                         | 3,111,616-               |
| INTRA-CITY SALES              | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION                       | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|---|----------------|------------|---|------------------------------------|--------------------------|
|   |                |            |   |                                    |                          |
| 116 OFFICE OF CHIEF MEDICAL EXAMINER - OTPS |                |            |   |                                    |                          |
| <b>TOTAL REPORTED GEOGRAPHICALLY</b>        |                |            |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY                 | 27,867,962     | 27,930,194 |   | 62,232                             |                          |
| FINANCIAL PLAN SAVINGS                      | 2,981,469-     | 686,476    |   | 3,667,945                          |                          |
| APPROPRIATION                               | 24,886,493     | 28,616,670 |   | 3,730,177                          |                          |
| <b>FUNDING</b>                              |                |            |   |                                    |                          |
| CITY :                                      | 18,510,884     | 27,466,670 |   | 8,955,786                          |                          |
| OTHER CATEGORICAL :                         | 2,423,656      | 1,150,000  |   | 1,273,656-                         |                          |
| CAPITAL FUNDS - I.F.A. :                    |                |            |   |                                    |                          |
| STATE :                                     | 737,336        |            |   | 737,336-                           |                          |
| FEDERAL - C.D. :                            |                |            |   |                                    |                          |
| FEDERAL - OTHER :                           | 2,734,892      |            |   | 2,734,892-                         |                          |
| INTRA-CITY SALES :                          | 479,725        |            |   | 479,725-                           |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION                        | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--|---|----------------|------------------------------------|--------------------------|
|  |   | AMOUNT         |                                    |                          |
| 117 CENTER FOR HLTH EQUITY&COMM WELLNESS-OTP |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY                |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY                  | 92,010,294                                  |                | 86,092,203                         | 5,918,091-               |
| FINANCIAL PLAN SAVINGS                       |   |                |                                    |                          |
| APPROPRIATION                                | 92,010,294                                  |                | 86,092,203                         | 5,918,091-               |
| FUNDING                                      |   |                |                                    |                          |
| CITY   | :   | 67,712,966     | 76,598,147                         | 8,885,181                |
| OTHER CATEGORICAL                            | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.                       | :   |                |                                    |                          |
| STATE  | :   | 21,386,798     | 8,883,378                          | 12,503,420-              |
| FEDERAL - C.D.                               | :   |                |                                    |                          |
| FEDERAL - OTHER                              | :   | 2,235,530      | 610,678                            | 1,624,852-               |
| INTRA-CITY SALES                             | :   | 675,000        |                                    | 675,000-                 |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION                        | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--|---|----------------|------------------------------------|--------------------------|
|  |   | AMOUNT         |                                    |                          |
| 118 MENTAL HYGIENE MANAGEMENT SERVICES- OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY                |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY                  | 50,101,769                                  | 48,911,074     | 1,190,695-                         |                          |
| FINANCIAL PLAN SAVINGS                       | 3,670,624-                                  |                | 3,670,624                          |                          |
| APPROPRIATION                                | 46,431,145                                  | 48,911,074     | 2,479,929                          |                          |
| FUNDING                                      |   |                |                                    |                          |
| CITY   | :   | 20,016,495     | 23,140,558                         | 3,124,063                |
| OTHER CATEGORICAL                            | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.                       | :   |                |                                    |                          |
| STATE  | :   | 23,103,169     | 22,884,254                         | 218,915-                 |
| FEDERAL - C.D.                               | :   | 2,886,262      | 2,886,262                          |                          |
| FEDERAL - OTHER                              | :   | 425,219        |                                    | 425,219-                 |
| INTRA-CITY SALES                             | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|------------|-------------------------|------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 119 EPIDEMIOLOGY - OTPS       |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 11,247,373     | 14,103,304 |                         | 2,855,931        |
| FINANCIAL PLAN SAVINGS        |                |            |                         |                  |
| APPROPRIATION                 | 11,247,373     | 14,103,304 |                         | 2,855,931        |
| FUNDING                       |                |            |                         |                  |
| CITY                          | : 8,154,623    | 7,205,783  |                         | 948,840-         |
| OTHER CATEGORICAL             | :              |            |                         |                  |
| CAPITAL FUNDS - I.F.A.        | :              |            |                         |                  |
| STATE                         | : 1,694,156    | 1,593,838  |                         | 100,318-         |
| FEDERAL - C.D.                | :              |            |                         |                  |
| FEDERAL - OTHER               | : 1,392,414    | 5,303,683  |                         | 3,911,269        |
| INTRA-CITY SALES              | : 6,180        |            |                         | 6,180-           |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | AMOUNT      | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|-------------|--------------------------|
|                               |   |                |             |                          |
| 120 MENTAL HEALTH             |   |                |             |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   | 565,171,175    | 519,507,478 | 45,663,697-              |
| NOT REPORTED GEOGRAPHICALLY   |   | 66,269,401     | 45,101,616  | 21,167,785-              |
| FINANCIAL PLAN SAVINGS        |   |                | 4,472,853   | 4,472,853                |
| APPROPRIATION                 |   | 631,440,576    | 569,081,947 | 62,358,629-              |
| FUNDING                       |   |                |             |                          |
| CITY                          | :   | 284,319,737    | 259,829,215 | 24,490,522-              |
| OTHER CATEGORICAL             | :   |                |             |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |             |                          |
| STATE                         | :   | 326,352,959    | 291,173,508 | 35,179,451-              |
| FEDERAL - C.D.                | :   |                |             |                          |
| FEDERAL - OTHER               | :   | 18,516,880     | 15,828,224  | 2,688,656-               |
| INTRA-CITY SALES              | :   | 2,251,000      | 2,251,000   |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION             | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-----------------------------------|----------------|-----------|-------------------------|------------------|
|                                   |                |           | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 121 DEVELOPMENT DISABILITY - OTPS |                |           |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY     | 10,799,983     | 8,283,432 |                         | 2,516,551-       |
| NOT REPORTED GEOGRAPHICALLY       | 665,128        | 178,311   |                         | 486,817-         |
| FINANCIAL PLAN SAVINGS            |                |           |                         |                  |
| APPROPRIATION                     | 11,465,111     | 8,461,743 |                         | 3,003,368-       |
| FUNDING                           |                |           |                         |                  |
| CITY                              | :              | 3,715,669 | 3,712,301               | 3,368-           |
| OTHER CATEGORICAL                 | :              |           |                         |                  |
| CAPITAL FUNDS - I.F.A.            | :              |           |                         |                  |
| STATE                             | :              | 7,749,442 | 4,749,442               | 3,000,000-       |
| FEDERAL - C.D.                    | :              |           |                         |                  |
| FEDERAL - OTHER                   | :              |           |                         |                  |
| INTRA-CITY SALES                  | :              |           |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION                        | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--|----------------|-------------|---|------------------------------------|--------------------------|
|  |                |             |   |                                    |                          |
| 122 ALCOHOL&DRUG USE PREVENT, CARE TREATMENT |                |             |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY                | 132,088,151    | 125,071,430 |   |                                    | 7,016,721-               |
| NOT REPORTED GEOGRAPHICALLY                  | 20,929,912     | 23,757,896  |   |                                    | 2,827,984                |
| FINANCIAL PLAN SAVINGS                       |                | 3,000,000   |   |                                    | 3,000,000                |
| APPROPRIATION                                | 153,018,063    | 151,829,326 |   |                                    | 1,188,737-               |
| FUNDING                                      |                |             |   |                                    |                          |
| CITY   | : 77,625,376   | 73,882,539  |   |                                    | 3,742,837-               |
| OTHER CATEGORICAL                            | : 19,961,084   | 23,461,084  |   |                                    | 3,500,000                |
| CAPITAL FUNDS - I.F.A.                       | :              |             |   |                                    |                          |
| STATE  | : 54,312,775   | 54,188,891  |   |                                    | 123,884-                 |
| FEDERAL - C.D.                               | : 968,828      | 296,812     |   |                                    | 672,016-                 |
| FEDERAL - OTHER                              | : 150,000      |             |   |                                    | 150,000-                 |
| INTRA-CITY SALES                             |                |             |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT AGENCYWIDE SUMMARY  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | AMOUNT        | FISCAL YEAR 2026<br>ADOPTED BUDGET |
|-------------------------------|---|----------------|---------------|------------------------------------|
|                               |   |                |               | INCREASE<br>DECREASE (-)           |
| PS APPROPRIATIONS             |   |                |               |                                    |
| REGULAR GROSS                 |   | 17,015,876     | 18,314,842    | 1,298,966                          |
| OTHER                         |   | 431,878        | 229,413       | 202,465-                           |
| TOTAL REPORTED GEOGRAPHICALLY |   | 17,447,754     | 18,544,255    | 1,096,501                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 625,058,363    | 605,515,765   | 19,542,598-                        |
| OTPS APPROPRIATIONS           |   |                |               |                                    |
| TOTAL REPORTED GEOGRAPHICALLY |   | 708,059,309    | 652,862,340   | 55,196,969-                        |
| NOT REPORTED GEOGRAPHICALLY   |   | 1,468,209,334  | 1,054,689,978 | 413,519,356-                       |
| FINANCIAL PLAN SAVINGS        |   | 45,764,867-    | 108,975,186   | 154,740,053                        |
| APPROPRIATIONS                |   | 2,773,009,893  | 2,440,587,524 | 332,422,369-                       |
| FUNDING                       |   |                |               |                                    |
| CITY                          | :   | 1,352,153,956  | 1,442,722,955 | 90,568,999                         |
| OTHER CATEGORICAL             | :   | 28,489,615     | 29,304,580    | 814,965                            |
| CAPITAL FUNDS - I.F.A.        | :   |                |               |                                    |
| STATE                         | :   | 766,811,132    | 636,412,472   | 130,398,660-                       |
| FEDERAL - C.D.                | :   |                |               |                                    |
| FEDERAL - OTHER               | :   | 607,241,160    | 324,853,217   | 282,387,943-                       |
| INTRA-CITY SALES              | :   | 18,314,030     | 7,294,300     | 11,019,730-                        |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.  
BOROUGH BRONX  
PROGRAM SEWER MAINTENANCE  
UNIT OF APPROPRIATION 003 WATER SUP. & WASTEWATER COLL

| LOCAL SERVICE DISTRICT        | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                               | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BRONX SEWER MAINT YD BDS 1-12 | 2,093,067   | 16                     | 2,130,701                          | 16                     | 37,634                   |
| PROGRAM TOTAL:                | 2,093,067   | 16                     | 2,130,701                          | 16                     | 37,634                   |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      826    DEPARTMENT OF ENVIRONMENTAL PROTECT.  
BOROUGH        BRONX  
PROGRAM        WASTEWATER TREATMENT  
UNIT OF APPROPRIATION    008    WASTEWATER TREATMENT

| LOCAL SERVICE DISTRICT        | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                               | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| HUNTS PT WAT POLLUT CON PLANT | 11,832,076  | 94                     | 12,169,578                         | 94                     | 337,502                  |
| PROGRAM TOTAL:                | 11,832,076  | 94                     | 12,169,578                         | 94                     | 337,502                  |

**GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026**

AGENCY 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

BOROUGH BRONX

PROGRAM WATER SUPPLY

UNIT OF APPROPRIATION 003 WATER SUP. & WASTEWATER COLL

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                        | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BRONX WATER SUPPLY     | 5,199,194   | 39                     | 5,816,614                          | 39                     | 617,420                  |
| PROGRAM TOTAL:         | 5,199,194   | 39                     | 5,816,614                          | 39                     | 617,420                  |
| SUB BOROUGH TOTAL:     | 19,124,337  | 149                    | 20,116,893                         | 149                    | 992,556                  |
| BOROUGH TOTAL:         | 19,124,337  | 149                    | 20,116,893                         | 149                    | 992,556                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.  
BOROUGH BROOKLYN  
PROGRAM SEWER MAINTENANCE  
UNIT OF APPROPRIATION 003 WATER SUP. & WASTEWATER COLL

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BK SEWER MNT YD BOS1-4,6-10,17 | 1,696,976   | 16                     | 1,750,799                          | 14                     | 53,823                   |
| BK SEWER MNT YD BDS 5,11-16,18 | 4,218,249   | 38                     | 2,805,698                          | 34                     | 1,412,551-               |
| PROGRAM TOTAL:                 | 5,915,225   | 54                     | 4,556,497                          | 48                     | 1,358,728-               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.  
BOROUGH BROOKLYN  
PROGRAM WASTEWATER TREATMENT  
UNIT OF APPROPRIATION 008 WASTEWATER TREATMENT

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| CON ISL WAT POLLUT CON PLANT   | 9,070,474   | 63                     | 9,272,708                          | 63                     | 202,234                  |
| OWLS HEAD WAT POLLUT CON PLANT | 9,866,548   | 72                     | 10,087,197                         | 72                     | 220,649                  |
| NEWTOWN CREEK WA POLL CON PLAN | 14,356,170  | 111                    | 15,542,123                         | 114                    | 1,185,953                |
| 26 WARD WAT POLLUT CON PLANT   | 12,257,606  | 95                     | 12,600,593                         | 95                     | 342,987                  |
| RED HOOK WAT POLL CON PLANT    | 7,640,170   | 58                     | 7,812,917                          | 58                     | 172,747                  |
| PROGRAM TOTAL:                 | 53,190,968  | 399                    | 55,315,538                         | 402                    | 2,124,570                |

**GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026**

AGENCY 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

BOROUGH BROOKLYN

PROGRAM WATER SUPPLY

UNIT OF APPROPRIATION 003 WATER SUP. & WASTEWATER COLL

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                     | FISCAL YEAR 2026<br>ADOPTED BUDGET |                     |                          |
|------------------------|---|---------------------|------------------------------------|---------------------|--------------------------|
|                        | AMOUNT  | FULL TIME POSITIONS | AMOUNT                             | FULL TIME POSITIONS | INCREASE<br>DECREASE (-) |
| BROOKLYN WATER SUPPLY  | 10,589,316  | 97                  | 11,274,771                         | 104                 | 685,455                  |
| PROGRAM TOTAL:         | 10,589,316  | 97                  | 11,274,771                         | 104                 | 685,455                  |
| SUB BOROUGH TOTAL:     | 69,695,509  | 550                 | 71,146,806                         | 554                 | 1,451,297                |
| BOROUGH TOTAL:         | 69,695,509  | 550                 | 71,146,806                         | 554                 | 1,451,297                |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.  
BOROUGH MANHATTAN  
PROGRAM SEWER MAINTENANCE  
UNIT OF APPROPRIATION 003 WATER SUP. & WASTEWATER COLL

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                              | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| MANH SEWER MAINT YD BDS 1-12 | 5,373,922   | 51                     | 6,096,886                          | 65                     | 722,964                  |
| PROGRAM TOTAL:               | 5,373,922   | 51                     | 6,096,886                          | 65                     | 722,964                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.  
BOROUGH MANHATTAN  
PROGRAM WASTEWATER TREATMENT  
UNIT OF APPROPRIATION 008 WASTEWATER TREATMENT

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| WARDS ISL WAT POLL CONT PLANT  | 16,613,074  | 108                    | 17,021,969                         | 108                    | 408,895                  |
| NORTH RIVER WAT POLL CON PLANT | 13,008,833  | 100                    | 13,348,899                         | 100                    | 340,066                  |
| PROGRAM TOTAL:                 | 29,621,907  | 208                    | 30,370,868                         | 208                    | 748,961                  |

**GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026**

AGENCY 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

BOROUGH MANHATTAN

PROGRAM WATER SUPPLY

UNIT OF APPROPRIATION 003 WATER SUP. & WASTEWATER COLL

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                     | FISCAL YEAR 2026<br>ADOPTED BUDGET |                     |                          |
|------------------------|---|---------------------|------------------------------------|---------------------|--------------------------|
|                        | AMOUNT  | FULL TIME POSITIONS | AMOUNT                             | FULL TIME POSITIONS | INCREASE<br>DECREASE (-) |
| MANHATTAN WATER SUPPLY | 9,909,922   | 92                  | 10,561,521                         | 92                  | 651,599                  |
| PROGRAM TOTAL:         | 9,909,922   | 92                  | 10,561,521                         | 92                  | 651,599                  |
| SUB BOROUGH TOTAL:     | 44,905,751  | 351                 | 47,029,275                         | 365                 | 2,123,524                |
| BOROUGH TOTAL:         | 44,905,751  | 351                 | 47,029,275                         | 365                 | 2,123,524                |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

BOROUGH QUEENS

PROGRAM SEWER MAINTENANCE

UNIT OF APPROPRIATION 003 WATER SUP. & WASTEWATER COLL

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                     | FISCAL YEAR 2026<br>ADOPTED BUDGET |                     |                          |
|--------------------------------|---|---------------------|------------------------------------|---------------------|--------------------------|
|                                | AMOUNT  | FULL TIME POSITIONS | AMOUNT                             | FULL TIME POSITIONS | INCREASE<br>DECREASE (-) |
| QN SEWER MNT YD BDS 9,10,12-14 | 5,250,190   | 48                  | 3,156,072                          | 35                  | 2,094,118-               |
| QNS SEWER MAINT YD BDS 1-8,11  | 2,810,422   | 24                  | 2,874,654                          | 20                  | 64,232                   |
| PROGRAM TOTAL:                 | 8,060,612   | 72                  | 6,030,726                          | 55                  | 2,029,886-               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.  
BOROUGH QUEENS  
PROGRAM WASTEWATER TREATMENT  
UNIT OF APPROPRIATION 008 WASTEWATER TREATMENT

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BOWERY BAY WAT POLL CON PLANT  | 10,900,587  | 86                     | 11,198,293                         | 81                     | 297,706                  |
| ROCKAWAY WAT POLLUT CONT PLANT | 5,456,269   | 45                     | 5,569,984                          | 45                     | 113,715                  |
| JAMAICA WAT POLLUT CONT PLANT  | 8,642,607   | 58                     | 8,804,621                          | 58                     | 162,014                  |
| TOLLMAN ISL WAT POLL CON PLANT | 8,693,871   | 62                     | 8,883,868                          | 62                     | 189,997                  |
| PROGRAM TOTAL:                 | 33,693,334  | 251                    | 34,456,766                         | 246                    | 763,432                  |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

BOROUGH QUEENS

PROGRAM WATER SUPPLY

UNIT OF APPROPRIATION 003 WATER SUP. & WASTEWATER COLL

| LOCAL SERVICE DISTRICT | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                     | FISCAL YEAR 2026<br>ADOPTED BUDGET |                     |                          |
|------------------------|---|---------------------|------------------------------------|---------------------|--------------------------|
|                        | AMOUNT  | FULL TIME POSITIONS | AMOUNT                             | FULL TIME POSITIONS | INCREASE<br>DECREASE (-) |
| QUEENS WATER SUPPLY    | 4,697,848   | 45                  | 4,803,696                          | 45                  | 105,848                  |
| PROGRAM TOTAL:         | 4,697,848   | 45                  | 4,803,696                          | 45                  | 105,848                  |
| SUB BOROUGH TOTAL:     | 46,451,794  | 368                 | 45,291,188                         | 346                 | 1,160,606-               |
| BOROUGH TOTAL:         | 46,451,794  | 368                 | 45,291,188                         | 346                 | 1,160,606-               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY        826 DEPARTMENT OF ENVIRONMENTAL PROTECT.  
BOROUGH        STATEN ISLAND  
PROGRAM        SEWER MAINTENANCE  
UNIT OF APPROPRIATION    003 WATER SUP. & WASTEWATER COLL

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| ST ISLAND SEWER MNT YD BDS 1-3 | 4,599,514   | 42                     | 4,726,849                          | 42                     | 127,335                  |
| PROGRAM TOTAL:                 | 4,599,514   | 42                     | 4,726,849                          | 42                     | 127,335                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.  
BOROUGH STATEN ISLAND  
PROGRAM WASTEWATER TREATMENT  
UNIT OF APPROPRIATION 008 WASTEWATER TREATMENT

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| OAKWOOD BEACH WAT POL CON PLAN | 7,232,105   | 53                     | 7,410,758                          | 53                     | 178,653                  |
| PORT RICH WAT POLL CONT PLANT  | 7,169,714   | 48                     | 7,328,984                          | 52                     | 159,270                  |
| PROGRAM TOTAL:                 | 14,401,819  | 101                    | 14,739,742                         | 105                    | 337,923                  |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

BOROUGH STATEN ISLAND

PROGRAM WATER SUPPLY

UNIT OF APPROPRIATION 003 WATER SUP. & WASTEWATER COLL

| LOCAL SERVICE DISTRICT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                            | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| STATEN ISLAND WATER SUPPLY | 2,115,832   | 20                     | 2,173,490                          | 20                     | 57,658                   |
| PROGRAM TOTAL:             | 2,115,832   | 20                     | 2,173,490                          | 20                     | 57,658                   |
| SUB BOROUGH TOTAL:         | 21,117,165  | 163                    | 21,640,081                         | 167                    | 522,916                  |
| BOROUGH TOTAL:             | 21,117,165  | 163                    | 21,640,081                         | 167                    | 522,916                  |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

| LOCAL SERVICE DISTRICT                     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--|---|------------------------|------------------------------------|------------------------|--------------------------|
|  | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| AGENCY TOTAL:<br>ALL PROGRAMS ALL BOROUGHS | 201,294,556   | 1,581                  | 205,224,243                        | 1,581                  | 3,929,687                |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026        |                |                          |
|-------------------------------|----------------|------------|-------------------------|----------------|--------------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 001 EXECUTIVE AND SUPPORT     |                |            |                         |                |                          |
| REGULAR GROSS                 |                |            |                         |                |                          |
| OTHER                         |                |            |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY   | 65,097,118     | 66,949,900 |                         |                | 1,852,782                |
| FINANCIAL PLAN SAVINGS        |                |            |                         |                |                          |
| APPROPRIATION                 | 65,097,118     | 66,949,900 |                         |                | 1,852,782                |
| FUNDING                       |                |            |                         |                |                          |
| CITY                          | :              | 59,924,558 | 61,642,618              |                | 1,718,060                |
| OTHER CATEGORICAL             | :              | 51,136     |                         |                | 51,136-                  |
| CAPITAL FUNDS - I.F.A.        | :              | 5,121,424  | 5,307,282               |                | 185,858                  |
| STATE                         | :              |            |                         |                |                          |
| FEDERAL - C.D.                | :              |            |                         |                |                          |
| FEDERAL - OTHER               | :              |            |                         |                |                          |
| INTRA-CITY SALES              | :              |            |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|------------|-------------------------|------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| <hr/>                         |                |            |                         |                  |
| 002 ENVIRONMENTAL MANAGEMENT  |                |            |                         |                  |
| REGULAR GROSS                 | 311,641        | 321,226    |                         | 9,585            |
| OTHER                         |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY | 311,641        | 321,226    |                         | 9,585            |
| NOT REPORTED GEOGRAPHICALLY   | 32,213,619     | 28,122,635 |                         | 4,090,984-       |
| FINANCIAL PLAN SAVINGS        | 295,681-       |            |                         | 295,681          |
| APPROPRIATION                 | 32,229,579     | 28,443,861 |                         | 3,785,718-       |
| <hr/>                         |                |            |                         |                  |
| FUNDING                       |                |            |                         |                  |
| CITY                          | : 28,090,449   | 27,306,750 |                         | 783,699-         |
| OTHER CATEGORICAL             | :              |            |                         |                  |
| CAPITAL FUNDS - I.F.A.        | :              |            |                         |                  |
| STATE                         | :              |            |                         |                  |
| FEDERAL - C.D.                | : 400,000      | 300,000    |                         | 100,000-         |
| FEDERAL - OTHER               | : 2,744,444    | 500,664    |                         | 2,243,780-       |
| INTRA-CITY SALES              | : 994,686      | 336,447    |                         | 658,239-         |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

| UNIT OF APPROPRIATION            | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|----------------------------------|----------------|-------------|---|------------------------------------|--------------------------|
|                                  |                |             |   |                                    |                          |
| 003 WATER SUP. & WASTEWATER COLL |                |             |   |                                    |                          |
| REGULAR GROSS                    | 51,097,451     | 50,705,165  |   |                                    | 392,286-                 |
| OTHER                            | 7,145,360      | 7,145,360   |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY    | 58,242,811     | 57,850,525  |   |                                    | 392,286-                 |
| NOT REPORTED GEOGRAPHICALLY      | 211,111,009    | 220,218,482 |   |                                    | 9,107,473                |
| FINANCIAL PLAN SAVINGS           |                |             |   |                                    |                          |
| APPROPRIATION                    | 269,353,820    | 278,069,007 |   |                                    | 8,715,187                |
| FUNDING                          |                |             |   |                                    |                          |
| CITY                             | : 264,241,981  | 271,020,334 |   |                                    | 6,778,353                |
| OTHER CATEGORICAL                | :              |             |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.           | : 4,201,491    | 7,048,673   |   |                                    | 2,847,182                |
| STATE                            | :              |             |   |                                    |                          |
| FEDERAL - C.D.                   | :              |             |   |                                    |                          |
| FEDERAL - OTHER                  | : 910,348      |             |   |                                    | 910,348-                 |
| INTRA-CITY SALES                 | :              |             |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|------------|-------------------------|------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 007 CENTRAL UTILITY           |                |            |                         |                  |
| REGULAR GROSS                 |                |            |                         |                  |
| OTHER                         |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 96,276,129     | 98,016,862 |                         | 1,740,733        |
| FINANCIAL PLAN SAVINGS        |                |            |                         |                  |
| APPROPRIATION                 | 96,276,129     | 98,016,862 |                         | 1,740,733        |
| FUNDING                       |                |            |                         |                  |
| CITY                          | :              | 51,330,214 | 51,982,423              | 652,209          |
| OTHER CATEGORICAL             | :              |            |                         |                  |
| CAPITAL FUNDS - I.F.A.        | :              | 44,945,915 | 46,034,439              | 1,088,524        |
| STATE                         | :              |            |                         |                  |
| FEDERAL - C.D.                | :              |            |                         |                  |
| FEDERAL - OTHER               | :              |            |                         |                  |
| INTRA-CITY SALES              | :              |            |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AMOUNT      | INCREASE<br>DECREASE (-) |
|-------------------------------|---|-------------|--------------------------|
|                               | AS OF 06/30/25                              |             |                          |
| <hr/>                         |   |             |                          |
| 008 WASTEWATER TREATMENT      |   |             |                          |
| REGULAR GROSS                 | 124,559,864                                 | 128,872,252 | 4,312,388                |
| OTHER                         | 18,180,240                                  | 18,180,240  |                          |
| TOTAL REPORTED GEOGRAPHICALLY | 142,740,104                                 | 147,052,492 | 4,312,388                |
| NOT REPORTED GEOGRAPHICALLY   | 99,909,229                                  | 100,864,232 | 955,003                  |
| FINANCIAL PLAN SAVINGS        |   |             |                          |
| APPROPRIATION                 | 242,649,333                                 | 247,916,724 | 5,267,391                |
| <hr/>                         |   |             |                          |
| FUNDING                       |   |             |                          |
| CITY                          | : 235,395,962                               | 241,276,385 | 5,880,423                |
| OTHER CATEGORICAL             | : 750,000                                   |             | 750,000-                 |
| CAPITAL FUNDS - I.F.A.        | : 6,503,371                                 | 6,640,339   | 136,968                  |
| STATE                         | :   |             |                          |
| FEDERAL - C.D.                | :   |             |                          |
| FEDERAL - OTHER               | :   |             |                          |
| INTRA-CITY SALES              | :   |             |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

| UNIT OF APPROPRIATION                | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--------------------------------------|---|----------------|------------------------------------|--------------------------|
|                                      |   | AMOUNT         |                                    |                          |
| 004 UTILITY - OTPS                   |   |                |                                    |                          |
| <b>TOTAL REPORTED GEOGRAPHICALLY</b> |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY          |   | 937,632,645    | 936,039,312                        | 1,593,333-               |
| FINANCIAL PLAN SAVINGS               |   | 25,202,325-    | 25,202,325-                        |                          |
| APPROPRIATION                        |   | 912,430,320    | 910,836,987                        | 1,593,333-               |
| <b>FUNDING</b>                       |   |                |                                    |                          |
| CITY                                 | :   | 864,919,871    | 907,363,629                        | 42,443,758               |
| OTHER CATEGORICAL                    | :   | 7,861,002      |                                    | 7,861,002-               |
| CAPITAL FUNDS - I.F.A.               | :   |                | 3,473,358                          | 3,473,358                |
| STATE                                | :   | 2,249,266      |                                    | 2,249,266-               |
| FEDERAL - C.D.                       | :   |                |                                    |                          |
| FEDERAL - OTHER                      | :   | 37,400,181     |                                    | 37,400,181-              |
| INTRA-CITY SALES                     | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

| UNIT OF APPROPRIATION              | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|------------------------------------|---|----------------|------------------------------------|--------------------------|
|                                    |   | AMOUNT         |                                    |                          |
| 005 ENVIRONMENTAL MANAGEMENT -OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY      |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY        | 40,927,674                                  | 39,264,552     | 1,663,122-                         |                          |
| FINANCIAL PLAN SAVINGS             | 605,975-                                    | 5,975-         | 600,000                            |                          |
| APPROPRIATION                      | 40,321,699                                  | 39,258,577     | 1,063,122-                         |                          |
| FUNDING                            |   |                |                                    |                          |
| CITY                               | :   | 34,024,320     | 38,308,577                         | 4,284,257                |
| OTHER CATEGORICAL                  | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.             | :   |                |                                    |                          |
| STATE                              | :   | 1,735,584      |                                    | 1,735,584-               |
| FEDERAL - C.D.                     | :   |                |                                    |                          |
| FEDERAL - OTHER                    | :   | 2,119,041      | 950,000                            | 1,169,041-               |
| INTRA-CITY SALES                   | :   | 2,442,754      |                                    | 2,442,754-               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 006 EXECUTIVE & SUPPORT-OTPS  |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 84,076,236                                  | 82,802,816     | 1,273,420-                         |                          |
| FINANCIAL PLAN SAVINGS        | 655,747-                                    | 655,747-       |                                    |                          |
| APPROPRIATION                 | 83,420,489                                  | 82,147,069     | 1,273,420-                         |                          |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 81,683,631     | 81,853,322                         | 169,691                  |
| OTHER CATEGORICAL             | :   | 834,933        |                                    | 834,933-                 |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   | 74,930         |                                    | 74,930-                  |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   | 538,392        |                                    | 538,392-                 |
| INTRA-CITY SALES              | :   | 288,603        | 293,747                            | 5,144                    |

## GEOGRAPHIC REPORTING

## FISCAL REPORT AGENCYWIDE SUMMARY

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AMOUNT        | FISCAL YEAR 2026<br>ADOPTED BUDGET |
|-------------------------------|---|---------------|------------------------------------|
|                               | AS OF 06/30/25                              |               | INCREASE<br>DECREASE (-)           |
| PS APPROPRIATIONS             |   |               |                                    |
| REGULAR GROSS                 | 175,968,956                                 | 179,898,643   | 3,929,687                          |
| OTHER                         | 25,325,600                                  | 25,325,600    |                                    |
| TOTAL REPORTED GEOGRAPHICALLY | 201,294,556                                 | 205,224,243   | 3,929,687                          |
| NOT REPORTED GEOGRAPHICALLY   | 504,607,104                                 | 514,172,111   | 9,565,007                          |
| OTPS APPROPRIATIONS           |   |               |                                    |
| TOTAL REPORTED GEOGRAPHICALLY | 1,062,636,555                               | 1,058,106,680 | 4,529,875-                         |
| NOT REPORTED GEOGRAPHICALLY   |   |               |                                    |
| FINANCIAL PLAN SAVINGS        | 26,759,728-                                 | 25,864,047-   | 895,681                            |
| APPROPRIATIONS                | 1,741,778,487                               | 1,751,638,987 | 9,860,500                          |
| FUNDING                       |   |               |                                    |
| CITY                          | : 1,619,610,986                             | 1,680,754,038 | 61,143,052                         |
| OTHER CATEGORICAL             | : 9,497,071                                 |               | 9,497,071-                         |
| CAPITAL FUNDS - I.F.A.        | : 60,772,201                                | 68,504,091    | 7,731,890                          |
| STATE                         | : 4,059,780                                 |               | 4,059,780-                         |
| FEDERAL - C.D.                | : 400,000                                   | 300,000       | 100,000-                           |
| FEDERAL - OTHER               | : 43,712,406                                | 1,450,664     | 42,261,742-                        |
| INTRACITY SALES               | : 3,726,043                                 | 630,194       | 3,095,849-                         |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 827 DEPARTMENT OF SANITATION  
 BOROUGH BRONX  
 PROGRAM SANIT SERV DIST & MECH BRMS  
 UNIT OF APPROPRIATION 102 CLEANING & COLLECTION

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                              | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BRONX 1 SANITATION DISTRICT  | 4,062,484   | 60                     | 4,062,484                          | 60                     |                          |
| BRONX 2 SANITATION DISTRICT  | 4,046,954   | 52                     | 4,046,954                          | 52                     |                          |
| BRONX 3 SANITATION DISTRICT  | 2,168,926   | 30                     | 2,168,926                          | 30                     |                          |
| BRONX 4 SANITATION DISTRICT  | 5,308,555   | 72                     | 5,308,555                          | 72                     |                          |
| BRONX 5 SANITATION DISTRICT  | 5,218,777   | 71                     | 5,218,777                          | 71                     |                          |
| BRONX 6 SANITATION DISTRICT  | 4,959,177   | 71                     | 4,959,177                          | 71                     |                          |
| BRONX 7 SANITATION DISTRICT  | 5,365,319   | 73                     | 5,365,319                          | 73                     |                          |
| BRONX 8 SANITATION DISTRICT  | 5,671,146   | 70                     | 5,671,146                          | 70                     |                          |
| BRONX 9 SANITATION DISTRICT  | 5,422,975   | 70                     | 5,422,975                          | 70                     |                          |
| BRONX 10 SANITATION DISTRICT | 6,438,680   | 80                     | 6,438,680                          | 80                     |                          |
| BRONX 11 SANITATION DISTRICT | 6,213,566   | 79                     | 6,213,566                          | 79                     |                          |
| BRONX 12 SANITATION DISTRICT | 7,446,919   | 100                    | 7,446,919                          | 100                    |                          |
| PROGRAM TOTAL:               | 62,323,478  | 828                    | 62,323,478                         | 828                    |                          |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      827    DEPARTMENT OF SANITATION  
 BOROUGH      BRONX  
 PROGRAM      SANITATION ENFORCEMENT  
 UNIT OF APPROPRIATION      101    EXECUTIVE ADMINISTRATIVE

| LOCAL SERVICE DISTRICT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                             | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BX SANIT ENFORCEMENT AGENTS | 702,255   | 20                     | 702,255                            | 20                     |                          |
| PROGRAM TOTAL:              | 702,255   | 20                     | 702,255                            | 20                     |                          |
| SUB BOROUGH TOTAL:          | 63,025,733  | 848                    | 63,025,733                         | 848                    |                          |
| BOROUGH TOTAL:              | 63,025,733  | 848                    | 63,025,733                         | 848                    |                          |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 827 DEPARTMENT OF SANITATION

BOROUGH BROOKLYN

PROGRAM SANITATION ENFORCEMENT

UNIT OF APPROPRIATION 101 EXECUTIVE ADMINISTRATIVE

| LOCAL SERVICE DISTRICT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                             | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BK SANIT ENFORCEMENT AGENTS | 685,045   | 25                     | 685,045                            | 25                     |                          |
| PROGRAM TOTAL:              | 685,045   | 25                     | 685,045                            | 25                     |                          |
| SUB BOROUGH TOTAL:          | 685,045   | 25                     | 685,045                            | 25                     |                          |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026  
 AGENCY 827 DEPARTMENT OF SANITATION  
 BOROUGH BROOKLYN NORTH  
 PROGRAM SANIT SERV DIST & MECH BRMS  
 UNIT OF APPROPRIATION 102 CLEANING & COLLECTION

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BROOKLYN 1 SANITATION DISTRICT | 9,994,411   | 133                    | 9,994,411                          | 133                    |                          |
| BROOKLYN 2 SANITATION DISTRICT | 6,510,397   | 87                     | 6,510,397                          | 87                     |                          |
| BROOKLYN 3 SANITATION DISTRICT | 8,249,346   | 115                    | 8,249,346                          | 115                    |                          |
| BROOKLYN 4 SANITATION DISTRICT | 7,631,529   | 99                     | 7,631,529                          | 99                     |                          |
| BROOKLYN 5 SANITATION DISTRICT | 8,070,874   | 109                    | 8,070,874                          | 109                    |                          |
| BROOKLYN 8 SANITATION DISTRICT | 7,365,865   | 94                     | 7,365,865                          | 94                     |                          |
| PROGRAM TOTAL:                 | 47,822,422  | 637                    | 47,822,422                         | 637                    |                          |
| SUB BOROUGH TOTAL:             | 47,822,422  | 637                    | 47,822,422                         | 637                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 827 DEPARTMENT OF SANITATION  
BOROUGH BROOKLYN SOUTH  
PROGRAM SANIT SERV DIST & MECH BRMS  
UNIT OF APPROPRIATION 102 CLEANING & COLLECTION

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BROOKLYN 6 SANITATION DISTRICT | 7,398,426   | 93                     | 7,398,426                          | 93                     |                          |
| BROOKLYN 7 SANITATION DISTRICT | 9,515,467   | 107                    | 9,515,467                          | 107                    |                          |
| BROOKLYN 9 SANITATION DIST     | 6,179,779   | 81                     | 6,179,779                          | 81                     |                          |
| BKLYN 10 SANITATION DISTRICT   | 11,718,553  | 112                    | 11,718,553                         | 112                    |                          |
| BKLYN 11 SANITATION DISTRICT   | 11,066,088  | 143                    | 11,066,088                         | 143                    |                          |
| BKLYN 12 SANITATION DISTRICT   | 10,801,661  | 141                    | 10,801,661                         | 141                    |                          |
| BROOKLYN 13 SANITATION DIST    | 6,518,477   | 82                     | 6,518,477                          | 82                     |                          |
| BROOKLYN 14 SANITATION DIST    | 8,410,325   | 113                    | 8,410,325                          | 113                    |                          |
| BROOKLYN 15 SANITATION DIST    | 10,900,379  | 143                    | 10,900,379                         | 143                    |                          |
| BROOKLYN 16 SANITATION DIST    | 6,487,226   | 83                     | 6,487,226                          | 83                     |                          |
| BROOKLYN 17 SANITATION DIST    | 8,702,449   | 120                    | 8,702,449                          | 120                    |                          |
| BROOKLYN 18 SANITATION DIST    | 11,561,319  | 160                    | 11,561,319                         | 160                    |                          |
| PROGRAM TOTAL:                 | 109,260,149   | 1,378                  | 109,260,149                        | 1,378                  |                          |
| SUB BOROUGH TOTAL:             | 109,260,149   | 1,378                  | 109,260,149                        | 1,378                  |                          |
| BOROUGH TOTAL:                 | 157,767,616   | 2,040                  | 157,767,616                        | 2,040                  |                          |

**GEOGRAPHIC REPORTING**  
**FISCAL REPORT FOR PERSONAL SERVICES**  
**FOR LOCAL SERVICE DISTRICTS BY PROGRAM**  
**WITHIN BOROUGH**  
**ADOPTED BUDGET FISCAL YEAR 2026**

AGENCY      827    DEPARTMENT OF SANITATION  
 BOROUGH        MANHATTAN  
 PROGRAM       SANIT SERV DIST & MECH BRMS  
 UNIT OF APPROPRIATION    102    CLEANING & COLLECTION

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                              | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| MANHATTAN 1 SANITATION DIST  | 4,628,075   | 60                     | 4,628,075                          | 60                     |                          |
| MANHATTAN 2 SANITATION DIST  | 6,070,119   | 82                     | 6,075,253                          | 82                     | 5,134                    |
| MANHATTAN 3 SANITATION DIST  | 7,910,073   | 107                    | 7,910,073                          | 107                    |                          |
| MANHATTAN 4 SANITATION DIST  | 6,363,023   | 91                     | 6,368,075                          | 91                     | 5,052                    |
| MANHATTAN 5 SANITATION DIST  | 4,716,498   | 67                     | 4,716,498                          | 67                     |                          |
| MANHATTAN 6 SANITATION DIST  | 8,612,162   | 119                    | 8,612,162                          | 119                    |                          |
| MANHATTAN 7 SANITATION DIST  | 10,166,119  | 141                    | 10,166,119                         | 141                    |                          |
| MANHATTAN 8 SANITATION DIST  | 10,977,784  | 141                    | 10,977,784                         | 141                    |                          |
| MANHATTAN 9 SANITATION DIST  | 4,550,697   | 57                     | 4,550,697                          | 57                     |                          |
| MANHATTAN 10 SANITATION DIST | 5,585,065   | 73                     | 5,585,065                          | 73                     |                          |
| MANHATTAN 11 SANITATION DIST | 5,052,214   | 65                     | 5,052,214                          | 65                     |                          |
| MANHATTAN 12 SANITATION DIST | 9,303,264   | 120                    | 9,303,264                          | 120                    |                          |
| PROGRAM TOTAL:               | 83,935,093  | 1,123                  | 83,945,279                         | 1,123                  | 10,186                   |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 827 DEPARTMENT OF SANITATION  
 BOROUGH MANHATTAN  
 PROGRAM SANITATION ENFORCEMENT  
 UNIT OF APPROPRIATION 101 EXECUTIVE ADMINISTRATIVE

| LOCAL SERVICE DISTRICT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                             | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| MN SANIT ENFORCEMENT AGENTS | 719,949   | 23                     | 719,949                            | 23                     |                          |
| PROGRAM TOTAL:              | 719,949   | 23                     | 719,949                            | 23                     |                          |
| SUB BOROUGH TOTAL:          | 84,655,042  | 1,146                  | 84,665,228                         | 1,146                  | 10,186                   |
| BOROUGH TOTAL:              | 84,655,042  | 1,146                  | 84,665,228                         | 1,146                  | 10,186                   |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 827 DEPARTMENT OF SANITATION

BOROUGH QUEENS

PROGRAM SANITATION ENFORCEMENT

UNIT OF APPROPRIATION 101 EXECUTIVE ADMINISTRATIVE

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                              | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| QNS SANIT ENFORCEMENT AGENTS | 623,627   | 20                     | 623,627                            | 20                     |                          |
| PROGRAM TOTAL:               | 623,627   | 20                     | 623,627                            | 20                     |                          |
| SUB BOROUGH TOTAL:           | 623,627   | 20                     | 623,627                            | 20                     |                          |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 827 DEPARTMENT OF SANITATION  
 BOROUGH QUEENS EAST  
 PROGRAM SANIT SERV DIST & MECH BRMS  
 UNIT OF APPROPRIATION 102 CLEANING & COLLECTION

| LOCAL SERVICE DISTRICT        | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                               | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| QUEENS 7 SANITATION DISTRICT  | 13,991,947  | 166                    | 13,991,947                         | 166                    |                          |
| QUEENS 8 SANITATION DISTRICT  | 10,205,706  | 140                    | 10,205,706                         | 140                    |                          |
| QUEENS 10 SANITATION DISTRICT | 9,141,941   | 117                    | 9,141,941                          | 117                    |                          |
| QUEENS 11 SANITATION DISTRICT | 10,455,036  | 137                    | 10,455,036                         | 137                    |                          |
| QUEENS 12 SANITATION DISTRICT | 13,199,218  | 179                    | 13,199,218                         | 179                    |                          |
| QUEENS 13 SANITATION DISTRICT | 14,021,955  | 193                    | 14,021,955                         | 193                    |                          |
| QUEENS 14 SANITATION DISTRICT | 7,741,596   | 105                    | 7,741,596                          | 105                    |                          |
| PROGRAM TOTAL:                | 78,757,399  | 1,037                  | 78,757,399                         | 1,037                  |                          |
| SUB BOROUGH TOTAL:            | 78,757,399  | 1,037                  | 78,757,399                         | 1,037                  |                          |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 827 DEPARTMENT OF SANITATION  
 BOROUGH QUEENS WEST  
 PROGRAM SANIT SERV DIST & MECH BRMS  
 UNIT OF APPROPRIATION 102 CLEANING & COLLECTION

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                              | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| QUEENS 1 SANITATION DISTRICT | 10,608,428  | 132                    | 10,608,428                         | 132                    |                          |
| QUEENS 2 SANITATION DISTRICT | 6,754,928   | 95                     | 6,754,928                          | 95                     |                          |
| QUEENS 3 SANITATION DISTRICT | 7,191,194   | 99                     | 7,191,194                          | 99                     |                          |
| QUEENS 4 SANITATION DISTRICT | 6,636,223   | 87                     | 6,636,223                          | 87                     |                          |
| QUEENS 5 SANITATION DISTRICT | 12,854,952  | 149                    | 12,854,952                         | 149                    |                          |
| QUEENS 6 SANITATION DISTRICT | 6,143,514   | 81                     | 6,143,514                          | 81                     |                          |
| QUEENS 9 SANITATION DISTRICT | 8,954,596   | 110                    | 8,954,596                          | 110                    |                          |
| PROGRAM TOTAL:               | 59,143,835  | 753                    | 59,143,835                         | 753                    |                          |
| SUB BOROUGH TOTAL:           | 59,143,835  | 753                    | 59,143,835                         | 753                    |                          |
| BOROUGH TOTAL:               | 138,524,861   | 1,810                  | 138,524,861                        | 1,810                  |                          |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 827 DEPARTMENT OF SANITATION

BOROUGH STATEN ISLAND

PROGRAM SANIT SERV DIST & MECH BRMS

UNIT OF APPROPRIATION 102 CLEANING & COLLECTION

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| STATEN ISLAND 1 SANITATION DIS | 16,110,554  | 180                    | 16,110,554                         | 180                    |                          |
| STATEN ISLAND 2 SANITATION DIS | 13,233,402  | 166                    | 13,233,402                         | 166                    |                          |
| STATEN ISLAND 3 SANITATION DIS | 15,012,699  | 183                    | 15,012,699                         | 183                    |                          |
| PROGRAM TOTAL:                 | 44,356,655  | 529                    | 44,356,655                         | 529                    |                          |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 827 DEPARTMENT OF SANITATION

BOROUGH STATEN ISLAND

PROGRAM SANITATION ENFORCEMENT

UNIT OF APPROPRIATION 101 EXECUTIVE ADMINISTRATIVE

| LOCAL SERVICE DISTRICT        | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                               | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| S.I. SANIT ENFORCEMENT AGENTS | 215,958   | 4                      | 215,958                            | 4                      |                          |
| PROGRAM TOTAL:                | 215,958   | 4                      | 215,958                            | 4                      |                          |
| SUB BOROUGH TOTAL:            | 44,572,613  | 533                    | 44,572,613                         | 533                    |                          |
| BOROUGH TOTAL:                | 44,572,613  | 533                    | 44,572,613                         | 533                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 827 DEPARTMENT OF SANITATION

| LOCAL SERVICE DISTRICT                     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--|---|------------------------|------------------------------------|------------------------|--------------------------|
|  | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| AGENCY TOTAL:<br>ALL PROGRAMS ALL BOROUGHS | 488,545,865   | 6,377                  | 488,556,051                        | 6,377                  | 10,186                   |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 827 DEPARTMENT OF SANITATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2026        |                |                          |
|-------------------------------|----------------|-------------|-------------------------|----------------|--------------------------|
|                               |                |             | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 101 EXECUTIVE ADMINISTRATIVE  |                |             |                         |                |                          |
| REGULAR GROSS                 | 2,936,270      | 2,936,270   |                         |                |                          |
| OTHER                         | 10,564         | 10,564      |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY | 2,946,834      | 2,946,834   |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY   | 80,224,339     | 82,245,868  |                         | 2,021,529      |                          |
| FINANCIAL PLAN SAVINGS        | 12,943,290     | 20,864,783- |                         | 33,808,073-    |                          |
| APPROPRIATION                 | 96,114,463     | 64,327,919  |                         | 31,786,544-    |                          |
| FUNDING                       |                |             |                         |                |                          |
| CITY                          | : 89,933,559   | 58,042,585  |                         | 31,890,974-    |                          |
| OTHER CATEGORICAL             | :              |             |                         |                |                          |
| CAPITAL FUNDS - I.F.A.        | : 5,775,483    | 5,873,447   |                         | 97,964         |                          |
| STATE                         | :              |             |                         |                |                          |
| FEDERAL - C.D.                | :              |             |                         |                |                          |
| FEDERAL - OTHER               | :              |             |                         |                |                          |
| INTRA-CITY SALES              | : 405,421      | 411,887     |                         | 6,466          |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 827 DEPARTMENT OF SANITATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2026        |                |                          |
|-------------------------------|----------------|-------------|-------------------------|----------------|--------------------------|
|                               |                |             | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 102 CLEANING & COLLECTION     |                |             |                         |                |                          |
| REGULAR GROSS                 | 473,369,195    | 473,379,381 |                         |                | 10,186                   |
| OTHER                         | 12,229,836     | 12,229,836  |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY | 485,599,031    | 485,609,217 |                         |                | 10,186                   |
| NOT REPORTED GEOGRAPHICALLY   | 405,749,294    | 375,273,582 |                         |                | 30,475,712-              |
| FINANCIAL PLAN SAVINGS        | 71,299,186     | 101,183,214 |                         |                | 29,884,028               |
| APPROPRIATION                 | 962,647,511    | 962,066,013 |                         |                | 581,498-                 |
| FUNDING                       |                |             |                         |                |                          |
| CITY                          | : 949,908,410  | 953,718,342 |                         |                | 3,809,932                |
| OTHER CATEGORICAL             | : 1,298,194    | 750,000     |                         |                | 548,194-                 |
| CAPITAL FUNDS - I.F.A.        | :              |             |                         |                |                          |
| STATE                         | :              |             |                         |                |                          |
| FEDERAL - C.D.                | :              |             |                         |                |                          |
| FEDERAL - OTHER               | : 3,958,233    |             |                         |                | 3,958,233-               |
| INTRA-CITY SALES              | : 7,482,674    | 7,597,671   |                         |                | 114,997                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 827 DEPARTMENT OF SANITATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|------------|-------------------------|------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 103 WASTE DISPOSAL            |                |            |                         |                  |
| REGULAR GROSS                 |                |            |                         |                  |
| OTHER                         |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 37,709,562     | 39,305,852 |                         | 1,596,290        |
| FINANCIAL PLAN SAVINGS        |                |            |                         |                  |
| APPROPRIATION                 | 37,709,562     | 39,305,852 |                         | 1,596,290        |
| FUNDING                       |                |            |                         |                  |
| CITY                          | :              | 37,618,198 | 39,214,488              | 1,596,290        |
| OTHER CATEGORICAL             | :              |            |                         |                  |
| CAPITAL FUNDS - I.F.A.        | :              | 91,364     |                         | 91,364           |
| STATE                         | :              |            |                         |                  |
| FEDERAL - C.D.                | :              |            |                         |                  |
| FEDERAL - OTHER               | :              |            |                         |                  |
| INTRA-CITY SALES              | :              |            |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 827 DEPARTMENT OF SANITATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|------------|---|------------------------------------|--------------------------|
|                               |                |            |   |                                    |                          |
| 104 BUILDING MANAGEMENT       |                |            |   |                                    |                          |
| REGULAR GROSS                 |                |            |   |                                    |                          |
| OTHER                         |                |            |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 28,004,667     | 27,890,452 |   |                                    | 114,215-                 |
| FINANCIAL PLAN SAVINGS        |                |            |   |                                    |                          |
| APPROPRIATION                 | 28,004,667     | 27,890,452 |   |                                    | 114,215-                 |
| FUNDING                       |                |            |   |                                    |                          |
| CITY                          | :              | 27,083,740 |   | 27,846,492                         | 762,752                  |
| OTHER CATEGORICAL             | :              |            |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :              |            |   |                                    |                          |
| STATE                         | :              |            |   |                                    |                          |
| FEDERAL - C.D.                | :              |            |   |                                    |                          |
| FEDERAL - OTHER               | :              | 920,927    |   | 43,960                             | 876,967-                 |
| INTRA-CITY SALES              | :              |            |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 827 DEPARTMENT OF SANITATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|------------|---|------------------------------------|--------------------------|
|                               |                |            |   |                                    |                          |
| 105 BUREAU OF MOTOR EQUIP     |                |            |   |                                    |                          |
| REGULAR GROSS                 |                |            |   |                                    |                          |
| OTHER                         |                |            |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 77,228,469     | 79,437,402 |   | 2,208,933                          |                          |
| FINANCIAL PLAN SAVINGS        |                |            |   |                                    |                          |
| APPROPRIATION                 | 77,228,469     | 79,437,402 |   | 2,208,933                          |                          |
| FUNDING                       |                |            |   |                                    |                          |
| CITY                          | :              | 77,208,469 |   | 79,417,402                         |                          |
| OTHER CATEGORICAL             | :              |            |   |                                    | 2,208,933                |
| CAPITAL FUNDS - I.F.A.        | :              |            |   |                                    |                          |
| STATE                         | :              |            |   |                                    |                          |
| FEDERAL - C.D.                | :              |            |   |                                    |                          |
| FEDERAL - OTHER               | :              | 20,000     |   | 20,000                             |                          |
| INTRA-CITY SALES              | :              |            |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 827 DEPARTMENT OF SANITATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|------------|---|------------------------------------|--------------------------|
|                               |                |            |   |                                    |                          |
| 107 SNOW BUDGET-PS            |                |            |   |                                    |                          |
| REGULAR GROSS                 |                |            |   |                                    |                          |
| OTHER                         |                |            |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 48,970,799     | 46,668,002 |   |                                    | 2,302,797-               |
| FINANCIAL PLAN SAVINGS        |                |            |   |                                    |                          |
| APPROPRIATION                 | 48,970,799     | 46,668,002 |   |                                    | 2,302,797-               |
| FUNDING                       |                |            |   |                                    |                          |
| CITY                          | :              | 48,970,799 |   | 46,668,002                         | 2,302,797-               |
| OTHER CATEGORICAL             | :              |            |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :              |            |   |                                    |                          |
| STATE                         | :              |            |   |                                    |                          |
| FEDERAL - C.D.                | :              |            |   |                                    |                          |
| FEDERAL - OTHER               | :              |            |   |                                    |                          |
| INTRA-CITY SALES              | :              |            |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 827 DEPARTMENT OF SANITATION

| UNIT OF APPROPRIATION          | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|--------------------------------|---|----------------|------------------------------------|--------------------------|
|                                |   | AMOUNT         |                                    |                          |
| 106 EXEC & ADMINISTRATIVE-OTPS |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY  |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY    | 131,593,394                                 |                | 130,997,042                        | 596,352-                 |
| FINANCIAL PLAN SAVINGS         | 487,888-                                    |                | 487,888-                           |                          |
| APPROPRIATION                  | 131,105,506                                 |                | 130,509,154                        | 596,352-                 |
| FUNDING                        |   |                |                                    |                          |
| CITY                           | :   | 129,370,376    | 129,531,154                        | 160,778                  |
| OTHER CATEGORICAL              | :   | 43,058         |                                    | 43,058-                  |
| CAPITAL FUNDS - I.F.A.         | :   | 250,000        | 250,000                            |                          |
| STATE                          | :   |                |                                    |                          |
| FEDERAL - C.D.                 | :   |                |                                    |                          |
| FEDERAL - OTHER                | :   | 489,600        |                                    | 489,600-                 |
| INTRA-CITY SALES               | :   | 952,472        | 728,000                            | 224,472-                 |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 827 DEPARTMENT OF SANITATION

| UNIT OF APPROPRIATION          | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026        |                |                          |
|--------------------------------|----------------|------------|-------------------------|----------------|--------------------------|
|                                |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 109 CLEANING & COLLECTION-OTPS |                |            |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY  |                |            |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY    | 32,720,144     | 25,632,147 |                         | 7,087,997-     |                          |
| FINANCIAL PLAN SAVINGS         |                |            |                         |                |                          |
| APPROPRIATION                  | 32,720,144     | 25,632,147 |                         | 7,087,997-     |                          |
| FUNDING                        |                |            |                         |                |                          |
| CITY                           | :              | 32,553,908 | 25,541,972              | 7,011,936-     |                          |
| OTHER CATEGORICAL              | :              | 4,862      |                         | 4,862-         |                          |
| CAPITAL FUNDS - I.F.A.         | :              |            |                         |                |                          |
| STATE                          | :              |            |                         |                |                          |
| FEDERAL - C.D.                 | :              |            |                         |                |                          |
| FEDERAL - OTHER                | :              |            |                         |                |                          |
| INTRA-CITY SALES               | :              | 161,374    | 90,175                  | 71,199-        |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 827 DEPARTMENT OF SANITATION

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 110 WASTE DISPOSAL-OTPS       |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 576,633,411                                 | 544,396,640    | 32,236,771-                        |                          |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 | 576,633,411                                 | 544,396,640    | 32,236,771-                        |                          |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 380,253,530    | 544,396,640                        | 164,143,110              |
| OTHER CATEGORICAL             | :   | 338,114        |                                    | 338,114-                 |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   |                |                                    |                          |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   | 196,041,767    |                                    | 196,041,767-             |
| INTRA-CITY SALES              | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 827 DEPARTMENT OF SANITATION

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 111 BUILDING MANAGEMENT-OTPS  |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 5,214,259      | 4,179,939                          | 1,034,320-               |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 |   | 5,214,259      | 4,179,939                          | 1,034,320-               |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 4,499,939      | 4,179,939                          | 320,000-                 |
| OTHER CATEGORICAL             | :   | 120,938        |                                    | 120,938-                 |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   |                |                                    |                          |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   |                |                                    |                          |
| INTRA-CITY SALES              | :   | 593,382        |                                    | 593,382-                 |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 827 DEPARTMENT OF SANITATION

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 112 MOTOR EQUIPMENT-OTPS      |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 28,050,076     | 25,909,862                         | 2,140,214-               |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 |   | 28,050,076     | 25,909,862                         | 2,140,214-               |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 28,049,862     | 25,909,862                         | 2,140,000-               |
| OTHER CATEGORICAL             | :   | 214            |                                    | 214-                     |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   |                |                                    |                          |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   |                |                                    |                          |
| INTRA-CITY SALES              | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 827 DEPARTMENT OF SANITATION

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 113 SNOW-OTPS                 |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 36,289,021     | 37,640,274                         | 1,351,253                |
| FINANCIAL PLAN SAVINGS        |   | 500,000-       |                                    | 500,000                  |
| APPROPRIATION                 |   | 35,789,021     | 37,640,274                         | 1,851,253                |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 35,751,866     | 37,640,274                         | 1,888,408                |
| OTHER CATEGORICAL             | :   | 37,155         |                                    | 37,155-                  |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   |                |                                    |                          |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   |                |                                    |                          |
| INTRA-CITY SALES              | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT AGENCYWIDE SUMMARY  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 827 DEPARTMENT OF SANITATION

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AMOUNT        | FISCAL YEAR 2026<br>ADOPTED BUDGET |
|-------------------------------|---|---------------|------------------------------------|
|                               | AS OF 06/30/25                              |               | INCREASE<br>DECREASE (-)           |
| PS APPROPRIATIONS             |   |               |                                    |
| REGULAR GROSS                 | 476,305,465                                 | 476,315,651   | 10,186                             |
| OTHER                         | 12,240,400                                  | 12,240,400    |                                    |
| TOTAL REPORTED GEOGRAPHICALLY | 488,545,865                                 | 488,556,051   | 10,186                             |
| NOT REPORTED GEOGRAPHICALLY   | 677,887,130                                 | 650,821,158   | 27,065,972-                        |
| OTPS APPROPRIATIONS           |   |               |                                    |
| TOTAL REPORTED GEOGRAPHICALLY | 810,500,305                                 | 768,755,904   | 41,744,401-                        |
| NOT REPORTED GEOGRAPHICALLY   |   |               |                                    |
| FINANCIAL PLAN SAVINGS        | 83,254,588                                  | 79,830,543    | 3,424,045-                         |
| APPROPRIATIONS                | 2,060,187,888                               | 1,987,963,656 | 72,224,232-                        |
| FUNDING                       |   |               |                                    |
| CITY                          | : 1,841,202,656                             | 1,972,107,152 | 130,904,496                        |
| OTHER CATEGORICAL             | : 1,842,535                                 | 750,000       | 1,092,535-                         |
| CAPITAL FUNDS - I.F.A.        | : 6,116,847                                 | 6,214,811     | 97,964                             |
| STATE                         | :   |               |                                    |
| FEDERAL - C.D.                | :   |               |                                    |
| FEDERAL - OTHER               | : 200,489,600                               |               | 200,489,600-                       |
| INTRACITY SALES               | : 10,536,250                                | 8,891,693     | 1,644,557-                         |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      841    DEPARTMENT OF TRANSPORTATION  
 BOROUGH      BRONX  
 PROGRAM      HIGHWAY OPERATIONS  
 UNIT OF APPROPRIATION      002    HIGHWAY OPERATIONS

| LOCAL SERVICE DISTRICT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                             | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BRONX HWY + ST MAINT + OPER | 9,948,718   | 56                     | 9,944,401                          | 56                     | 4,317-                   |
| PROGRAM TOTAL:              | 9,948,718   | 56                     | 9,944,401                          | 56                     | 4,317-                   |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 841 DEPARTMENT OF TRANSPORTATION  
 BOROUGH BRONX  
 PROGRAM QUALITY CONTROL & INSPECTION  
 UNIT OF APPROPRIATION 002 HIGHWAY OPERATIONS

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                              | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BX QUALITY CONTROL & INSPECT | 768,154   | 15                     | 769,085                            | 15                     | 931                      |
| PROGRAM TOTAL:               | 768,154   | 15                     | 769,085                            | 15                     | 931                      |
| SUB BOROUGH TOTAL:           | 10,716,872  | 71                     | 10,713,486                         | 71                     | 3,386-                   |
| BOROUGH TOTAL:               | 10,716,872  | 71                     | 10,713,486                         | 71                     | 3,386-                   |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      841    DEPARTMENT OF TRANSPORTATION  
 BOROUGH      BROOKLYN  
 PROGRAM      HIGHWAY OPERATIONS  
 UNIT OF APPROPRIATION      002    HIGHWAY OPERATIONS

| LOCAL SERVICE DISTRICT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                             | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BKLYN HWY + ST MAINT + OPER | 32,362,288  | 255                    | 32,137,584                         | 255                    | 224,704-                 |
| PROGRAM TOTAL:              | 32,362,288  | 255                    | 32,137,584                         | 255                    | 224,704-                 |

**GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026**

AGENCY      841    DEPARTMENT OF TRANSPORTATION  
 BOROUGH      BROOKLYN  
 PROGRAM      QUALITY CONTROL & INSPECTION  
 UNIT OF APPROPRIATION      002    HIGHWAY OPERATIONS

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                              | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BK QUALITY CONTROL & INSPECT | 1,540,993   | 27                     | 1,512,546                          | 27                     | 28,447-                  |
| PROGRAM TOTAL:               | 1,540,993   | 27                     | 1,512,546                          | 27                     | 28,447-                  |
| SUB BOROUGH TOTAL:           | 33,903,281  | 282                    | 33,650,130                         | 282                    | 253,151-                 |
| BOROUGH TOTAL:               | 33,903,281  | 282                    | 33,650,130                         | 282                    | 253,151-                 |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      841    DEPARTMENT OF TRANSPORTATION  
 BOROUGH      MANHATTAN  
 PROGRAM      HIGHWAY OPERATIONS  
 UNIT OF APPROPRIATION    002    HIGHWAY OPERATIONS

| LOCAL SERVICE DISTRICT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                            | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| MANH HWY + ST MAINT + OPER | 8,638,985   | 69                     | 8,496,371                          | 69                     | 142,614-                 |
| PROGRAM TOTAL:             | 8,638,985   | 69                     | 8,496,371                          | 69                     | 142,614-                 |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      841    DEPARTMENT OF TRANSPORTATION  
 BOROUGH      MANHATTAN  
 PROGRAM      QUALITY CONTROL & INSPECTION  
 UNIT OF APPROPRIATION    002    HIGHWAY OPERATIONS

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                              | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| MN QUALITY CONTROL & INSPECT | 1,320,475   | 21                     | 1,288,837                          | 21                     | 31,638-                  |
| PROGRAM TOTAL:               | 1,320,475   | 21                     | 1,288,837                          | 21                     | 31,638-                  |
| SUB BOROUGH TOTAL:           | 9,959,460   | 90                     | 9,785,208                          | 90                     | 174,252-                 |
| BOROUGH TOTAL:               | 9,959,460   | 90                     | 9,785,208                          | 90                     | 174,252-                 |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      841    DEPARTMENT OF TRANSPORTATION  
 BOROUGH      QUEENS  
 PROGRAM      HIGHWAY OPERATIONS  
 UNIT OF APPROPRIATION    002    HIGHWAY OPERATIONS

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                              | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| QUEENS HWY + ST MAINT + OPER | 33,798,291  | 234                    | 34,363,620                         | 234                    | 565,329                  |
| PROGRAM TOTAL:               | 33,798,291  | 234                    | 34,363,620                         | 234                    | 565,329                  |

**GEOGRAPHIC REPORTING**  
**FISCAL REPORT FOR PERSONAL SERVICES**  
**FOR LOCAL SERVICE DISTRICTS BY PROGRAM**  
**WITHIN BOROUGH**  
**ADOPTED BUDGET FISCAL YEAR 2026**

AGENCY 841 DEPARTMENT OF TRANSPORTATION

BOROUGH QUEENS

PROGRAM QUALITY CONTROL & INSPECTION

UNIT OF APPROPRIATION 002 HIGHWAY OPERATIONS

| LOCAL SERVICE DISTRICT        | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                               | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| QNS QUALITY CONTROL & INSPECT | 1,302,465   | 19                     | 1,298,547                          | 19                     | 3,918-                   |
| PROGRAM TOTAL:                | 1,302,465   | 19                     | 1,298,547                          | 19                     | 3,918-                   |
| SUB BOROUGH TOTAL:            | 35,100,756  | 253                    | 35,662,167                         | 253                    | 561,411                  |
| BOROUGH TOTAL:                | 35,100,756  | 253                    | 35,662,167                         | 253                    | 561,411                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 841 DEPARTMENT OF TRANSPORTATION  
BOROUGH STATEN ISLAND  
PROGRAM HIGHWAY OPERATIONS  
UNIT OF APPROPRIATION 002 HIGHWAY OPERATIONS

| LOCAL SERVICE DISTRICT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                            | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| S.I. HWY + ST MAINT + OPER | 15,378,248  | 110                    | 15,107,229                         | 110                    | 271,019-                 |
| PROGRAM TOTAL:             | 15,378,248  | 110                    | 15,107,229                         | 110                    | 271,019-                 |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 841 DEPARTMENT OF TRANSPORTATION

BOROUGH STATEN ISLAND

PROGRAM QUALITY CONTROL & INSPECTION

UNIT OF APPROPRIATION 002 HIGHWAY OPERATIONS

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                     | FISCAL YEAR 2026<br>ADOPTED BUDGET |                     |                          |
|------------------------------|---|---------------------|------------------------------------|---------------------|--------------------------|
|                              | AMOUNT  | FULL TIME POSITIONS | AMOUNT                             | FULL TIME POSITIONS | INCREASE<br>DECREASE (-) |
| SI QUALITY CONTROL & INSPECT | 549,967   | 11                  | 552,269                            | 11                  | 2,302                    |
| PROGRAM TOTAL:               | 549,967   | 11                  | 552,269                            | 11                  | 2,302                    |
| SUB BOROUGH TOTAL:           | 15,928,215  | 121                 | 15,659,498                         | 121                 | 268,717-                 |
| BOROUGH TOTAL:               | 15,928,215  | 121                 | 15,659,498                         | 121                 | 268,717-                 |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 841 DEPARTMENT OF TRANSPORTATION

| LOCAL SERVICE DISTRICT                     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--|---|------------------------|------------------------------------|------------------------|--------------------------|
|  | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| AGENCY TOTAL:<br>ALL PROGRAMS ALL BOROUGHS | 105,608,584   | 817                    | 105,470,489                        | 817                    | 138,095-                 |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 841 DEPARTMENT OF TRANSPORTATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026        |                |                          |
|-------------------------------|----------------|------------|-------------------------|----------------|--------------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 001 EXEC ADM & PLANN MGT.     |                |            |                         |                |                          |
| REGULAR GROSS                 |                |            |                         |                |                          |
| OTHER                         |                |            |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY   | 83,355,166     | 84,744,102 |                         |                | 1,388,936                |
| FINANCIAL PLAN SAVINGS        | 4,664,089      | 761,511    |                         |                | 3,902,578-               |
| APPROPRIATION                 | 88,019,255     | 85,505,613 |                         |                | 2,513,642-               |
| FUNDING                       |                |            |                         |                |                          |
| CITY                          | : 68,910,255   | 66,026,235 |                         |                | 2,884,020-               |
| OTHER CATEGORICAL             | : 292,755      | 292,755    |                         |                |                          |
| CAPITAL FUNDS - I.F.A.        | : 7,511,910    | 7,689,492  |                         |                | 177,582                  |
| STATE                         | : 9,999,600    | 10,104,896 |                         |                | 105,296                  |
| FEDERAL - C.D.                | : 12,500       | 100,000    |                         |                | 87,500                   |
| FEDERAL - OTHER               | : 1,292,235    | 1,292,235  |                         |                |                          |
| INTRA-CITY SALES              |                |            |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 841 DEPARTMENT OF TRANSPORTATION

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | AMOUNT      | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|-------------|--------------------------|
|                               |   |                |             |                          |
| 002 HIGHWAY OPERATIONS        |   |                |             |                          |
| REGULAR GROSS                 | 94,487,233                                  |                | 97,107,773  | 2,620,540                |
| OTHER                         | 11,121,351                                  |                | 8,362,716   | 2,758,635-               |
| TOTAL REPORTED GEOGRAPHICALLY | 105,608,584                                 |                | 105,470,489 | 138,095-                 |
| NOT REPORTED GEOGRAPHICALLY   | 137,667,745                                 |                | 140,370,797 | 2,703,052                |
| FINANCIAL PLAN SAVINGS        | 5,003,000                                   |                |             | 5,003,000-               |
| APPROPRIATION                 | 248,279,329                                 |                | 245,841,286 | 2,438,043-               |
| FUNDING                       |   |                |             |                          |
| CITY                          | :   | 86,021,274     | 84,961,647  | 1,059,627-               |
| OTHER CATEGORICAL             | :   |                |             |                          |
| CAPITAL FUNDS - I.F.A.        | :   | 137,299,191    | 135,658,785 | 1,640,406-               |
| STATE                         | :   | 24,760,253     | 25,022,243  | 261,990                  |
| FEDERAL - C.D.                | :   |                |             |                          |
| FEDERAL - OTHER               | :   | 198,611        | 198,611     |                          |
| INTRACITY SALES               | :   |                |             |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 841 DEPARTMENT OF TRANSPORTATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|------------|-------------------------|------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 003 TRANSIT OPERATIONS        |                |            |                         |                  |
| REGULAR GROSS                 |                |            |                         |                  |
| OTHER                         |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 104,898,646    | 79,294,520 |                         | 25,604,126-      |
| FINANCIAL PLAN SAVINGS        | 9,652,089-     |            |                         | 9,652,089        |
| APPROPRIATION                 | 95,246,557     | 79,294,520 |                         | 15,952,037-      |
| FUNDING                       |                |            |                         |                  |
| CITY                          | :              | 4,860,571  | 17,204,058              | 12,343,487       |
| OTHER CATEGORICAL             | :              |            |                         |                  |
| CAPITAL FUNDS - I.F.A.        | :              | 2,423,585  | 2,484,798               | 61,213           |
| STATE                         | :              | 38,078,866 | 54,231,882              | 16,153,016       |
| FEDERAL - C.D.                | :              |            |                         |                  |
| FEDERAL - OTHER               | :              | 49,280,798 | 4,755,503               | 44,525,295-      |
| INTRA-CITY SALES              | :              | 602,737    | 618,279                 | 15,542           |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 841 DEPARTMENT OF TRANSPORTATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|-------------|-------------------------|------------------|
|                               |                |             | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 004 TRAFFIC OPERATIONS        |                |             |                         |                  |
| REGULAR GROSS                 |                |             |                         |                  |
| OTHER                         |                |             |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |             |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 146,672,005    | 154,016,321 |                         | 7,344,316        |
| FINANCIAL PLAN SAVINGS        | 976,774        | 4,426,973   |                         | 3,450,199        |
| APPROPRIATION                 | 147,648,779    | 158,443,294 |                         | 10,794,515       |
| FUNDING                       |                |             |                         |                  |
| CITY                          | : 102,041,867  | 112,748,746 |                         | 10,706,879       |
| OTHER CATEGORICAL             | : 1,227,242    | 1,227,242   |                         |                  |
| CAPITAL FUNDS - I.F.A.        | : 17,727,609   | 18,086,729  |                         | 359,120          |
| STATE                         | : 16,984,201   | 16,874,147  |                         | 110,054-         |
| FEDERAL - C.D.                | : 9,449,087    | 9,494,083   |                         | 44,996           |
| FEDERAL - OTHER               | : 218,773      | 12,347      |                         | 206,426-         |
| INTRA-CITY SALES              |                |             |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 841 DEPARTMENT OF TRANSPORTATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|------------|-------------------------|------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 006 BUREAU OF BRIDGES         |                |            |                         |                  |
| REGULAR GROSS                 |                |            |                         |                  |
| OTHER                         |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 89,421,925     | 91,447,636 |                         | 2,025,711        |
| FINANCIAL PLAN SAVINGS        |                |            |                         |                  |
| APPROPRIATION                 | 89,421,925     | 91,447,636 |                         | 2,025,711        |
| FUNDING                       |                |            |                         |                  |
| CITY                          | :              | 50,193,738 | 52,651,850              | 2,458,112        |
| OTHER CATEGORICAL             | :              |            |                         |                  |
| CAPITAL FUNDS - I.F.A.        | :              | 26,758,947 | 27,391,543              | 632,596          |
| STATE                         | :              | 4,121,286  | 3,648,488               | 472,798-         |
| FEDERAL - C.D.                | :              |            |                         |                  |
| FEDERAL - OTHER               | :              | 7,000,059  | 6,898,636               | 101,423-         |
| INTRA-CITY SALES              | :              | 1,347,895  | 857,119                 | 490,776-         |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 841 DEPARTMENT OF TRANSPORTATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026        |                |                          |
|-------------------------------|----------------|------------|-------------------------|----------------|--------------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
| 007 BUREAU OF BRIDGES - OTPS  |                |            |                         |                |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                |                          |
| NOT REPORTED GEOGRAPHICALLY   | 33,666,755     | 33,572,382 |                         | 94,373-        |                          |
| FINANCIAL PLAN SAVINGS        | 109,779-       | 192,486    |                         | 302,265        |                          |
| APPROPRIATION                 | 33,556,976     | 33,764,868 |                         | 207,892        |                          |
| FUNDING                       |                |            |                         |                |                          |
| CITY                          | : 13,315,653   | 16,221,656 |                         | 2,906,003      |                          |
| OTHER CATEGORICAL             | : 250,000      | 250,000    |                         |                |                          |
| CAPITAL FUNDS - I.F.A.        | : 370,025      | 370,025    |                         |                |                          |
| STATE                         | : 6,344,422    | 4,712,220  |                         | 1,632,202-     |                          |
| FEDERAL - C.D.                | : 11,740,544   | 11,190,967 |                         | 549,577-       |                          |
| FEDERAL - OTHER               | : 1,536,332    | 1,020,000  |                         | 516,332-       |                          |
| INTRA-CITY SALES              |                |            |                         |                |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 841 DEPARTMENT OF TRANSPORTATION

| UNIT OF APPROPRIATION            | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|----------------------------------|---|----------------|------------------------------------|--------------------------|
|                                  |   | AMOUNT         |                                    |                          |
| 011 OTPS-EXEC AND ADMINISTRATION |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY    |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY      | 127,148,062                                 |                | 128,724,238                        | 1,576,176                |
| FINANCIAL PLAN SAVINGS           | 11,003,776-                                 |                | 11,003,776-                        |                          |
| APPROPRIATION                    | 116,144,286                                 |                | 117,720,462                        | 1,576,176                |
| FUNDING                          |   |                |                                    |                          |
| CITY                             | :   | 98,023,820     | 99,583,134                         | 1,559,314                |
| OTHER CATEGORICAL                | :   | 50,000         |                                    | 50,000-                  |
| CAPITAL FUNDS - I.F.A.           | :   | 17,099,249     | 17,340,499                         | 241,250                  |
| STATE                            | :   | 796,829        | 796,829                            |                          |
| FEDERAL - C.D.                   | :   |                |                                    |                          |
| FEDERAL - OTHER                  | :   | 174,388        |                                    | 174,388-                 |
| INTRA-CITY SALES                 | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 841 DEPARTMENT OF TRANSPORTATION

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 012 OTPS-HIGHWAY OPERATIONS   |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 168,103,279                                 |                | 151,951,215                        | 16,152,064-              |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 | 168,103,279                                 |                | 151,951,215                        | 16,152,064-              |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 20,679,195     | 21,054,499                         | 375,304                  |
| OTHER CATEGORICAL             | :   |                |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :   | 135,065,639    | 122,391,963                        | 12,673,676-              |
| STATE                         | :   | 11,847,579     | 8,480,640                          | 3,366,939-               |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   | 24,113         | 24,113                             |                          |
| INTRA-CITY SALES              | :   | 486,753        |                                    | 486,753-                 |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 841 DEPARTMENT OF TRANSPORTATION

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------|------------------------------------|--------------------------|
|                               |   |                |            |                                    |                          |
| 013 OTPS-TRANSIT OPERATIONS   |   |                |            |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |            |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 61,237,873     | 46,826,554 | 14,411,319-                        |                          |
| FINANCIAL PLAN SAVINGS        |   | 46,340-        | 46,340-    |                                    |                          |
| APPROPRIATION                 |   | 61,191,533     | 46,780,214 | 14,411,319-                        |                          |
| FUNDING                       |   |                |            |                                    |                          |
| CITY                          | :   | 22,841,692     | 46,380,214 | 23,538,522                         |                          |
| OTHER CATEGORICAL             | :   | 4,500,000      |            | 4,500,000-                         |                          |
| CAPITAL FUNDS - I.F.A.        | :   |                |            |                                    |                          |
| STATE                         | :   | 18,113,092     |            | 18,113,092-                        |                          |
| FEDERAL - C.D.                | :   |                |            |                                    |                          |
| FEDERAL - OTHER               | :   | 15,336,749     |            | 15,336,749-                        |                          |
| INTRA-CITY SALES              | :   | 400,000        | 400,000    |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 841 DEPARTMENT OF TRANSPORTATION

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 014 OTPS-TRAFFIC OPERATIONS   |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 494,615,884                                 | 496,972,548    | 2,356,664                          |                          |
| FINANCIAL PLAN SAVINGS        | 4,679,623-                                  | 4,679,623-     |                                    |                          |
| APPROPRIATION                 | 489,936,261                                 | 492,292,925    | 2,356,664                          |                          |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | : 415,018,848                               | 424,748,526    | 9,729,678                          |                          |
| OTHER CATEGORICAL             | : 522,926                                   | 72,446         | 450,480-                           |                          |
| CAPITAL FUNDS - I.F.A.        | : 140,450                                   | 140,450        |                                    |                          |
| STATE                         | : 33,437,743                                | 22,527,657     | 10,910,086-                        |                          |
| FEDERAL - C.D.                | : 40,758,222                                | 44,803,846     | 4,045,624                          |                          |
| FEDERAL - OTHER               | : 58,072                                    |                | 58,072-                            |                          |
| INTRA-CITY SALES              |   |                |                                    |                          |

## GEOGRAPHIC REPORTING

## FISCAL REPORT AGENCYWIDE SUMMARY

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 841 DEPARTMENT OF TRANSPORTATION

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AMOUNT        | FISCAL YEAR 2026<br>ADOPTED BUDGET |
|-------------------------------|---|---------------|------------------------------------|
|                               | AS OF 06/30/25                              |               | INCREASE<br>DECREASE (-)           |
| PS APPROPRIATIONS             |   |               |                                    |
| REGULAR GROSS                 | 94,487,233                                  | 97,107,773    | 2,620,540                          |
| OTHER                         | 11,121,351                                  | 8,362,716     | 2,758,635-                         |
| TOTAL REPORTED GEOGRAPHICALLY | 105,608,584                                 | 105,470,489   | 138,095-                           |
| NOT REPORTED GEOGRAPHICALLY   | 562,015,487                                 | 549,873,376   | 12,142,111-                        |
| OTPS APPROPRIATIONS           |   |               |                                    |
| TOTAL REPORTED GEOGRAPHICALLY | 884,771,853                                 | 858,046,937   | 26,724,916-                        |
| NOT REPORTED GEOGRAPHICALLY   |   |               |                                    |
| FINANCIAL PLAN SAVINGS        | 14,847,744-                                 | 10,348,769-   | 4,498,975                          |
| APPROPRIATIONS                | 1,537,548,180                               | 1,503,042,033 | 34,506,147-                        |
| FUNDING                       |   |               |                                    |
| CITY                          | : 881,906,913                               | 941,580,565   | 59,673,652                         |
| OTHER CATEGORICAL             | : 6,842,923                                 | 1,842,443     | 5,000,480-                         |
| CAPITAL FUNDS - I.F.A.        | : 344,396,605                               | 331,554,284   | 12,842,321-                        |
| STATE                         | : 164,483,871                               | 146,399,002   | 18,084,869-                        |
| FEDERAL - C.D.                | : 12,500                                    | 100,000       | 87,500                             |
| FEDERAL - OTHER               | : 135,254,806                               | 78,657,994    | 56,596,812-                        |
| INTRA-CITY SALES              | : 4,650,562                                 | 2,907,745     | 1,742,817-                         |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      846    DEPARTMENT OF PARKS AND RECREATION  
 BOROUGH      BRONX  
 PROGRAM      FACILITY REPAIR SHOPS  
 UNIT OF APPROPRIATION    002    MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                            | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BX FACILITY REPAIR SHOP/TS | 2,924,444   | 29                     | 2,987,969                          | 29                     | 63,525                   |
| PROGRAM TOTAL:             | 2,924,444   | 29                     | 2,987,969                          | 29                     | 63,525                   |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 846 DEPARTMENT OF PARKS AND RECREATION  
BOROUGH BRONX  
PROGRAM FORESTRY/HORTICULTURE  
UNIT OF APPROPRIATION 002 MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                             | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BRONX HORTICULTURE/FORESTRY | 1,412,784   | 16                     | 1,420,900                          | 16                     | 8,116                    |
| PROGRAM TOTAL:              | 1,412,784   | 16                     | 1,420,900                          | 16                     | 8,116                    |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 846 DEPARTMENT OF PARKS AND RECREATION  
BOROUGH BRONX  
PROGRAM PARKS & PLAYGROUND MAINTENANCE  
UNIT OF APPROPRIATION 002 MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT        | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                               | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BRONX PARKS & PLAYGDS. MAINT. | 27,212,916  | 225                    | 24,497,465                         | 234                    | 2,715,451-               |
| PROGRAM TOTAL:                | 27,212,916  | 225                    | 24,497,465                         | 234                    | 2,715,451-               |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      846    DEPARTMENT OF PARKS AND RECREATION  
 BOROUGH      BRONX  
 PROGRAM      RECREATION SERVICES  
 UNIT OF APPROPRIATION    004    RECREATION SERVICES

| LOCAL SERVICE DISTRICT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                            | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BRONX BORO-WIDE RECREATION | 3,322,815   | 40                     | 3,924,870                          | 42                     | 602,055                  |
| PROGRAM TOTAL:             | 3,322,815   | 40                     | 3,924,870                          | 42                     | 602,055                  |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      846    DEPARTMENT OF PARKS AND RECREATION  
 BOROUGH      BRONX  
 PROGRAM      VEHICLE REPAIR SHOPS  
 UNIT OF APPROPRIATION      002    MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                              | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BRONX VEHICLE REPAIR SHOP/TS | 169,799   | 1                      | 169,799                            | 1                      |                          |
| PROGRAM TOTAL:               | 169,799   | 1                      | 169,799                            | 1                      |                          |
| SUB BOROUGH TOTAL:           | 35,042,758  | 311                    | 33,001,003                         | 322                    | 2,041,755-               |
| BOROUGH TOTAL:               | 35,042,758  | 311                    | 33,001,003                         | 322                    | 2,041,755-               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 846 DEPARTMENT OF PARKS AND RECREATION  
BOROUGH BROOKLYN  
PROGRAM FACILITY REPAIR SHOPS  
UNIT OF APPROPRIATION 002 MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT        | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                               | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BROOK FACILITY REPAIR SHOP/TS | 4,443,691   | 48                     | 4,534,016                          | 48                     | 90,325                   |
| PROGRAM TOTAL:                | 4,443,691   | 48                     | 4,534,016                          | 48                     | 90,325                   |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      846    DEPARTMENT OF PARKS AND RECREATION  
BOROUGH        BROOKLYN  
PROGRAM       FORESTRY/HORTICULTURE  
UNIT OF APPROPRIATION    002   MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                             | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BROOK HORTICULTURE/FORESTRY | 1,675,034   | 23                     | 1,681,190                          | 23                     | 6,156                    |
| PROGRAM TOTAL:              | 1,675,034   | 23                     | 1,681,190                          | 23                     | 6,156                    |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      846    DEPARTMENT OF PARKS AND RECREATION  
 BOROUGH      BROOKLYN  
 PROGRAM      PARKS & PLAYGROUND MAINTENANCE  
 UNIT OF APPROPRIATION    002    MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BKLYN. PARKS & PLAYGDS. MAINT. | 37,206,802  | 269                    | 34,514,542                         | 279                    | 2,692,260-               |
| PROGRAM TOTAL:                 | 37,206,802  | 269                    | 34,514,542                         | 279                    | 2,692,260-               |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      846    DEPARTMENT OF PARKS AND RECREATION  
 BOROUGH      BROOKLYN  
 PROGRAM      RECREATION SERVICES  
 UNIT OF APPROPRIATION    004    RECREATION SERVICES

| LOCAL SERVICE DISTRICT        | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                               | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| BROOKLYN BORO-WIDE RECREATION | 4,610,932   | 68                     | 5,456,752                          | 71                     | 845,820                  |
| PROGRAM TOTAL:                | 4,610,932   | 68                     | 5,456,752                          | 71                     | 845,820                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 846 DEPARTMENT OF PARKS AND RECREATION  
BOROUGH BROOKLYN  
PROGRAM VEHICLE REPAIR SHOPS  
UNIT OF APPROPRIATION 002 MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |  |
|------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|--|
|                              | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |  |
| <hr/>                        |   |                        |                                    |                        |                          |  |
| BROOK VEHICLE REPAIR SHOP/TS |   |                        |                                    |                        |                          |  |
| PROGRAM TOTAL:               |   |                        |                                    |                        |                          |  |
| SUB BOROUGH TOTAL:           | 47,936,459  | 408                    | 46,186,500                         | 421                    | 1,749,959-               |  |
| BOROUGH TOTAL:               | 47,936,459  | 408                    | 46,186,500                         | 421                    | 1,749,959-               |  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 846 DEPARTMENT OF PARKS AND RECREATION  
BOROUGH MANHATTAN  
PROGRAM FACILITY REPAIR SHOPS  
UNIT OF APPROPRIATION 002 MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                              | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| MANH FACILITY REPAIR SHOP/TS | 3,812,257   | 36                     | 3,957,263                          | 36                     | 145,006                  |
| PROGRAM TOTAL:               | 3,812,257   | 36                     | 3,957,263                          | 36                     | 145,006                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 846 DEPARTMENT OF PARKS AND RECREATION

BOROUGH MANHATTAN

PROGRAM FORESTRY/HORTICULTURE

UNIT OF APPROPRIATION 002 MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                            | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| MANH HORTICULTURE/FORESTRY | 984,295   | 15                     | 984,295                            | 15                     |                          |
| PROGRAM TOTAL:             | 984,295   | 15                     | 984,295                            | 15                     |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 846 DEPARTMENT OF PARKS AND RECREATION  
BOROUGH MANHATTAN  
PROGRAM PARKS & PLAYGROUND MAINTENANCE  
UNIT OF APPROPRIATION 002 MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT                                      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|---|---|------------------------|------------------------------------|------------------------|--------------------------|
|   | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| MN 8 PARKS & PLAYGDS MAINT<br>MANH. PARKS & PLAYGDS. MAINT. | 35,807,723  | 260                    | 32,882,442                         | 271                    | 2,925,281-               |
| PROGRAM TOTAL:  | 35,807,723  | 260                    | 32,882,442                         | 271                    | 2,925,281-               |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      846    DEPARTMENT OF PARKS AND RECREATION  
 BOROUGH      MANHATTAN  
 PROGRAM      RECREATION SERVICES  
 UNIT OF APPROPRIATION    004    RECREATION SERVICES

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        |                          |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS | INCREASE<br>DECREASE (-) |
| MANHATTAN BORO-WIDE RECREATION | 7,579,281   | 78                     | 8,204,628                          | 82                     | 625,347                  |
| PROGRAM TOTAL:                 | 7,579,281   | 78                     | 8,204,628                          | 82                     | 625,347                  |
| SUB BOROUGH TOTAL:             | 48,183,556  | 389                    | 46,028,628                         | 404                    | 2,154,928-               |
| BOROUGH TOTAL:                 | 48,183,556  | 389                    | 46,028,628                         | 404                    | 2,154,928-               |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      846    DEPARTMENT OF PARKS AND RECREATION  
 BOROUGH      QUEENS  
 PROGRAM      FACILITY REPAIR SHOPS  
 UNIT OF APPROPRIATION    002    MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| QUEENS FACILITY REPAIR SHOP/TS | 3,612,805   | 36                     | 3,703,543                          | 36                     | 90,738                   |
| PROGRAM TOTAL:                 | 3,612,805   | 36                     | 3,703,543                          | 36                     | 90,738                   |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      846    DEPARTMENT OF PARKS AND RECREATION  
 BOROUGH      QUEENS  
 PROGRAM      FORESTRY/HORTICULTURE  
 UNIT OF APPROPRIATION      002    MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                              | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| QUEENS HORTICULTURE/FORESTRY | 3,446,565   | 50                     | 3,446,565                          | 50                     |                          |
| PROGRAM TOTAL:               | 3,446,565   | 50                     | 3,446,565                          | 50                     |                          |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      846    DEPARTMENT OF PARKS AND RECREATION  
 BOROUGH      QUEENS  
 PROGRAM      PARKS & PLAYGROUND MAINTENANCE  
 UNIT OF APPROPRIATION    002    MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        |                          |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS | INCREASE<br>DECREASE (-) |
| QUEENS PARKS & PLAYGDS. MAINT. | 36,519,646  | 222                    | 33,565,336                         | 232                    | 2,954,310-               |
| PROGRAM TOTAL:                 | 36,519,646  | 222                    | 33,565,336                         | 232                    | 2,954,310-               |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      846    DEPARTMENT OF PARKS AND RECREATION  
 BOROUGH      QUEENS  
 PROGRAM      RECREATION SERVICES  
 UNIT OF APPROPRIATION    004    RECREATION SERVICES

| LOCAL SERVICE DISTRICT      | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                             | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| QUEENS BORO-WIDE RECREATION | 4,546,249   | 47                     | 5,120,967                          | 49                     | 574,718                  |
| PROGRAM TOTAL:              | 4,546,249   | 47                     | 5,120,967                          | 49                     | 574,718                  |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      846    DEPARTMENT OF PARKS AND RECREATION  
 BOROUGH      QUEENS  
 PROGRAM      VEHICLE REPAIR SHOPS  
 UNIT OF APPROPRIATION      002    MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT        | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                               | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| QUEENS VEHICLE REPAIR SHOP/TS | 975,291   | 12                     | 975,291                            | 12                     |                          |
| PROGRAM TOTAL:                | 975,291   | 12                     | 975,291                            | 12                     |                          |
| SUB BOROUGH TOTAL:            | 49,100,556  | 367                    | 46,811,702                         | 379                    | 2,288,854-               |
| BOROUGH TOTAL:                | 49,100,556  | 367                    | 46,811,702                         | 379                    | 2,288,854-               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 846 DEPARTMENT OF PARKS AND RECREATION  
BOROUGH STATEN ISLAND  
PROGRAM FACILITY REPAIR SHOPS  
UNIT OF APPROPRIATION 002 MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|----------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                            | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| ST ISLD FAC REPAIR SHOP/TS | 2,333,794   | 22                     | 2,407,049                          | 22                     | 73,255                   |
| PROGRAM TOTAL:             | 2,333,794   | 22                     | 2,407,049                          | 22                     | 73,255                   |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 846 DEPARTMENT OF PARKS AND RECREATION  
BOROUGH STATEN ISLAND  
PROGRAM FORESTRY/HORTICULTURE  
UNIT OF APPROPRIATION 002 MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT       | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                              | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| ST ISL HORTICULTURE/FORESTRY | 1,558,448   | 22                     | 1,563,783                          | 22                     | 5,335                    |
| PROGRAM TOTAL:               | 1,558,448   | 22                     | 1,563,783                          | 22                     | 5,335                    |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH  
ADOPTED BUDGET FISCAL YEAR 2026

AGENCY      846 DEPARTMENT OF PARKS AND RECREATION  
BOROUGH      STATEN ISLAND  
PROGRAM      PARKS & PLAYGROUND MAINTENANCE  
UNIT OF APPROPRIATION      002 MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT        | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|-------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                               | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| S. I. PARKS & PLAYGDS. MAINT. | 15,463,033  | 119                    | 13,869,402                         | 124                    | 1,593,631-               |
| PROGRAM TOTAL:                | 15,463,033  | 119                    | 13,869,402                         | 124                    | 1,593,631-               |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY        846 DEPARTMENT OF PARKS AND RECREATION  
 BOROUGH        STATEN ISLAND  
 PROGRAM        RECREATION SERVICES  
 UNIT OF APPROPRIATION    004 RECREATION SERVICES

| LOCAL SERVICE DISTRICT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|---------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                           | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| S.I. BORO-WIDE RECREATION | 2,174,554   | 27                     | 2,474,327                          | 28                     | 299,773                  |
| PROGRAM TOTAL:            | 2,174,554   | 27                     | 2,474,327                          | 28                     | 299,773                  |

GEOGRAPHIC REPORTING  
 FISCAL REPORT FOR PERSONAL SERVICES  
 FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
 WITHIN BOROUGH  
 ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 846 DEPARTMENT OF PARKS AND RECREATION

BOROUGH STATEN ISLAND

PROGRAM VEHICLE REPAIR SHOPS

UNIT OF APPROPRIATION 002 MAINTENANCE & OPERATIONS

| LOCAL SERVICE DISTRICT         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--------------------------------|---|------------------------|------------------------------------|------------------------|--------------------------|
|                                | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| ST ISLD VEHICLE REPAIR SHOP/TS | 490,879   | 5                      | 490,879                            | 5                      |                          |
| PROGRAM TOTAL:                 | 490,879   | 5                      | 490,879                            | 5                      |                          |
| SUB BOROUGH TOTAL:             | 22,020,708  | 195                    | 20,805,440                         | 201                    | 1,215,268-               |
| BOROUGH TOTAL:                 | 22,020,708  | 195                    | 20,805,440                         | 201                    | 1,215,268-               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR PERSONAL SERVICES  
FOR LOCAL SERVICE DISTRICTS BY PROGRAM  
WITHIN BOROUGH

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY 846 DEPARTMENT OF PARKS AND RECREATION

| LOCAL SERVICE DISTRICT                     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET<br>AS OF 06/30/25 |                        | FISCAL YEAR 2026<br>ADOPTED BUDGET |                        | INCREASE<br>DECREASE (-) |
|--|---|------------------------|------------------------------------|------------------------|--------------------------|
|  | AMOUNT  | FULL TIME<br>POSITIONS | AMOUNT                             | FULL TIME<br>POSITIONS |                          |
| AGENCY TOTAL:<br>ALL PROGRAMS ALL BOROUGHS | 202,284,037   | 1,670                  | 192,833,273                        | 1,727                  | 9,450,764-               |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 846 DEPARTMENT OF PARKS AND RECREATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|------------|---|------------------------------------|--------------------------|
|                               |                |            |   |                                    |                          |
| 001 EXEC MGMT & ADMIN         |                |            |   |                                    |                          |
| REGULAR GROSS                 |                |            |   |                                    |                          |
| OTHER                         |                |            |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 10,698,509     | 10,445,179 |   |                                    | 253,330-                 |
| FINANCIAL PLAN SAVINGS        |                |            |   |                                    |                          |
| APPROPRIATION                 | 10,698,509     | 10,445,179 |   |                                    | 253,330-                 |
| FUNDING                       |                |            |   |                                    |                          |
| CITY                          | :              | 9,361,024  |   | 9,083,470                          | 277,554-                 |
| OTHER CATEGORICAL             | :              |            |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :              |            |   |                                    |                          |
| STATE                         | :              |            |   |                                    |                          |
| FEDERAL - C.D.                | :              | 1,337,485  |   | 1,361,709                          | 24,224                   |
| FEDERAL - OTHER               | :              |            |   |                                    |                          |
| INTRA-CITY SALES              | :              |            |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 846 DEPARTMENT OF PARKS AND RECREATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|-------------|-------------------------|------------------|
|                               |                |             | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| <hr/>                         |                |             |                         |                  |
| 002 MAINTENANCE & OPERATIONS  |                |             |                         |                  |
| REGULAR GROSS                 | 158,220,587    | 145,822,110 |                         | 12,398,477-      |
| OTHER                         | 21,829,619     | 21,829,619  |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY | 180,050,206    | 167,651,729 |                         | 12,398,477-      |
| NOT REPORTED GEOGRAPHICALLY   | 226,933,016    | 194,835,855 |                         | 32,097,161-      |
| FINANCIAL PLAN SAVINGS        | 853,000        | 4,678,630   |                         | 3,825,630        |
| APPROPRIATION                 | 407,836,222    | 367,166,214 |                         | 40,670,008-      |
| <hr/>                         |                |             |                         |                  |
| FUNDING                       |                |             |                         |                  |
| CITY                          | : 386,584,041  | 360,860,787 |                         | 25,723,254-      |
| OTHER CATEGORICAL             | : 16,452,265   | 4,867,498   |                         | 11,584,767-      |
| CAPITAL FUNDS - I.F.A.        | :              |             |                         |                  |
| STATE                         | : 1,107,575    | 595,577     |                         | 511,998-         |
| FEDERAL - C.D.                | : 391,848      | 397,940     |                         | 6,092            |
| FEDERAL - OTHER               | : 1,923,330    | 206,219     |                         | 1,717,111-       |
| INTRA-CITY SALES              | : 1,377,163    | 238,193     |                         | 1,138,970-       |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 846 DEPARTMENT OF PARKS AND RECREATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|------------|-------------------------|------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 003 DESIGN & ENGINEERING      |                |            |                         |                  |
| REGULAR GROSS                 |                |            |                         |                  |
| OTHER                         |                |            |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 53,894,263     | 56,932,908 |                         | 3,038,645        |
| FINANCIAL PLAN SAVINGS        |                |            |                         |                  |
| APPROPRIATION                 | 53,894,263     | 56,932,908 |                         | 3,038,645        |
| FUNDING                       |                |            |                         |                  |
| CITY                          | :              | 41,841     |                         | 41,841-          |
| OTHER CATEGORICAL             | :              |            |                         |                  |
| CAPITAL FUNDS - I.F.A.        | :              | 53,852,422 | 56,932,908              | 3,080,486        |
| STATE                         | :              |            |                         |                  |
| FEDERAL - C.D.                | :              |            |                         |                  |
| FEDERAL - OTHER               | :              |            |                         |                  |
| INTRA-CITY SALES              | :              |            |                         |                  |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 846 DEPARTMENT OF PARKS AND RECREATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2026        |                          |
|-------------------------------|----------------|------------|-------------------------|--------------------------|
|                               |                |            | CURRENT MODIFIED BUDGET | ADOPTED BUDGET           |
|                               |                |            |                         | INCREASE<br>DECREASE (-) |
| 004 RECREATION SERVICES       |                |            |                         |                          |
| REGULAR GROSS                 | 20,738,847     | 23,686,560 |                         | 2,947,713                |
| OTHER                         | 1,494,984      | 1,494,984  |                         |                          |
| TOTAL REPORTED GEOGRAPHICALLY | 22,233,831     | 25,181,544 |                         | 2,947,713                |
| NOT REPORTED GEOGRAPHICALLY   | 13,187,178     | 15,432,592 |                         | 2,245,414                |
| FINANCIAL PLAN SAVINGS        | 2,750,000-     | 253,373    |                         | 3,003,373                |
| APPROPRIATION                 | 32,671,009     | 40,867,509 |                         | 8,196,500                |
| FUNDING                       |                |            |                         |                          |
| CITY                          | : 32,064,609   | 40,824,689 |                         | 8,760,080                |
| OTHER CATEGORICAL             | : 143,130      |            |                         | 143,130-                 |
| CAPITAL FUNDS - I.F.A.        | :              |            |                         |                          |
| STATE                         | :              |            |                         |                          |
| FEDERAL - C.D.                | :              |            |                         |                          |
| FEDERAL - OTHER               | :              |            |                         |                          |
| INTRA-CITY SALES              | : 463,270      | 42,820     |                         | 420,450-                 |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY PROGRAM  
FOR PS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 846 DEPARTMENT OF PARKS AND RECREATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT     | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|------------|---|------------------------------------|--------------------------|
|                               |                |            |   |                                    |                          |
| 011 URBAN PARK SERVICE        |                |            |   |                                    |                          |
| REGULAR GROSS                 |                |            |   |                                    |                          |
| OTHER                         |                |            |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |            |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |                | 36,418,073 |   | 36,418,073                         |                          |
| FINANCIAL PLAN SAVINGS        |                |            |   |                                    |                          |
| APPROPRIATION                 |                | 36,418,073 |   | 36,418,073                         |                          |
| FUNDING                       |                |            |   |                                    |                          |
| CITY                          | :              |            | 36,418,073                                  | 36,418,073                         |                          |
| OTHER CATEGORICAL             | :              |            |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :              |            |   |                                    |                          |
| STATE                         | :              |            |   |                                    |                          |
| FEDERAL - C.D.                | :              |            |   |                                    |                          |
| FEDERAL - OTHER               | :              |            |   |                                    |                          |
| INTRA-CITY SALES              | :              |            |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 846 DEPARTMENT OF PARKS AND RECREATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT      | FISCAL YEAR 2026        |                          |
|-------------------------------|----------------|-------------|-------------------------|--------------------------|
|                               |                |             | CURRENT MODIFIED BUDGET | ADOPTED BUDGET           |
|                               |                |             |                         | INCREASE<br>DECREASE (-) |
| 006 MAINT & OPERATIONS - OTPS |                |             |                         |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |             |                         |                          |
| NOT REPORTED GEOGRAPHICALLY   | 121,255,453    | 121,247,484 |                         | 7,969-                   |
| FINANCIAL PLAN SAVINGS        | 1,740,000-     | 10,840,688  |                         | 12,580,688               |
| APPROPRIATION                 | 119,515,453    | 132,088,172 |                         | 12,572,719               |
| FUNDING                       |                |             |                         |                          |
| CITY                          | : 113,010,463  | 126,846,698 |                         | 13,836,235               |
| OTHER CATEGORICAL             | : 3,598,521    | 5,123,257   |                         | 1,524,736                |
| CAPITAL FUNDS - I.F.A.        | :              |             |                         |                          |
| STATE                         | : 1,329,013    |             |                         | 1,329,013-               |
| FEDERAL - C.D.                | : 205,217      | 105,217     |                         | 100,000-                 |
| FEDERAL - OTHER               | : 859,286      | 13,000      |                         | 846,286-                 |
| INTRA-CITY SALES              | : 512,953      |             |                         | 512,953-                 |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 846 DEPARTMENT OF PARKS AND RECREATION

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AS OF 06/30/25 | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|---|----------------|------------------------------------|--------------------------|
|                               |   | AMOUNT         |                                    |                          |
| 007 EXEC MGT/ADMIN SVCS-OTPS  |   |                |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |   |                |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |   | 30,642,375     | 36,635,560                         | 5,993,185                |
| FINANCIAL PLAN SAVINGS        |   |                |                                    |                          |
| APPROPRIATION                 |   | 30,642,375     | 36,635,560                         | 5,993,185                |
| FUNDING                       |   |                |                                    |                          |
| CITY                          | :   | 30,543,764     | 36,635,560                         | 6,091,796                |
| OTHER CATEGORICAL             | :   | 23,612         |                                    | 23,612-                  |
| CAPITAL FUNDS - I.F.A.        | :   |                |                                    |                          |
| STATE                         | :   | 74,999         |                                    | 74,999-                  |
| FEDERAL - C.D.                | :   |                |                                    |                          |
| FEDERAL - OTHER               | :   |                |                                    |                          |
| INTRA-CITY SALES              | :   |                |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 846 DEPARTMENT OF PARKS AND RECREATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025        | FISCAL YEAR 2026 |
|-------------------------------|----------------|-----------|-------------------------|------------------|
|                               |                |           | CURRENT MODIFIED BUDGET | ADOPTED BUDGET   |
| 009 RECREATION SERVICES-OTPS  |                |           |                         |                  |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |                         |                  |
| NOT REPORTED GEOGRAPHICALLY   | 2,501,504      | 3,076,330 |                         | 574,826          |
| FINANCIAL PLAN SAVINGS        |                | 50,000    |                         | 50,000           |
| APPROPRIATION                 | 2,501,504      | 3,126,330 |                         | 624,826          |
| FUNDING                       |                |           |                         |                  |
| CITY                          | :              | 2,254,869 | 3,126,330               | 871,461          |
| OTHER CATEGORICAL             | :              | 27,466    |                         | 27,466-          |
| CAPITAL FUNDS - I.F.A.        | :              |           |                         |                  |
| STATE                         | :              | 165,554   |                         | 165,554-         |
| FEDERAL - C.D.                | :              |           |                         |                  |
| FEDERAL - OTHER               | :              | 4,070     |                         | 4,070-           |
| INTRA-CITY SALES              | :              | 49,545    |                         | 49,545-          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 846 DEPARTMENT OF PARKS AND RECREATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT    | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|-----------|---|------------------------------------|--------------------------|
|                               |                |           |   |                                    |                          |
| 010 DESIGN & ENGINEERING-OTPS |                |           |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |           |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   | 3,221,468      | 3,063,331 |   |                                    | 158,137-                 |
| FINANCIAL PLAN SAVINGS        |                |           |   |                                    |                          |
| APPROPRIATION                 | 3,221,468      | 3,063,331 |   |                                    | 158,137-                 |
| FUNDING                       |                |           |   |                                    |                          |
| CITY                          | :              |           |   |                                    |                          |
| OTHER CATEGORICAL             | :              |           |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :              | 3,215,348 |   | 3,063,331                          | 152,017-                 |
| STATE                         | :              |           |   |                                    |                          |
| FEDERAL - C.D.                | :              |           |   |                                    |                          |
| FEDERAL - OTHER               | :              | 6,120     |   |                                    | 6,120-                   |
| INTRA-CITY SALES              | :              |           |   |                                    |                          |

GEOGRAPHIC REPORTING  
FISCAL REPORT FOR AGENCYWIDE BY GEOGRAPHIC PROGRAM  
FOR OTPS UNITS OF APPROPRIATION

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 846 DEPARTMENT OF PARKS AND RECREATION

| UNIT OF APPROPRIATION         | AS OF 06/30/25 | AMOUNT  | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | FISCAL YEAR 2026<br>ADOPTED BUDGET | INCREASE<br>DECREASE (-) |
|-------------------------------|----------------|---------|---|------------------------------------|--------------------------|
|                               |                |         |   |                                    |                          |
| 012 URBAN PARK SERVICE - OTPS |                |         |   |                                    |                          |
| TOTAL REPORTED GEOGRAPHICALLY |                |         |   |                                    |                          |
| NOT REPORTED GEOGRAPHICALLY   |                | 894,490 |   | 894,490                            |                          |
| FINANCIAL PLAN SAVINGS        |                |         |   |                                    |                          |
| APPROPRIATION                 |                | 894,490 |   | 894,490                            |                          |
| FUNDING                       |                |         |   |                                    |                          |
| CITY                          | :              |         | 894,490                                     |                                    | 894,490                  |
| OTHER CATEGORICAL             | :              |         |   |                                    |                          |
| CAPITAL FUNDS - I.F.A.        | :              |         |   |                                    |                          |
| STATE                         | :              |         |   |                                    |                          |
| FEDERAL - C.D.                | :              |         |   |                                    |                          |
| FEDERAL - OTHER               | :              |         |   |                                    |                          |
| INTRA-CITY SALES              | :              |         |   |                                    |                          |

## GEOGRAPHIC REPORTING

## FISCAL REPORT AGENCYWIDE SUMMARY

ADOPTED BUDGET FISCAL YEAR 2026

AGENCY: 846 DEPARTMENT OF PARKS AND RECREATION

| UNIT OF APPROPRIATION         | FISCAL YEAR 2025<br>CURRENT MODIFIED BUDGET | AMOUNT      | FISCAL YEAR 2026<br>ADOPTED BUDGET |
|-------------------------------|---|-------------|------------------------------------|
|                               | AS OF 06/30/25                              |             | INCREASE<br>DECREASE (-)           |
| PS APPROPRIATIONS             |   |             |                                    |
| REGULAR GROSS                 | 178,959,434                                 | 169,508,670 | 9,450,764-                         |
| OTHER                         | 23,324,603                                  | 23,324,603  |                                    |
| TOTAL REPORTED GEOGRAPHICALLY | 202,284,037                                 | 192,833,273 | 9,450,764-                         |
| NOT REPORTED GEOGRAPHICALLY   | 304,712,966                                 | 314,064,607 | 9,351,641                          |
| OTPS APPROPRIATIONS           |   |             |                                    |
| TOTAL REPORTED GEOGRAPHICALLY | 157,620,800                                 | 164,917,195 | 7,296,395                          |
| NOT REPORTED GEOGRAPHICALLY   |   |             |                                    |
| FINANCIAL PLAN SAVINGS        | 3,637,000-                                  | 15,822,691  | 19,459,691                         |
| APPROPRIATIONS                | 660,980,803                                 | 687,637,766 | 26,656,963                         |
| FUNDING                       |   |             |                                    |
| CITY                          | : 573,860,611                               | 614,690,097 | 40,829,486                         |
| OTHER CATEGORICAL             | : 20,244,994                                | 9,990,755   | 10,254,239-                        |
| CAPITAL FUNDS - I.F.A.        | : 57,067,770                                | 59,996,239  | 2,928,469                          |
| STATE                         | : 2,677,141                                 | 595,577     | 2,081,564-                         |
| FEDERAL - C.D.                | : 1,934,550                                 | 1,864,866   | 69,684-                            |
| FEDERAL - OTHER               | : 2,792,806                                 | 219,219     | 2,573,587-                         |
| INTRA-CITY SALES              | : 2,402,931                                 | 281,013     | 2,121,918-                         |