# THE CITY RECORD. OFFICIAL JOURNAL.

VOL. XIV.

NEW YORK, WEDNESDAY, MAY 26, 1886.

NUMBER 3,957.



## LAW DEPARTMENT.

LAW DEPARTMENT, OFFICE OF THE COUNSEL TO THE CORPORATION, NEW YORK, May 25, 1886.

Hon. WILLIAM R. GRACE, Mayor, etc. :

SIR-I am in receipt of your communication under date of May 20, 1886, inclosing resolution of the Board of Aldermen No. 302 for my examination, with the request to report to your office. The resolution is as follows :

"Whereas, Under the provisions of chapter 410 of the Laws of 1882, known as the New York "City Consolidation Act, and more especially contained in subdivision 20 of section 86 of said act, "power is conferred by the Legislature of the State upon the Common Council 'to make ordinances "not inconsistent with law and the Constitution of this State,' among other purposes for the follow-"ing 'In relation to the licensing of car-drivers."

"And whereas, Ordinances heretofore passed by this Board upon this subject have been held to "be inoperative and void by the Corporation Counsel, because they conflicted with the provisions "of the Constitution of the United States contained in section 2, article 14, of said instrument.

"And whereas, It is important that, for the safety of the traveling public, as well as to provide " revenue for the City, a suitable ordinance, not inconsistent with the provisions of any law now in " force or any provisions of the State or Federal Constitutions, should be passed 'in relation to the " licensing of car-drivers.'

"Therefore, resolved, That the following ordinance be and the same hereby is enacted as fol-" lows, that is to say :

" An ordinance for licensing drivers of railroad cars driven on the surface of the streets of New " York.

"The Mayor, Aldermen and Commonalty of the City of New York do ordain as follows :

"SECTION I. No person shall drive any railroad car while carrying passengers in any of the streets of this city unless he be a citizen of the United States and have obtained a license from the " Mayor for such purpose.

"SEC. 2. No person shall be duly licensed as aforesaid unless he prove to the satisfaction of the "proper officer whose duty it is to issue said license that he is a man of good moral character, sober "habits and familiar with the duties involved in said employment and familiar with the streets, ave-"nues and public places in this city along or immediately adjacent to the line of route over which "to may be employed to drive " he may be employed to drive.

"SEC. 3. The Mayor is hereby authorized to grant licenses from time to time, subject to the "foregoing provision, to drivers of such cars as often as may be necessary, and to suspend and "revoke the same whenever he may deem it expedient; and every driver of such car shall, on "receiving his license, pay therefor to the Mayor, for the use of the city, the sum of one dollar, which will entitle every such driver to drive one such car for one year from the date of such license, and "every renewal thereof shall be fifty cents, payable in like manner and for a like purpose to the "Mayor.

"SEC. 4. Nothing herein contained shall be construed as revoking any licenses heretofore issued "for such purpose, but the same are continued in full force and effect, as if this ordinance had not "been passed.

"been passed. "SEC. 5. Any person driving a street railroad car while carrying passengers in any of the "streets of this city who shall not have been first duly licensed so to do, and who shall not display "conspicuously a badge certifying to such license, shall be deemed guilty of a misdemeanor, and "punishable by fine and imprisonment not to exceed ten dollars or ten days' imprisonment, or by "both such fine and imprisonment, and the railroad company permitting such driver to drive with-"out such license shall be subject to a penalty to be recovered against them in an action brought by "the City of New York, in its corporate name, against said company, not to exceed twenty-five "dollars for each offense, said penalty to be sued for as against said company by the attorney for the "corporation, in the name of the Mayor, Aldermen and Commonalty of the City of New York, in "any of the district courts of this city. "SEC. 6. And it is hereby made the duty of any police officer of this city to forthwith arrest any

"SEC. 6. And it is hereby made the duty of any police officer of this city to forthwith arrest any "person offending against the provisions of this ordinance, and to arraign him before the nearest police magistrate, to be dealt with according to law.

"SEC. 7. All ordinances and parts of ordinances inconsistent with the provisions of this ordi-"nance are hereby repealed.

"SEC. 8. This ordinance shall take effect immediately."

On January 6, 1886, I had occasion to advise you that a proposed ordinance providing for the licensing of car-drivers was in conflict with the provisions of the Constitution of the United States, in that it required a person seeking a license as driver to be a citizen of this State as a condition to the granting thereof. This requirement, as I advised you, contravened the clause in the Constitution of the United States which secures to the "citizens of each State \* \* all the privileges and immu-" nities of citizens in the several States."

It will be observed that the proposed resolution requires the drivers of cars under the license to be given to possess certain qualifications additional to those enumerated in the act, and it is con-tended that the power to prescribe these additional qualifications is derived from the Charter, which, being the later act, has, it is claimed, repealed or modified the earlier one.

being the later act, has, it is claimed, repealed or modified the earlier one. In this opinion I do not concur. It is a familiar rule of interpretation that repeal by implica-tion is not favored, and that where two statutes can be so interpreted that they will both stand, this shall be done. There seems to be no irreconcilable inconsistency between the two acts. The power to provide by ordinance for the licensing of car-drivers given by the Charter does not necessarily conflict with the provisions of the earlier act designating who may be employed as car-drivers. The persons so to be employed are designated by the earlier statute, but the later act provides that when so employed they may be required to take out licenses duly numbered and registered. The use of the phrase "not inconsistent with law" seems clearly to import an intention NOT to dispense with the application of the rule of interpretation, which requires two acts (in the absence of repealing words) to be construed, if possible, so that both will stand.

Very respectfully yours, E. HENRY LACOMBE, Counsel to the Corporation.

## DEPARTMENT OF STREET CLEANING.

DEPARTMENT OF STREET CLEANING-CITY OF NEW YORK, ) Nos. 31 AND 32 PARK ROW, NEW YORK, May 24, 1886.

In accordance with the provisions of section 51, chapter 410 of the Laws of 1882, the Commissioner of Street Cleaning makes the following abstract of the transactions of the Department of Street Cleaning for the week ending May 23, 1886 :

| Number   | of loads o  |                  |         |                              |        | 15,426   |
|----------|-------------|------------------|---------|------------------------------|--------|----------|
| "        | **          |                  |         | n Department of Public Works |        | 210      |
| **       | **          | fi fi            | "       | Markets                      |        | 196      |
| **       | "           | "                | **      | permits                      |        | 3,259    |
|          |             |                  |         |                              |        | 25,360   |
| Stre     | ets cleaned | d and dirt remov | ed :    |                              |        | -        |
| By Depar | rtment, ab  | ove Fourteenth s | treet   |                              | Miles. |          |
| By Contr | actor First | District, below  | Fourt   | eenth street                 | 186    | 1,934    |
|          | Sec         | ond "            |         | "                            | 319    | 4,330    |
|          |             |                  |         |                              | 944    | 1,054    |
|          |             |                  |         |                              | =      | ==       |
| Publ     | lic moneys  | received and de  | posited | 1 in the City Treasury :     |        |          |
|          |             |                  | -       |                              | 1      | \$257 00 |

#### Pay rolls

-audited and transmitted to the Finance Department, chargeable to the appropriation for "Cleaning Streets-Department of Street Cleaning" for the year 1886 :

Schedule No. 31 ---

Sch

| Laborers, | hired carts, | Department | cart drivers, | May I to | 15, 18 | 86  | \$18,763 38 |
|-----------|--------------|------------|---------------|----------|--------|-----|-------------|
|           |              |            |               |          |        | • = |             |

#### Bills.

| nedule No. 32-                                        |          |
|-------------------------------------------------------|----------|
| J. N. Biggio, unloading scows.                        | \$807 50 |
| " "                                                   |          |
| American District Telegraph Co., service              | 5 50     |
| Peter Ciancimino & Bro., hired scow                   | 15 00    |
| C. H. Delamater & Co., supplies                       | 30 70    |
| F. W. Devoe & Co., "                                  |          |
| James Dillon, hired horses                            | 226 50   |
| Michael Fay, unloading scows                          |          |
| Fay & Cicarelli, "                                    |          |
|                                                       |          |
| Gilchrest & Tobey, supplies                           |          |
| John J. Hayes, supplies,                              | 94 28    |
| Heipershausen Bros., towing                           |          |
|                                                       |          |
| S. L'Hommedieu, "                                     |          |
| 44 54                                                 | 5515     |
| A. J. Howell, hired scows                             |          |
| Kelly Bros., carriage-hire                            | . 62 00  |
| Manhattan District Telegraph Co., service             | 1 22     |
| Marvin Safe Co., service                              |          |
| Merrill & Wehrle Charcoal Co., supplies               |          |
| Mutual District Messenger Co., service                | 8 12     |
| Patterson Bros., supplies                             | . 37 37  |
| Press Publishing Co., rent                            | 216 77   |
| Adolph Starke, supplies                               | 5 60     |
| Wm. G. Short & Co., supplies.                         | . 34 25  |
| W. M. Tebo, towing.                                   | 50 00    |
| The Chapman O'Neill Manufacturing Co., supplies       | . 347 59 |
| The Metropolitan Telephone and Telegraph Co., service |          |
| The New York Observer, supplies                       | 10 00    |
| Vanderbilt & Hopkins,                                 |          |
| (i ii iii iii iii iii iii iii iii iii i               |          |
| Towie S Wandall hired same                            |          |

The resolution now under consideration is not open to the same objection, and, in my opinion, does not conflict with any provision of the Constitutions either of the United States or of the State of New York.

The power of a Common Council to pass ordinances is fundamentally restricted by the require-ment that such ordinances shall be reasonable. It is not always easy to determine in advance as to a particular ordinance, whether it will or will not be held reasonable when its authority is ques-tioned in court. With this qualification, however, I advise you that in my opinion the requirements of the ordinance are not unreasonable. of the ordinance are not unreasonable.

It remains only, then, to consider whether, under the statutes, the Board of Aldermen have the power to pass this particular ordinance.

It is claimed that such power was conferred upon the Common Council by chapter 410 of the Laws of 1882 (Consolidation Act), section 86, subdivision 20, which is a re-enactment (as to the specific subject under consideration) of section 17 of the Charter of 1873.

It was provided by chapter 246 of the Laws of 1865, section 1, as follows :

"SECTION 1. It shall be lawful for the owner or owners of any railroad in this State to employ "any inhabitant of this State, of the age of twenty-one years, as a car-driver or conductor, or in any "other capacity, notwithstanding any law, regulation or ordinance of any officer or municipality, or "of the Common Council or Government of any city or county to the contrary."

My attention has been called to no express repeal of this act. The Charter of 1873 provided that the "Common Council \* \* shall have power to make such ordinances, not inconsistent "with law and the Constitution of this State and with such penalties \* \* in relation to the "licensing and business of car-drivers \* \* \* and all licenses shall be according to an estab-"lished form and regularly numbered, and be duly registered in the office of the Mayor."

Lewis S. Wandell, hired scows. Edgar W. Youmans, supplies.....

Appointments.

Joseph Litano, Department Cart Driver. John McMakin, Laborer, Twenty-second Precinct.

#### Discharges.

Dennis Connors, Laborer, Broadway. Edward Finn, Laborer, Broadway.

#### Transfers.

Thomas Coleman, Hired Cart, from Twenty-ninth to Nineteenth Precinct. John Kehoe, Hired Cart, from Twenty-ninth to Twenty-eighth Precinct. Cornelius McKenna, Hired Cart, from Twenty-ninth to Twenty-second Precinct. Mathew O'Neil, Hired Cart, from Nineteenth to Twenty-second Precinct. John Foy, Hired Cart, from Twenty-eighth to Twenty-second Precinct. Thomas O'Neil, Hired Cart, from Twenty-eighth to Twenty-second Precinct.

#### J. S. COLEMAN, Commissioner.

570 00

\$6,920 23

#### 1320

#### CITY RECORD. THE

MAY 26, 1886.

### DEPARTMENT OF DOCKS.

At a meeting of the Board of Docks held May 21, 1886.

Present-Commissioners Koch and Stark.

Absent-Commissioner Matthews.

The minutes of the meeting held May 10th instant, were read and approved.

The following communications were received, read, and

On motion, laid on the table to await action, as stated, to wit :

From Comptroller of the City-Requesting to be informed as to the practicability of making a ferry landing at foot of Ninety-ninth street, East river. Referred to the Engineer-in-Chief to examine and report.

From the Consolidated Gas Company-Requesting permission to extend Pier between Forty-first and Forty-second streets, North river. Referred to the Engineer-in Chief to examine and report.

From Hazlewood Ice Company-Requesting berth, and permission to erect and maintain a tem-rary bridge or platform at Pier foot of Rivington street, East river. Referred to the Dock Superintendent to examine and report.

From Eldridge & Mould, owners Hudson River and Maine Ice Company—Requesting a renewal of permit for ice scales, bridge and tally-house on westerly side of Pier 53, East river. Referred to the Dock Superintendent to examine and report.

From Simon Stevens, attorney-Requesting the Board to give the Delaware, Lackawanna and Western Railroad Company a lease of ninety-four feet of the bulkhead adjoining Pier, new 41, North river.

From Candee & Smith-Requesting permission to use platform on north side of Pier at Sixty-second street, East river. The Secretary directed to request them to call on the President on Monday, May 24th instant, at 11 o'clock A. M.

From Wm. Farrell and others—Protesting against steamship companies using Piers between Canal and West Eleventh streets, North river, having any privileges on the bulkheads, as there is not sufficient accommodation for the local business of the neighborhood.

From Wm. Brooks-Requesting the use of a space of ground on the North river, between Fifty-seventh and Fifty-eighth streets, for the purpose of keeping sand. From Eugene McCarthy, Dock Master-Reporting that The Brooklyn and New York Ferry Company have leased the dumping-board located on Pier 57, East river, to O'Brien Brothers & Norman. Referred to the Dock Superintendent to examine and report. The following communications users maying a series of the series of

The following communications were received, read, and,

On motion, ordered to be placed on file.

From Counsel to the Corporation—In reference to blank form of leases. The President authorized to request the Counsel to the Corporation, or his representative, to call on the Board, on Saturday, May 22d instant, at 10 o'clock A. M.

From A. Van Santvoord-Requesting permission to drive four oak fender-piles, at end of Pier foot of West Twenty second street, North river. The action of Commissioner Stark in issuing a permit, the work to be done under the supervision and direction of the Engineer-in-Chief, was approved.

From James A. Seaman, attorney—Requesting permission to appear before the Board, respecting the removal of cluster of piles driven in front of the bulkhead below Thirty-first street, East river. The Secretary directed to request Mr. Seaman to call on the President on Monday, May 24th instant, at II o'clock A. M.

From James J. Coogan, for Mrs. Wm. Lynch-Requesting permission to build bulkhead be-tween One Hundred and Fifty-fifth and One Hundred and Fifty-seventh streets, Harlem river. The action of Commissioner Stark in directing the Engineer-in-Chief to examine and report was approved.

From New York, New Haven and Hartford Railroad Company—Requesting permission to repair bulkhead at Pier 49, East river. The action of Commissioner Stark in issuing a permit, the work to be done under the supervision and direction of the Engineer-in-Chief, was approved.

From S. Chas. Walsh, executor-Requesting estimate of the work required at bulkhead be-tween Harrison and Franklin streets, North river. The Engineer-in-Chief to be directed to furnish the information desired,

From John Cunningham—Requesting permission to erect portable derricks for hoisting coal on the bulkhead between Piers 26 and 27, East river. Application denied, and Dock Master Edward Abeel directed to notify him to remove the derricks located thereat at once, or the penalty for violation of the rules will be imposed.

From John M. Smith, Dock Master—Recommending that the Quebec Steamship Company be requested to allow free access for barges to slip south of Pier, old 54, North river. The President authorized to notify them to that effect.

From Edward Abeel, Dock Master :

Ist. Reporting that on May 7th instant, John Cunningham used horse on Pier 37, East river, in violation of Rule 7. Penalty of \$5 imposed upon said party, and the President authorized to notify him to call and pay amount to the Treasurer of the Department within five days, or the claim will be sent to the Counsel to the Corporation for collection.

2d. Reporting that six fenders on upper corner Pier 41, East river, need refastening. The action of Commissioner Stark in directing the Engineer-in-Chief to repair was approved.

From Pratrick J. Brady, Dock Master-Reporting that on May 5, 1886, Michael Ward, violated Rule 7 on Pier at Fifteenth street, North river. Penalty of \$5 imposed upon said party, and the President authorized to notify him to call and pay amount to the Treasurer of this Department within five days or the claim will be sent to the Counsel to the Corporation for collection.

The Treasurer, Commissioner Matthews, submitted his report of receipts for the week ending May 15, 1886, which was received, and the Secretary directed to enter in full on the minutes, as follows:

| FROM WHOM.                                                                                 | For WE                                                                                                                                                                                           | IAT.              |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                             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| b. Brady           P. Blake           h B. Erwin           h F. Sharkey           m Duryee | <br><br>                                                                                                                                                                                         | 7<br>8<br>9<br>10 | 60 11<br>231 93<br>65 c2<br>61 94                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MAY.                      | 7 A. 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M.                | Time of<br>Beginning. | Time of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ending.                                                                                                                                                            | Dura                                                                                                                                                                                                              | Water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Snow.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Callan<br>D. Morgan                                                                        | "<br>1 qrs. rent E. ½ Pier                                                                                                                                                                       | 11<br>18, E. R    | 57 74<br>\$1,000 00                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Monday, 17<br>Tuesday, 18 | . 236<br>• 334 | . 284<br>. 393 | .422<br>.351 | 70 5<br>86 5 | 1 87<br>9 70                                                                                                                                                                                                                                                                                                                                                                                             | 8 Cir. 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                                                                                                                                                                                                                                                                                                         |
|                                                                                            | Yuengling, Jr<br>e Steamship Co<br>oden Paint Co<br>H. Thompson<br>W. Wanmaker<br>rd Abeel<br>M. Smith<br>e McCarthy<br>b. Brady<br>P. Blake<br>h B. Erwin<br>h F. Sharkey<br>m Duryee<br>Callan | Yuengling, Jr     | a Steamship Co       I       " Pier 38 and ½ bhd., E. R         pden Paint Co       Test of cement         H. Thompson       Wharfage District No. 1         W. Wanmaker       " 2         rd Abeel       " 3         M. Smith       " 3         M. Smith       " 4         P. Blake       " 6         P. Blake       " 8         m Duryee       " 9 | Yuengling, Jr.       I       " Pier, 129th st, N. R.       250 00         e Steamship Co.       I       " Pier 38 and ½ bhd., E. R.       3,000 00         pden Paint Co.       Test of cement       10 co         H. Thompson.       Wharfage District No. 1.       63 84         W. Wanmaker.       " 2.       98 55         rd Abeel.       " 3.       638 03         M. Smith.       " 4.       377 47         ne McCarthy.       " 5.       326 14         rk J. Brady.       " 6.       141 59         P. Blake.       " 7.       60 11         h B. Erwin.       " 8.       231 93         h F. Sharkey.       " 9.       65 c2         m Duryee.       " 10.       61 94         Callan.       1 qrs. rent E. ½ Pier 18, E. R       \$1,000 00         \$6,457 36       \$6,457 36 | Yuengling, Jr.       1       " Pier, 129th st, N. R.       250 00         e Steamship Co.       1       " Pier 38 and ½ bhd., E. R.       3,000 00         oden Paint Co.       Test of cement.       10 co         H. Thompson.       Wharfage District No. 1.       63 84         W. Wanmaker.       " 2.       98 55         rd Abeel.       " 3.       638 03         M. Smith.       " 4.       377 47         ne McCarthy.       " 5.       326 14         ck J. Brady.       " 6.       141 59         P. Blake.       " 7.       60 11         h B. Erwin.       " 9.       65 c2         m Duryee.       " 10.       61 94         Callan.       1 qrs. rent E. ½ Pier 18, E. R       \$1,000 00         \$6,457 36       \$6,457 36       \$6,457 36 | 1 . Miller                | a L. Miller    | 1 L. Miller    | i L. Miller  | 1 L. Miller  | 1 Miller       1 qrs. rent buikhead 43d st., E R       \$75 00       Friday, 21       NW       WNW         2 Steamship Co       1 " Pier, 129th st, N. R       250 00       3.000 00       Saturday, 22       NW       WSW       SW         2 Steamship Co       1 " Pier 38 and ½ bhd., E R.       3.000 00       3.000 00       Distance traveled         9 Marfage District No. 1       63 84       4 | 1 Miller             | 1. Miller      | 1. Miller              | 1. Miller             | 1. Miller       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i | 1. Miller       1 qrs. rent buikhead 43 st., E. R       \$75 co         Yuenging, Jr.       1 " Pier, 129th st, N. R       250 co         1 " Pier, 129th st, N. R | 1. Miller       1 grs. rent bulkhead 4gd st., E. R       \$75 co         Yuenging, Jr.       1       " Pier, 12gh st, N. R       250 co         1       " Pier, 12gh st, N. R       250 co         2 Steamship Co | 1. Miller       1 qrs. rent buikhead 43d st., E. R       \$75 00       \$76 00       \$75 00       \$76 00       \$76 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$78 00       \$70 00       \$70 00       \$70 00       \$70 00       \$70 00       \$70 00       \$70 00       \$70 00       \$70 00       \$70 00       \$70 00       \$70 00       \$70 00       \$70 00       \$70 00       \$70 00       \$70 00 | 1. Miller       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i       i |

#### METEOROLOGICAL OBSERVATORY

OF THE

# DEPARTMENT OF PUBLIC PARKS, CENTRAL PARK, NEW YORK.

Latitude 40° 45' 58" N. Longitude 73° 57' 58" W. Height of Instruments above the Ground, 53 feet ; above the Sea, 97 feet.

ABSTRACT OF REGISTERS FROM SELF-RECORDING INSTRUMENTS,

For the Week ending May 22, 1886.

Barometer.

| DATE.      |    | 7 A.M.                     | 2 P. M.                    | 9 P. M.                    | MEAN FOR<br>THE DAY.       | MAX                        | IMUM.   | MINI                       | мим.    |
|------------|----|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|---------|----------------------------|---------|
| MAY.       |    | Reduced<br>to<br>Freezing. | Reduced<br>to<br>Freezing. | Reduced<br>to<br>Freezing. | Reduced<br>to<br>Freezing. | Reduced<br>to<br>Freezing. | Time.   | Reduced<br>to<br>Freezing. | Time.   |
| Sunday,    | 16 | 29.704                     | 29.758                     | 29.986                     | 29.816                     | 30.000                     | 12 P.M. | 29.680                     | 4 A.M.  |
| Monday,    | 17 | 30.100                     | 30.100                     | 30.146                     | 30.115                     | 30.168                     | 12 P.M. | 30.000                     | 0 A.M.  |
| Fuesday,   | 18 | 30 210                     | 30. 204                    | 30.200                     | 30.205                     | 30.246                     | IO A.M. | 30.168                     | 0 A.M.  |
| Wednesday, | 19 | 30.198                     | 30.140                     | 30.090                     | 30.143                     | 30 200                     | 9 A.M.  | 30.058                     | 12 P.M. |
| Thursday,  | 20 | 29.990                     | 29.866                     | 29.808                     | 29.888                     | 30.058                     | 0 A.M.  | 29.768                     | 5 P.M.  |
| Friday,    | 21 | 29.886                     | 29.886                     | 29.898                     | 29.890                     | 29.900                     | 12 P.M. | 29.810                     | 0 A.M.  |
| Saturday,  | 22 | 29.890                     | 29.790                     | 29.746                     | 29.809                     | 29.900                     | OA.M.   | 29.708                     | 6 г.м.  |

Mean for the week ..... 29.98r inches. Maximum

Range

at 10 A. M., 18th..... 30.246 \*\* " at 4 A. M., 16th ..... 29.680 " Minimum

... \*\*

|               |    | 7 A      | . M.     | 2 P       | .м.      | 9 P       | . м.      | ME        | SAN.     |           | MAX     | IMUI     | м.      |           | Mı       | NIM      | υм.      | MAX  | KIMUM.  |
|---------------|----|----------|----------|-----------|----------|-----------|-----------|-----------|----------|-----------|---------|----------|---------|-----------|----------|----------|----------|------|---------|
| DATE,<br>May. |    | DryBulb. | WetBulb. | Dry Bulb. | WetBulb. | Dry Bulb. | Wet Bulb. | Dry Bulb. | WetBulb. | Dry Bulb. | Time.   | WetBulb. | Time.   | Dry Bulb. | Time.    | WetBulb. | Time.    |      | In Sun. |
| Sunday,       | 16 | 60       | 59       | 67        | 56       | 51        | 47        | 59.3      | 54.0     | 67        | 1 P. M. | 62       | 4 A. M. | 50        | 12 P. M. | 46       | 12 P. M. | 127. | 12 M.   |
| Monday,       | 17 | 48       | 44       | 62        | 53       | 58        | 56        | 56.0      | 51.0     | 66        | 5 P. M. | 58       | 8 P. M. | 46        | 5 A. M.  | 42       | 5 A. M.  | 124. | 2 P. M. |
| Tuesday,      | 18 | 52       | 50       | 67        | 59       | 59        | 54        | 59.3      | 54.3     | 67        | 1 P. M. | 59       | I P. M. | 49        | 4 A. M.  | 48       | 4 A. M.  | 118. | 12 M.   |
| Wednesday,    | 19 | 54       | 54       | 61        | 58       | 59        | 57        | 58.0      | 56.3     | 67        | 4 P. M. | 61       | 4 P. M. | 54        | 5 A. M.  | 53       | 5 A. M.  | 99.  | 4 P. M. |
| Thursday,     | 20 | 58       | 57       | 66        | 62       | 65        | 63        | 63.0      | 60.6     | 68        | 5 P. M. | 63       | 6 р. м. | 56        | 2 A. M.  | 56       | 2 A. M.  | 96.  | 2 P. M. |
| Friday,       | 21 | 59       | 54       | 72        | 60       | 68        | 62        | 66.3      | 58.6     | 78        | 5 P. M. | 63       | 6 Р. М. | 56        | 5 A. M.  | 52       | 5 A. M.  | 128. | I P. M. |
| Saturday,     | 22 | 63       | 59       | 78        | 70       | 69        | 65        | 70.0      | 64.6     | 84        | 5 P. M. | 74       | 5 P. M. | 60        | бл. м.   | 58       | 6 A. M   | 129. | I P. M. |

|             |        |         | D                | ry Bi | ulb.    |                  | Wet Bu | elb.     |
|-------------|--------|---------|------------------|-------|---------|------------------|--------|----------|
| Mean for th | ie we  | ek      |                  | 61.7  | degrees | \$               | 57.0   | degrees. |
| Maximum f   | or the | e week, | at 5 P. M., 22d  | 84.   | **      | at 5 P. M., 22d  | 74.    |          |
| Minimum     | **     |         | at 5 A. M., 17th | 46.   | "       | at 5 A. M., 17th | . 42.  | **       |
| Range       | 41     |         |                  | 38.   |         |                  | . 32.  | **       |
|             |        |         |                  | =     |         |                  | =      |          |



|                | I       | DIRECTION | Ν.      | V  | ELOCIT                   | VIN M                    | liLES.                      | Force in Pounds per Square Foot. |         |         |       |            |  |  |
|----------------|---------|-----------|---------|----|--------------------------|--------------------------|-----------------------------|----------------------------------|---------|---------|-------|------------|--|--|
| DATE.<br>MAY.  | 7 A. M. | 2 P. M    | 9 P. M. | to | 7 A. M.<br>to<br>2 P. M. | 2 P. M.<br>to<br>y P. M. | Distance<br>for the<br>Day. |                                  | 2 P. M. | 9 P. M. | Max.  | Time.      |  |  |
| Sunday, 16     | <br>NNW | WNW       | NW      | 39 | 70                       | 105                      | 214                         | I                                | 21/2    | 11/2    | 111/2 | 3.40 P.M   |  |  |
| Monday, 17.    | <br>NW  | NNE       | SE      | 80 | 52                       | 24                       | x 56                        | 3⁄4                              | %       | 0       | 2     | 4.30 A.M   |  |  |
| Tuesday, 18.   | <br>NE  | S         | S       | 1  | 27                       | 59                       | 87                          | 0                                | 2       | 1/2     | 3     | 1.50 P.M   |  |  |
| Wednesday, 19. | <br>SW  | SSE       | S       | 64 | 48                       | 31                       | 143                         | 2                                | ¥       | 14      | 2     | II P.M     |  |  |
| Thursday, 20.  | <br>SW  | sw        | wsw     | 45 | 57                       | 75                       | 177                         | 14                               | 11/4    | 13/4    | 8     | 4.40 P.M.  |  |  |
| Friday, 21.    | <br>NW  | WNW       | SW      | 64 | 38                       | 51                       | 153                         | 0                                | 34      | 34      | 61/4  | 6. 10 P.M. |  |  |
| Saturday, 22.  | <br>wsw | sw        | S       | 68 | 82                       | 73                       | 223                         | 34                               | 4       | 4       | 13    | 7.10 P.M.  |  |  |

| " 11  | Chas. H. Thompson          | Wharfage District      | No. 1        | 63 84      |                                          |        |           |        |       |        |      |        |             | _          |             |        |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |        |       |
|-------|----------------------------|------------------------|--------------|------------|------------------------------------------|--------|-----------|--------|-------|--------|------|--------|-------------|------------|-------------|--------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|-------|
| " 11  | Geo. W. Wanmaker           |                        | 2            | 98 55      |                                          |        |           | 1      | F     | Iygı   | om   | eter   |             |            | Clouds.     |        | Rain                 | and Sn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ow.     | Oz     | one.  |
| ** 11 | Edward Abeel               |                        | 3            | 638 03     |                                          |        |           |        | -     |        |      |        | _           |            |             |        |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |        |       |
| " 11  | John M. Smith              | "                      | 4            | 377 47     |                                          |        |           |        | Fo    | RCE    | F    | REI    |             | C          | LEAR, C     |        |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -       |        |       |
| " 11  | Eugene McCarthy            |                        | 5            | 326 14     |                                          |        |           |        |       | APOR   |      | HUN    | IID-        |            | VERCAST, IC |        | DEPTH O              | F RAIN ANI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D SNOV  | IN I   | NCHES |
| " 11  | Patrick J. Brady           | **                     | 6            | 141 59     |                                          |        | DATE      |        |       |        | _    |        |             |            |             |        |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |        |       |
| " 11  | Chas. P. Blake             | **                     | 7            | 60 11      |                                          |        | MAY.      |        |       |        |      |        |             |            |             |        | ng.                  | ġ.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ė       | f ter. | .w.   |
| " 11  | Joseph B. Erwin            | "                      | 8            | 231 93     |                                          |        |           |        | м.    |        |      |        |             |            |             |        | Time of<br>Beginning | Time of<br>Ending.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | iration | Wa     | Sno   |
| " 11  | Joseph F. Sharkey          | **                     | 9            | 65 c2      |                                          |        |           |        | ×     | 2 P. M | à    | × 4    | P. M.       | A.M.       | P. M.       | P. M   | Beg                  | , in the second | Dui     | nom    | epti  |
| " 11  | Abram Duryee               | **                     | 10           | 61 94      |                                          |        |           |        | -     |        | 6    | - 0    | 6           | -          |             | 6      | H                    | H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | н. м.   | A      |       |
| " 11  | John Callan                |                        |              | 57 74      |                                          |        | Sunday,   | 16     | 487   | . 202  | 270  |        | 6 72        | 8 Cir. Cu. | A Cir. Cu.  | 0      | O A.M.               | 7 A.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7.00    |        |       |
|       |                            |                        |              |            | \$5.457 36                               | May 11 | Monday,   |        | 100   | 000    | 1000 |        | 11603       |            | 2 Cir.      | 0      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1000    |        |       |
| " 12  | Wm. D. Morgan              | 1 qrs. rent E. 1/2 Pie | r 18, E. R   | \$1,000 00 |                                          |        | Tuesday,  |        | 1     | 1      | 201  |        | 1           |            | 8 Cir. Cu.  | 10     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1003    |        |       |
|       |                            |                        |              |            | 7,000 00                                 | May 15 | Wedn'day  |        |       | 1224   | 100  | 100    |             | 10         | 10          | 3 Cir. | 4A.M.                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11.00   |        |       |
|       |                            |                        |              |            |                                          |        | Thursday, |        |       |        | 1332 | 0.00   | 64 B. C. S. |            | 10          | 10     |                      | 10.30 P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VGC91   |        |       |
|       |                            |                        |              | \$6,457 36 | \$6,457 36                               | 1      | Friday,   | C 201  |       | 100    | 1000 | 200 12 | 1000        |            | 0           | 10     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1000    | 100    |       |
|       |                            |                        |              |            |                                          |        | Saturday, |        |       | 122.1  | 0.65 | 100    | 1100        | 3 Cir.     | 6 Cir. Cu.  | 10     | 7 P.M                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |        |       |
|       |                            | Respectfully st        |              | ATTHEW     | S Treasu                                 | rer    |           |        | "     |        |      | " "    | 5 119       | 3          |             |        | 1 7.000              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 45    | -3-1   |       |
| On    | motion, the Board adjourne | d to meet on Satu      | a second and |            | C. C |        |           |        |       |        |      |        |             |            |             |        |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |        |       |
|       |                            |                        |              | W. ELLISC  |                                          | ry.    | Durati    | on Ioi | r the | week   |      |        | •••••       |            |             |        | DRAPER               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |        |       |

Thermometers.

#### MAY 26, 1886.

# THE CITY RECORD.

### FINANCE DEPARTMENT.

CITY OF NEW YORK—FINANCE DEPARTMENT, COMPTROLLER'S OFFICE, May 22, 1886.

#### To Hon. WM. R. GRACE, Chairman Board of City Record :

Weekly statement, showing the appropriations made under the authority contained in section 189, New York City Consolidation Act of 1882, for advertising, printing, stationery and blank books, from January 1 to December 31, 1886, both days inclusive, and of the payments made up to and including the date hereof for and on account of each appropriation, and the amount of unexpended balances

| TITLES OF APPROPRIATIONS.                                                                                                                                              | AMOUNT OF<br>APPROPRIATIONS. | PAYMENTS.                                      | Amount of<br>Unexpended<br>Balances.             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------|--------------------------------------------------|
| Expenses of Board of City Record :<br>Publication of CITY RECORD, etc<br>City Record—Salaries and Contingencies<br>Advertising<br>Printing, Stationery and Blank Books | 7,200 00                     | \$23,188 19<br>2,296 98<br>902 75<br>68,568 12 | \$36,011 81<br>4,903 02<br>6,597 25<br>75,931 88 |
| Total                                                                                                                                                                  | \$218,400 00                 |                                                |                                                  |

EDWARD V. LOEW, Comptroller.

## APPROVED PAPERS

Resolved, That permission be and the same is hereby given to the Eden Musee American Com-pany (Limited) to place bill-boards around their two lamp-posts in front of their building at the curb, Nos. 53 to 59 West Twenty-third street, provided said bill-boards shall not exceed four feet six inches long by one foot deep and nine feet high, and to be placed lengthwise to the line of the side-walk, and provided such bill-boards shall not be an obstruction to the free use of the street by the public, the work to be done at their own expense, under the direction of the Commissioner of Pub-lic Works ; such permission to continue only during the pleasure of the Common Council.

- Adopted by the Board of Aldermen, April 13, 1886.
  Received from his Honor the Mayor, April 26, 1886, with his objections thereto.
  In Board of Aldermen, May 10, 1886, taken up, reconsidered, as provided in section 75, chapter 410, Laws of 1882, and adopted, notwithstanding the objections of his Honor the Mayor, three-fourths of all the members elected voting in favor thereof.

Resolved, That permission be and the same is hereby given to Messis. Stern Brothers to extend a vault seven feet outside of the northerly curb of Twenty-second street, commencing at a point on the northerly curb-line distant four hundred and sixty-seven feet four inches west of Fifth avenue and extending westerly sixty-nine feet, upon payment of the usual fee, provided the work be done in a durable and substantial manner, and that the said "Messrs. Stern Brothers" shall stipulate with the Commissioner of Public Works to save the City harmless from any loss or damage that may occur in consequence of the building or extension of said vault during the progress of or subse-quent to the completion thereof, the work to be done at their own expense, under the direction of the Commissioner of Public Works ; such permission to continue only during the pleasure of the Common Council.

Adopted by the Board of Aldermen. May 5, 1886. Approved by the Mayor, May 12, 1886.

Resolved, That James A. Kehoe be and he is hereby appointed a City Surveyor. Adopted by the Board of Aldermen, May 10, 1886. Approved by the Mayor, May 12, 1886.

Resolved, That Michael A. Lacy be and he is hereby appointed a City Surveyor. Adopted by the Board of Aldermen, May 10, 1886. Approved by the Mayor, May 12, 1886.

Resolved, That gas-mains be laid, lamp-posts erected and street-lamps lighted in Eighty-fifth street, from Eighth to Ninth avenue, under the direction of the Commissioner of Public Works. Adopted by the Board of Aldermen, May 5, 1886. Approved by the Mayor, May 15, 1886.

Resolved, That permission be and the same is hereby given to James B. Colgate to pave the sidewalk in front of his premises, No. 10 Gold street, with trap-block pavement a distance of fourteen feet in length, the work to be done at his own expense, under the direction of the Commissioner of Public Works; such permission to continue only during the pleasure of the Common Council.

Adopted by the Board of Aldermen, May 5, 1886. Approved by the Mayor, May 10, 1886.

Resolved, That permission be and the same is hereby given to P. J. Finn to place and keep a watering-trough in front of his premises, No. 219 Hudson street, corner of Canal; the work to be done and water supplied at his own expense, under the direction of the Commissioner of Public Works; such permission to continue only during the pleasure of the Common Council.

Adopted by the Board of Aldermen, May 5, 1886. Approved by the Mayor, May 10, 1886.

Resolved, That permission be and the same is hereby given to Francis A. Clark to place and retain a watering-trough at northwest corner of Ninety-seventh street and First avenue, the work done and water supplied at his own expense, under the direction of the Commissioner of Public Works; such permission to continue only during the pleasure of the Common Council.

Resolved, That two courses of blue stone be laid across Monroe street, opposite Grammar School No. 31, under the direction of the Commissioner of Public Works.

Adopted by the Board of Aldermen, May 5, 1886. Approved by the Mayor, May 10, 1886.

Resolved, That Croton-mains be laid in Eighty-fifth street, from Eighth to Ninth avenue, pur suant to section 356 of the New York City Consolidation Act.

Adopted by the Board of Aldermen, May 5, 1886. Approved by the Mayor, May 10, 1886.

Resolved, That the name of Gilbert G. McGloin, recently appointed Commissioner of Deeds, be corrected so as to read Gilbert J. McGloin.

Adopted by the Board of Aldermen, May 10, 1886.

Resolved, That Eighty-second street, from the Boulevard to Riverside Drive, be regulated and graded, curb-stones set and sidewalks flagged a space four feet wide through the centre thereof, under the direction of the Commissioner of Public Works ; and that the accompanying ordinance therefor be adopted.

Adopted by the Board of Aldermen, May 10, 1886. Approved by the Mayor, May 12, 1886.

Resolved, That the Commissioner of Public Works be and he is hereby authorized to make the necessary alterations and extensions to the Washington street side of Washington Market, the expense not to exceed eighteen hundred dollars, without public letting, the expense to be charged to "Public Buildings—Construction and Repairs, 1886."

Adopted by the Board of Aldermen, May 5, 1886. Approved by the Mayor, May 20, 1886.

Resolved, That permission be and the same is hereby given to Frank Elenz to place and keep ornamental barber-pole on the sidewalk, near the curb, in front of No. 653 Nmth avenue, provided such stand shall not be an obstruction to the free use of the street by the public, nor exceed nine feet high by twelve inches square ; such permission to continue only during the pleasure of the Common Council.

- Adopted by the Board of Aldermen, April 20, 1886.
  Received from his Honor the Mayor, May 5, 1886, with his objections thereto.
  In Board of Aldermen, May 19, 1886, taken up, reconsidered, as provided in section 75, chapter 410, Laws of 1882, and adopted, notwithstanding the objections of his Honor the Mayor, three-fourths of all the members elected voting in favor thereof.

Resolved, That permission be and the same is hereby given to Solomon Reightmann to place and keep a stand for the sale of soda water in "Harry Howard Square," provided such stand shall not be an obstruction to the free use of the street by the public, nor exceed six feet four inches long by six wide ; such permission to continue only during the pleasure of the Common Council.

- Adopted by the Board of Aldermen, April 20, 1886.
  Received from his Honor the Mayor, May 5, 1886, with his objections thereto.
  In Board of Aldermen, May 19, 1886, taken up, reconsidered, as provided in section 75, chapter 410, Laws of 1882, and adopted, notwithstanding the objections of his Honor the Mayor, three-fourths of all the members elected voting in favor thereof.

Resolved, That permission be and the same is hereby given to William May to place and keep a stand for the sale of soda water in Printing House Square on the east side of the enclosed space occupied by the statue of Benjamin Franklin, provided such stand shall not be an obstruction to the free use of the street by the public, nor exceed six feet long by four wide; such permission to con-tinue only during the pleasure of the Common Council.

Adopted by the Board of Aldermen, April 20, 1886. Received from his Honor the Mayor, May 5, 1886, with his objections thereto. In Board of Aldermen, May 19, 1886, taken up, reconsidered, as provided in section 75, chapter 410, Laws of 1882, and adopted, notwithstanding the objections of his Honor the Mayor, three-fourths of all the members elected voting in favor thereof.

Resolved, That the carriageway of Seventy-third street, from the crosswalk at the westerly side of Avenue A to the crosswalk at the easterly side of First avenue, be paved with granite-block pave-ment, under the direction of the Commissioner of Public Works; and that the accompanying ordinance therefor be adopted.

Adopted by the Board of Aldermen, April 20, 1886. Received from his Honor the Mayor, May 5, 1886, with his objections thereto. In Board of Aldermen, May 19, 1886, taken up, reconsidered, as provided in section 75, chapter 410, Laws of 1882, and adopted, notwithstanding the objections of his Honor the Mayor, three-fourths of all the members elected voting in favor thereof.

Resolved, That a crosswalk of two courses of blue stone be laid across Battery place, from opposite No. 5 to the Battery sidewalk, under the direction of the Commissioner of Public Works, the expense to be paid from the appropriation for "Repairs and Renewals of Pavements and Regrading."

- Adopted by the Board of Aldermen, April 26, 1886. Received from his Honor the Mayor, May 5, 1886, with his objections thereto. In Board of Aldermen, May 19, 1886, taken up, reconsidered, as provided in section 75, chapter 410, Laws of 1882, and adopted, notwithstanding the objections of his Honor the Mayor, three-fourths of all the members elected voting in favor thereof.

Resolved, That permission be and the same is hereby given to Charles H. Truchsess to erect a booth eight feet high, six feet long and four feet wide, for the sale of cigars and tobacco, on the north side of Bleecker street, twenty-five feet west of Broadway, to be constructed within the stoop-line, so as not to be an impediment to public travel, and with the consent of the owner of the build-ing, the work to be done at his own expense, under the direction of the Commissioner of Public Works; such permission to continue only during the pleasure of the Common Council.

Adopted by the Board of Aldermen, April 26, 1886.

Adopted by the Board of Aldermen, May 5, 1886. Approved by the Mayor, May 10, 1886.

Resolved, That the name of James Mooney, on the Firemen's Register as a member of Engine Company No. 10, as having joined said company October 4, 1853, be and is hereby corrected so as to appear James J. Mooney, and the Clerk of the Common Council is hereby directed to make such correction on the said Register of Firemen.

Adopted by the Board of Aldermen, May 5, 1886. Approved by the Mayor, May 10, 1886.

Resolved, That permission be and the same is hereby given to Andrew Neumeyer to place and keep a watering-trough on the northeast corner of Fifth avenue and Ninety-seventh street, the work to be done and water supplied at his own expense, under the direction of the Commissioner of Public Works; such permission to continue only during the pleasure of the Common Council.

Adopted by the Board of Aldermen, May 5, 1886. Approved by the Mayor, May 10, 1886.

Resolved, That water-mains be laid in Tenth avenue, from Ninety-fourth to Ninety-fifth street, pursuant to section 356 of the New York City Consolidation Act.

Adopted by the Board of Aldermen, May 5, 1886. Approved by the Mayor, May 10, 1886.

Received from his Honor the Mayor, May 5, 1886, with his objections thereto. In Board of Aldermen, May 19, 1886, taken up, reconsidered, as provided in section 75, chapter 410, Laws of 1882, and adopted, notwithstanding the objections of his Honor the Mayor, three-fourths of all the members elected voting in favor thereof.

Resolved, That permission be and the same 15 hereby given to Antoni Cella to place and keep a fruit stand at the curb-line in front of No. 210 Sixth avenue ; such permission to continue only during the pleasure of the Common Council.

Adopted by the Board of Aldermen, April 26, 1886.
Received from his Honor the Mayor, May 5, 1886, with his objections thereto.
In Board of Aldermen, May 19, 1886, taken up, reconsidered, as provided in section 75, chapter 410, Laws of 1882, and adopted, notwithstanding the objections of his Honor the Mayor, three-tourths of all the members elected voting in favor thereof.

Resolved, That permission be and the same is hereby given to R. J. Toban to stand with his milk wagon and sell milk, in New street, between the hours of 7 A. M. and 6 P. M.; such permission to continue only during the pleasure of the Common Council.

Adopted by the Board of Aldermen, April 26, 1886. Received from his Honor the Mayor, May 5, 1886, with his objections thereto. In Board of Aldermen, May 19, 1886, taken up, reconsidered, as provided in section 75, chapter 410, Laws of 1882, and adopted, notwithstanding the objections of his Honor the Mayor, three-fourths of all the members elected voting in favor thereof.

#### 1322

#### EXECUTIVE DEPARTMENT.

# MAYOR'S OFFICE, NEW YORK, January 7, 1886.

Pursuant to section 9 of chapter 339, Laws of 1883, I hereby designate

"New York Times" and the "Daily News" two of the daily newspapers printed in the City of New York, in which notice of each sale of unredeemed pawns or pledges by public auction in said city, by pawnbrokers, shall be published for at least six days previous thereto, until other-wise ordered. wise ordered.

W. R. GRACE, Mayor.

#### .... MAYOR'S OFFICE,

NEW YORK, December 31, 1885.

In pursuance of the ordinance, approved April 30, 1877, and amended June I, 1877, entitled, "An ordinance to prevent the danger of hydro-phobia to any of the inhabitants of the City of New York," notice is hereby given that all Dogs found at large in the City of New York on order for Lanuary L context to such ordinance and after January 1, contrary to such ordinance, will be siezed and disposed of as provided

The Dog Pound at the foot of Sixteenth street, East river, is hereby designated as the place where dogs so captured must be delivered to the Keeper thereof. The Pound will be open from eight o'clock A. M. until five o'clock P. M. daily, Sundays excepted, on and after the first day of Lanuary 1886 January, 1886.

WM. R. GRACE, Mayor.

#### OFFICIAL DIRECTORY.

STATEMENT OF THE HOURS DURING WHICH all the Public Offices in the City are open for business, and at which each Court regularly opens and adjourns, as well as of the places when which offices are kept and such Courts are held; together with the heads o. Departments are defined. and Courts.

EXECUTIVE DEPARTMENT.

Mayor's Office. No. 6 City Hall, 10 A. M. to 3 F. M. WILLIAM R. GRACE, Mayor ; WILLIAM L. TURNER, ecretary and Chief Clerk.

Secretary Mayor's Marshal's Office.

No. 7 City Hall, 9 A. M. to 4 P. M. THOMAS W. BYRNES, First Marshal. GEORGE W. BROWN, JR., Second Marshal.

COMMISSIONERS OF ACCOUNTS. Rooms 114 and 115 Stewart Building, 9 A. M. to 4 P. M WM. PITT SHEARMAN, J. B. ADAMSON.

#### AQUEDUCT COMMISSIONERS.

Room 200, Stewart Building, 5th floor, 9 A. M. to 5 P. M. THE MAYOR, President; JAMES W. MCCULLOH, Sec-retary: BENJAMIN S. CHURCH, Chief Enginee: J. C. LULLEY, Auditor.

LEGISLATIVE DEPARTMENT. Office of Clerk of Common Council. No. 8 City Hall, 10 A. M. to 4 F. M. ROBERT B. NOONEY, President Board of Aldermen. FRANCIS J. TWOMEY, Clerk Common Council. City Library.

No. 12 City Hall, 10 A. M. to 4 P. M.

# DEPARTMENT OF PUBLIC WORKS.

Commissioner's Office. No. 31 Chambers street, 9 A. M. 10 4 P. M. ROLLIN M. SQUIRE, Commissioner; WILLIAM V. SMITH, Deputy Commissioner.

Bureau of Chief Engineer. No. 31 Chambers street, 9 A. M. to 4 P. M. GEORGE W. BIRDSALL, Chief Engineer.

Bureau of Water Register. No. 31 Chambers street, 9 A. M. to 4 P. M. JOHN H. CHAMBERS, Register.

Bureau of Street Improvements. No. 31 Chambers street, 9 A. M. to 4 P. M. WM. M. DEAN, Superintendent.

Engineer-in-Charge of Sewers. No. 31 Chambers street, 9 A. M. to 4 P. M. HORACE LOOMIS, Engineer-in-Charge.

Bureau of Repairs and Supplies. No. 31 Chambers street, 9 A. M. to 4 P. M. THOMAS H. McAvov, Superintendent.

Bureau of Water Purveyor. No. 31 Chambers street, 9 A. M. to 4 P. M. Alston Culver, Water Purveyor

Bureau of Lamps and Gas. No. 31 Chambers street, 9 A. M. to 4 P. M. STEPHEN MCCORMICK, Superintendent. Bureau of Streets.

No. 31 Chambers street, 9 A. M. to 4 P. M GEO. E. BABCOCK, Superintendent. Bureau of Incumbrances.

# THE CITY RECORD.

Bureau for the Collection of Taxes. First floor, Brown-stone Building, City Hall Park. GEORGE W. MCLEAN, Receiver of Taxes: ALFRED VREDENBURG, Deputy Receiver of Taxes.

Bureau of the City Chamberlain. 25, 27 Stewart Building, Chambers street and

Broadway, 9 A. M. to 4 P. M. WM. M. IVINS, City Chamberlain. Office of the City Paymaster.

No. 33 Reade street, Stewart Building. Moor Falls, City Paymaster.

#### LAW DEPARTMENT.

Office of the Counsel to the Corporation. Staats Zeitung Building, third floor, 9 A. M. to 5 P. M. Saturdays, 9 A. M. to 4 P. M. E. HERNY LACOMBE, Counsel to the Corporation ANDREW T. CAMPBELL, Chief Clerk.

Office of the Public Administrator.

No. 49 Beekman street, 9 A. M. to 4 P. M. RICHARD J. MOBRISSON, Public Administrator. Office of the Corporation Attorney.

No. 49 Beekman street, 9 A. M. to 4 P. M. WILLIAM A. BOYD, Corporation Attorney.

#### POLICE DEPARTMENT.

#### Central Office.

No. 300 Mulberry street, 9 A. M. to 4 P. M. STEPHEN B. FRENCH, President; WILLIAM H. KIPF, Chief Clerk; JOHN J. O'BRIEN, Chief Bureau of Elections.

DEPARTMENT OF CHARITIES AND CORRECTION.

Central Office. No. 66 Third avenue, corner Eleventh street, 8.30 A. M.

to 5.30 F. M HENRY H. PORTER, President; GEORGE F. BRITTON, Secretary.

#### FIRE DEPARTMENT

Office hours for all except where otherwise noted from 9 A. M. to 4 P. M. Saturdays, to 3 P. M. Headquarters.

Nos. 155 and 157 Mercer street. HENRY D. PURROY, President; CARL JUSSEN, Sec-

retary. . Bureau of Chief of Department. CHARLES O. SHAY, Chief of Department.

Bureau of Inspector of Combustibles. PETER SEERY, Inspector of Combustibles.

Bureau of Fire Marshal GEORGE H. SHELDON, Fire Marshal.

Bureau of Inspection of Buildings. ALBERT F. D'OENCH, Superintendent of Buildings

Attorney to Department. WM. L. FINDLEY, Nos. 155 and 157 Mercer street,

Fire Alarm Telegraph.

J. ELLIOT SMITH, Superintendent of Telegraph, Nos. 155 and 157 Mercer street. Central Office Fire Alarm Telegraph open at all hours

Repair Shops. Nos. 128 and 130 West Third street.

JOHN CASTLES, Foreman-in-Charge, 8 A. M. to 5 P. M. Hospital Stables.

Ninety-ninth street, between Ninth and Tenth avenue, JOSEPH SHEA, Foreman-In-Charge, Open at all hours.

HEALTH DEPARTMENT.

No. 301 Mott street, 9 A. M. to 4 P. M. Alexander Shaler, President; Emmons Clark, Secretary.

DEPARTMENT OF PUBLIC PARKS. Temporary Offices at Arsenal, Sixty-fourth street and Fifth avenue, 9 A. M. 10 4 P.M. HENRY R. BEEKMAN, President ; CHARLES DE F. BURNS, Secretary.

Civil and Topographical Office. Arsenal, Sixty-fourth street and Fifth avenue, 9 A. M.

to 5 P. M. Office of Superintendent of 23d and 24th Wards. One Hundred and Forty-sixth street and Third ave-

aue, 9 A. M. to 5 P. M.

DEPARTMENT OF DOCKS.

Battery, Pier A, North River, 9 A. M. to 4 P. M. JOSEPH KOCH, President; B. W. ELLISON, Secretary, Office hours from 9 A. M. to 4 P. M. daily, except Satur-days; on Saturdays as follows; from September 15 to June 15, from 9 A. M. to 3 P. M.; from June 15 to Septem-ber 15, from 9 A. M. to 12 M

DEPARTMENT OF TAXES AND ASSESSMENTS Staats Zeitung Building, Tryon Row, 9 A. M. to 4 P. M. Saturdays, 3 P. M. MICHAEL COLEMAN, President; FLOYD T. SMITH.

Secretary. Office Bureau Collection of Arrears of Personal Taxes Brown-stone Building, City Hall Park, 9 A. M. to 4 P. M. CHARLES S. BEARDSLEV, Attorney; WILLIAM COM-ERFORD, Clerk.

DEPARTMENT OF STREET CLEANING.

Nos. 31 and 32 Park Row, "World" Building, Room

#### **REGISTER'S OFFICE.**

East side City Hall Park, 9 A. M. to 4 P. M. JOHN REILLY, Register; JAMES A. HANLEY, Deputy Register.

MAY 26, 1886.

Seventh District-Nineteenth and Twenty-second Wards, No. 151 East Fifty-seventh street. Court opens every morning at o o'clock (except Sundays and legal holidays), and continues to the close of business. AMBROSE MONELL Justice.

Eight District—Sixteenth and Twentieth Wards, south-west corner of Twenty-second street and Seventh avenue. Court opens at  $9 \land ...$  and continues to close of business Clerk's office open from  $9 \land ...$  to  $4 \not P. M.$  each court day, FREDERICK G. GEDNEY, Justice.

Ninth District—Twelfth Ward, No. 225 East One Hun-dred and Twenty-fifth street. HENRY P. McGown, Justice. Clerk's office open daily from 9 A. M. to 4 P. M. Trial days Tuesdays and Fridays. Court opens at 9/2 A. M. Torth District Torong third and Torong fourth

Tenth District-Twenty-third and Twenty-fourth Wards, corner of Third avenue and One Hundred and Fifty-eighth street. Office hours, from 9 A. M. to 4 P. M. Court opens at

ANDREW J. ROGERS, Justice. Eleventh District—No. 919 Eighth avenue ; Twenty-second Ward, and all that part of the Twelfth Ward lying south of One Hundred and Tenth street and west of Sixth avenue. Court open daily (Sundays and legal holidays excepted) from 9 A. M. to 4 P. M. LEO C. DESSAR, Justice.

POLICE COURTS.

**Judges**—Maurice J. Power, J. Henry Ford, Jacob Patterson, Jr., James T. Kilbreth, John J. Gorman, Henry Murray, Solon B. Smith, Andrew J. White, Charles Welde, Daniel O'Reilly, Patrick G. Duffy.

GEORGE W. CREGIER, Secretary. Office of Secretary, Fifth District Police Court, One Hundred and Twenty-fifth street, near Fourth avenue.

Fourth District-Fifty-seventh street, near Lexington

Fifth District-One Hundred and Twenty-fifth street, near Fourth avenue.

Sixth District-One Hundred and Fifty-eighth street

THE CITY RECORD.

COPIES OF THE CITY RECORD CAN BE obtained at No. 2 City Hall (northwest corner basement). Price three cents each.

POLICE DEPARTMENT.

Police Department-City of New York, Office of the Property Clerk (Room No. 9), No. 300 Mulberry Street, New York, 1885.

New York, 1885. 1 OWNERS WANTED BY THE PROPERTY Clerk of the Police Department of the City of New York, No 300 Mulberry street, Room No. 9, for the tollowing property, now in his custody, without claim-ants : Boats, rope, iron, lead, male and female clothing, boots, shoes, wine, blankets, damonds, canned goods, liquors, etc., also small amount money taken from prisoners and found by patrolmen of this Department

DEPARTMENT OF PUBLIC WORKS.

TO CONTRACTORS.

**BIDS OR ESTIMATES IN ACCORDANCE WITH** section 321 of the Consolidation Act of 1882, inclosed in a scaled envelope with the title of the work and the name of the bidder endorsed thereon, also the number of the work as in the advertisement, will be received at this office until Wednesday, June 9, 1886, at 12 o'clock M., at which place and hour they will be publicly opened by the head of the Department and read, for the following:

No. 1. PAVING WITH GRANITE-BLOCK PAVE-MENT PINE STREET, from William to Pearl street; NINTH STREET, from Third to Fourth avenue; EIGHTH STREET, from Fourth avenue to Broadway; and EIGH-TEENTH STREET, from Fourth avenue to Broadway, and LAYING CROSSWALKS at the intersecting streets where required.

the intersecting streets where required. No. 2. PAVING WITH GRANITE-BLOCK PAVE-MENT GRAND STREET, from Broadway to Varick street; and WASHINGTON PLACE, from Macdougal street to Sixth avenue, and LAVING CROSSWALKS at the intersecting streets where required. No. 3. PAVING WITH GRANITE-BLOCK PAVE-MENT AVENUE B, from Fourteenth to Nineteenth street, and LAVING CROSS-WALKS at the intersecting streets where required.

No. 4. PAVING WITH GRANITE BLOCK PAVE-MENT MONROE STREET, from Clinton to Gouverneur street, and LAYING CROSS-WALKS at the intersecting streets where required

No. 5. PAVING WITH TRAP-BLOCK PAVEMENT WILLIAM STREET, from Duane to North William street, and LAYING CROSS-WALKS at the intersecting streets where required.

No. 6. PAVING WITH TRAP-BLOCK PAVEMENT

required.

DEPARTMENT OF PUBLIC WORKS, COMMISSIONER'S OFFICE, ROOM 6, NO. 31 CHAMBERS STREET, NEW YORK, MAY 25, 1886.

JOHN F. HARRIOT, Property Clerk

First District-Tombs, Centre street. Second District-Jefferson Market.

Third District-No. 69 Essex street

and Third avenue

A. M. ANDREW J. ROGERS, Justice.

## COMMISSIONER OF JURORS.

Room 127, Stewart Building, Chambers street and Broadway, 9 A. M. to 4. P. M. CHARLES REILLY, Commissioner ; JAMES E. CONNER. Deputy Commissioner.

COUNTY CLERK'S OFFICE. Nos. 7 and 8 New County Court-house, 9 A. M. to P. M. JAMES A. FLACK, County Clerk; THOMAS F. GILROV, Deputy County Clerk.

DISTRICT ATTORNEY'S OFFICE. Second floor, Brown-stone Building, City Hall Park, 9 A. M. tO 4 P. M. RANDOLPH B. MARTINE, District Attorney JOHN M. COMAN, Chief Clerk.

THE CITY RECORD OFFICE,

And Bureau of Printing, Stationery, and Blank Books. No. 2 City Hall, 8 A.M. to 5 P. M., except Saturdays, on which days 8 A. M. to 3 P. M. THOMAS COSTIGAN, Supervisor ; R. P. H. ABELL, Book-keeper. keeper.

#### CORONERS' OFFICE

Nos. 13 and 15 Chatham street, 8 A. M. to 5 P. M. Sun-days and holidays, 8 A. M. to 12.30 P. M. MICHAEL J. B. MESSEMER, FERDINAND LEVY, FERDI-NAND ELDMAN, JOHN R. NUCENT, Coroners; JOHN T. TOAL, Clerk of the Board of Coroners.

#### SUPREME COURT.

Second floor, New County Court-house, opens at 10.30 A. M. NOAH DAVIS, Presiding Justice, JAMES A. FLACK, Clerk, THOMAS F. GILROY, Deputy County Clerk. General Term, Room No. 9, WILLIAM LAMB, JR., Clerk.

ecial Term, Part I., Room No. 10., HUGH DONNELLY, Spe Clerk

Clerk. Special Term, Part II., Room No. 18, JOSEPH P. McDonough, Clerk. Chambers, Room No. 11, WALTER BRADY, Clerk. Circuit, Part I., Room No. 12, SAMUEL BARRY, Clerk. Circuit, Part II., Room No. 14, RICHARD J. SULLIVAN, Clerk.

Circuit, Part III., Room No. 13, GEORGE F. LYON, Clerk.

Circuit, Part IV., Room No. 15, J. LEWIS LVON, Clerk. Judges' Private Chambers, Rooms Nos. 19 and 20, ED-WARD J. KNIGHT, Librarian.

#### SUPERIOR COURT.

SUPERIOR COURT. Third floor, New County Court-house, 11 A. M. General Term, Room No. 35. Special Term, Room No. 33. Chambers, Room No. 33. Part I., Room No. 34. Part II., Room No. 36. Judges' Private Chambers, Room No. 30. Naturalization Bureau, Room No. 30. Naturalization Bureau, Room No. 32. Clerk's Office, Room No. 31, 9 A. M. 104 P. M. JOIN SEDGWICK, Chief Judge; THOMAS Bozse, Chief Clerk.

#### COURT OF COMMON PLEAS.

Third floor, New County Court-house, 11 A. M. Assignment Bureau, Room No. 23, 9 A. M. to 4 P. M. Clerk's Office, Room No. 22, 9 A. M. to 4 P. M General Term, Room No. 24, 11 o'clock A. M. to ad-

Special 1 stm, Room No. 21, 11 o'clock A. M. to adjourn Chambers, Rocm No. 21, 10.30 o'clock A. M. to ad

Journment, Room No. 25, 11 o'clock A. M. to adjournment, Part I., Room No. 25, 11 o'clock A. M. to adjournment, Part III., Room No. 27, 11 o'clock A. M. to adjournment Naturalization Bureau, Room No. 23, 9 A. M. to 4 P. M. RICHARD L. LARREMORE, Chief Justice; NATHANIEL JARVIS, Jr., Chief Clerk.

# COURT OF GENERAL SESSIONS. No. 32 Chambers street. Parts I, and II. Courtopens at 11 o'clock A. M. FREDERICK SMYTH, Recorder; HENRY A. GILDER-SLEEVE and RUFUS B. COWING, Judges of the said Court Terms, first Monday each month. JOHN SPARKS, Clerk. Office, Room No. 11, 10 A. M till 4 P. M.

CITY COURT.

City Hall.

General Term, Room No. 20. Trial Term, Part I., Room No. 20. Part III., Room No. 13. Part III., Room No. 15. Special Term, Chambers, Room No. 21, 10 A. M. 10 4 F.M. Clerk's Office, Room No. 10, City Hall, 9 A. M. 10 4 F. M. DAVID MCADAM, Chief Justice; JOHN REID, Clerk

OYER AND TERMINER COURT.

New County Court-house, second floor, southeast cor-ner, Room No. 12. Court opens at 10½ o'clock A. M. Clerk's Office, Brown-stone Building, City Hall Park, second floor, northwest corner, Room No. 11, 10 A. M. till 4 P. M.

| GEO. A. MCDERMOTT, Superintendent.<br>Keeper of Buildings in City Latt lark.<br>MARTIN J. KEESE, City Hall.<br>FINANCE DEPARTMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                      | JAMES S. COLEMAN, Commissioner ; JACOB SEABOLD,<br>Deputy Commissioner ; R. W. HORNER, Chief Clerk.<br>CIVIL SERVICE SUPERVISORY AND EXAMIN-<br>ING BOARDS.<br>Room No. 11, City Hall.                                                                                                                                                                                                   | At Tombs, corner Franklin and Centre streets, daily<br>at 10.30 A.M., excepting Saturday.<br>Clerk's Office, Tombs.                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <ul> <li>CHANGK STREET, From Water</li> <li>to Grand street, and LAYING CROSS-<br/>WALKS at the intersecting streets where<br/>required.</li> <li>No. 7. PAVING WITH TRAP-BLOCK PAVEMENT<br/>SHERIFF STREET, from Delancey to Stan-<br/>ton street, and CENTER MARKET PLACE.</li> </ul>                                                                                                                                                                                    |
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| Comptroller's Office.<br>No. 15 Stewart Building, Chambers street and Broad-<br>way, 9.A.M. to 4.P. M.<br>EDWARD V. LOEW, Comptroller : RICHARD A. STORRS<br>Deputy Comptroller.<br>Auditing Bureau.                                                                                                                                                                                                                                                                                                                                                                    | EVERETT P. WHEELER, Chairman of the Advisory<br>Board.<br>BOARD OF ESTIMATE AND APPORTIONMENT<br>Office of Clerk, Staats Zeitung Building, Room 5.<br>The MAYOR, Chairman; CHARLES V. ADEE, Clerk                                                                                                                                                                                        | First District-First, Second, Third, and Fifth Wards<br>southwest corner of Centre and Chambers streets<br>MICHAEL NORTON, Justice.<br>Clerk's office open from 9 A. M. to 4 P. M.<br>Second District-Fourth, Sixth, and Fourteenth Wards<br>corner of Pearl and Centre streets, 9 A. M. to 4 P. M.<br>CHARLES M. CLANCY, Justice.                                                                                                                                                                                                                                       | from Grand to Broome street, and LAYING<br>CROSSWALKS at the intersecting streets<br>where required.<br>No. 8. PAVING WITH TRAP-BLOCK PAVEMENT<br>RIDGE STREET, from Stanton to Division<br>street, and LAYING CROSSWALKS at the<br>intersecting streets where required.                                                                                                                                                                                                   |
| Nos. 19, 21, 23 Stewart Building, Chambers street and<br>Broadway, 9 A. M. to 4 P. M.<br>WM. J. LYON, Auditor of Accounts.<br>DAVID E. AUSTEN, Deputy Auditor.                                                                                                                                                                                                                                                                                                                                                                                                          | BOARD OF ASSESSORS.<br>Office, City Hall, Room No. 11%, 9 A.M. to 4 P. M                                                                                                                                                                                                                                                                                                                 | corner Sixth avenue and West Tenth street. Court open<br>daily (Sundays and legal holidays excepted) from 9 A. M<br>to 4 P. M.                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. 9. PAVING WITH TRAP-BLOCK PAVEMENT<br>SUFFOLK STREET, from Rivington to<br>Division street, and LAYING CROSS-<br>WALKS at the intersecting streets where                                                                                                                                                                                                                                                                                                               |
| <ul> <li>Bureau for the Collection of Assessments and Arrears<br/>of Taxes and Assessments and of Walter Rents.</li> <li>Nos. 31, 33, 35, 35, 39, 39 Etewart Building, Chambers<br/>street and Broadway, 9 A. M. to 4 P. M.<br/>ARTEMAS S. CADY, Collector of Assessments and Clerk<br/>of Arrears.</li> <li>Bureau for the Collection of City Revenue and of<br/>Markets.</li> <li>Nos. 1 and 3 Stewart Building, Chambers street and<br/>Broadway, 9 A. M. to 4 P. M.<br/>JAMES J. KELSO, Collector of the City Revenue and<br/>Superintendent of Markets.</li> </ul> | EDWARD GILON, Chairman ; WM. H. JASPER, Secretary<br>BOARD OF EXCISE.<br>No. 32 Chambers street, 9 A. M. to 4 P. M<br>CHARLES H. WOODMAN, President ; DAVID S. WHITE,<br>Secretary and Chief Clerk.<br>SHERIFF'S OFFICE.<br>Nos. 3 and 4 New County Court-house, 9 A. M. to 4 P. M<br>HUGH J. GRANT, Sheriff ; JOHN B. SEXTON, Under<br>Sheriff ; BRENARD F. MARTIN, Order Arrest Clerk. | GEORGE W. PARKER, Justice.<br>Fourth District—Tenth and Seventeenth Wards, No.<br>30 First street, corner Second avenue. Court opens 9 A. M.<br>daily; continues to close of business.<br>ALFRED STECKLER, Justice.<br>Fifth District—Seventh, Eleventh, and Thirteenth<br>Wards, No. 154 Clinton street.<br>JOHN H. MCCARTHY, Justice.<br>Sixth District—Eighteenth and Twenty-first Wards,<br>No. 65 Union place, Fourth avenue, southwest corner of<br>Eighteenth street. Court opens 9 A. M. daily; continues<br>to close of business.<br>WILLIAM H. KELLY, Justice. | required.<br>No. 10. PAVING WITH TRAP-BLOCK PAVEMENT<br>JONES STREET, from Fourth to Bleecker<br>street, and LEROY STREET, from Hudson<br>to Washington street, and LAVING CROSS-<br>WALKS at the intersecting streets where<br>required.<br>No. 11. PAVING WITH TRAP-BLOCK PAVEMENT<br>CORNELIA STREET, from Fourth to<br>Bleecker street, and DOWNING STREET,<br>from Bleecker to Varick street, and LAYING<br>CROSSWALKS at the intersecting streets<br>where required. |

#### MAY 26, 1886.

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THE CITY. Blank forms of bid or estimate, the proper envelopes in which to inclose the same, the specifications and agreements, and any further information desired, can be obtained at the office of the Water Purveyor, Room I, No. 31 Chambers street. POLLIN M. SOULTE

ROLLIN M. SQUIRE, Commissioner of Public Works,

DEPARTMENT OF PUBLIC WORKS, COMMISSIONER'S OFFICE, ROOM 6, NO. 31 CHAMBERS STREET, NEW YORK, May 21, 1886.

PROPOSALS FOR STOP COCKS, STOP-COCK BOXES AND COVERS, AND HYDRANTS.

BIDS OR ESTIMATES ENCLOSED IN A SEALED envelope, with the title of the work and the name of the bidder endorsed thereon, will be received at this office until Thursday, June 3, 1886, at 12 o'clock M., at which place and hour they will be publicly opened by the head of the Department, and read.

FOR FURNISHING AND DELIVERING STOP COCKS, STOP-COCK BOXES AND COVERS, AND HYDRANTS.

Bidders for the above contracts must be regularly engaged in the business and well prepared for furnishing the materials they propose for; and no contract will be made with any bidder who is not prepared to furnish satisfactory evidence to that effect.

# THE CITY RECORD. JURORS.

NOTICE IN RELATION TO JURORS FOR STATE COURTS.

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CHARLES REILLY, Commissioner of Jurors

#### SUPREME COURT.

In the matter of the Application of the Board of Street Opening and Improvement of the City of New York for and on behalf of the Mayor, Aldermen and Common-alty of the City of New York, relative to acquiring title to that portion of Melrose Avenue (although not yet named by proper authority) extending from North Third Avenue to the northern side of East One Hun-dred and Sixty-third street, in the Twenty-third Ward of the City of New York, as the same has been hereto-fore laid out and designated as a first-class street or road by the Department of Public Parks.

PURSUANT TO THE STATUTES IN SUCH cases made and provided, notice is hereby given that an application will be made to the Supreme Court of the State of New York, at a Special Term of said Court, to be held at chambers thereof, an the County Court-house, in the City of New York, on Friday, the 4th day as soon thereafter as counsel can be heard thereon, for the appointment of Commissioners of Estimate and As-sessment in the above-entiled matter. The nature and extent of the improvement hereby intended is the a qui-tion of tille in the name and on behalf of the Mayor, Alderme and Commonality of the City of New York, or the use of the public, to all the lands and premises, with the buildings thereon and the appurtenances there to belonging, required for the opening of a certain street or Avenue to the northern side of East One Hundred and of York, as the same has been heretofore laid out and designated as a first-class street or road by the De-puter to the norther as the following described is to rearcels of land, viz.

#### PARCEL A.

Beginning at the intersection of the eastern prolonga-tion of the southern line of East One Hundred and Forty-ninth street with the northern side of North Third Avenue; I. Thence northwesterly along the southern line of East One Hundred and Forty-ninth street for 25 the feet. Berly for 37 the feet to the left 80° 38° 30° southwest-erly for 37 the feet to the northern side of North Third Avenue.

Avenue. 3. Thence northeasterly along the northern line of North Third Avenue for  $45\frac{3^2}{10^5}$  feet to the point of begin-ning.

#### PARCEL B.

PARCEL B. Beginning at the intersection of the eastern prolonga-tion of the northern side of East One Hundred and Forty-ninth street with the northern side of North Third Avenue; . Thence northeasterly along said northern side of North Third Avenue for 56<sup>40</sup>/<sub>10</sub> fect. 2. Thence deflecting to the left 34° 46' 50" north-easterly for 1,744<sup>3</sup>/<sub>10</sub> fect. 3. Thence deflecting to the right 2° 54' 50" north-easterly for 1,324<sup>3</sup>/<sub>10</sub> fect to the southern side of East One Hundred and Sixty-first street. 4. Thence northwesterly along the said southern side of East One Hundred and Sixty-first street for 100 feet. 5. Thence deflecting to the left 90° southwesterly for 1,297/30° feet.

5. Thence deflecting to the left 90° southwesterly for  $r_{\star}297\frac{H_0}{45}$  feet. 6. Thence deflecting to the left 2° 54' 50'' southwesterly for  $r_{\star}7927\frac{H_0}{20}$  feet to the northern side of East One Hundred and Forty-ninth street. 7. Thence easterly along the easterly prolongation of the northern line of East One Hundred and Forty-ninth street for  $67\frac{H_0}{100}$  feet to the point of beginning.

#### PARCEL C.

Beginning at a point in the northern line of East One Hundred and Sixty-first street, distant  $432_{100}^{+5}$  feet west-erly from the western line of Elton Avenue. Thence northeasterly along a line forming an angle of  $90^{\circ}$  with the northern line of East One Hundred and Sixty-first street for  $502_{100}^{+}$  feet. Thence deflecting to the left  $38^{\circ}$  55' northwesterly for roor for feet. Thence deflecting to the left  $91^{\circ}$  05' southwesterly for cost for the more than the left  $91^{\circ}$  05' southwesterly

107 100750 Feet. 3. Thence deflecting to the left gr<sup>0</sup> os' southwesterly for 50375 feet to the northern line of East One Hundred and Sixty-first street. 4. Thence easterly along the northern line of East One Hundred and Sixty-first street for 100 feet to the point of beginning. Hundred and Sixty-first stretch of the commis-beginning. And as shown on certain maps filed by the Commis-sioners of the Department of Public Parks in the office of the Register of the City and County of New York, in the office of the Sceretary of State of the State of New York, and in the Department of Public Parks. Dated New York, May 1, 1886. E. HENRY LACOMBE, Counsel to the Corporation, 2 Tryon Row, New York City.

of May, 1886, at the opening of the Court on that day, or as soon thereafter as counsel can be heard thereon, for the appointment of Commissioners of Estimate and Assessment in the above-entitled matter. The nature and extent of the improvement hereby intended, is the acquisition of title, in the name and on behalf of the Mayor, Aldermen and Commonalty of the City of New York, for the use of the public, to all the lands and prem-ises, with the buildings thereon, and the appurtenances thereto belonging, required for the opening of a certain street or avenue known as One Hundred and Fiftieth treet, from Tenth avenue to Avenue St. Nicholas, in the twelfth Ward of the City of New York, being the follow-ing described lots, pieces or parcels of land, viz. : Beginning at a point in the easterly line of Tenth ave-mue, distant 190 feet ro inches southerly from the southerly line of One Hundred and Fifty-first street; thence easterly and parallel with said street 687 feet r1½ inches to the westerly line of Avenue St. Nicholas; thence ontherly along said line 66 feet, 15% inches; thence westerly 700 feet r0½ inches to the easterly line of Tenth avenue; thence northerly along said line 66 feet, to the joint or flace of beginning. Taid street to be 60 feet wide between the line of Tenth avenue and Avenue St. Nicholas. Dated, New York, April 29, 1886. E. HENRY LACOMBE, Counsel to the Corporation,

E. HENRY LACOMBE, Counsel to the Corporation, 2 Tryon Row, New York City

In the matter of the application of the Commissioners of the Department of Public Parks for and on behalf of the Mayor, Aldermen and Commonalty of the City of New York, relative to acquiring title, wherever the same has not been heretofore acquired, to that part of EAST ONE HUNDRED AND SIXTY-FIFTH STREET (although not yet named by proper author-ity), extending from Union avenue to Westchester avenue, in the Twenty-third Ward of the City of New York, as the same has been heretofore laid out and designated as a first-class street or road by the said Department. Department.

PURSUANT TO THE STATUTES IN SUCH cases made and provided, the Mayor, Aldermen and Commonalty of the City of New York, hereby give notice that the Counsel to the Corporation will apply to the Supreme Court in the First Judicial District of the State of New York, at a Special Term thereof, to be held at the Chambers of said Court in the County Court-house, in the City of New York, on the 4th day of June, 1886, at to .30 o'clock in the forenoon of that day, or as soon thereafter as Counsel can be heard therecon, for the ap-pointment of a Commissioner of Estimate and Assess-ment in the above proceeding, in the place and stead of Bernard Kenney, deceased. Dated New York, April 26, 1886. E. HENRY LACOME, Consel to the Corporation, a Tryon Row, New York City.

In the Matter of the application of the Board of Street Opening and Improvement of the City of New York, for and on behalf of the Mayor, Aldermen and Com-monalty of the City of New York, relative to acquiring title, wherever the same has not been heretofore acquired, to that part of a certain new avenue between Eighth avenue and Avenue St. Nicholas, known as Convent avenue (although not yet named by proper authority), extending from a straight line 78 feet 5¼ inches in length, drawn from a point on the westerly line of said avenue, and 330 feet ro inches southerly from the southerly line of One Hundred and Thirty-seventh street to a point on the easterly line of said avenue, and 362 feet rr3 inches southerly from the southerly line of One Hundred and Thirty-seventh street to the southerly line of One Hundred and Forty-fifth street, in the Twelfth Ward of the City of New York.

York. PURSUANT TO THE STATUTES IN SUCH cases made and provided, notice is hereby given that an application will be made to the Supreme Court of the State of New York, at a Special Term of said Court, to be held at the chambers thereof, in the County Court-house, in the City of New York, on Fiday, the 4th day of June, 1886, at the opening of the court on that day, or as soon thereafter as counsel can be heard thereon, for the appointment of Commissioners of Estimate and Assessment in the above-entitled matter. The nature and extent of the in the name and on behalf of the Mayor, Aldermen and Commonalty of the City of New York, for the use of the public, to all the lands and premises, with the buildings thereon and the appurtenances thereto belonging, re-terior and the appurtenances thereto belonging, re-known as Convent avenue, extending from a straight ine 78 feet 534 inches in length, drawn from apoint on the westerly line of said avenue, and 339 feet ten inches southerly from the southerly line of One Hundred and Thirty-seventh street to a point on the easterly line of southerly line of One Hundred and Thirty-seventh street to the southerly line of One Hundred and Thirty-seventh street to the southerly line of One Hundred and Thirty-seventh street to the southerly line of One Hundred and Thirty-seventh street to the southerly line of One Hundred and Thirty-seventh street to the southerly line of One Hundred and Thirty-seventh street to the southerly line of One Hundred and Thirty-seventh street to the southerly line of One Hundred and Thirty-seventh street to the southerly line of One Hundred and Thirty seventh street to the southerly line of One Hundred and Thirty seventh street to the southerly line of One Hundred and Thirty seventh street to the southerly line of One Hundred and Thirty seventh street to the southerly line of One Hundred and Thirty seventh street to the southerly line of One Hundred and Thirty seventh street to the southerly line of One Hundred and Thirt

street, in the Twelfth Ward of the City of New York, being the following-described pieces or parcels of land, viz.: Beginning at a point in the southerly line of One Hun-dred and Forty-fith street, distant 350 feet easterly from the easterly line of Tenth avenue; thence southerly and parallel with said aven ue 737 feet 4 inches to the north-erly line of One Hundred and Forty-first street; thence easterly along said line 75 feet; thence northerly 727 feet 4 inches to the southerly line of One Hundred and Forty-fith street; thence westerly along said line 75 feet to the point or place of beginning. MISo—Beginning at a point in the southerly line of One Hundred and Forty-first street, distant 350 feet easterly from the easterly line of Tenth avenue; thence southerly and parallel with said avenue 737 feet 4 inches to the northerly line of One Hundred and Thirty-seventh street; thence easterly along said line 75 feet; thence northerly 737 feet i nches to the southerly line of One Hundred and Forty-first street; thence westerly along said line 75 feet to the point or place of beginning. MISO-Beginning at a point in the southerly line of One Hundred and Thirty-seventh street; thence on therly 747 feet to the point or place of beginning. MISO-Beginning at a point in the southerly line of One Hundred and Thirty-seventh street, distant 350 teet east-erly from the easterly line of Tenth avenue; 330 feet ro inches; thence southeasterly 748 feet 534 inches; thence northerly and parallel with Tenth avenue and distant 435 feet easterly therefrom, distance 362 feet rif inches to the southerly line of One Hundred and Thirty-seventh street; thence westerly along said line 75 feet to point or place of Deginning. MISO One Hundred and Forty-fith street to that part of Convent avenue near One Hundred and Thirty-sith street already ceded to the Mayor, Aldermen and Con-monality of the City of New York by the Convent of the Sacred Heart. MISONE Work, April 24, r886. E. HENRY LACOMEE,

the City of New York, on the 4th day of June, 1886, at ro. 30 o'clock in the forenoon of that day, or as soon thereafter as Counsel can be heard thereon, for the ap-pointment of a Commissioner of Estimate and Assess-ment in the above proceeding, in the place and stead of Bernard Kenney, deceased. Dated New York, April 26, 1886. E. HENRY LACOMBE, Counsel to the Corporation.

Counsel to the Corporation, 2 Tryon Row. New York City.

In the Matter of the application of the Commissioners of the Department o Public Parks, for and on behalf of the Mayor, Aldermen and Commonalty of the City of New York, relative to acquiring title, wherever the same has not been heretofore acquired, to that part of COURTLAND AVENUE (although not yet named by proper authority), extending from the northerly side of East One Hundred and Fifty-sixth street to the southerly side of East One Hundred and Sixty-first street, in the Twenty-third Ward of the City of New York, as the same has been heretofore laid out and designated as a first-class street or road by said De-partment. partment.

Partnent. PURSUANT TO THE STATUTES IN SUCH Cases made and provided, the Mayor, Aldermen and Commonalty of the City of New York hereby give notice that the Counsel to the Corporation will apply to the Supreme Court in the First Judicial District of the State of New York, at a Special Term thereof, to be held at the Chambers of said Court, in the County Court-house, in the City of New York, on the 4th day of June, 1836, at 10.30 o'clock in the forenoon of that day, or as soon thereafter as counsel can be heard therecon, for the appointment of a Commissioner of Estimate and Assessment in the above proceeding, in the place and stead of Bernard Kenney, deceased Dated New York, April 26, 7882. E. HENRY LACOMBE, Counsel to the Corporation, a Tryon Row, New York City.

#### PUBLIC POUND.

PUBLIC POUND, COR. OF 149TH ST., AND SOUTHERN BOULEVARD, New York, May 20, 1886.

TO ALL WHOM IT MAY CONCERN.

TAKE NOTICE THAT TWO SMALL WHITE goats and one large black and white goat have been impounded at this pound, and if the same are not re-deemed in three days from the date hereof, the same will be sold, as the law directs.

M. DIETSCH, Pound Master.

# DEPARTMENT OF PUBLIC CHAR-ITIES AND CORRECTION.

DEPARTMENT OF PUBLIC CHARITIES AND CORRECTION, No. 66 THIRD AVENUE. TO CONTRACTORS.

PROPOSALS FOR GROCERIES, HARD-WARE, LEATHER, WOODENWARE AND LUMBER.

SEALED BIDS OR ESTIMATES FOR FURNISH-GROCERIES.

- ing GROCERIES.
  6,000 pounds Dairy Butter, sample on exhibition Thursday, June 3, 1886.
  0,000 pounds Cheese.
  1,000 pounds Cheese.
  1,000 pounds Coffee Apples.
  6,000 pounds Granulated Sugar.
  3,000 pounds Granulated Sugar.
  1000 barrels prime quality American Salt, 320 lbs. net each, to be delivered at Blackwell's Island.
  6 dozen Worcestershire Sauce, "C. & B." pints.
  20 dozen Canned Tomatoes.
  3,500 dozen Fresh Eggs, all to be candled.
  50 prime quality Smoked Hams, to average about r4 pounds each.
  12 goes Sapolio.
  50 barrels prime Russia Turnips, r35 pounds net per barrel.
  50 barrels prime Russia Turnips, r35 pounds net per barrel.
  50 barrels prime Beets.
  100 bushels Oats.
  50 bags Bran, so pounds net each.
  50 bags Bran englite Wood Screwsen of "No

- - HARDWARE AND WOODEN WARE.
- - LEATHER.

200 bunches Leather Laces.
100 sides good damaged Sole Leather, to average about 22 to 25 pounds.
100 sides prime quality Waxed Upper Leather, to average about 17 feet.

### LUMBER.

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THE CITY. Blank forms of bid or estimate, the proper envelopes in which to inclose the same, the specifications and agree-ments, and any further information desired, can be obtained at the office of the Chief Engineer of the Croton Aqueduct, Room 10, No. 31 Chambers street.

ROLLIN M. SQUIRE, Commissioner of Public Works.

In the matter of the application of the Board of Street Opening and Improvement of the City of New York, for and on behalf of the Mayor, Aldermen and Com-monalty of the City of New York, relative to the open-ing of ONE HUNDRED AND FIFTIETH STREET, from Tenth avenue to Avenue St. Nicholas, in the Twelfth Ward of the City of New York.

PURSUANT TO THE STATUTES IN SUCH cases made and provided, notice is hereby given that an application will be made to the Supreme Court of the State of New York, at a Special Term of said Court, to be held at the Chambers thereof, in the County Court-house, in the City of New York, on Friday, the 28th day

Dated New York, April 24, 1886. E. HENRY LACOMBE, Counsel to the Corporation, 2 Tryon Row, New York City.

In the matter of the application of the Department of Public Works, for and on behalf of the Mayor, Alder-men and Commonalty of the City of New York, relative to the opening of ONE HUNDRED AND FURTY-EIGHTH STREET, from Eighth Avenue to first new avenu event of Eighth Avenue, and from Avenue St. NicLoss to the Hudson River, in the City of New York.

PURSUANT TO THE STATUTES IN SUCH cases made and provided, the Mayor, Aldermen and Commonalty of the City of New York, hereby give notice that the Counsel to the Corporation will apply to the Supreme Court, in the First Judicial District of the State of New York, at a Special Term thereof, to be held at the Chambers of said Court, in the County Court-house, in

THE BOARD OF PUBLIC CHARITIES AND CORRECTION RESERVES THE RIGHT TO REJECT ALL BIDS OR ESTIMATES IF DEEMED TO BE FOR THE PUBLIC INTEREST, AS PRO-VIDED IN SECTION 64, CHAPTER 410, LAWS OF 1882. No bid or estimate will be accepted from, or a contract awarded to, any person who is in arrears to the Corpora-tion upon debt or contract, or who is a defaulter, as surety or otherwise, upon any obligation to the Corpora-tion.

surety or otherwise, upon any obligation to the Corpora-tion. The award of the contract will be made as soon as practicable after the opening of the bids. Delivery will be required to be made from time to time, and in such quantities as may be directed by the said Commissioners. Any bidder for this contract must be known to be en-gaged in and well prepared for the business, and must have satisfactory testimonials to that effect; and the person or persons to whom the contract may be awarded will be required to give security for the performance of the contract by his or their bond, with two sufficient surfices, in the penal amount of fifty (50) per cent. of the estimated amount of the contract. Each bid or estimate shall contain and state the name and place of residence of each of the persons making the same ; the names of all persons interested with him or them

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Correction. No bid or estimate will be accepted from, or contract awarded to, any person who is in arrears to the Corpo-ration upon debt or contract, or who is a defaulter, as surety or otherwise, upon any obligation to the Corpo-ratio.

ratio.1. The form of the agreement, including specifications and showing the manner of payment, can be obtained at the office of the Department.

Dated New York, May 22, 1836.

HENRY H. PORTER, President, THOMAS S. BRENNAN, Commissioner, CHARLES E. SIMMONS, Commissioner, Public Charities and Correction.

DEPARTMENT OF PUBLIC CHARITIES AND CORRECTION, No. 66 THIRD AVENUE, New York, May 12, 1886.

New YORK, MAY 12, 1880. J IN ACCORDANCE WITH AN ORDINANCE OF the Common Council, "In relation to the burial of strangers or unknown persons who may die in any of the public institutions of the City of New York," the Com-missioners of Public Charities and Correction report as followe:

public institutions of the Orly of the Vore Tore of the Constitution of the State of Public Charities and Correction report as follows:
At Morgue, Bellevue Hospital, from foot of Sixty-first street, East river-Unknown man; aged about 50 years; 5 feet 7 inches high; dark brown hair, mixed with gray; gray moustache. Had on brown overcoat, dark mixed coat and vest, dark pants, white shirt, red flannel undershirt, gray socks, gaiters.
Unknown man from foot of Christopher street; aged about 45 years; 5 feet 5 inches high; smooth face. Had on dark coat, pants and vest, black cardigan jacket, white shirt, red flannel undershirt and drawers, white oscks, gaiters.
Unknown man from Pier 45, North river; aged about 25 years; 5 feet 6 inches high; light brown hair, sandy moustache. Had on blue diagonal coat, dark vest and pants, white shirt, white knit undershirt and drawers, white orton socks, laced shoes.
Unknown man from foot of Canal street, North river; aged about 30 years; 5 feet 70 mches high; light brown hair, sandy moustache, the striped hickory shirt, white undershirt and drawers, white orton socks, gaiters.
Unknown man from foot of Forty-seventh street, East river; aged about 30 years; 5 feet 5 inches high; dark brown hair; sandy moustache. Had on striped coat, dark west, blue diagonal pants, two brown flannel shirts, red woolen socks, gaiters.
Unknown man from foot of Forty-seventh street, East river; aged about 30 years; 5 feet 5 inches high; dark brown hair; sandy moustache. Had on striped coat, dark vest, blue diagonal pants, two brown flannel shirts, red woolen socks, gaiters.
Unknown man from foot of Bedloe's Island; aged about 55 years; 5 feet 7 inches high; gray hair and beard. Had on dark vest and pants, blue flannel shirt, gray knit undershirt and drawers, blue woolen socks, gaiters.
Unknown man from foot for system; and chin beard; Had on dark vest and pants, blue flannel shirt, gray knit undershirt and drawers, blue wool

# THE CITY RECORD.

# DEPARTMENT OF PUBLIC CHARITIES AND CORRECTION, No. 66 THIRD AVENUE, New York, May 18, 1886.

New York, May 18, 1886. ) IN ACCORDANCE WITH AN ORDINANCE OF the Common Council, "In relation to the burial of strangers or unknown persons who may die in any of the public institutions of the City of New York," the Com-missioners of Public Charities and Correction report as follows: At Morgue, Bellevue Hospital, from foot of Twenty-third street, East river. - Unknown man, aged about 60 years; 5 feet 8 inches high; gray hair, clean shaved. Had on brown striped coat and vest, brown pants, white canton flannel drawers, white socks, blue gingham shirt, gaiters.

Unknown man from Pier 51, East river; aged about 35 years; 5 feet 10 inches high; black hair and beard; black eyes. Had on black diagonal vest and pants, white shirt, blue shirt, white knit undershirt and drawers, white socks, laced shoes. Pistol shot wound in head and hip; \$2 excursion ticket to New Haven, Conn., found on his person.

white socks, laced shoes. Pistol shot wound in head and hip ; \$2 excursion ticket to New Haven, Conn., found on his person. Unknown man from foot of Tenth street, North river ; aged about 50 years ; 5 feet 7 inches high. Had on black overcoat, black and brown barred vest, dark woolen cardigan jacket, blue flannel shirt, red flannel undershirt and drawers, brown woolen socks, low cut shoes, body in water about six months. Unknown man from 181 Ludlow street ; aged about 45 vears; 5 feet 9 inches high; dark hair and moustache. Had on dark overcoat, blue pants, gaiters. Unknown man from One Hundred and Sixty-fifth street and Eleventh avenue; aged about 21 years; 5 feet 6 inches high; sandy hair, blue eyes; small light mous-tache. Had on dark diagonal coat and vest, dark brown pants, white shirt, white kait undershirt, white Canton flannel drawers, black felt hat, brown socks, gaiters. Committed suicide by shooting himself in the mouth. Unknown man from foot of One Hundredth street, East River; aged about 21 years; 5 feet 7 inches high; dark brown hair and moustache. Had on blue check jumper, blue flannel shirt, jean pants, white flannel drawers, brown woolen socks, gaiters. Unknown man from Bellevue Hospital ; aged about 55 years; 5 feet 8 inches high; light brown hair and mous-tache mixed with gray. Had on dark mixed coat and vest, brown mixed pants, hickory jumper, red flannel undershirt, white drawers, red woolen socks, gaiters. At Lunatic Asylum, Blackwell's Island.—Beatrice Fidings, colored ; aged about 50 years; 5 feet 5 inches high; black hair and eyes. Had on when admitted black beaded hat, brown ulster, brown dress, gray petti-coat. Nothing known of their friends or relatives.

coat. Nothing known of their friends or relatives.

By order,

G. F. BRITTON,

#### BOARD OF EDUCATION.

SEALED PROPOSALS WILL BE RECEIVED BY the Board of School Trustees of the Twelfth Ward, at the Hall of the Board of Education, No. 146 Grand street, until Tuesday, the 1st day of June, 1886, and until o'clock r. M. on said day, for the furniture required for Primary School No. 23, on the south side of One Hundred and Twenty-fourth street, east of Eighth avenue.

Hundred and Twenty-fourth street, east of Eighth avenue. Plans and specifications may be seen, and blanks for proposals, and all necessary info mation may be obtained at the office of the Superintendent of School Buildings, No. 146 Grand street, corner of Elm street, third floor. The party submitting a proposal, and the parties pro-posing to become sureties, must each write his name, place of residence, and place of business on said proposal. Two responsible and approved sureties, residents of this city, are required in all cases. No proposal will be considered from persons whose character or antecedent dealings with the Board of Education render their responsibility doubtful. The Committee reserve the right to reject any or all of the proposals submitted. G. W. DEBEVOISE,

G. W. DEBEVOISE, ANDREW L. SOULARD, JOHN WHALEN. DAVID H. KNAPP, ROBERT E. STEEL, School Trustees, Twelfth Ward.

Dated New York, May 17, 1886.

#### FIRE DEPARTMENT.

HEADQUARTERS FIRE DEPARTMENT, CITY OF NEW YORK, 155 AND 157 MERCER STREET, NEW YORK, May 20, 1886.

#### TO CONTRACTORS.

SEALED PROPOSALS FOR FURNISHING

3,000 tons egg coal. 1,500 tons stove coal. 500 tons nut coal.

r,500 tons stove coal. 500 tons nut coal. -will be received by the Board of Commissioners at the head of the Fire Department, at the office of said Department, Nos. 155 and 157 Mercer street, in the City of New York, until 11 o'clock A. M., Wednesday, June 2, 1886, at which time and place they will be publicly opened by the head of said Department and read. The coal is to be of the best quality of Pittson, Scranton or Lackawanna, to weigh 2,000 pounds to the ton, and be well screened and free from slate. All of the Coal is to be delivered at the various houses, etc., of the Department, in such quantities and at such times as may be from time to time directed, and the same is to be weighed in the presence of an Inspector desig-nated for that purpose by the Department, upon scales furnished by the Department, which are to be trans-ported from place to place by the contractor. Mo estimate will be received or considered after the hour named. The form of the agreement, with specifications, and seen and forms of proposals may be obtained at the office of the Department. Biddens will write out the amount of their estimate, in addition to inserting the same in figures. The award of the contract will be made as soon as practicable after the opening of the bids. Any person making an estimate for the awark shall present the same in a scaled envelope, to said Board, at said office, on or before the day and hour above named, which envelope shal be indosed with the name or rames

the City of New York, with their respective places of business or residence, to the effect that if the contract be awarded to the person making the estimate, they will, on it being so awarded, become bound as surenes for its initiation performance in the sum of ten thousand (ro,ooo) dollars; and that if he shall omit or refuse to exc-quifference between the sum to which he would be entitled on its completion and that which the Corporation may be obliged to pay to the person or persons to whom the con-tract may be awarded at any subsequent letting; the amount in each case to be calculated upon the estimated amount of the work by which the bids are tested. The oration of the work by which the bids are tested. The oration of the work by which the bids are tested. The oration of the work by which the bids are tested. The oration and that work the subsequent letting; the amount of the work by which the bids are tested. The oration of the work by which the bids are tested. The oration of the work, and is worth the amount of the security required for the completion of this contract, over and above all his debts of every nature, and over and above his labilities, as buil, surety, or otherwise; and that he has offered himself as a surety in good faith and with the intention to execute the bond required by law. The dequacy and sufficiency of these curity offered is to be ap-tived by the Comproller of the City of New York before haven by the comproller of the City of New York before the award is made and prior to the signing of the com-tract may be considered unless accompanied by

RICHARD CROKER, ELWARD SMITH, Commissioners.

HEADQUARTERS FIRE DEPARTMENT, CITY OF NEW YORK, 155 & 157 MERCER STREET. NEW YORK, May 12, 1885. NOTICE IS HEREBY GIVEN THAT THE Board of Commissioners of this Department will meet daily, at 10 o'clock A. M., for the transaction of basiness.

By order of

HENRY D. PURROY, President. RICHARD CROKER, ELWARD SMITH, Commissioners.

CARL JUSSEN, Secretary.

CORPORATION NOTICE.

PUBLIC NOTICE IS HEREBY GIVEN TO THE owner or owners, occupant or occupants of all houses and lots, improved or unimproved lands affected thereby, that the following assessments have been com-pleted and are lodged in the office of the Board of Asses-sors, for examination by all persons interested, viz. : List 2780, No. 1. Regulating, grading, setting curb stones and flagging in Ninety-fifth street, from Ninth to Tenth avenue. List 2194, No. 2. Regu'ating and grading, setting curb stones, and flagging One Hundredth street, from Fourth to Fifth avenue. List 2195, No. 3. Paving One Hundred and Eighth street, from Second to Third avenue. List 2196, No. 4. Paving Eighty-first street, from first avenue to Riverside Drive. List 2190, No. 5. Paving Eighty-first street, from First avenue to Avenue A. List 212, No. 6. Sewer in One Hundred and Thirty-first street, between Sixth and Seventh avenues. Ma parcels of land situated on-No. 1. Both sides of Ninety-fifth street, between Ninth and Tenth avenues. No. 2. Both sides of One Hundred th street, between fourth and Fifth avenues. No. 3. Both sides of One Hundred and Eighth street, from Second to Third avenue, and to the extent of one-half the block at the intersections of Second and Thirdy-form Second to Third avenue, and to the extent of one-half the block at the intersections of Second and Third avenues. No. 4. Both sides of Eighty-first street, between PUBLIC NOTICE IS HEREBY GIVEN TO THE

half the block at the intersections of Second and Third avenues. No. 4. Both sides of Eighty-first street, between Boulevard and Riverside Drive, and to the extent of one-half the block at the intersecting avenues. No. 5. Both sides of Eighty-first street, between First avenue and Avenue A, and to the extent of one-half the block at the intersecting avenues. No. 6. Both sides of One Hundred and Thirty-first street, between Sixth and Seventh avenues. All persons whose interests are affected by the above-named assessments, and who are opposed to the same, or either of them, are requested to present their objections in writing to the Chairman of the Board of Assessments from the date of this notice. The above-described lists will be transmitted, as pro-vided by law, to the Board of Revision and Correction of Assessments for confirmation, on the 2sd day of June, 1886. EDWARD GILON, Chairman.

EDWARD GILON, Chairman. PATRICK M. HAVERTY, CHAS. E. WENDT, VAN BRUGH LIVINGSTON, Board of Assessors.

FRICE OF THE BOARD

MAY 26, 1886.

All persons whose interests are affected by the above-named assessments, and who are opposed to the same, or either of them, are requested to present their objections in writing to the Chairman of the Board of Assessors, at their office, No.  $11\frac{1}{2}$  City Hall, within thirty days from the date of this notice.

the date of this notice. The above-described list will be transmitted, as pro-vided by law, to the Board of Revision and Correction of Assessments for confirmation, on the 1st day of June, 1886.

EDWARD GILON, Chairman. PATRICK M. HAVERTY, CHAS. E. WENDT, VAN BRUGH LIVINGSTON, Board of Assessors.

OFFICE OF THE BOARD OF ASSESSORS, NO. 11½ CITY HALL, NEW YORK, April 29, 1886.

PUBLIC NOTICE IS HEREBY GIVEN TO THE

PUBLIC NOTICE IS HEREBY GIVEN TO THE owner or owners, occupant or occupants of all houses and lots, improved or unimproved lands affected hereby, that the following assessments have been com-pleted and are lodged in the office of the Board of Asses-sors, for examination by all persons interested, viz. : List 1767, No. 1. Regulating and grading Third ave-me, in the Twenty-third Ward, and grading approaches to the same at intersecing streets between Harlem river and One Hundred and Forty-seventh street. List 210, No. 2. Sewer in One Hundred and Forty-eighth street, between Brook avenue and Mill Brook, and between Mill Brook and Courtland avenue, with branches in North Third avenue, between One Hundred and Forty-seventh and One Hundred and Forty-ninth streets, and in Willis avenue, between One Hundred and Forty-eighth and One Hundred and Forty-ninth streets. List 2243, No. 3. Regulating, grading, curb and flag-ing Lincoln avenue, from Southern Boulevard to North Third avenue.

List 2243, NO. 31 Regulating, grading, curb and hag-ging Lincoln avenue, from Southern Boulevard to North Third avenue. List 2270, No. 4. Regulating, grading, curb, gutter and flagging East One Hundred and Ihirty-ninth street, from North Third to Willis avenue. List 2214, No. 5. Regulating, grading, curb, gutter and flagging Sixty-sixth street, from Eighth avefue to the Boulevard.

Lisi 2214, No. 5. Regulating, grading, curb, gutter and flagging Sixty-sixth street, from Eighth avefue to the Boulevard. The limits embraced by such assessments, include all the several houses and lots of ground, vacant lots, pieces and parcels of land situated on— No. 1. Both sides of Third avenue, from Harlem river to One Hundred and Forty-seventh street, and to the extent of half the block at the intersecting streets; also both sides of One Hundred and Thirty-sixth street, from Lincoln to Rider avenue; both sides of One Hundred and Thirty-seventh and One Hundred and Thirty-eighth streets, from Alexander to Rider avenue; and both sides of One Hundred and Forty-first streets, from Alexander to Morris avenue. No. 2. Both sides of One Hundred and Forty-first streets, from Alexander to Morris avenue. No. 2. Both sides of One Hundred and Forty-sixth to One Hundred and Forty-nin h street; both sides of Courtland avenue, from One Hundred and Forty-sixth to One Hundred and Forty-nin h street; both sides of Third avenue, from One Hundred and Forty-sixth to One Hundred and Forty-ninh street. No. 3. Both sides of Lincoln avenue, from Southern Boulevard to North Third avenue. No. 4. Both sides of Sixty-sixth street, from Eighth avenue, from North Third avenue. No. 4. Both sides of Sixty-sixth street, from Eighth avenue to how onth Third to Willis avenue. Ma persons whose interests are affected by the above-maned assessments, and who are opposed to the same, or inkr of them, are requested to present their objections in writing, to the Chairman of the Board of Assessors, at their office, No. rig City Hall, within thirty days from the date of this notice. The above-described lists will be transmitted, as pro-vided by law, to the Board of Revision and Correction of Assessments for confirmation, on the zigh day of May 1886. EDWARD GILON, Chairman, PATRICK M. HAVERTY.

FINANCE DEPARTMENT.

NOTICE TO PROPERTY-OWNERS.

Office of the Board of Assessors, No. 11½ City Hall, New York, April 27, 1886.

EDWARD GILON, Chairman, PATRICK M. HAVERTY, CHAS. E. WENDT, VAN BRUGH LIVINGSTON, Board of Assessors.

CITY OF NEW YORK, FINANCE DEPARTMENT, COMPTROLLER'S OFFICE, April 13, 1886.

overshoes. Unknown man from Pier 52, East river; aged about 50 years; 5 feet 7½ inches high; sandy hair; moustache and chin whiskers about two weeks' growth. Had on dark vest and pants, white shirt, gray knit undershirt,

boots. At Charity Hospital, Blackwell's Island-Hannes Fer-gilas; aged 37 years; 5 feet 5 inches high; black hair and eyes. Had on when admitted black and gray coat, black cardigan jacket, blue striped pants, colored shirt, shoes, black derby hat. At Workhouse, Blackwell's Island - Charles Smith; aged 39 years; committed April 5, 1886. Nothing known of their friends or relatives.

By order.

G. F. BRITTON,

present the same in a scaled envelope, to said Board, at said office, on or before the day and hour above named, which envelope shall be indorsed with the name or names of the person or persons presenting the same, the date of its presentation, and a statement of the supply to which it relates.

it relates. The Fire Department reserves the right to decline any and all bids or estimates if deemed to be for the public interest. No bid or estimate will be accepted from, or conwact awarded to, any person who is in arrears to the Corporation upon debt or contract, or who is a defaulter, as surety or otherwise, upon any obligation to the Corpo-ration.

Corporation upon debt or contract, or who is a denauce, as urety or otherwise, upon any obligation to the Corporation. Each bid or estimate shall contain and state the name and place of residence of each of the persons making the shall distinctly state that fact; that it is made without any connection with any other person bes o interested, it shall distinctly state that fact; that it is made without any connection with any other person making an estimate of the same purpose, and is in all respects fair and without collusion or fraud; and that no member of the Common Council, Head of a Department, Chief of a Bureau, Deputy thereof or Clerk therein, or other officer of the Corporation, is directly or indirectly interested therem, or in the supplies or work to which it relates, or in any portion of the profits thereof. The bid or estimate therem are in all respects true. Where more than one person is interested, it is requisite that the verification be and subscribed by all the parties interested. *Each id or estimate shall be accompanied by the content*, in writing, of two householders or freeholders of

No. 11½ CITY HALL, New York, May 21, 1886.

PUBLIC NOTICE IS HEREBY GIVEN TO THE

C owner or owners, occupant or occupants of all houses and lots, improved or unimproved lands affected thereby, that the following assessments have been com-pleted and are lodged in the office of the Board of Asses-

pleted and are lodged in the office of the Board of Asses-sors, for examination by all persons interested, viz. : List 223, No. 1. Laying crosswalks across Railroad avenue, opposite Tremont Depot of the N. Y. & H. R. R., and at the southerly intersection of East One Hundred and Seventy-sixth street. List 223, No. 2. Sever in Ninety-seventh street, be-tween Third and Fourth avenues, from end of present sewer east of Lexington avenue. List 225, No. 3. Sever and appurtenances in One Hundred and Forty-fifth street, between Brook and St. Ann's avenues.

Ann's avenues. The limits embraced by such assessments include all the several houses and lots of ground, vacant lots, pieces and parcels of land situated on-No. r. East side of Vanderbilt avenue, from One Hun-

No. 1. East side of Vanderbit avenue, from One Fun-dred and Seventy-fifth street to Tremont avenue. No. 2. Blocks bounded by Ninety-sixth and Ninety-eighth streets, Lexington and Fourth avenues; also east side of Lexington avenue, between Ninety-sixth and Ninety-eighth streets, and extending forty-five feet east of Lexington avenue, on both sides of Ninety-sixth

street. No. 3. Both sides of One Hundred and Forty-fifth street, between Brook and St. Ann's avenues.

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#### REAL ESTATE RECORDS.

THE ATTENTION OF LAWYERS, REAL Estate Owners, Monetary Institutions engaged in making loans upon real estate, and all who are interested in providing themselves with facilities for reducing the cost of examinations and searches, is invited to these Official Indices of Records, containing all recorded trans-fers of real estate in the City of New York from 1653 to 1857, prepared under the direction of the Commissioners of Records.

EDWARD V. LOEW, Comptroller