

10:39:08

\*\*\* NATURAL SECURITY SYSTEM \*\*\*  
- Logon Procedure -

09-09-01

```

NNNNNNN      NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNNNN    NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNNNNN    NNNNNN      SSSSSS      SSSSSS      CCCCCC      CCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC
NNNNNNN  NNNNNNNNN      SSSSSS      SSSSSS      CCCCCC      CCCCC
NNNNNNN  NNNNNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNN  NNNNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC

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Software AG, Darmstadt - Natural Security  
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TO EXIT THIS SCREEN, ENTER 'FIN' AS THE APPLICATION-ID

Application ID : \_\_\_\_\_ User ID : \_\_\_\_\_  
PASSWORD : \_\_\_\_\_

DATA PRS001MB  
\*CF\* %\*

10:39:08

\*\*\* NATURAL LOGON PROCEDURE \*\*\*  
- Mailbox Display -

2009-09-01

This mailbox: BATCHE was mailed on: 04-11-30 at: 10:37:57 by: UMNCS

```
*****
* THIS NATURAL SECURITY LOGON CAN BE USED IN BATCH MODE ONLY. *
*
* ALL BATCH PROGRAMS THAT ACCESS OR UPDATE A PRODUCTION DATA *
* BASE MUST BE STRESS TESTED. AFTER PASSING THE STRESS TEST, *
* THEY WILL BE MOVED TO THIS LIBRARY. THE JOBS CAN THEN BE *
* SUBMITTED BY AGENCY STAFF. EXISTING PROGRAMS CANNOT BE *
* MODIFIED NOR CAN NEW PROGRAMS BE CREATED IN THIS LIBRARY BY *
* AGENCY PERSONNEL. REQUESTS FOR MAKING CHANGES MUST BE *
* SUBMITTED TO YOUR DOITT DBA. ALL PROGRAMS MUST BE EXECUTED, *
* NOT RUN. THE CREATE AND EDIT COMMANDS ARE NOT ALLOWED. *
*
* THIS DATA BASE IS BROUGHT DOWN EVERY SATURDAY MORNING AT *
* 05:00 IN ORDER TO TAKE THE FDR BACKUPS. *
*
* DATA BASE: ADAPRD11 DBID: 21 NATURAL 4.1 *
*****
```

Logon accepted to library PRISE.

NEXT EXEC PRUTIL22

| #MODE    | #REPORT | #VERSION | #PRISE-PMS-IND |
|----------|---------|----------|----------------|
| DATA A 2 |         |          |                |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 1  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS       |               |                 |               |              | PROVISIONALS WITH PERM |                 |               |              |       | TITLE                                                    |  |
|-------------------------|---------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|--|
| TITLE                   | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                        |  |
| 002 OFFICE OF THE MAYOR |               |                 |               |              |                        |                 |               |              |       |                                                          |  |
| 05026                   | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | DIRECTOR OF INTERGOVERNMENTAL RELATIONS                  |  |
| 05040                   | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | COORDINATOR OF CRIMINAL JUSTICE (MA)                     |  |
| 0527A                   | 8             | 7               | 10            | 25           | 0                      | 0               | 0             | 0            | 25    | RESEARCH PROJECTS COORDINATOR (MA) (MANAGERIAL ASSIGNMEN |  |
| 05277                   | 2             | 5               | 1             | 8            | 0                      | 0               | 0             | 0            | 8     | RESEARCH PROJECTS COORDINATOR (MA)                       |  |
| 05278                   | 0             | 0               | 6             | 6            | 0                      | 0               | 0             | 0            | 6     | ASSISTANT TO THE DEPUTY MAYOR (OFFICE OF THE MAYOR)      |  |
| 05383                   | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | LEGISLATIVE AIDE (OFFICE OF THE MAYOR)                   |  |
| 05384                   | 0             | 1               | 5             | 6            | 0                      | 0               | 3             | 3            | 9     | SECRETARY (MA)                                           |  |
| 05395                   | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | EXECUTIVE ADMINISTRATOR OF GRACIE MANSION (MA)           |  |
| 05421                   | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | PRESS AND SPEECH AIDE (MA)                               |  |
| 05423                   | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | DIRECTOR, OFFICE OF OPERATIONS (OFFICE OF THE MAYOR)     |  |
| 05453                   | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ASSISTANT DIRECTOR OF INTERGOV. RELATIONS FOR CITY COUNS |  |
| 05454                   | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ASSISTANT DIRECTOR OF INTRGVRN RELATIONS FOR THE ALBANY  |  |
| 05455                   | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ASSISTANT DIRECTOR OF INTERGOV. REL. FOR THE WASH. OFC.  |  |
| 05481                   | 0             | 0               | 4             | 4            | 0                      | 0               | 2             | 2            | 6     | PROJECT PLANNER (MA)                                     |  |
| 05482                   | 0             | 1               | 2             | 3            | 0                      | 0               | 1             | 1            | 4     | SENIOR PROJECT PLANNER (MA)                              |  |
| 06030                   | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | DIRECTOR, NYC ART COMMISSION (MA)                        |  |
| 06144                   | 0             | 1               | 2             | 3            | 0                      | 0               | 0             | 0            | 3     | ASSISTANT LEGISLATIVE REPRESENTATIVE (MA)                |  |
| 06353                   | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | COORDINATOR OF VETERANS AFFAIRS (MA)                     |  |
| 06366                   | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | FISCAL RESPONSIBILITY OFFICER (MA)                       |  |
| 06392                   | 0             | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2     | AUDITOR (OFFICE OF THE MAYOR)                            |  |
| 06393                   | 1             | 1               | 8             | 10           | 0                      | 0               | 2             | 2            | 12    | STAFF ASSISTANT (OFFICE OF THE AUDITOR GENERAL-MA)       |  |
| 06403                   | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | DIRECTOR (OFFICE OF CONTRACTS) (MA)                      |  |
| 06405                   | 9             | 17              | 78            | 104          | 0                      | 0               | 8             | 8            | 112   | MAYORAL OFFICE ASSISTANT (MA)                            |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 2  
 PRUTIL22 A  
 PRISE

| TITLE             | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                       |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|---------------------------------------------------------|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                         |
| 06421             | 0                 | 0               | 3             | 3            | 0                            | 0               | 1             | 1            |       | 4 PUBLISHING ASSOCIATE (MA)                             |
| 06423             | 3                 | 5               | 21            | 29           | 0                            | 0               | 9             | 9            |       | 38 MAYORAL PROGRAM COORDINATOR (MA)                     |
| 06508             | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            |       | 2 ASSISTANT TO THE MAYOR                                |
| 06649             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 DIRECTOR OF SCHEDULING (OFFICE OF THE MAYOR)          |
| 0668A             | 14                | 15              | 17            | 46           | 1                            | 0               | 0             | 1            |       | 47 SPECIAL ASSISTANT (MA) (MANAGERIAL ASSIGNMENTS)      |
| 06689             | 1                 | 0               | 1             | 2            | 0                            | 0               | 0             | 0            |       | 2 SPECIAL ASSISTANT (OFFICE OF THE MAYOR)               |
| 09708             | 0                 | 0               | 3             | 3            | 0                            | 0               | 0             | 0            |       | 3 SERVICE INSPECTOR (PROJECT SCORECARD)                 |
| 09709             | 0                 | 0               | 3             | 3            | 0                            | 0               | 0             | 0            |       | 3 SENIOR SERVICE INSPECTOR (PROJECT SCORECARD)          |
| 09743             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 COUNSEL (OFFICE FOR CRIMINAL JUSTICE)                 |
| 09840             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 EXECUTIVE ASSISTANT TO THE COORD. OF CRIM. JUST. (MA) |
| 09989             | 0                 | 2               | 1             | 3            | 0                            | 0               | 0             | 0            |       | 3 EXECUTIVE COOK (OFFICE OF THE MAYOR)                  |
| 09990             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ASSISTANT HOUSEKEEPER (OFFICE OF THE MAYOR)           |
| 10022             | 0                 | 6               | 6             | 12           | 0                            | 0               | 1             | 1            |       | 13 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST        |
| 10025             | 1                 | 4               | 15            | 20           | 0                            | 0               | 4             | 4            |       | 24 ADMINISTRATIVE MANAGER                               |
| 10026             | 6                 | 10              | 32            | 48           | 0                            | 0               | 13            | 13           |       | 61 ADMINISTRATIVE STAFF ANALYST                         |
| 10033             | 1                 | 0               | 3             | 4            | 0                            | 0               | 1             | 1            |       | 5 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST          |
| 10050             | 1                 | 2               | 5             | 8            | 0                            | 0               | 0             | 0            |       | 8 COMPUTER SYSTEMS MANAGER                              |
| 10074             | 1                 | 0               | 5             | 6            | 0                            | 0               | 0             | 0            |       | 6 COMPUTER OPERATIONS MANAGER                           |
| 10124             | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE                    |
| 12627             | 0                 | 0               | 0             | 0            | 0                            | 0               | 3             | 3            |       | 3 ASSOCIATE STAFF ANALYST                               |
| 83008             | 0                 | 1               | 3             | 4            | 0                            | 0               | 0             | 0            |       | 4 ADMINISTRATIVE PROJECT MANAGER                        |
| 90635             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 SENIOR PHOTOGRAPHER                                   |
| 002 AGENCY TOTAL: |                   |                 |               |              |                              |                 |               |              |       |                                                         |
|                   | 48                | 79              | 254           | 381          | 1                            | 0               | 50            | 51           | 432   |                                                         |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 3  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS          |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                             |  |
|----------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-------------------------------------------------------------|--|
| TITLE                      | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                           |  |
| 004 CAMPAIGN FINANCE BOARD |               |                 |               |              |                              |                 |               |              |       |                                                             |  |
| 06458                      | 0             | 0               | 0             | 0            | 0                            | 1               | 0             | 1            |       | 1 DEPUTY EXECUTIVE DIRECTOR (CFB)                           |  |
| 06463                      | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 SECRETARY TO THE EXECUTIVE DIRECTOR (CFB)                 |  |
| 0660A                      | 9             | 6               | 8             | 23           | 0                            | 0               | 0             | 0            |       | 23 ANALYST (CAMPAIGN FINANCE BOARD)(LEVELS II AND III ONLY) |  |
| 06601                      | 5             | 4               | 5             | 14           | 0                            | 0               | 0             | 0            |       | 14 ANALYST (CAMPAIGN FINANCE BOARD)                         |  |
| 06602                      | 0             | 2               | 6             | 8            | 0                            | 0               | 0             | 0            |       | 8 SYSTEMS ADMINISTRATOR (CAMPAIGN FINANCE BOARD)            |  |
| 06603                      | 1             | 3               | 9             | 13           | 0                            | 0               | 0             | 0            |       | 13 ADMINISTRATIVE ASSISTANT (CAMPAIGN FINANCE BOARD)        |  |
| 06604                      | 0             | 2               | 3             | 5            | 0                            | 0               | 0             | 0            |       | 5 ATTORNEY (CAMPAIGN FINANCE BOARD)                         |  |
| 10001                      | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ADMINISTRATIVE ACCOUNTANT                                 |  |
| 10026                      | 0             | 1               | 0             | 1            | 0                            | 1               | 1             | 2            |       | 3 ADMINISTRATIVE STAFF ANALYST                              |  |
| 10050                      | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 COMPUTER SYSTEMS MANAGER                                  |  |
| 004 AGENCY TOTAL:          |               |                 |               |              |                              |                 |               |              |       |                                                             |  |
|                            | 15            | 18              | 34            | 67           | 0                            | 2               | 1             | 3            | 70    |                                                             |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 4  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS         |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |       |                                    |
|---------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-------|------------------------------------|
| TITLE                     | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE | DESCRIPTION                        |
| 008 OFFICE OF THE ACTUARY |               |                 |               |              |                              |                 |               |              |       |       |                                    |
| 10124                     | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1     | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 40731                     | 0             | 2               | 4             | 6            | 0                            | 0               | 0             | 0            | 6     | 6     | ACTUARIAL SPECIALIST               |
| 82985                     | 0             | 1               | 3             | 4            | 0                            | 1               | 3             | 4            | 8     | 8     | ADMINISTRATIVE ACTUARY             |
| 008 AGENCY TOTAL:         |               |                 |               |              |                              |                 |               |              |       |       |                                    |
|                           | 0             | 3               | 7             | 10           | 0                            | 1               | 4             | 5            | 15    |       |                                    |

P: 5  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                    |               |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE |                                               |
|--------------------------------------|---------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|-----------------------------------------------|
| TITLE                                | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                             |
| 009 NYC EMPLOYEES' RETIREMENT SYSTEM |               |                 |               |              |                        |                 |               |              |       |                                               |
| 06774                                | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | AGENCY SECURITY DIRECTOR                      |
| 09774                                | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | DEPUTY DIRECTOR (FINANCE)                     |
| 10001                                | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | ADMINISTRATIVE ACCOUNTANT                     |
| 10003                                | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ADMINISTRATIVE GRAPHIC ARTIST                 |
| 10010                                | 0             | 0               | 0             | 0            | 0                      | 0               | 2             | 2            | 2     | ADMINISTRATIVE MANAGEMENT AUDITOR             |
| 10026                                | 1             | 1               | 0             | 2            | 1                      | 0               | 4             | 5            | 7     | ADMINISTRATIVE STAFF ANALYST                  |
| 10033                                | 3             | 0               | 0             | 3            | 0                      | 0               | 0             | 0            | 3     | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST  |
| 10050                                | 1             | 2               | 0             | 3            | 0                      | 0               | 5             | 5            | 8     | COMPUTER SYSTEMS MANAGER                      |
| 10124                                | 1             | 0               | 8             | 9            | 1                      | 1               | 5             | 7            | 16    | PRINCIPAL ADMINISTRATIVE ASSOCIATE            |
| 10250                                | 2             | 2               | 0             | 4            | 0                      | 0               | 0             | 0            | 4     | CLERICAL AIDE                                 |
| 10251                                | 1             | 3               | 7             | 11           | 0                      | 0               | 2             | 2            | 13    | CLERICAL ASSOCIATE                            |
| 13615                                | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | COMPUTER SERVICE TECHNICIAN                   |
| 13616                                | 0             | 1               | 2             | 3            | 0                      | 0               | 0             | 0            | 3     | SUPERVISING COMPUTER SERVICE TECHNICIAN       |
| 13632                                | 1             | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | COMPUTER SPECIALIST (SOFTWARE)                |
| 13641                                | 1             | 2               | 1             | 4            | 0                      | 1               | 1             | 2            | 6     | CERTIFIED IT ADMINISTRATOR (LAN)              |
| 13643                                | 0             | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1     | CERTIFIED IT DEVELOPER (APPLICATIONS)         |
| 13644                                | 0             | 1               | 0             | 1            | 0                      | 0               | 1             | 1            | 2     | CERTIFIED IT ADMINISTRATOR (DATABASE)         |
| 40493                                | 4             | 3               | 5             | 12           | 1                      | 10              | 58            | 69           | 81    | ASSOCIATE RETIREMENT BENEFITS EXAMINER        |
| 40502                                | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | MANAGEMENT AUDITOR                            |
| 40510                                | 0             | 0               | 0             | 0            | 0                      | 0               | 3             | 3            | 3     | ACCOUNTANT                                    |
| 40526                                | 1             | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | BOOKKEEPER                                    |
| 82986                                | 0             | 0               | 1             | 1            | 0                      | 0               | 21            | 21           | 22    | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 009 AGENCY TOTAL:                    |               |                 |               |              |                        |                 |               |              |       |                                               |

|    |    |    |    |   |    |     |     |     |
|----|----|----|----|---|----|-----|-----|-----|
| 16 | 15 | 27 | 58 | 3 | 13 | 105 | 121 | 179 |
|----|----|----|----|---|----|-----|-----|-----|

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 6  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS               |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                         |  |
|---------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|---------------------------------------------------------|--|
| TITLE                           | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                       |  |
| 010 BOROUGH PRESIDENT-MANHATTAN |               |                 |               |              |                              |                 |               |              |       |                                                         |  |
| 06145                           | 0             | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | CHAUFFEUR-ATTENDANT (BOROUGH PRESIDENT - MANHATTAN)     |  |
| 10003                           | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE GRAPHIC ARTIST                           |  |
| 1002C                           | 8             | 0               | 0             | 8            | 0                            | 0               | 0             | 0            | 8     | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |  |
| 10025                           | 0             | 0               | 3             | 3            | 0                            | 0               | 0             | 0            | 3     | ADMINISTRATIVE MANAGER                                  |  |
| 10026                           | 1             | 0               | 7             | 8            | 0                            | 0               | 0             | 0            | 8     | ADMINISTRATIVE STAFF ANALYST                            |  |
| 10033                           | 0             | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST            |  |
| 10053                           | 3             | 0               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | ADMINISTRATIVE CITY PLANNER                             |  |
| 10074                           | 0             | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | COMPUTER OPERATIONS MANAGER                             |  |
| 010 AGENCY TOTAL:               |               |                 |               |              |                              |                 |               |              |       |                                                         |  |
|                                 | 13            | 1               | 13            | 27           | 1                            | 0               | 0             | 1            | 28    |                                                         |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 7  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS           |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                      |  |
|-----------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------------|--|
| TITLE                       | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                    |  |
| 011 BOROUGH PRESIDENT-BRONX |               |                 |               |              |                              |                 |               |              |       |                                                      |  |
| 03647                       | 1             | 1               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (BRONX)   |  |
| 05106                       | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSISTANT TO THE PRESIDENT (BRONX BOROUGH PRESIDENT) |  |
| 05107                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SECRETARY TO ASSISTANT TO THE PRESIDENT (PX)         |  |
| 10004                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE ARCHITECT                             |  |
| 10025                       | 0             | 0               | 4             | 4            | 0                            | 0               | 1             | 1            | 5     | ADMINISTRATIVE MANAGER                               |  |
| 10033                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST         |  |
| 10053                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE CITY PLANNER                          |  |
| 10124                       | 0             | 1               | 1             | 2            | 0                            | 0               | 1             | 1            | 3     | PRINCIPAL ADMINISTRATIVE ASSOCIATE                   |  |
| 1022A                       | 0             | 0               | 0             | 0            | 0                            | 1               | 0             | 1            | 1     | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY            |  |
| 22121                       | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | CITY PLANNING TECHNICIAN                             |  |
| 56092                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSISTANT COMMUNITY LIAISON WORKER                   |  |
| 56093                       | 0             | 0               | 3             | 3            | 0                            | 0               | 0             | 0            | 3     | COMMUNITY LIAISON WORKER                             |  |
| 60816                       | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSOCIATE PUBLIC INFORMATION SPECIALIST              |  |
| 60888                       | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | CUSTOMER INFORMATION REPRESENTATIVE                  |  |
| 011 AGENCY TOTAL:           |               |                 |               |              |                              |                 |               |              |       |                                                      |  |
|                             | 2             | 5               | 13            | 20           | 0                            | 1               | 2             | 3            | 23    |                                                      |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 8  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS              |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                           |  |
|--------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-----------------------------------------------------------|--|
| TITLE                          | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                         |  |
| 012 BOROUGH PRESIDENT-BROOKLYN |               |                 |               |              |                              |                 |               |              |       |                                                           |  |
| 05168                          | 0             | 1               | 2             | 3            | 0                            | 0               | 0             | 0            |       | 3 CHAUFFEUR-ATTENDANT (PB)                                |  |
| 06431                          | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (BROOKLYN)   |  |
| 09909                          | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 RESEARCH & LIAISON COORDINATOR (PB)                     |  |
| 09959                          | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ASSISTANT TO THE PRESIDENT (BROOKLYN BOROUGH PRESIDENT) |  |
| 10003                          | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 ADMINISTRATIVE GRAPHIC ARTIST                           |  |
| 10026                          | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ADMINISTRATIVE STAFF ANALYST                            |  |
| 10074                          | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 COMPUTER OPERATIONS MANAGER                             |  |
| 10124                          | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE                      |  |
| 56093                          | 0             | 1               | 4             | 5            | 0                            | 0               | 0             | 0            |       | 5 COMMUNITY LIAISON WORKER                                |  |
| 56094                          | 1             | 3               | 5             | 9            | 0                            | 0               | 0             | 0            |       | 9 SENIOR COMMUNITY LIAISON WORKER                         |  |
| 60621                          | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 PROGRAM PRODUCER                                        |  |
| 012 AGENCY TOTAL:              |               |                 |               |              |                              |                 |               |              |       |                                                           |  |
|                                | 1             | 7               | 15            | 23           | 0                            | 0               | 2             | 2            | 25    |                                                           |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 9  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS            |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                            |  |
|------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------------------|--|
| TITLE                        | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                          |  |
| 013 BOROUGH PRESIDENT-QUEENS |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
| 05234                        | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 CHAUFFEUR-ATTENDANT (PQ)                                 |  |
| 09273                        | 1             | 0               | 3             | 4            | 0                            | 0               | 0             | 0            |       | 4 SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (QUEENS)      |  |
| 1002A                        | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            |       | 2 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |  |
| 10025                        | 0             | 0               | 2             | 2            | 0                            | 0               | 3             | 3            |       | 5 ADMINISTRATIVE MANAGER                                   |  |
| 10026                        | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            |       | 2 ADMINISTRATIVE STAFF ANALYST                             |  |
| 10251                        | 0             | 0               | 3             | 3            | 0                            | 0               | 0             | 0            |       | 3 CLERICAL ASSOCIATE                                       |  |
| 20118                        | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ASSOCIATE ENGINEERING TECHNICIAN                         |  |
| 34202                        | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 CONSTRUCTION PROJECT MANAGER                             |  |
| 013 AGENCY TOTAL:            |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
|                              | 1             | 0               | 10            | 11           | 0                            | 0               | 8             | 8            | 19    |                                                            |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 10  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS              |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                          |
|--------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|
| TITLE                          | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                        |
| 014 BOROUGH PRESIDENT-RICHMOND |               |                 |               |              |                              |                 |               |              |       |                                                          |
| 06021                          | 0             | 0               | 3             | 3            | 0                            | 0               | 0             | 0            | 3     | SECRETARY (PR)                                           |
| 06022                          | 0             | 0               | 4             | 4            | 0                            | 0               | 0             | 0            | 4     | ASSISTANT PROJECT PLANNER (OFFICE OF THE BOROUGH PRES. S |
| 06023                          | 0             | 0               | 4             | 4            | 0                            | 0               | 0             | 0            | 4     | PROJECT PLANNER (PR)                                     |
| 06024                          | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | CONFIDENTIAL ASSISTANT TO THE BOROUGH PRESIDENT (PR)     |
| 06432                          | 3             | 0               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | HIGH SCHOOL STUDENT AIDE (CW)                            |
| 10004                          | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE ARCHITECT                                 |
| 10026                          | 2             | 0               | 1             | 3            | 0                            | 0               | 0             | 0            | 3     | ADMINISTRATIVE STAFF ANALYST                             |
| 21015                          | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SURVEYOR                                                 |
| 014 AGENCY TOTAL:              |               |                 |               |              |                              |                 |               |              |       |                                                          |
|                                | 5             | 0               | 15            | 20           | 0                            | 0               | 0             | 0            | 20    |                                                          |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 11  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS             |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                            |  |
|-------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------------------|--|
| TITLE                         | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                          |  |
| 015 OFFICE OF THE COMPTROLLER |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
| 06710                         | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ASSISTANT BUDGET ANALYST (COMPTROLLER)                   |  |
| 06711                         | 1             | 1               | 0             | 2            | 0                            | 0               | 0             | 0            |       | 2 BUDGET ANALYST (COMPTROLLER)                             |  |
| 10001                         | 1             | 1               | 2             | 4            | 2                            | 1               | 14            | 17           |       | 21 ADMINISTRATIVE ACCOUNTANT                               |  |
| 10003                         | 2             | 0               | 1             | 3            | 0                            | 0               | 0             | 0            |       | 3 ADMINISTRATIVE GRAPHIC ARTIST                            |  |
| 10004                         | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE ARCHITECT                                 |  |
| 10010                         | 0             | 0               | 1             | 1            | 1                            | 0               | 5             | 6            |       | 7 ADMINISTRATIVE MANAGEMENT AUDITOR                        |  |
| 10015                         | 0             | 0               | 3             | 3            | 0                            | 2               | 9             | 11           |       | 14 ADMINISTRATIVE ENGINEER                                 |  |
| 1002A                         | 0             | 0               | 1             | 1            | 0                            | 1               | 3             | 4            |       | 5 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |  |
| 1002C                         | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |  |
| 10022                         | 8             | 0               | 0             | 8            | 1                            | 0               | 0             | 1            |       | 9 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |  |
| 10025                         | 0             | 0               | 12            | 12           | 2                            | 0               | 8             | 10           |       | 22 ADMINISTRATIVE MANAGER                                  |  |
| 10026                         | 2             | 2               | 20            | 24           | 3                            | 0               | 11            | 14           |       | 38 ADMINISTRATIVE STAFF ANALYST                            |  |
| 10044                         | 1             | 0               | 9             | 10           | 0                            | 0               | 16            | 16           |       | 26 ADMINISTRATIVE CLAIM EXAMINER                           |  |
| 10050                         | 0             | 0               | 4             | 4            | 0                            | 0               | 1             | 1            |       | 5 COMPUTER SYSTEMS MANAGER                                 |  |
| 10074                         | 1             | 0               | 0             | 1            | 1                            | 0               | 1             | 2            |       | 3 COMPUTER OPERATIONS MANAGER                              |  |
| 10124                         | 2             | 4               | 11            | 17           | 0                            | 1               | 4             | 5            |       | 22 PRINCIPAL ADMINISTRATIVE ASSOCIATE                      |  |
| 10250                         | 2             | 0               | 0             | 2            | 0                            | 0               | 0             | 0            |       | 2 CLERICAL AIDE                                            |  |
| 10251                         | 2             | 11              | 9             | 22           | 0                            | 1               | 0             | 1            |       | 23 CLERICAL ASSOCIATE                                      |  |
| 10252                         | 0             | 0               | 2             | 2            | 0                            | 0               | 0             | 0            |       | 2 SECRETARY                                                |  |
| 12627                         | 0             | 0               | 5             | 5            | 0                            | 0               | 0             | 0            |       | 5 ASSOCIATE STAFF ANALYST                                  |  |
| 13615                         | 2             | 0               | 1             | 3            | 0                            | 0               | 0             | 0            |       | 3 COMPUTER SERVICE TECHNICIAN                              |  |
| 13616                         | 0             | 0               | 2             | 2            | 0                            | 0               | 0             | 0            |       | 2 SUPERVISING COMPUTER SERVICE TECHNICIAN                  |  |
| 13621                         | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 COMPUTER ASSOCIATE (OPERATIONS)                          |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 12  
 PRUTIL22 A  
 PRISE

| TITLE             | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                    |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------------|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                      |
| 20246             | 0                 | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | TELECOMMUNICATIONS ASSOCIATE (DATA)  |
| 20248             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | TELECOMMUNICATIONS SPECIALIST (DATA) |
| 22427             | 0                 | 1               | 2             | 3            | 0                            | 0               | 1             | 1            | 4     | ASSOCIATE PROJECT MANAGER            |
| 30726             | 1                 | 2               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | CLAIM SPECIALIST                     |
| 31121             | 0                 | 1               | 1             | 2            | 0                            | 1               | 0             | 1            | 3     | ASSOCIATE INVESTIGATOR               |
| 40502             | 5                 | 2               | 2             | 9            | 6                            | 0               | 0             | 6            | 15    | MANAGEMENT AUDITOR                   |
| 40510             | 0                 | 10              | 38            | 48           | 1                            | 0               | 6             | 7            | 55    | ACCOUNTANT                           |
| 40526             | 10                | 5               | 4             | 19           | 1                            | 0               | 0             | 1            | 20    | BOOKKEEPER                           |
| 40910             | 1                 | 1               | 8             | 10           | 0                            | 0               | 1             | 1            | 11    | ECONOMIST                            |
| 40915             | 0                 | 0               | 2             | 2            | 1                            | 0               | 2             | 3            | 5     | SENIOR ECONOMIST                     |
| 40925             | 0                 | 3               | 6             | 9            | 0                            | 0               | 1             | 1            | 10    | INVESTMENT ANALYST                   |
| 40926             | 0                 | 1               | 2             | 3            | 0                            | 0               | 2             | 2            | 5     | SENIOR INVESTMENT ANALYST            |
| 40927             | 0                 | 2               | 1             | 3            | 0                            | 0               | 1             | 1            | 4     | SUPERVISING INVESTMENT ANALYST       |
| 60860             | 3                 | 0               | 0             | 3            | 5                            | 0               | 0             | 5            | 8     | BUSINESS PROMOTION COORDINATOR       |
| 82976             | 0                 | 0               | 0             | 0            | 3                            | 0               | 1             | 4            | 4     | ADMINISTRATIVE PROCUREMENT ANALYST   |
| 83008             | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | ADMINISTRATIVE PROJECT MANAGER       |
| 91279             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR OF MOTOR TRANSPORT        |
| 015 AGENCY TOTAL: |                   |                 |               |              |                              |                 |               |              |       |                                      |
|                   | 45                | 48              | 154           | 247          | 27                           | 7               | 90            | 124          | 371   |                                      |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 13  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                  |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                          |
|------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|
| TITLE                              | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                        |
| 017 OFFICE OF EMERGENCY MANAGEMENT |               |                 |               |              |                              |                 |               |              |       |                                                          |
| 06764                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | DEPUTY COMMISSIONER (OEM)                                |
| 06765                              | 4             | 6               | 4             | 14           | 0                            | 2               | 2             | 4            | 18    | EMERGENCY PREPAREDNESS MANAGER (OEM)                     |
| 06766                              | 12            | 21              | 13            | 46           | 0                            | 0               | 0             | 0            | 46    | EMERGENCY PREPAREDNESS SPECIALIST (OEM)                  |
| 1002A                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE MANAGER                                   |
| 10026                              | 0             | 0               | 7             | 7            | 0                            | 1               | 0             | 1            | 8     | ADMINISTRATIVE STAFF ANALYST                             |
| 10050                              | 1             | 0               | 0             | 1            | 0                            | 0               | 1             | 1            | 2     | COMPUTER SYSTEMS MANAGER                                 |
| 10124                              | 0             | 0               | 6             | 6            | 0                            | 0               | 0             | 0            | 6     | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10251                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | CLERICAL ASSOCIATE                                       |
| 10252                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SECRETARY                                                |
| 12626                              | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | STAFF ANALYST                                            |
| 12627                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSOCIATE STAFF ANALYST                                  |
| 13615                              | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | COMPUTER SERVICE TECHNICIAN                              |
| 13642                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | CERTIFIED IT ADMINISTRATOR (WAN)                         |
| 22092                              | 0             | 1               | 2             | 3            | 0                            | 0               | 0             | 0            | 3     | ASSISTANT URBAN DESIGNER                                 |
| 60217                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSOCIATE PUBLIC RECORDS OFFICER                         |
| 60816                              | 0             | 1               | 2             | 3            | 0                            | 0               | 0             | 0            | 3     | ASSOCIATE PUBLIC INFORMATION SPECIALIST                  |
| 82976                              | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE PROCUREMENT ANALYST                       |
| 017 AGENCY TOTAL:                  |               |                 |               |              |                              |                 |               |              |       |                                                          |
|                                    | 18            | 31              | 42            | 91           | 0                            | 3               | 3             | 6            | 97    |                                                          |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 14  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                   |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                  |  |
|-------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------------------------|--|
| TITLE                               | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                |  |
| 019 OFFICE OF MANAGEMENT AND BUDGET |               |                 |               |              |                              |                 |               |              |       |                                                  |  |
| 05363                               | 0             | 0               | 15            | 15           | 0                            | 0               | 8             | 8            |       | 23 STATISTICAL SECRETARY (OMB)                   |  |
| 0608A                               | 3             | 5               | 30            | 38           | 2                            | 2               | 16            | 20           |       | 58 BUDGET ANALYST (OMB) (MANAGERIAL ASSIGNMENTS) |  |
| 06088                               | 25            | 55              | 95            | 175          | 0                            | 1               | 24            | 25           |       | 200 BUDGET ANALYST (OMB)                         |  |
| 10050                               | 0             | 0               | 2             | 2            | 0                            | 0               | 1             | 1            |       | 3 COMPUTER SYSTEMS MANAGER                       |  |
| 10074                               | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 COMPUTER OPERATIONS MANAGER                    |  |
| 10124                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE             |  |
| 10250                               | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 CLERICAL AIDE                                  |  |
| 11704                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 SUPERVISOR OF OFFICE MACHINE OPERATIONS        |  |
| 83008                               | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 ADMINISTRATIVE PROJECT MANAGER                 |  |
| 019 AGENCY TOTAL:                   |               |                 |               |              |                              |                 |               |              |       |                                                  |  |
|                                     | 28            | 62              | 144           | 234          | 2                            | 3               | 50            | 55           | 289   |                                                  |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 15  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS  |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                           |             |
|--------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-------------------------------------------|-------------|
| TITLE              | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE                                     | DESCRIPTION |
| -----              |               |                 |               |              |                              |                 |               |              |       |                                           |             |
| 021 TAX COMMISSION |               |                 |               |              |                              |                 |               |              |       |                                           |             |
| 10005              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE ASSESSOR                   |             |
| 10050              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | COMPUTER SYSTEMS MANAGER                  |             |
| 10124              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 0     | PRINCIPAL ADMINISTRATIVE ASSOCIATE        |             |
| 1022A              | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 0     | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY |             |
| 021 AGENCY TOTAL:  |               |                 |               |              |                              |                 |               |              |       |                                           |             |
|                    | 0             | 1               | 1             | 2            | 0                            | 0               | 2             | 2            | 4     |                                           |             |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 16  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS  |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                         |  |
|--------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|---------------------------------------------------------|--|
| TITLE              | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                       |  |
| 025 LAW DEPARTMENT |               |                 |               |              |                              |                 |               |              |       |                                                         |  |
| 05224              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | DEPUTY OPERATION SUPPORT MANAGER (LD)                   |  |
| 05492              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | DIRECTOR OF ADMINISTRATION (WORKERS COMP BENEFITS) (LD) |  |
| 06401              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | DIRECTOR OF ADMINISTRATION (LD)                         |  |
| 06402              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | DEPUTY DIRECTOR OF ADMINISTRATION (LD)                  |  |
| 06426              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 0     | FIELD INVESTIGATION SPECIALIST                          |  |
| 06462              | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            | 2     | DEPUTY DIRECTOR OF ADMINISTRATION (WRKRS COMP BENEFITS) |  |
| 06591              | 0             | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 0     | MEDICOLEGAL ANALYST (LAW DEPARTMENT)                    |  |
| 06730              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SECRETARY TO THE FIRST ASSISTANT CORPORATION COUNSEL    |  |
| 09977              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | OPERATIONS SUPPORT MANAGER                              |  |
| 10001              | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            | 2     | ADMINISTRATIVE ACCOUNTANT                               |  |
| 10026              | 0             | 0               | 1             | 1            | 0                            | 1               | 0             | 1            | 1     | ADMINISTRATIVE STAFF ANALYST                            |  |
| 10033              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 0     | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST            |  |
| 10050              | 0             | 1               | 2             | 3            | 0                            | 0               | 1             | 1            | 1     | COMPUTER SYSTEMS MANAGER                                |  |
| 1022A              | 1             | 13              | 2             | 16           | 2                            | 4               | 0             | 6            | 22    | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY               |  |
| 10229              | 1             | 0               | 2             | 3            | 0                            | 0               | 0             | 0            | 3     | LEGAL SECRETARIAL ASSISTANT                             |  |
| 10251              | 1             | 6               | 21            | 28           | 0                            | 0               | 2             | 2            | 30    | CLERICAL ASSOCIATE                                      |  |
| 11704              | 1             | 0               | 3             | 4            | 0                            | 0               | 2             | 2            | 6     | SUPERVISOR OF OFFICE MACHINE OPERATIONS                 |  |
| 12626              | 0             | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | STAFF ANALYST                                           |  |
| 12627              | 0             | 0               | 2             | 2            | 0                            | 0               | 5             | 5            | 7     | ASSOCIATE STAFF ANALYST                                 |  |
| 13616              | 0             | 0               | 2             | 2            | 0                            | 0               | 6             | 6            | 8     | SUPERVISING COMPUTER SERVICE TECHNICIAN                 |  |
| 13642              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | CERTIFIED IT ADMINISTRATOR (WAN)                        |  |
| 30726              | 1             | 3               | 1             | 5            | 0                            | 0               | 0             | 0            | 5     | CLAIM SPECIALIST                                        |  |
| 30810              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SENIOR TITLE EXAMINER                                   |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 17  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                         |
|-------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-----------------------------------------|
| TITLE             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                       |
| 30820             | 0             | 0               | 4             | 4            | 0                            | 0               | 1             | 1            | 5     | PRINCIPAL TITLE EXAMINER                |
| 40482             | 2             | 5               | 9             | 16           | 0                            | 0               | 0             | 0            | 16    | WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40526             | 1             | 0               | 1             | 2            | 2                            | 0               | 0             | 2            | 4     | BOOKKEEPER                              |
| 60215             | 2             | 0               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | PUBLIC RECORDS AIDE                     |
| 60810             | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | PUBLIC RELATIONS ASSISTANT              |
| 82976             | 0             | 0               | 0             | 0            | 0                            | 1               | 0             | 1            | 1     | ADMINISTRATIVE PROCUREMENT ANALYST      |
| 025 AGENCY TOTAL: |               |                 |               |              |                              |                 |               |              |       |                                         |
|                   | 11            | 28              | 56            | 95           | 5                            | 6               | 27            | 38           | 133   |                                         |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 18  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS               |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                         |
|---------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-----------------------------------------|
| TITLE                           | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                       |
| 030 DEPARTMENT OF CITY PLANNING |               |                 |               |              |                              |                 |               |              |       |                                         |
| 10026                           | 1             | 0               | 0             | 1            | 1                            | 0               | 0             | 1            | 2     | ADMINISTRATIVE STAFF ANALYST            |
| 10053                           | 1             | 0               | 2             | 3            | 3                            | 1               | 16            | 20           | 23    | ADMINISTRATIVE CITY PLANNER             |
| 10074                           | 1             | 0               | 0             | 1            | 0                            | 0               | 1             | 1            | 2     | COMPUTER OPERATIONS MANAGER             |
| 10124                           | 0             | 0               | 1             | 1            | 0                            | 0               | 9             | 9            | 10    | PRINCIPAL ADMINISTRATIVE ASSOCIATE      |
| 10251                           | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | CLERICAL ASSOCIATE                      |
| 10252                           | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SECRETARY                               |
| 11704                           | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12627                           | 0             | 0               | 2             | 2            | 0                            | 0               | 1             | 1            | 3     | ASSOCIATE STAFF ANALYST                 |
| 13615                           | 0             | 0               | 1             | 1            | 0                            | 1               | 0             | 1            | 2     | COMPUTER SERVICE TECHNICIAN             |
| 13621                           | 2             | 0               | 1             | 3            | 0                            | 0               | 0             | 0            | 3     | COMPUTER ASSOCIATE (OPERATIONS)         |
| 22092                           | 0             | 2               | 2             | 4            | 0                            | 0               | 0             | 0            | 4     | ASSISTANT URBAN DESIGNER                |
| 22121                           | 0             | 2               | 5             | 7            | 0                            | 0               | 0             | 0            | 7     | CITY PLANNING TECHNICIAN                |
| 22122                           | 2             | 28              | 26            | 56           | 0                            | 0               | 1             | 1            | 57    | CITY PLANNER                            |
| 22124                           | 1             | 1               | 4             | 6            | 0                            | 0               | 0             | 0            | 6     | ASSOCIATE URBAN DESIGNER                |
| 40526                           | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | BOOKKEEPER                              |
| 91232                           | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | MOTOR VEHICLE SUPERVISOR                |
| 030 AGENCY TOTAL:               |               |                 |               |              |                              |                 |               |              |       |                                         |
|                                 | 9             | 33              | 48            | 90           | 4                            | 2               | 28            | 34           | 124   |                                         |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 19  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS               |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                           |  |
|---------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-----------------------------------------------------------|--|
| TITLE                           | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                         |  |
| -----                           |               |                 |               |              |                              |                 |               |              |       |                                                           |  |
| 032 DEPARTMENT OF INVESTIGATION |               |                 |               |              |                              |                 |               |              |       |                                                           |  |
| 06683                           | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 EXECUTIVE DIRECTOR (POLICE COMMISSION-DOI)              |  |
| 1002C                           | 0             | 0               | 0             | 0            | 1                            | 0               | 0             | 1            |       | 1 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |  |
| 10026                           | 0             | 0               | 0             | 0            | 0                            | 1               | 0             | 1            |       | 1 ADMINISTRATIVE STAFF ANALYST                            |  |
| 10033                           | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST            |  |
| 032 AGENCY TOTAL:               |               |                 |               |              |                              |                 |               |              |       |                                                           |  |
|                                 | 1             | 0               | 1             | 2            | 1                            | 1               | 0             | 2            | 4     |                                                           |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 20  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS               |               |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE |                                                         |
|---------------------------------|---------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|---------------------------------------------------------|
| TITLE                           | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                       |
| 041 TEACHERS' RETIREMENT SYSTEM |               |                 |               |              |                        |                 |               |              |       |                                                         |
| 10001                           | 0             | 0               | 3             | 3            | 1                      | 0               | 8             | 9            | 12    | ADMINISTRATIVE ACCOUNTANT                               |
| 1002C                           | 12            | 0               | 0             | 12           | 5                      | 0               | 0             | 5            | 17    | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10025                           | 1             | 0               | 7             | 8            | 0                      | 0               | 2             | 2            | 10    | ADMINISTRATIVE MANAGER                                  |
| 10026                           | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ADMINISTRATIVE STAFF ANALYST                            |
| 10050                           | 0             | 0               | 16            | 16           | 0                      | 0               | 12            | 12           | 28    | COMPUTER SYSTEMS MANAGER                                |
| 10074                           | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | COMPUTER OPERATIONS MANAGER                             |
| 10124                           | 1             | 2               | 9             | 12           | 0                      | 2               | 7             | 9            | 21    | PRINCIPAL ADMINISTRATIVE ASSOCIATE                      |
| 10251                           | 0             | 2               | 8             | 10           | 0                      | 0               | 6             | 6            | 16    | CLERICAL ASSOCIATE                                      |
| 12200                           | 0             | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2     | STOCK WORKER                                            |
| 12627                           | 0             | 1               | 3             | 4            | 0                      | 0               | 1             | 1            | 5     | ASSOCIATE STAFF ANALYST                                 |
| 13632                           | 0             | 0               | 2             | 2            | 0                      | 0               | 1             | 1            | 3     | COMPUTER SPECIALIST (SOFTWARE)                          |
| 13643                           | 0             | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1     | CERTIFIED IT DEVELOPER (APPLICATIONS)                   |
| 20247                           | 1             | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | TELECOMMUNICATIONS ASSOCIATE (VOICE)                    |
| 40493                           | 4             | 6               | 37            | 47           | 6                      | 5               | 55            | 66           | 113   | ASSOCIATE RETIREMENT BENEFITS EXAMINER                  |
| 40502                           | 0             | 0               | 0             | 0            | 0                      | 0               | 3             | 3            | 3     | MANAGEMENT AUDITOR                                      |
| 40510                           | 0             | 0               | 1             | 1            | 0                      | 1               | 10            | 11           | 12    | ACCOUNTANT                                              |
| 40526                           | 2             | 2               | 1             | 5            | 0                      | 1               | 0             | 1            | 6     | BOOKKEEPER                                              |
| 40925                           | 0             | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1     | INVESTMENT ANALYST                                      |
| 40926                           | 0             | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | SENIOR INVESTMENT ANALYST                               |
| 40927                           | 0             | 0               | 0             | 0            | 1                      | 0               | 1             | 2            | 2     | SUPERVISING INVESTMENT ANALYST                          |
| 82986                           | 0             | 0               | 1             | 1            | 0                      | 0               | 8             | 8            | 9     | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST           |
| 041 AGENCY TOTAL:               |               |                 |               |              |                        |                 |               |              |       |                                                         |
|                                 | 21            | 14              | 92            | 127          | 13                     | 11              | 114           | 138          | 265   |                                                         |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 21  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                   |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                            |  |
|-------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------------------|--|
| TITLE                               | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                          |  |
| 054 CIVILIAN COMPLAINT REVIEW BOARD |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
| 05466                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 DEPUTY ASSISTANT DIRECTOR (CIVILIAN COMPLAINT REVIEW BOA |  |
| 10026                               | 0             | 1               | 0             | 1            | 0                            | 0               | 1             | 1            |       | 2 ADMINISTRATIVE STAFF ANALYST                             |  |
| 10050                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 COMPUTER SYSTEMS MANAGER                                 |  |
| 10074                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 COMPUTER OPERATIONS MANAGER                              |  |
| 10124                               | 0             | 0               | 1             | 1            | 0                            | 0               | 2             | 2            |       | 3 PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |  |
| 10252                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 SECRETARY                                                |  |
| 12200                               | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 STOCK WORKER                                             |  |
| 13616                               | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN                  |  |
| 054 AGENCY TOTAL:                   |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
|                                     | 0             | 2               | 5             | 7            | 0                            | 0               | 4             | 4            | 11    |                                                            |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 22  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS     |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                            |
|-----------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------------------|
| TITLE                 | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                          |
| 056 POLICE DEPARTMENT |               |                 |               |              |                              |                 |               |              |       |                                                            |
| 05259                 | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 DEPUTY DIRECTOR (CIVILIANIZATION) (PD)                   |
| 05351                 | 3             | 4               | 5             | 12           | 0                            | 0               | 0             | 0            | 12    | 12 ASSISTANT ADVOCATE (POLICE DEPT.)                       |
| 06108                 | 0             | 2               | 0             | 2            | 0                            | 0               | 2             | 2            | 4     | 4 ASSISTANT COUNSEL (POLICE DEPARTMENT)                    |
| 06408                 | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 EMPLOYEE ASSISTANCE PROGRAM SPECIALIST                   |
| 06632                 | 0             | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | 1 DIRECTOR OF PHOTOGRAPHIC SERVICES (POLICE DEPARTMENT)    |
| 0675A                 | 1             | 1               | 3             | 5            | 0                            | 0               | 0             | 0            | 5     | 5 INTELLIGENCE RESEARCH SPECIALIST (POLICE DEPARTMENT)     |
| 06750                 | 3             | 16              | 13            | 32           | 0                            | 0               | 0             | 0            | 32    | 32 INTELLIGENCE RESEARCH SPECIALIST (POLICE DEPARTMENT)    |
| 06761                 | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 DEPUTY COMMISSIONER, COUNTERTERRORISM (PD)               |
| 06762                 | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 DEPUTY COMMISSIONER, INTELLIGENCE (PD)                   |
| 06779                 | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 CHIEF OF STAFF (PD)                                      |
| 10001                 | 0             | 0               | 1             | 1            | 0                            | 1               | 4             | 5            | 6     | 6 ADMINISTRATIVE ACCOUNTANT                                |
| 1002A                 | 0             | 0               | 0             | 0            | 2                            | 4               | 3             | 9            | 9     | 9 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C                 | 0             | 0               | 0             | 0            | 7                            | 0               | 0             | 7            | 7     | 7 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |
| 10020                 | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 ADMINISTRATIVE INVESTIGATOR                              |
| 10022                 | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |
| 10025                 | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 ADMINISTRATIVE MANAGER                                   |
| 10026                 | 0             | 4               | 0             | 4            | 1                            | 2               | 0             | 3            | 7     | 7 ADMINISTRATIVE STAFF ANALYST                             |
| 10027                 | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            | 2     | 2 *ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE            |
| 10033                 | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 1004B                 | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 ADMINISTRATIVE TRAFFIC ENFORCEMENT AGENT (ASST DIR OF OP |
| 10042                 | 0             | 0               | 0             | 0            | 0                            | 4               | 7             | 11           | 11    | 11 ADMINISTRATIVE TRAFFIC ENFORCEMENT AGENT                |
| 10074                 | 4             | 3               | 1             | 8            | 5                            | 2               | 0             | 7            | 15    | 15 COMPUTER OPERATIONS MANAGER                             |
| 1008A                 | 0             | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | 2 *ADMINISTRATIVE SCHOOL SECURITY MANAGER (MGL M-II AND AB |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 23  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                          |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|--------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                            |
| 10083 | 0                 | 0               | 1             | 1            | 0                      | 0               | 9             | 9            | 10 *ADMINISTRATIVE SCHOOL SECURITY MANAGER |
| 10095 | 0                 | 0               | 0             | 0            | 0                      | 2               | 0             | 2            | 2 ADMINISTRATIVE CONTRACT SPECIALIST       |
| 10096 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 ADMINISTRATIVE PRINTING SERVICES MANAGER |
| 10144 | 0                 | 1               | 354           | 355          | 0                      | 0               | 18            | 18           | 373 POLICE ADMINISTRATIVE AIDE             |
| 10217 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2 STENOGRAPHIC SPECIALIST                  |
| 10250 | 1                 | 2               | 1             | 4            | 0                      | 0               | 0             | 0            | 4 CLERICAL AIDE                            |
| 10251 | 0                 | 0               | 7             | 7            | 0                      | 0               | 0             | 0            | 7 CLERICAL ASSOCIATE                       |
| 10252 | 0                 | 0               | 6             | 6            | 0                      | 0               | 4             | 4            | 10 SECRETARY                               |
| 12200 | 0                 | 2               | 27            | 29           | 0                      | 0               | 1             | 1            | 30 STOCK WORKER                            |
| 12202 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SUPERVISOR OF STOCK WORKERS              |
| 12626 | 3                 | 0               | 0             | 3            | 12                     | 0               | 0             | 12           | 15 STAFF ANALYST                           |
| 12627 | 1                 | 0               | 5             | 6            | 2                      | 0               | 5             | 7            | 13 ASSOCIATE STAFF ANALYST                 |
| 13632 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 COMPUTER SPECIALIST (SOFTWARE)           |
| 13641 | 0                 | 1               | 1             | 2            | 0                      | 0               | 1             | 1            | 3 CERTIFIED IT ADMINISTRATOR (LAN)         |
| 13642 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 CERTIFIED IT ADMINISTRATOR (WAN)         |
| 13643 | 1                 | 2               | 1             | 4            | 0                      | 0               | 1             | 1            | 5 CERTIFIED IT DEVELOPER (APPLICATIONS)    |
| 13644 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 CERTIFIED IT ADMINISTRATOR (DATABASE)    |
| 20248 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 TELECOMMUNICATIONS SPECIALIST (DATA)     |
| 22315 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 HIGHWAY TRANSPORTATION SPECIALIST        |
| 22427 | 1                 | 1               | 2             | 4            | 0                      | 0               | 1             | 1            | 5 ASSOCIATE PROJECT MANAGER                |
| 31121 | 0                 | 0               | 0             | 0            | 0                      | 0               | 3             | 3            | 3 ASSOCIATE INVESTIGATOR                   |
| 40502 | 2                 | 0               | 2             | 4            | 4                      | 1               | 3             | 8            | 12 MANAGEMENT AUDITOR                      |
| 40510 | 0                 | 1               | 0             | 1            | 0                      | 1               | 0             | 1            | 2 ACCOUNTANT                               |
| 40526 | 4                 | 3               | 3             | 10           | 5                      | 2               | 1             | 8            | 18 BOOKKEEPER                              |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 24  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                     |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                       |
| 41120 | 0                 | 0               | 12            | 12           | 0                            | 0               | 3             | 3            | 15    | PARKING CONTROL SPECIALIST                            |
| 41122 | 0                 | 0               | 2             | 2            | 0                            | 0               | 11            | 11           | 13    | ASSOCIATE PARKING CONTROL SPECIALIST                  |
| 51225 | 0                 | 2               | 10            | 12           | 0                            | 0               | 0             | 0            | 12    | FITNESS INSTRUCTOR                                    |
| 52110 | 1                 | 7               | 4             | 12           | 0                            | 0               | 0             | 0            | 12    | PSYCHOLOGIST                                          |
| 60216 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | PUBLIC RECORDS OFFICER                                |
| 60816 | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | ASSOCIATE PUBLIC INFORMATION SPECIALIST               |
| 60817 | 155               | 121             | 0             | 276          | 2                            | 2               | 0             | 4            | 280   | SCHOOL SAFETY AGENT                                   |
| 6082A | 0                 | 0               | 0             | 0            | 0                            | 2               | 0             | 2            | 2     | ASSOCIATE SUPERVISOR OF SCHOOL SECURITY (MANAGERIAL)  |
| 7027A | 1                 | 0               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | *SURGEON; DEPUTY CHIEF SURGEON                        |
| 70270 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | *SURGEON ((POLICE SERVICE))                           |
| 71012 | 75                | 99              | 51            | 225          | 1                            | 1               | 0             | 2            | 227   | POLICE COMMUNICATIONS TECHNICIAN                      |
| 71022 | 0                 | 0               | 13            | 13           | 0                            | 0               | 26            | 26           | 39    | EVIDENCE AND PROPERTY CONTROL SPECIALIST              |
| 71141 | 0                 | 1               | 7             | 8            | 0                            | 0               | 0             | 0            | 8     | ASSOCIATE FINGERPRINT TECHNICIAN                      |
| 71165 | 0                 | 0               | 0             | 0            | 0                            | 0               | 6             | 6            | 6     | PRINCIPAL FINGERPRINT TECHNICIAN                      |
| 7165A | 0                 | 2               | 1             | 3            | 0                            | 0               | 0             | 0            | 3     | TRAFFIC ENFORCEMENT AGENT (ASSIGNMENT LEVEL III ONLY) |
| 7165B | 1                 | 1               | 3             | 5            | 0                            | 0               | 0             | 0            | 5     | TRAFFIC ENFORCEMENT AGENT (ASSIGNMENT LEVEL IV ONLY)  |
| 71651 | 224               | 147             | 161           | 532          | 0                            | 0               | 0             | 0            | 532   | TRAFFIC ENFORCEMENT AGENT                             |
| 81901 | 0                 | 5               | 15            | 20           | 0                            | 0               | 0             | 0            | 20    | HOSTLER                                               |
| 82980 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE PSYCHOLOGIST                           |
| 82987 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | MANAGER OF RADIO REPAIR OPERATIONS                    |
| 82994 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE LABOR RELATIONS ANALYST                |
| 83008 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE PROJECT MANAGER                        |
| 90202 | 0                 | 3               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | POLICE ATTENDANT                                      |
| 90610 | 0                 | 2               | 11            | 13           | 0                            | 0               | 0             | 0            | 13    | PHOTOGRAPHER                                          |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 25  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE                                   |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-----------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                         |
| TITLE | MONTHS            | MONTHS          | MONTHS        | TOTAL        | MONTHS                 | MONTHS          | MONTHS        | TOTAL        | TITLE DESCRIPTION                       |
| 90622 | 0                 | 0               | 0             | 0            | 0                      | 1               | 2             | 3            | 3 MEDIA SERVICES TECHNICIAN             |
| 90635 | 1                 | 1               | 0             | 2            | 0                      | 0               | 3             | 3            | 5 SENIOR PHOTOGRAPHER                   |
| 90698 | 3                 | 0               | 9             | 12           | 0                      | 0               | 0             | 0            | 12 MAINTENANCE WORKER                   |
| 90723 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2 LOCKSMITH                             |
| 90733 | 1                 | 0               | 6             | 7            | 0                      | 0               | 0             | 0            | 7 RADIO REPAIR MECHANIC                 |
| 90760 | 0                 | 0               | 0             | 0            | 0                      | 0               | 4             | 4            | 4 SUPERVISOR OF RADIO REPAIR OPERATIONS |
| 90778 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SUPERVISOR GLAZIER                    |
| 90836 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 SENIOR OFFICE APPLIANCE MAINTAINER    |
| 91233 | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1 SENIOR MOTOR VEHICLE SUPERVISOR       |
| 91310 | 0                 | 0               | 0             | 0            | 0                      | 1               | 2             | 3            | 3 SUPERVISOR                            |
| 91638 | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2            | 2 SENIOR STATIONARY ENGINEER            |
| 91644 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2 STATIONARY ENGINEER                   |
| 91769 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SUPERVISOR ELECTRICIAN                |
| 91925 | 0                 | 1               | 0             | 1            | 0                      | 0               | 3             | 3            | 4 STEAM FITTER                          |
| 91940 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 THERMOSTAT REPAIRER                   |
| 91971 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SUPERVISOR STEAM FITTER               |
| 92071 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SUPERVISOR CARPENTER                  |
| 92105 | 0                 | 1               | 2             | 3            | 0                      | 0               | 0             | 0            | 3 BOOKBINDER                            |
| 92110 | 0                 | 0               | 3             | 3            | 0                      | 0               | 0             | 0            | 3 COMPOSITOR (JOB)                      |
| 92123 | 0                 | 1               | 5             | 6            | 0                      | 0               | 0             | 0            | 6 PRINTING PRESS OPERATOR               |
| 92320 | 0                 | 2               | 1             | 3            | 0                      | 0               | 0             | 0            | 3 HORSESHOER                            |
| 92340 | 0                 | 0               | 0             | 0            | 0                      | 1               | 2             | 3            | 3 SHEET METAL WORKER                    |
| 92355 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 WELDER                                |
| 92501 | 1                 | 2               | 12            | 15           | 0                      | 0               | 0             | 0            | 15 AUTO BODY WORKER                     |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 26  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                  |             |
|-------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------|-------------|
| TITLE             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE                            | DESCRIPTION |
| 92508             | 3             | 6               | 5             | 14           | 0                            | 0               | 0             | 0            | 14    | AUTOMOTIVE SERVICE WORKER        |             |
| 92509             | 0             | 0               | 3             | 3            | 1                            | 4               | 2             | 7            | 10    | SENIOR AUTOMOTIVE SERVICE WORKER |             |
| 92511             | 2             | 0               | 4             | 6            | 1                            | 0               | 1             | 2            | 8     | AUTO MECHANIC (DIESEL)           |             |
| 92587             | 0             | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | MARINE MAINTENANCE MECHANIC      |             |
| 92590             | 0             | 0               | 3             | 3            | 0                            | 0               | 0             | 0            | 3     | TELEPHONE SERVICE TECHNICIAN     |             |
| 056 AGENCY TOTAL: |               |                 |               |              |                              |                 |               |              |       |                                  |             |
|                   | 495           | 453             | 797           | 1745         | 44                           | 32              | 145           | 221          | 1966  |                                  |             |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 27  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS   |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                          |  |
|---------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|--|
| TITLE               | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                        |  |
| 057 FIRE DEPARTMENT |               |                 |               |              |                              |                 |               |              |       |                                                          |  |
| 05483               | 0             | 0               | 1             | 1            | 0                            | 0               | 2             | 2            | 3     | MANAGEMENT CONSULTANT (FIRE PREVENTION)                  |  |
| 06317               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | DIRECTOR (DISCIPLINE) (CW)                               |  |
| 06408               | 0             | 1               | 15            | 16           | 0                            | 0               | 0             | 0            | 16    | EMPLOYEE ASSISTANCE PROGRAM SPECIALIST                   |  |
| 06574               | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | EXECUTIVE INSPECTOR (FD)                                 |  |
| 06596               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SECRETARY TO THE DEPUTY COMMISSIONER (FD)                |  |
| 06688               | 0             | 0               | 3             | 3            | 0                            | 1               | 3             | 4            | 7     | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |  |
| 06699               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATOR OF MEDICAL AFFAIRS (FD)                    |  |
| 10003               | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE GRAPHIC ARTIST                            |  |
| 10004               | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE ARCHITECT                                 |  |
| 10015               | 0             | 0               | 0             | 0            | 0                            | 1               | 1             | 2            | 2     | ADMINISTRATIVE ENGINEER                                  |  |
| 1002A               | 0             | 11              | 2             | 13           | 1                            | 1               | 7             | 9            | 22    | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |  |
| 10020               | 1             | 0               | 1             | 2            | 0                            | 0               | 2             | 2            | 4     | ADMINISTRATIVE INVESTIGATOR                              |  |
| 10022               | 0             | 2               | 3             | 5            | 0                            | 2               | 0             | 2            | 7     | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |  |
| 10024               | 0             | 0               | 0             | 0            | 1                            | 0               | 3             | 4            | 4     | ADMINISTRATIVE FIRE PROTECTION INSPECTOR                 |  |
| 10026               | 2             | 4               | 8             | 14           | 1                            | 2               | 8             | 11           | 25    | ADMINISTRATIVE STAFF ANALYST                             |  |
| 10033               | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |  |
| 10038               | 0             | 0               | 0             | 0            | 2                            | 0               | 0             | 2            | 2     | ADMINISTRATIVE STOREKEEPER                               |  |
| 10050               | 0             | 0               | 1             | 1            | 0                            | 0               | 5             | 5            | 6     | COMPUTER SYSTEMS MANAGER                                 |  |
| 10054               | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE BLASTING INSPECTOR                        |  |
| 10096               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE PRINTING SERVICES MANAGER                 |  |
| 10124               | 13            | 10              | 33            | 56           | 4                            | 6               | 39            | 49           | 105   | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |  |
| 10251               | 4             | 10              | 6             | 20           | 0                            | 1               | 0             | 1            | 21    | CLERICAL ASSOCIATE                                       |  |
| 12200               | 0             | 1               | 3             | 4            | 0                            | 0               | 0             | 0            | 4     | STOCK WORKER                                             |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 28  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                        |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|----------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                          |
| 12202 | 0                 | 0               | 9             | 9            | 0                      | 0               | 1             | 1            | 10 SUPERVISOR OF STOCK WORKERS                           |
| 12627 | 0                 | 0               | 5             | 5            | 1                      | 1               | 12            | 14           | 19 ASSOCIATE STAFF ANALYST                               |
| 13615 | 0                 | 1               | 4             | 5            | 0                      | 0               | 0             | 0            | 5 COMPUTER SERVICE TECHNICIAN                            |
| 13616 | 0                 | 1               | 0             | 1            | 0                      | 0               | 1             | 1            | 2 SUPERVISING COMPUTER SERVICE TECHNICIAN                |
| 13632 | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1 COMPUTER SPECIALIST (SOFTWARE)                         |
| 13641 | 0                 | 1               | 1             | 2            | 0                      | 0               | 0             | 0            | 2 CERTIFIED IT ADMINISTRATOR (LAN)                       |
| 13642 | 0                 | 0               | 3             | 3            | 0                      | 0               | 0             | 0            | 3 CERTIFIED IT ADMINISTRATOR (WAN)                       |
| 13643 | 0                 | 2               | 1             | 3            | 1                      | 0               | 0             | 1            | 4 CERTIFIED IT DEVELOPER (APPLICATIONS)                  |
| 13644 | 1                 | 0               | 0             | 1            | 0                      | 1               | 0             | 1            | 2 CERTIFIED IT ADMINISTRATOR (DATABASE)                  |
| 20248 | 1                 | 1               | 0             | 2            | 0                      | 0               | 0             | 0            | 2 TELECOMMUNICATIONS SPECIALIST (DATA)                   |
| 21562 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 BIO MEDICAL EQUIPMENT TECHNICIAN                       |
| 22427 | 0                 | 0               | 0             | 0            | 1                      | 1               | 1             | 3            | 3 ASSOCIATE PROJECT MANAGER                              |
| 31121 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 ASSOCIATE INVESTIGATOR                                 |
| 31643 | 0                 | 4               | 7             | 11           | 0                      | 0               | 7             | 7            | 18 ASSOCIATE INSPECTOR (ELECTRICAL)                      |
| 31661 | 18                | 13              | 4             | 35           | 0                      | 0               | 0             | 0            | 35 FIRE PROTECTION INSPECTOR                             |
| 31662 | 2                 | 0               | 0             | 2            | 32                     | 1               | 11            | 44           | 46 ASSOCIATE FIRE PROTECTION INSPECTOR                   |
| 31840 | 1                 | 0               | 4             | 5            | 0                      | 0               | 0             | 0            | 5 SUPERVISING BLASTING INSPECTOR                         |
| 34205 | 0                 | 0               | 0             | 0            | 3                      | 0               | 0             | 3            | 3 SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40482 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 WORKERS' COMPENSATION BENEFITS EXAMINER                |
| 40493 | 0                 | 2               | 4             | 6            | 0                      | 0               | 6             | 6            | 12 ASSOCIATE RETIREMENT BENEFITS EXAMINER                |
| 40610 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 STATISTICIAN                                           |
| 40615 | 0                 | 1               | 1             | 2            | 0                      | 0               | 0             | 0            | 2 SENIOR STATISTICIAN                                    |
| 50837 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 SUPERVISING MEDICAL RECORD LIBRARIAN                   |
| 52700 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 PHYSICIAN'S ASSISTANT                                  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 29  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                          |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|------------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                            |
| 5305E | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SUPERVISING EMERGENCY SERVICE SPECIALIST - EMS MGR (MGRL |
| 53053 | 130               | 175             | 184           | 489          | 0                      | 0               | 0             | 0            | 489 EMERGENCY MEDICAL SPECIALIST-EMT                       |
| 53054 | 17                | 32              | 17            | 66           | 31                     | 137             | 77            | 245          | 311 EMERGENCY MEDICAL SPECIALIST-PARAMEDIC                 |
| 60621 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 PROGRAM PRODUCER                                         |
| 60816 | 1                 | 0               | 1             | 2            | 0                      | 0               | 1             | 1            | 3 ASSOCIATE PUBLIC INFORMATION SPECIALIST                  |
| 70314 | 0                 | 0               | 0             | 0            | 3                      | 0               | 8             | 11           | 11 WIPER (UNIFORMED)                                       |
| 71010 | 8                 | 0               | 0             | 8            | 0                      | 0               | 0             | 0            | 8 FIRE ALARM DISPATCHER                                    |
| 71060 | 0                 | 0               | 0             | 0            | 5                      | 0               | 7             | 12           | 12 SUPERVISING FIRE ALARM DISPATCHER                       |
| 82976 | 0                 | 0               | 0             | 0            | 1                      | 0               | 1             | 2            | 2 ADMINISTRATIVE PROCUREMENT ANALYST                       |
| 82984 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 TELECOMMUNICATIONS MANAGER                               |
| 82987 | 0                 | 0               | 0             | 0            | 0                      | 1               | 2             | 3            | 3 MANAGER OF RADIO REPAIR OPERATIONS                       |
| 82991 | 0                 | 0               | 1             | 1            | 0                      | 0               | 2             | 2            | 3 ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER              |
| 82994 | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2            | 2 ADMINISTRATIVE LABOR RELATIONS ANALYST                   |
| 83008 | 0                 | 2               | 1             | 3            | 0                      | 1               | 2             | 3            | 6 ADMINISTRATIVE PROJECT MANAGER                           |
| 90698 | 2                 | 2               | 0             | 4            | 0                      | 0               | 0             | 0            | 4 MAINTENANCE WORKER                                       |
| 90723 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 LOCKSMITH                                                |
| 90736 | 0                 | 0               | 2             | 2            | 0                      | 0               | 2             | 2            | 4 RUBBER TIRE REPAIRER                                     |
| 90760 | 0                 | 0               | 0             | 0            | 1                      | 0               | 1             | 2            | 2 SUPERVISOR OF RADIO REPAIR OPERATIONS                    |
| 90774 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SUPERVISOR OF MECHANICS                                  |
| 91232 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 MOTOR VEHICLE SUPERVISOR                                 |
| 91638 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SENIOR STATIONARY ENGINEER                               |
| 91763 | 0                 | 0               | 0             | 0            | 1                      | 1               | 4             | 6            | 6 SUPERVISOR COMMUNICATION ELECTRICIAN                     |
| 91764 | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1            | 1 SENIOR SUPERVISOR COMMUNICATION ELECTRICIAN              |
| 91769 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SUPERVISOR ELECTRICIAN                                   |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 30  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                  |
|-------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------|
| TITLE             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                |
| 92306             | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | BLACKSMITH'S HELPER              |
| 92355             | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | WELDER                           |
| 92376             | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR OF IRONWORK           |
| 92505             | 0             | 0               | 2             | 2            | 0                            | 0               | 1             | 1            | 3     | AUTO MACHINIST                   |
| 92509             | 0             | 1               | 5             | 6            | 0                            | 0               | 2             | 2            | 8     | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92511             | 0             | 8               | 0             | 8            | 0                            | 11              | 0             | 11           | 19    | AUTO MECHANIC (DIESEL)           |
| 92587             | 0             | 1               | 3             | 4            | 0                            | 0               | 0             | 0            | 4     | MARINE MAINTENANCE MECHANIC      |
| 057 AGENCY TOTAL: |               |                 |               |              |                              |                 |               |              |       |                                  |
|                   | 202           | 289             | 343           | 834          | 90                           | 170             | 235           | 495          | 1329  |                                  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 31  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                          |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                          |
|--------------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|
| TITLE                                      | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                        |
| 067 ADMINISTRATION FOR CHILDREN'S SERVICES |               |                 |               |              |                              |                 |               |              |       |                                                          |
| 06694                                      | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SECRETARY TO THE COMMISSIONER (AFCS)                     |
| 06771                                      | 0             | 42              | 16            | 58           | 0                            | 0               | 0             | 0            | 58    | PROTECTION AGENT (ACS)                                   |
| 10001                                      | 0             | 0               | 0             | 0            | 0                            | 1               | 1             | 2            | 2     | ADMINISTRATIVE ACCOUNTANT                                |
| 10014                                      | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            | 2     | ADMINISTRATIVE CONSULTANT (EARLY CHILDHOOD EDUCATION)    |
| 10015                                      | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE ENGINEER                                  |
| 10016                                      | 0             | 0               | 1             | 1            | 0                            | 0               | 2             | 2            | 3     | ADMINISTRATIVE DIRECTOR OF RESIDENTIAL CHILD CARE        |
| 1002A                                      | 1             | 10              | 8             | 19           | 3                            | 18              | 40            | 61           | 80    | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C                                      | 0             | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |
| 10020                                      | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE INVESTIGATOR                              |
| 10022                                      | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |
| 10026                                      | 1             | 4               | 20            | 25           | 4                            | 3               | 17            | 24           | 49    | ADMINISTRATIVE STAFF ANALYST                             |
| 10032                                      | 1             | 0               | 2             | 3            | 0                            | 0               | 0             | 0            | 3     | ADMINISTRATIVE PUBLIC HEALTH NURSE                       |
| 10047                                      | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE REAL PROPERTY MANAGER                     |
| 10050                                      | 0             | 5               | 13            | 18           | 0                            | 1               | 10            | 11           | 29    | COMPUTER SYSTEMS MANAGER                                 |
| 10056                                      | 1             | 15              | 36            | 52           | 19                           | 13              | 77            | 109          | 161   | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES               |
| 10095                                      | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE CONTRACT SPECIALIST                       |
| 10124                                      | 1             | 5               | 10            | 16           | 0                            | 10              | 71            | 81           | 97    | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10250                                      | 0             | 0               | 7             | 7            | 0                            | 0               | 0             | 0            | 7     | CLERICAL AIDE                                            |
| 10251                                      | 2             | 2               | 13            | 17           | 0                            | 1               | 1             | 2            | 19    | CLERICAL ASSOCIATE                                       |
| 10252                                      | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            | 2     | SECRETARY                                                |
| 12200                                      | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | STOCK WORKER                                             |
| 12627                                      | 1             | 0               | 3             | 4            | 0                            | 0               | 23            | 23           | 27    | ASSOCIATE STAFF ANALYST                                  |
| 13615                                      | 0             | 2               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | COMPUTER SERVICE TECHNICIAN                              |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 32  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                          |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|--------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                            |
| 13632 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 COMPUTER SPECIALIST (SOFTWARE)           |
| 20246 | 2                 | 0               | 0             | 2            | 6                      | 0               | 0             | 6            | 8 TELECOMMUNICATIONS ASSOCIATE (DATA)      |
| 20247 | 5                 | 0               | 0             | 5            | 0                      | 0               | 0             | 0            | 5 TELECOMMUNICATIONS ASSOCIATE (VOICE)     |
| 22427 | 0                 | 0               | 2             | 2            | 0                      | 0               | 4             | 4            | 6 ASSOCIATE PROJECT MANAGER                |
| 34202 | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1            | 2 CONSTRUCTION PROJECT MANAGER             |
| 40510 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 ACCOUNTANT                               |
| 40526 | 1                 | 0               | 0             | 1            | 1                      | 0               | 0             | 1            | 2 BOOKKEEPER                               |
| 51611 | 0                 | 0               | 3             | 3            | 0                      | 0               | 1             | 1            | 4 CONSULTANT (EARLY CHILDHOOD EDUCATION)   |
| 52110 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 PSYCHOLOGIST                             |
| 52311 | 0                 | 0               | 0             | 0            | 0                      | 1               | 4             | 5            | 5 SUPERVISOR I (SOCIAL SERVICES)           |
| 52312 | 0                 | 3               | 0             | 3            | 0                      | 33              | 7             | 40           | 43 SUPERVISOR II (SOCIAL SERVICES)         |
| 52313 | 0                 | 0               | 0             | 0            | 0                      | 11              | 4             | 15           | 15 SUPERVISOR III (SOCIAL SERVICES)        |
| 52315 | 0                 | 0               | 6             | 6            | 0                      | 0               | 4             | 4            | 10 SUPERVISOR OF CHILD CARE                |
| 52366 | 0                 | 2               | 6             | 8            | 0                      | 0               | 0             | 0            | 8 CHILD PROTECTIVE SPECIALIST              |
| 52367 | 0                 | 3               | 2             | 5            | 0                      | 57              | 111           | 168          | 173 CHILD PROTECTIVE SPECIALIST SUPERVISOR |
| 52370 | 0                 | 0               | 0             | 0            | 0                      | 0               | 18            | 18           | 18 CHILD WELFARE SPECIALIST SUPERVISOR     |
| 52408 | 11                | 0               | 0             | 11           | 106                    | 0               | 0             | 106          | 117 CHILD AND FAMILY SPECIALIST            |
| 52416 | 12                | 0               | 0             | 12           | 55                     | 0               | 0             | 55           | 67 PROGRAM EVALUATOR (ACS)                 |
| 52631 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 SUPERVISOR I (SOCIAL WORK)               |
| 52633 | 0                 | 0               | 0             | 0            | 0                      | 1               | 1             | 2            | 2 SUPERVISOR III (SOCIAL WORK)             |
| 56092 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 ASSISTANT COMMUNITY LIAISON WORKER       |
| 56093 | 0                 | 1               | 8             | 9            | 0                      | 0               | 6             | 6            | 15 COMMUNITY LIAISON WORKER                |
| 56094 | 1                 | 3               | 3             | 7            | 0                      | 1               | 5             | 6            | 13 SENIOR COMMUNITY LIAISON WORKER         |
| 56095 | 1                 | 3               | 2             | 6            | 4                      | 0               | 3             | 7            | 13 PRINCIPAL COMMUNITY LIAISON WORKER      |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 33  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                             |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-----------------------------------------------|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                               |
| 70815             | 0                 | 0               | 0             | 0            | 0                            | 0               | 2             | 2            | 2     | 2 SENIOR SPECIAL OFFICER                      |
| 70817             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 SUPERVISING SPECIAL OFFICER                 |
| 82991             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008             | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | 2 ADMINISTRATIVE PROJECT MANAGER              |
| 90774             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 SUPERVISOR OF MECHANICS                     |
| 91232             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 MOTOR VEHICLE SUPERVISOR                    |
| 91233             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 SENIOR MOTOR VEHICLE SUPERVISOR             |
| 92123             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 PRINTING PRESS OPERATOR                     |
| 067 AGENCY TOTAL: |                   |                 |               |              |                              |                 |               |              |       |                                               |
|                   | 43                | 101             | 168           | 312          | 199                          | 151             | 428           | 778          | 1090  |                                               |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 34  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                     |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                              |  |
|---------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------------------------------------|--|
| TITLE                                 | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                            |  |
| 069 HRA/DEPARTMENT OF SOCIAL SERVICES |               |                 |               |              |                              |                 |               |              |       |                                                              |  |
| 06316                                 | 0             | 0               | 0             | 0            | 0                            | 2               | 2             | 4            |       | 4 INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES)           |  |
| 10001                                 | 2             | 0               | 1             | 3            | 0                            | 2               | 4             | 6            |       | 9 ADMINISTRATIVE ACCOUNTANT                                  |  |
| 10004                                 | 0             | 1               | 0             | 1            | 0                            | 0               | 2             | 2            |       | 3 ADMINISTRATIVE ARCHITECT                                   |  |
| 10010                                 | 0             | 0               | 1             | 1            | 0                            | 0               | 1             | 1            |       | 2 ADMINISTRATIVE MANAGEMENT AUDITOR                          |  |
| 10015                                 | 0             | 1               | 0             | 1            | 0                            | 0               | 1             | 1            |       | 2 ADMINISTRATIVE ENGINEER                                    |  |
| 1002A                                 | 9             | 13              | 4             | 26           | 16                           | 33              | 51            | 100          |       | 126 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |  |
| 1002C                                 | 1             | 0               | 0             | 1            | 21                           | 0               | 0             | 21           |       | 22 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II   |  |
| 10020                                 | 1             | 1               | 2             | 4            | 1                            | 5               | 25            | 31           |       | 35 ADMINISTRATIVE INVESTIGATOR                               |  |
| 10022                                 | 0             | 3               | 4             | 7            | 1                            | 0               | 1             | 2            |       | 9 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST              |  |
| 10026                                 | 4             | 7               | 15            | 26           | 7                            | 17              | 41            | 65           |       | 91 ADMINISTRATIVE STAFF ANALYST                              |  |
| 10033                                 | 0             | 0               | 2             | 2            | 0                            | 0               | 1             | 1            |       | 3 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST               |  |
| 10035                                 | 1             | 0               | 0             | 1            | 0                            | 0               | 1             | 1            |       | 2 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE          |  |
| 10037                                 | 0             | 1               | 0             | 1            | 1                            | 2               | 0             | 3            |       | 4 ADMINISTRATIVE SPACE ANALYST                               |  |
| 10050                                 | 0             | 13              | 14            | 27           | 1                            | 2               | 22            | 25           |       | 52 COMPUTER SYSTEMS MANAGER                                  |  |
| 10053                                 | 0             | 0               | 1             | 1            | 0                            | 1               | 0             | 1            |       | 2 ADMINISTRATIVE CITY PLANNER                                |  |
| 10056                                 | 4             | 4               | 9             | 17           | 8                            | 14              | 40            | 62           |       | 79 ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES                |  |
| 10074                                 | 3             | 0               | 0             | 3            | 0                            | 0               | 2             | 2            |       | 5 COMPUTER OPERATIONS MANAGER                                |  |
| 10095                                 | 0             | 1               | 1             | 2            | 0                            | 1               | 1             | 2            |       | 4 ADMINISTRATIVE CONTRACT SPECIALIST                         |  |
| 10096                                 | 0             | 0               | 0             | 0            | 1                            | 0               | 0             | 1            |       | 1 ADMINISTRATIVE PRINTING SERVICES MANAGER                   |  |
| 10104                                 | 1             | 39              | 102           | 142          | 0                            | 4               | 3             | 7            |       | 149 ELIGIBILITY SPECIALIST                                   |  |
| 10124                                 | 18            | 6               | 0             | 24           | 76                           | 29              | 0             | 105          |       | 129 PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |  |
| 1024A                                 | 0             | 0               | 1             | 1            | 1                            | 1               | 12            | 14           |       | 15 ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (MANAGERIAL)    |  |
| 10248                                 | 0             | 0               | 0             | 0            | 1                            | 2               | 50            | 53           |       | 53 ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (NON-MANAGERIA  |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 35  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                          |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|--------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                            |
| 10250 | 2                 | 5               | 4             | 11           | 1                      | 0               | 0             | 1            | 12 CLERICAL AIDE                           |
| 10251 | 31                | 69              | 443           | 543          | 15                     | 15              | 19            | 49           | 592 CLERICAL ASSOCIATE                     |
| 10252 | 0                 | 0               | 14            | 14           | 0                      | 2               | 3             | 5            | 19 SECRETARY                               |
| 11704 | 2                 | 3               | 4             | 9            | 0                      | 1               | 3             | 4            | 13 SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12200 | 1                 | 1               | 1             | 3            | 1                      | 0               | 0             | 1            | 4 STOCK WORKER                             |
| 12202 | 0                 | 0               | 3             | 3            | 0                      | 1               | 2             | 3            | 6 SUPERVISOR OF STOCK WORKERS              |
| 12626 | 10                | 0               | 0             | 10           | 23                     | 0               | 0             | 23           | 33 STAFF ANALYST                           |
| 12627 | 8                 | 3               | 26            | 37           | 26                     | 16              | 59            | 101          | 138 ASSOCIATE STAFF ANALYST                |
| 13368 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 LABOR RELATIONS ANALYST                  |
| 13369 | 0                 | 0               | 0             | 0            | 2                      | 0               | 4             | 6            | 6 ASSOCIATE LABOR RELATIONS ANALYST        |
| 13615 | 1                 | 5               | 0             | 6            | 0                      | 3               | 2             | 5            | 11 COMPUTER SERVICE TECHNICIAN             |
| 13616 | 8                 | 2               | 4             | 14           | 1                      | 0               | 7             | 8            | 22 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 2                 | 0               | 0             | 2            | 0                      | 0               | 1             | 1            | 3 COMPUTER ASSOCIATE (OPERATIONS)          |
| 13632 | 32                | 0               | 2             | 34           | 11                     | 0               | 0             | 11           | 45 COMPUTER SPECIALIST (SOFTWARE)          |
| 13641 | 0                 | 17              | 0             | 17           | 0                      | 2               | 0             | 2            | 19 CERTIFIED IT ADMINISTRATOR (LAN)        |
| 13642 | 2                 | 8               | 0             | 10           | 0                      | 1               | 0             | 1            | 11 CERTIFIED IT ADMINISTRATOR (WAN)        |
| 13643 | 0                 | 5               | 1             | 6            | 0                      | 0               | 0             | 0            | 6 CERTIFIED IT DEVELOPER (APPLICATIONS)    |
| 13644 | 2                 | 0               | 0             | 2            | 0                      | 1               | 0             | 1            | 3 CERTIFIED IT ADMINISTRATOR (DATABASE)    |
| 13650 | 0                 | 0               | 8             | 8            | 0                      | 0               | 1             | 1            | 9 COMPUTER PROGRAMMER ANALYST TRAINEE      |
| 20127 | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1            | 1 SENIOR ESTIMATOR (GENERAL CONSTRUCTION)  |
| 20210 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 ASSISTANT CIVIL ENGINEER                 |
| 20246 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 TELECOMMUNICATIONS ASSOCIATE (DATA)      |
| 20247 | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1 TELECOMMUNICATIONS ASSOCIATE (VOICE)     |
| 22427 | 0                 | 0               | 0             | 0            | 0                      | 2               | 0             | 2            | 2 ASSOCIATE PROJECT MANAGER                |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 36  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                        |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|----------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                          |
| 30805 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 TITLE EXAMINER                                         |
| 31113 | 0                 | 20              | 29            | 49           | 0                      | 1               | 2             | 3            | 52 FRAUD INVESTIGATOR                                    |
| 31310 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 SAFETY SPECIALIST                                      |
| 34202 | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1 CONSTRUCTION PROJECT MANAGER                           |
| 34205 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2 SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40502 | 1                 | 4               | 3             | 8            | 0                      | 4               | 1             | 5            | 13 MANAGEMENT AUDITOR                                    |
| 40510 | 0                 | 2               | 1             | 3            | 1                      | 0               | 0             | 1            | 4 ACCOUNTANT                                             |
| 40526 | 17                | 15              | 12            | 44           | 5                      | 9               | 7             | 21           | 65 BOOKKEEPER                                            |
| 40561 | 0                 | 2               | 0             | 2            | 0                      | 0               | 1             | 1            | 3 CONTRACT SPECIALIST                                    |
| 40562 | 0                 | 0               | 0             | 0            | 0                      | 0               | 5             | 5            | 5 ASSOCIATE CONTRACT SPECIALIST                          |
| 51638 | 2                 | 1               | 1             | 4            | 0                      | 1               | 7             | 8            | 12 SENIOR CONSULTANT (PUBLIC HEALTH SOCIAL WORK)         |
| 52275 | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1            | 1 ASSISTANT SUPERINTENDENT OF WELFARE SHELTERS           |
| 52304 | 1                 | 6               | 31            | 38           | 1                      | 1               | 0             | 2            | 40 CASEWORKER                                            |
| 52311 | 0                 | 3               | 1             | 4            | 18                     | 59              | 53            | 130          | 134 SUPERVISOR I (SOCIAL SERVICES)                       |
| 52312 | 1                 | 0               | 0             | 1            | 12                     | 23              | 24            | 59           | 60 SUPERVISOR II (SOCIAL SERVICES)                       |
| 52313 | 0                 | 0               | 0             | 0            | 8                      | 8               | 11            | 27           | 27 SUPERVISOR III (SOCIAL SERVICES)                      |
| 52314 | 90                | 242             | 194           | 526          | 14                     | 69              | 84            | 167          | 693 JOB OPPORTUNITY SPECIALIST                           |
| 52316 | 5                 | 2               | 0             | 7            | 25                     | 99              | 4             | 128          | 135 ASSOCIATE JOB OPPORTUNITY SPECIALIST                 |
| 52613 | 0                 | 4               | 0             | 4            | 0                      | 0               | 1             | 1            | 5 SOCIAL WORKER                                          |
| 52631 | 0                 | 2               | 0             | 2            | 2                      | 13              | 8             | 23           | 25 SUPERVISOR I (SOCIAL WORK)                            |
| 52632 | 0                 | 0               | 0             | 0            | 0                      | 2               | 2             | 4            | 4 SUPERVISOR II (SOCIAL WORK)                            |
| 52633 | 0                 | 0               | 0             | 0            | 3                      | 0               | 2             | 5            | 5 SUPERVISOR III (SOCIAL WORK)                           |
| 56093 | 2                 | 1               | 2             | 5            | 0                      | 3               | 3             | 6            | 11 COMMUNITY LIAISON WORKER                              |
| 56094 | 0                 | 0               | 5             | 5            | 0                      | 2               | 2             | 4            | 9 SENIOR COMMUNITY LIAISON WORKER                        |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 37  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS |               |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE |                                             |
|-------------------|---------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|---------------------------------------------|
| TITLE             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                           |
| 56095             | 0             | 1               | 3             | 4            | 0                      | 5               | 26            | 31           | 35    | PRINCIPAL COMMUNITY LIAISON WORKER          |
| 60816             | 0             | 2               | 0             | 2            | 0                      | 0               | 1             | 1            | 3     | ASSOCIATE PUBLIC INFORMATION SPECIALIST     |
| 70815             | 1             | 1               | 3             | 5            | 0                      | 4               | 20            | 24           | 29    | SENIOR SPECIAL OFFICER                      |
| 70817             | 0             | 1               | 0             | 1            | 0                      | 1               | 0             | 1            | 2     | SUPERVISING SPECIAL OFFICER                 |
| 70818             | 0             | 0               | 1             | 1            | 0                      | 0               | 3             | 3            | 4     | PRINCIPAL SPECIAL OFFICER (DOSS)            |
| 80184             | 0             | 7               | 4             | 11           | 1                      | 3               | 4             | 8            | 19    | SPACE ANALYST                               |
| 82976             | 2             | 0               | 0             | 2            | 0                      | 7               | 4             | 11           | 13    | ADMINISTRATIVE PROCUREMENT ANALYST          |
| 82984             | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | TELECOMMUNICATIONS MANAGER                  |
| 82991             | 1             | 0               | 0             | 1            | 0                      | 0               | 1             | 1            | 2     | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 90723             | 0             | 1               | 1             | 2            | 0                      | 0               | 0             | 0            | 2     | LOCKSMITH                                   |
| 91232             | 1             | 0               | 0             | 1            | 0                      | 0               | 2             | 2            | 3     | MOTOR VEHICLE SUPERVISOR                    |
| 91233             | 0             | 0               | 0             | 0            | 0                      | 2               | 0             | 2            | 2     | SENIOR MOTOR VEHICLE SUPERVISOR             |
| 91638             | 0             | 0               | 0             | 0            | 1                      | 0               | 2             | 3            | 3     | SENIOR STATIONARY ENGINEER                  |
| 91644             | 2             | 0               | 0             | 2            | 0                      | 1               | 0             | 1            | 3     | STATIONARY ENGINEER                         |
| 91769             | 0             | 1               | 0             | 1            | 0                      | 1               | 1             | 2            | 3     | SUPERVISOR ELECTRICIAN                      |
| 92122             | 1             | 2               | 0             | 3            | 1                      | 0               | 1             | 2            | 5     | ASSISTANT PRINTING PRESS OPERATOR           |
| 92123             | 0             | 0               | 1             | 1            | 1                      | 1               | 0             | 2            | 3     | PRINTING PRESS OPERATOR                     |
| 92340             | 0             | 2               | 0             | 2            | 0                      | 0               | 0             | 0            | 2     | SHEET METAL WORKER                          |
| 069 AGENCY TOTAL: |               |                 |               |              |                        |                 |               |              |       |                                             |
|                   | 273           | 531             | 963           | 1767         | 310                    | 480             | 645           | 1435         | 3202  |                                             |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 38  
 PRUTIL22 A  
 PRISE

| TITLE                               | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                           |
|-------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------------------------------------------------------------|
|                                     | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                             |
| 071 DEPARTMENT OF HOMELESS SERVICES |                   |                 |               |              |                        |                 |               |              |                                                             |
| 06688                               | 0                 | 2               | 0             | 2            | 0                      | 0               | 1             | 1            | 3 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY  |
| 10004                               | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 ADMINISTRATIVE ARCHITECT                                  |
| 1002A                               | 1                 | 8               | 4             | 13           | 0                      | 6               | 15            | 21           | 34 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020                               | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 ADMINISTRATIVE INVESTIGATOR                               |
| 10022                               | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST             |
| 10026                               | 1                 | 5               | 6             | 12           | 1                      | 6               | 11            | 18           | 30 ADMINISTRATIVE STAFF ANALYST                             |
| 10033                               | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST              |
| 10035                               | 0                 | 0               | 0             | 0            | 0                      | 0               | 3             | 3            | 3 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE         |
| 10050                               | 0                 | 1               | 2             | 3            | 0                      | 0               | 0             | 0            | 3 COMPUTER SYSTEMS MANAGER                                  |
| 10056                               | 1                 | 6               | 19            | 26           | 8                      | 4               | 33            | 45           | 71 ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES               |
| 10074                               | 0                 | 0               | 2             | 2            | 0                      | 1               | 0             | 1            | 3 COMPUTER OPERATIONS MANAGER                               |
| 10095                               | 0                 | 0               | 1             | 1            | 0                      | 1               | 2             | 3            | 4 ADMINISTRATIVE CONTRACT SPECIALIST                        |
| 10124                               | 0                 | 8               | 24            | 32           | 2                      | 5               | 43            | 50           | 82 PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10251                               | 1                 | 1               | 0             | 2            | 0                      | 2               | 0             | 2            | 4 CLERICAL ASSOCIATE                                        |
| 12200                               | 0                 | 0               | 3             | 3            | 0                      | 0               | 0             | 0            | 3 STOCK WORKER                                              |
| 12202                               | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 SUPERVISOR OF STOCK WORKERS                               |
| 12627                               | 1                 | 19              | 19            | 39           | 2                      | 13              | 34            | 49           | 88 ASSOCIATE STAFF ANALYST                                  |
| 31121                               | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 ASSOCIATE INVESTIGATOR                                    |
| 40502                               | 0                 | 0               | 0             | 0            | 2                      | 0               | 0             | 2            | 2 MANAGEMENT AUDITOR                                        |
| 40562                               | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2            | 2 ASSOCIATE CONTRACT SPECIALIST                             |
| 52275                               | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 ASSISTANT SUPERINTENDENT OF WELFARE SHELTERS              |
| 52311                               | 0                 | 0               | 0             | 0            | 0                      | 0               | 18            | 18           | 18 SUPERVISOR I (SOCIAL SERVICES)                           |
| 52312                               | 1                 | 1               | 2             | 4            | 0                      | 2               | 3             | 5            | 9 SUPERVISOR II (SOCIAL SERVICES)                           |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 39  
 PRUTIL22 A  
 PRISE

| TITLE             | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                           |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|---------------------------------------------|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                             |
| 52632             | 1                 | 1               | 2             | 4            | 0                            | 0               | 9             | 9            | 13    | SUPERVISOR II (SOCIAL WORK)                 |
| 56093             | 0                 | 4               | 17            | 21           | 0                            | 3               | 3             | 6            | 27    | COMMUNITY LIAISON WORKER                    |
| 56094             | 0                 | 6               | 5             | 11           | 0                            | 1               | 7             | 8            | 19    | SENIOR COMMUNITY LIAISON WORKER             |
| 56095             | 0                 | 3               | 2             | 5            | 0                            | 0               | 4             | 4            | 9     | PRINCIPAL COMMUNITY LIAISON WORKER          |
| 60816             | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSOCIATE PUBLIC INFORMATION SPECIALIST     |
| 70810             | 23                | 25              | 22            | 70           | 0                            | 0               | 0             | 0            | 70    | SPECIAL OFFICER                             |
| 70815             | 2                 | 1               | 0             | 3            | 5                            | 20              | 0             | 25           | 28    | SENIOR SPECIAL OFFICER                      |
| 70817             | 0                 | 0               | 1             | 1            | 3                            | 4               | 1             | 8            | 9     | SUPERVISING SPECIAL OFFICER                 |
| 70818             | 0                 | 0               | 0             | 0            | 1                            | 2               | 2             | 5            | 5     | PRINCIPAL SPECIAL OFFICER (DOSS)            |
| 80184             | 0                 | 0               | 9             | 9            | 0                            | 0               | 5             | 5            | 14    | SPACE ANALYST                               |
| 80710             | 0                 | 0               | 3             | 3            | 0                            | 0               | 0             | 0            | 3     | HOUSEKEEPER                                 |
| 82976             | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | ADMINISTRATIVE PROCUREMENT ANALYST          |
| 82984             | 0                 | 0               | 0             | 0            | 0                            | 1               | 0             | 1            | 1     | TELECOMMUNICATIONS MANAGER                  |
| 82991             | 0                 | 0               | 1             | 1            | 0                            | 1               | 2             | 3            | 4     | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 90723             | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | LOCKSMITH                                   |
| 91233             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SENIOR MOTOR VEHICLE SUPERVISOR             |
| 91638             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SENIOR STATIONARY ENGINEER                  |
| 92340             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SHEET METAL WORKER                          |
| 071 AGENCY TOTAL: |                   |                 |               |              |                              |                 |               |              |       |                                             |
|                   | 35                | 93              | 150           | 278          | 24                           | 72              | 202           | 298          | 576   |                                             |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 40  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS            |               |                 |               |              | PROVISIONALS WITH PERM |                 |               |              |       | TITLE                                             |  |
|------------------------------|---------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|---------------------------------------------------|--|
| TITLE                        | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                 |  |
| 072 DEPARTMENT OF CORRECTION |               |                 |               |              |                        |                 |               |              |       |                                                   |  |
| 05058                        | 1             | 0               | 6             | 7            | 0                      | 0               | 0             | 0            | 7     | FOOD SERVICE MANAGER                              |  |
| 06240                        | 0             | 0               | 3             | 3            | 0                      | 0               | 0             | 0            | 3     | CASE MANAGEMENT NURSE (CORRECTION)                |  |
| 06316                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES)  |  |
| 06407                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | EXECUTIVE DIRECTOR OF FOOD SERVICES (CORRECTION)  |  |
| 06593                        | 1             | 0               | 4             | 5            | 0                      | 0               | 0             | 0            | 5     | FOOD SERVICE ADMINISTRATOR (DC)                   |  |
| 10010                        | 0             | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1     | ADMINISTRATIVE MANAGEMENT AUDITOR                 |  |
| 10015                        | 0             | 0               | 1             | 1            | 0                      | 0               | 1             | 1            | 2     | ADMINISTRATIVE ENGINEER                           |  |
| 10020                        | 1             | 0               | 1             | 2            | 0                      | 0               | 1             | 1            | 3     | ADMINISTRATIVE INVESTIGATOR                       |  |
| 10022                        | 0             | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST     |  |
| 10026                        | 1             | 3               | 6             | 10           | 0                      | 0               | 7             | 7            | 17    | ADMINISTRATIVE STAFF ANALYST                      |  |
| 10027                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | *ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE     |  |
| 10033                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST      |  |
| 10035                        | 0             | 1               | 0             | 1            | 1                      | 0               | 0             | 1            | 2     | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |  |
| 10038                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ADMINISTRATIVE STOREKEEPER                        |  |
| 10050                        | 0             | 1               | 2             | 3            | 0                      | 0               | 1             | 1            | 4     | COMPUTER SYSTEMS MANAGER                          |  |
| 10056                        | 0             | 0               | 4             | 4            | 0                      | 1               | 4             | 5            | 9     | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES        |  |
| 10074                        | 0             | 2               | 1             | 3            | 0                      | 0               | 0             | 0            | 3     | COMPUTER OPERATIONS MANAGER                       |  |
| 10124                        | 2             | 7               | 5             | 14           | 2                      | 5               | 25            | 32           | 46    | PRINCIPAL ADMINISTRATIVE ASSOCIATE                |  |
| 10251                        | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | CLERICAL ASSOCIATE                                |  |
| 12202                        | 0             | 2               | 2             | 4            | 0                      | 0               | 2             | 2            | 6     | SUPERVISOR OF STOCK WORKERS                       |  |
| 12627                        | 2             | 0               | 6             | 8            | 0                      | 2               | 14            | 16           | 24    | ASSOCIATE STAFF ANALYST                           |  |
| 13616                        | 0             | 0               | 3             | 3            | 0                      | 0               | 1             | 1            | 4     | SUPERVISING COMPUTER SERVICE TECHNICIAN           |  |
| 13632                        | 2             | 0               | 1             | 3            | 0                      | 0               | 1             | 1            | 4     | COMPUTER SPECIALIST (SOFTWARE)                    |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 41  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                      |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                        |
| 13642 | 2                 | 1               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | CERTIFIED IT ADMINISTRATOR (WAN)                       |
| 22427 | 0                 | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | ASSOCIATE PROJECT MANAGER                              |
| 30081 | 2                 | 3               | 15            | 20           | 0                            | 0               | 0             | 0            | 20    | LEGAL COORDINATOR                                      |
| 31121 | 2                 | 0               | 6             | 8            | 0                            | 1               | 7             | 8            | 16    | ASSOCIATE INVESTIGATOR                                 |
| 31314 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ASBESTOS HANDLER SUPERVISOR                            |
| 34171 | 3                 | 0               | 0             | 3            | 1                            | 0               | 0             | 1            | 4     | QUALITY ASSURANCE SPECIALIST                           |
| 34205 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40502 | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | MANAGEMENT AUDITOR                                     |
| 50310 | 0                 | 0               | 5             | 5            | 0                            | 0               | 0             | 0            | 5     | DIETITIAN                                              |
| 51274 | 0                 | 3               | 4             | 7            | 0                            | 4               | 0             | 4            | 11    | ASSOCIATE CORRECTIONAL COUNSELOR                       |
| 54910 | 0                 | 0               | 7             | 7            | 0                            | 0               | 1             | 1            | 8     | COMMISSARY MANAGER                                     |
| 60215 | 3                 | 0               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | PUBLIC RECORDS AIDE                                    |
| 60331 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SENIOR INSTITUTIONAL TRADES INSTRUCTOR (TAILORING)     |
| 60948 | 4                 | 1               | 11            | 16           | 4                            | 1               | 10            | 15           | 31    | PROGRAM SPECIALIST (CORRECTION)                        |
| 60949 | 1                 | 2               | 6             | 9            | 6                            | 6               | 23            | 35           | 44    | SENIOR PROGRAM SPECIALIST (CORRECTION)                 |
| 70400 | 5                 | 15              | 6             | 26           | 1                            | 2               | 1             | 4            | 30    | CORRECTION ADMINISTRATIVE AIDE                         |
| 7048B | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | WARDEN - ASSISTANT DEPUTY WARDEN                       |
| 80760 | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | SUPERVISING HOUSEKEEPER                                |
| 80810 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSISTANT LAUNDRY SUPERVISOR                           |
| 80880 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | SUPERINTENDENT OF LAUNDRIES                            |
| 82976 | 0                 | 0               | 0             | 0            | 0                            | 0               | 3             | 3            | 3     | ADMINISTRATIVE PROCUREMENT ANALYST                     |
| 82989 | 0                 | 0               | 0             | 0            | 1                            | 0               | 1             | 2            | 2     | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN                |
| 82991 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER            |
| 83008 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE PROJECT MANAGER                         |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 42  
 PRUTIL22 A  
 PRISE

| TITLE             | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                    |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------------|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                      |
| 90510             | 0                 | 1               | 5             | 6            | 0                            | 0               | 0             | 0            | 6     | 6 EXTERMINATOR                                       |
| 90698             | 2                 | 13              | 6             | 21           | 0                            | 0               | 0             | 0            | 21    | 21 MAINTENANCE WORKER                                |
| 90723             | 0                 | 0               | 7             | 7            | 0                            | 0               | 1             | 1            | 8     | 8 LOCKSMITH                                          |
| 90736             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 RUBBER TIRE REPAIRER                               |
| 90774             | 0                 | 0               | 0             | 0            | 4                            | 0               | 4             | 8            | 8     | 8 SUPERVISOR OF MECHANICS                            |
| 91212             | 0                 | 0               | 7             | 7            | 0                            | 0               | 0             | 0            | 7     | 7 MOTOR VEHICLE OPERATOR                             |
| 91232             | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | 2 MOTOR VEHICLE SUPERVISOR                           |
| 91396             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 GENERAL SUPERINTENDENT OF CONSTRUCTION AND REPAIRS |
| 91544             | 0                 | 0               | 2             | 2            | 0                            | 0               | 1             | 1            | 3     | 3 MARINE ENGINEER (DC)                               |
| 91548             | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | 2 MARINE OILER (DC)                                  |
| 91638             | 0                 | 0               | 1             | 1            | 0                            | 0               | 4             | 4            | 5     | 5 SENIOR STATIONARY ENGINEER                         |
| 91644             | 2                 | 6               | 4             | 12           | 0                            | 2               | 4             | 6            | 18    | 18 STATIONARY ENGINEER                               |
| 91650             | 1                 | 3               | 3             | 7            | 0                            | 0               | 0             | 0            | 7     | 7 HIGH PRESSURE PLANT TENDER                         |
| 91971             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 SUPERVISOR STEAM FITTER                            |
| 92123             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 PRINTING PRESS OPERATOR                            |
| 92225             | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 MASON'S HELPER                                     |
| 92340             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 SHEET METAL WORKER                                 |
| 92355             | 0                 | 1               | 4             | 5            | 0                            | 0               | 0             | 0            | 5     | 5 WELDER                                             |
| 92501             | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | 2 AUTO BODY WORKER                                   |
| 92508             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 AUTOMOTIVE SERVICE WORKER                          |
| 92590             | 0                 | 2               | 2             | 4            | 0                            | 0               | 0             | 0            | 4     | 4 TELEPHONE SERVICE TECHNICIAN                       |
| 072 AGENCY TOTAL: |                   |                 |               |              |                              |                 |               |              |       |                                                      |
|                   | 37                | 70              | 166           | 273          | 21                           | 25              | 126           | 172          | 445   |                                                      |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 43  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS        |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                    |
|--------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------|
| TITLE                    | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                  |
| 073 BOARD OF CORRECTIONS |               |                 |               |              |                              |                 |               |              |       |                                    |
| 10124                    | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 073 AGENCY TOTAL:        |               |                 |               |              |                              |                 |               |              |       |                                    |
|                          | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     |                                    |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 44  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                      |  |
|-------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------------|--|
| TITLE             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                    |  |
| 103 CITY CLERK    |               |                 |               |              |                              |                 |               |              |       |                                                      |  |
| 05418             | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 EXECUTIVE ASSISTANT TO THE CITY CLERK              |  |
| 06006             | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 SPECIAL ADVISER TO THE CITY CLERK                  |  |
| 06168             | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ASSISTANT ADMINISTRATOR (OFFICE OF THE CITY CLERK) |  |
| 06242             | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 EXECUTIVE ASSISTANT TO THE FIRST DEPUTY CITY CLERK |  |
| 06692             | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 CHIEF OF STAFF (OFFICE OF THE CITY CLERK)          |  |
| 06742             | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 DEPUTY CITY CLERK (STATEN ISLAND)                  |  |
| 10025             | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE MANAGER                             |  |
| 10251             | 0             | 9               | 12            | 21           | 0                            | 0               | 0             | 0            |       | 21 CLERICAL ASSOCIATE                                |  |
| 31121             | 0             | 2               | 3             | 5            | 0                            | 0               | 0             | 0            |       | 5 ASSOCIATE INVESTIGATOR                             |  |
| 60216             | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 PUBLIC RECORDS OFFICER                             |  |
| 103 AGENCY TOTAL: |               |                 |               |              |                              |                 |               |              |       |                                                      |  |
|                   | 0             | 12              | 19            | 31           | 0                            | 0               | 3             | 3            | 34    |                                                      |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 45  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS            |               |                 |               |              | PROVISIONALS WITH PERM |                 |               |              |       | TITLE                                                |  |
|------------------------------|---------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|------------------------------------------------------|--|
| TITLE                        | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                    |  |
| 125 DEPARTMENT FOR THE AGING |               |                 |               |              |                        |                 |               |              |       |                                                      |  |
| 10001                        | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | ADMINISTRATIVE ACCOUNTANT                            |  |
| 10026                        | 2             | 1               | 2             | 5            | 1                      | 1               | 3             | 5            | 10    | ADMINISTRATIVE STAFF ANALYST                         |  |
| 10033                        | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST         |  |
| 10056                        | 0             | 0               | 1             | 1            | 0                      | 0               | 1             | 1            | 2     | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES           |  |
| 10084                        | 1             | 1               | 6             | 8            | 0                      | 1               | 5             | 6            | 14    | ADMINISTRATIVE PROGRAM OFFICER (DEPT. FOR THE AGING) |  |
| 10124                        | 2             | 3               | 6             | 11           | 0                      | 2               | 5             | 7            | 18    | PRINCIPAL ADMINISTRATIVE ASSOCIATE                   |  |
| 10251                        | 0             | 0               | 4             | 4            | 0                      | 0               | 1             | 1            | 5     | CLERICAL ASSOCIATE                                   |  |
| 10252                        | 0             | 0               | 3             | 3            | 0                      | 0               | 0             | 0            | 3     | SECRETARY                                            |  |
| 12627                        | 1             | 2               | 8             | 11           | 0                      | 0               | 4             | 4            | 15    | ASSOCIATE STAFF ANALYST                              |  |
| 34202                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | CONSTRUCTION PROJECT MANAGER                         |  |
| 40502                        | 0             | 5               | 6             | 11           | 0                      | 1               | 4             | 5            | 16    | MANAGEMENT AUDITOR                                   |  |
| 40510                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ACCOUNTANT                                           |  |
| 50416                        | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | PRINCIPAL NUTRITION CONSULTANT                       |  |
| 51011                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | PUBLIC HEALTH NURSE                                  |  |
| 51455                        | 0             | 0               | 7             | 7            | 1                      | 0               | 9             | 10           | 17    | ASSOCIATE PROGRAM OFFICER (DEPARTMENT FOR THE AGING) |  |
| 52312                        | 0             | 2               | 0             | 2            | 0                      | 0               | 0             | 0            | 2     | SUPERVISOR II (SOCIAL SERVICES)                      |  |
| 52313                        | 0             | 1               | 2             | 3            | 0                      | 0               | 0             | 0            | 3     | SUPERVISOR III (SOCIAL SERVICES)                     |  |
| 56092                        | 0             | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2     | ASSISTANT COMMUNITY LIAISON WORKER                   |  |
| 56093                        | 1             | 1               | 10            | 12           | 0                      | 0               | 2             | 2            | 14    | COMMUNITY LIAISON WORKER                             |  |
| 56094                        | 0             | 1               | 9             | 10           | 0                      | 0               | 1             | 1            | 11    | SENIOR COMMUNITY LIAISON WORKER                      |  |
| 56095                        | 0             | 1               | 8             | 9            | 1                      | 0               | 3             | 4            | 13    | PRINCIPAL COMMUNITY LIAISON WORKER                   |  |
| 80184                        | 1             | 0               | 1             | 2            | 0                      | 0               | 1             | 1            | 3     | SPACE ANALYST                                        |  |
| 82976                        | 0             | 0               | 0             | 0            | 1                      | 0               | 0             | 1            | 1     | ADMINISTRATIVE PROCUREMENT ANALYST                   |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 46  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                |
|-------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------|
| TITLE             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION              |
| 83008             | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE PROJECT MANAGER |
| 125               | AGENCY TOTAL: |                 |               |              |                              |                 |               |              |       |                                |
|                   | 8             | 18              | 78            | 104          | 4                            | 5               | 43            | 52           | 156   |                                |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 47  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                  |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                            |  |
|------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------------------|--|
| TITLE                              | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                          |  |
| 126 DEPARTMENT OF CULTURAL AFFAIRS |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
| 06782                              | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 EXECUTIVE DIRECTOR OF MATERIALS FOR THE ARTS (CA)        |  |
| 1002A                              | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |  |
| 10026                              | 0             | 2               | 2             | 4            | 0                            | 0               | 2             | 2            |       | 6 ADMINISTRATIVE STAFF ANALYST                             |  |
| 10050                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 COMPUTER SYSTEMS MANAGER                                 |  |
| 10124                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |  |
| 10252                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 SECRETARY                                                |  |
| 12627                              | 0             | 0               | 3             | 3            | 0                            | 0               | 0             | 0            |       | 3 ASSOCIATE STAFF ANALYST                                  |  |
| 13616                              | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN                  |  |
| 40526                              | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 BOOKKEEPER                                               |  |
| 126 AGENCY TOTAL:                  |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
|                                    | 1             | 5               | 8             | 14           | 0                            | 0               | 2             | 2            | 16    |                                                            |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 48  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                         |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                            |  |
|-------------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------------------|--|
| TITLE                                     | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                          |  |
| 127 FINANCIAL INFORMATION SERVICES AGENCY |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
| 06774                                     | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 AGENCY SECURITY DIRECTOR                                 |  |
| 1002A                                     | 0             | 0               | 0             | 0            | 0                            | 2               | 0             | 2            |       | 2 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |  |
| 1002C                                     | 0             | 0               | 0             | 0            | 2                            | 0               | 0             | 2            |       | 2 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |  |
| 10025                                     | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ADMINISTRATIVE MANAGER                                   |  |
| 10026                                     | 0             | 0               | 1             | 1            | 0                            | 0               | 2             | 2            |       | 3 ADMINISTRATIVE STAFF ANALYST                             |  |
| 10050                                     | 11            | 19              | 63            | 93           | 1                            | 2               | 16            | 19           |       | 112 COMPUTER SYSTEMS MANAGER                               |  |
| 10074                                     | 0             | 0               | 0             | 0            | 1                            | 1               | 1             | 3            |       | 3 COMPUTER OPERATIONS MANAGER                              |  |
| 10124                                     | 0             | 3               | 5             | 8            | 1                            | 1               | 5             | 7            |       | 15 PRINCIPAL ADMINISTRATIVE ASSOCIATE                      |  |
| 12200                                     | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 STOCK WORKER                                             |  |
| 12202                                     | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 SUPERVISOR OF STOCK WORKERS                              |  |
| 12627                                     | 1             | 1               | 2             | 4            | 0                            | 0               | 7             | 7            |       | 11 ASSOCIATE STAFF ANALYST                                 |  |
| 13616                                     | 1             | 0               | 0             | 1            | 0                            | 0               | 1             | 1            |       | 2 SUPERVISING COMPUTER SERVICE TECHNICIAN                  |  |
| 13632                                     | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 COMPUTER SPECIALIST (SOFTWARE)                           |  |
| 13642                                     | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 CERTIFIED IT ADMINISTRATOR (WAN)                         |  |
| 20246                                     | 0             | 1               | 2             | 3            | 0                            | 0               | 0             | 0            |       | 3 TELECOMMUNICATIONS ASSOCIATE (DATA)                      |  |
| 82976                                     | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE PROCUREMENT ANALYST                       |  |
| 127 AGENCY TOTAL:                         |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
|                                           | 15            | 24              | 76            | 115          | 5                            | 6               | 34            | 45           | 160   |                                                            |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 49  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                  |               |                 |               |              | PROVISIONALS WITH PERM |                 |               |              |       | TITLE                                                    |  |
|------------------------------------|---------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|--|
| TITLE                              | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                        |  |
| 130 DEPARTMENT OF JUVENILE JUSTICE |               |                 |               |              |                        |                 |               |              |       |                                                          |  |
| 05058                              | 0             | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | FOOD SERVICE MANAGER                                     |  |
| 06316                              | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES)         |  |
| 06317                              | 0             | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | DIRECTOR (DISCIPLINE) (CW)                               |  |
| 1002A                              | 0             | 0               | 3             | 3            | 0                      | 0               | 2             | 2            | 5     | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |  |
| 1002C                              | 10            | 0               | 0             | 10           | 7                      | 0               | 0             | 7            | 17    | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |  |
| 10025                              | 1             | 2               | 0             | 3            | 0                      | 0               | 1             | 1            | 4     | ADMINISTRATIVE MANAGER                                   |  |
| 10026                              | 0             | 1               | 0             | 1            | 0                      | 1               | 2             | 3            | 4     | ADMINISTRATIVE STAFF ANALYST                             |  |
| 10074                              | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | COMPUTER OPERATIONS MANAGER                              |  |
| 10124                              | 3             | 0               | 1             | 4            | 0                      | 1               | 0             | 1            | 5     | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |  |
| 10251                              | 2             | 1               | 5             | 8            | 0                      | 0               | 0             | 0            | 8     | CLERICAL ASSOCIATE                                       |  |
| 10252                              | 1             | 0               | 2             | 3            | 0                      | 0               | 0             | 0            | 3     | SECRETARY                                                |  |
| 12200                              | 0             | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2     | STOCK WORKER                                             |  |
| 12627                              | 1             | 1               | 1             | 3            | 0                      | 1               | 1             | 2            | 5     | ASSOCIATE STAFF ANALYST                                  |  |
| 34221                              | 0             | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2     | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE   |  |
| 40502                              | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | MANAGEMENT AUDITOR                                       |  |
| 40526                              | 1             | 0               | 1             | 2            | 0                      | 0               | 1             | 1            | 3     | BOOKKEEPER                                               |  |
| 52295                              | 0             | 59              | 24            | 83           | 0                      | 0               | 0             | 0            | 83    | JUVENILE COUNSELOR                                       |  |
| 52300                              | 0             | 0               | 0             | 0            | 6                      | 0               | 0             | 6            | 6     | ASSOCIATE JUVENILE COUNSELOR                             |  |
| 52311                              | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | SUPERVISOR I (SOCIAL SERVICES)                           |  |
| 52312                              | 0             | 2               | 1             | 3            | 0                      | 0               | 0             | 0            | 3     | SUPERVISOR II (SOCIAL SERVICES)                          |  |
| 52450                              | 2             | 3               | 42            | 47           | 0                      | 0               | 3             | 3            | 50    | CONGREGATE CARE SPECIALIST (40 HOUR WEEK) FOR DJJ EMPS 0 |  |
| 56093                              | 0             | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | COMMUNITY LIAISON WORKER                                 |  |
| 70810                              | 0             | 0               | 3             | 3            | 0                      | 0               | 0             | 0            | 3     | SPECIAL OFFICER                                          |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 50  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                         |  |
|-------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-------------------------|--|
| TITLE             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION       |  |
| 70815             | 1             | 0               | 1             | 2            | 2                            | 0               | 1             | 3            | 5     | SENIOR SPECIAL OFFICER  |  |
| 90774             | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SUPERVISOR OF MECHANICS |  |
| 130               | AGENCY TOTAL: |                 |               |              |                              |                 |               |              |       |                         |  |
|                   | 22            | 72              | 90            | 184          | 15                           | 3               | 14            | 32           | 216   |                         |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 51  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                    |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                            |  |
|--------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------------------|--|
| TITLE                                | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                          |  |
| 131 OFFICE OF PAYROLL ADMINISTRATION |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
| 06752                                | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 NYCAPS PROCESS ANALYST                                   |  |
| 06780                                | 0             | 0               | 0             | 0            | 0                            | 1               | 0             | 1            |       | 1 ASSOCIATE EXECUTIVE DIRECTOR (OPA)                       |  |
| 10001                                | 0             | 0               | 0             | 0            | 0                            | 1               | 3             | 4            |       | 4 ADMINISTRATIVE ACCOUNTANT                                |  |
| 1002A                                | 0             | 0               | 0             | 0            | 0                            | 2               | 0             | 2            |       | 2 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |  |
| 1002C                                | 0             | 0               | 0             | 0            | 1                            | 0               | 0             | 1            |       | 1 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |  |
| 10026                                | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE STAFF ANALYST                             |  |
| 10050                                | 0             | 0               | 3             | 3            | 0                            | 1               | 1             | 2            |       | 5 COMPUTER SYSTEMS MANAGER                                 |  |
| 10124                                | 0             | 3               | 2             | 5            | 0                            | 0               | 3             | 3            |       | 8 PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |  |
| 10250                                | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 CLERICAL AIDE                                            |  |
| 10251                                | 0             | 0               | 6             | 6            | 0                            | 0               | 0             | 0            |       | 6 CLERICAL ASSOCIATE                                       |  |
| 12627                                | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 ASSOCIATE STAFF ANALYST                                  |  |
| 13615                                | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 COMPUTER SERVICE TECHNICIAN                              |  |
| 40526                                | 2             | 6               | 1             | 9            | 0                            | 0               | 0             | 0            |       | 9 BOOKKEEPER                                               |  |
| 82976                                | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE PROCUREMENT ANALYST                       |  |
| 131 AGENCY TOTAL:                    |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
|                                      | 3             | 10              | 14            | 27           | 1                            | 5               | 9             | 15           | 42    |                                                            |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 52  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS             |        |        |        |       | PROVISIONALS WITH PERM TITLE |        |        |        |       |       |                                                         |
|-------------------------------|--------|--------|--------|-------|------------------------------|--------|--------|--------|-------|-------|---------------------------------------------------------|
|                               | 0-9    | 10-24  | 25+    | SUB   |                              | 0-9    | 10-24  | 25+    | SUB   |       |                                                         |
| TITLE                         | MONTHS | MONTHS | MONTHS | TOTAL |                              | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION                                       |
| 132 INDEPENDENT BUDGET OFFICE |        |        |        |       |                              |        |        |        |       |       |                                                         |
| 0671A                         | 0      | 1      | 0      | 1     | 0                            | 1      | 0      | 1      |       | 2     | BUDGET ANALYST (IBO) (MANAGERIAL ASSIGNMENTS)           |
| 06712                         | 0      | 0      | 2      | 2     | 0                            | 0      | 0      | 0      |       | 2     | ASSISTANT BUDGET ANALYST (IBO)                          |
| 06713                         | 2      | 1      | 8      | 11    | 0                            | 0      | 1      | 1      |       | 12    | BUDGET ANALYST (IBO)                                    |
| 1002C                         | 1      | 0      | 0      | 1     | 0                            | 0      | 0      | 0      |       | 1     | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10026                         | 0      | 2      | 4      | 6     | 0                            | 0      | 0      | 0      |       | 6     | ADMINISTRATIVE STAFF ANALYST                            |
| 10124                         | 0      | 0      | 1      | 1     | 0                            | 0      | 0      | 0      |       | 1     | PRINCIPAL ADMINISTRATIVE ASSOCIATE                      |
| 60816                         | 0      | 1      | 0      | 1     | 0                            | 0      | 0      | 0      |       | 1     | ASSOCIATE PUBLIC INFORMATION SPECIALIST                 |
| 132 AGENCY TOTAL:             |        |        |        |       |                              |        |        |        |       |       |                                                         |
|                               | 3      | 5      | 15     | 23    | 0                            | 1      | 1      | 2      |       | 25    |                                                         |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 53  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                         |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |       |                                                         |
|-------------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-------|---------------------------------------------------------|
| TITLE                                     | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE | DESCRIPTION                                             |
| -----                                     |               |                 |               |              |                              |                 |               |              |       |       |                                                         |
| 133 EQUAL EMPLOYMENT PRACTICES COMMISSION |               |                 |               |              |                              |                 |               |              |       |       |                                                         |
| 1002C                                     | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1     | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10025                                     | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1     | ADMINISTRATIVE MANAGER                                  |
| 10124                                     | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1     | PRINCIPAL ADMINISTRATIVE ASSOCIATE                      |
| 133 AGENCY TOTAL:                         |               |                 |               |              |                              |                 |               |              |       |       |                                                         |
|                                           | 1             | 0               | 2             | 3            | 0                            | 0               | 0             | 0            | 3     |       |                                                         |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 54  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS            |               |                 |               |              | PROVISIONALS WITH PERM TITLE |               |                 |               |              |       |                                    |
|------------------------------|---------------|-----------------|---------------|--------------|------------------------------|---------------|-----------------|---------------|--------------|-------|------------------------------------|
| TITLE                        | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TITLE                        | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                  |
| -----                        |               |                 |               |              |                              |               |                 |               |              |       |                                    |
| 134 CIVIL SERVICE COMMISSION |               |                 |               |              |                              |               |                 |               |              |       |                                    |
| 10124                        | 0             | 1               | 0             | 1            |                              | 0             | 1               | 0             | 1            | 2     | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 134 AGENCY TOTAL:            |               |                 |               |              |                              |               |                 |               |              |       |                                    |
|                              | 0             | 1               | 0             | 1            |                              | 0             | 1               | 0             | 1            | 2     |                                    |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 55  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                     |               |                 |               |              | PROVISIONALS WITH PERM TITLE |               |                 |               |              |       |                                          |
|---------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|---------------|-----------------|---------------|--------------|-------|------------------------------------------|
| TITLE                                 | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TITLE                        | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                        |
| 136 LANDMARKS PRESERVATION COMMISSION |               |                 |               |              |                              |               |                 |               |              |       |                                          |
| 10026                                 | 1             | 0               | 1             | 2            | 1                            | 0             | 0               | 1             | 3            | 3     | ADMINISTRATIVE STAFF ANALYST             |
| 10034                                 | 0             | 1               | 2             | 3            | 0                            | 0             | 1               | 1             | 4            | 4     | ADMINISTRATIVE LANDMARKS PRESERVATIONIST |
| 10124                                 | 0             | 0               | 1             | 1            | 0                            | 0             | 1               | 1             | 2            | 2     | PRINCIPAL ADMINISTRATIVE ASSOCIATE       |
| 10251                                 | 0             | 0               | 1             | 1            | 0                            | 0             | 0               | 0             | 1            | 1     | CLERICAL ASSOCIATE                       |
| 12627                                 | 0             | 0               | 0             | 0            | 0                            | 0             | 1               | 1             | 1            | 1     | ASSOCIATE STAFF ANALYST                  |
| 92237                                 | 2             | 3               | 17            | 22           | 0                            | 0             | 0               | 0             | 22           | 22    | LANDMARKS PRESERVATIONIST                |
| 92248                                 | 0             | 0               | 0             | 0            | 0                            | 0             | 1               | 1             | 1            | 1     | URBAN ARCHEOLOGIST                       |
| 136 AGENCY TOTAL:                     |               |                 |               |              |                              |               |                 |               |              |       |                                          |
|                                       | 3             | 4               | 22            | 29           | 1                            | 0             | 4               | 5             | 34           | 34    |                                          |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 56  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                 |               |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE |                                                          |
|-----------------------------------|---------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|
| TITLE                             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                        |
| 156 TAXI AND LIMOUSINE COMMISSION |               |                 |               |              |                        |                 |               |              |       |                                                          |
| 05364                             | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | DEPUTY COMMISSIONER (TLC)                                |
| 1002A                             | 0             | 0               | 3             | 3            | 0                      | 0               | 0             | 0            | 3     | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C                             | 1             | 0               | 0             | 1            | 2                      | 0               | 0             | 2            | 3     | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |
| 10026                             | 0             | 1               | 4             | 5            | 1                      | 1               | 3             | 5            | 10    | ADMINISTRATIVE STAFF ANALYST                             |
| 10033                             | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10050                             | 0             | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | COMPUTER SYSTEMS MANAGER                                 |
| 10079                             | 0             | 0               | 0             | 0            | 0                      | 0               | 6             | 6            | 6     | ADMINISTRATIVE TAXI AND LIMOUSINE INSPECTOR              |
| 10124                             | 3             | 7               | 7             | 17           | 3                      | 0               | 7             | 10           | 27    | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10250                             | 4             | 2               | 9             | 15           | 0                      | 0               | 0             | 0            | 15    | CLERICAL AIDE                                            |
| 10251                             | 2             | 7               | 22            | 31           | 1                      | 0               | 1             | 2            | 33    | CLERICAL ASSOCIATE                                       |
| 10252                             | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | SECRETARY                                                |
| 12200                             | 0             | 0               | 6             | 6            | 1                      | 0               | 0             | 1            | 7     | STOCK WORKER                                             |
| 12202                             | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | SUPERVISOR OF STOCK WORKERS                              |
| 12627                             | 0             | 1               | 2             | 3            | 0                      | 0               | 3             | 3            | 6     | ASSOCIATE STAFF ANALYST                                  |
| 13616                             | 0             | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1     | SUPERVISING COMPUTER SERVICE TECHNICIAN                  |
| 13621                             | 1             | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | COMPUTER ASSOCIATE (OPERATIONS)                          |
| 20271                             | 0             | 2               | 3             | 5            | 0                      | 0               | 0             | 0            | 5     | OPERATIONS COMMUNICATIONS SPECIALIST                     |
| 35116                             | 1             | 4               | 6             | 11           | 0                      | 0               | 0             | 0            | 11    | TAXI AND LIMOUSINE INSPECTOR                             |
| 60816                             | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ASSOCIATE PUBLIC INFORMATION SPECIALIST                  |
| 71141                             | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ASSOCIATE FINGERPRINT TECHNICIAN                         |
| 156 AGENCY TOTAL:                 |               |                 |               |              |                        |                 |               |              |       |                                                          |
|                                   | 12            | 25              | 67            | 104          | 8                      | 2               | 21            | 31           | 135   |                                                          |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 57  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                     |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                               |
|---------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-----------------------------------------------|
| TITLE                                 | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                             |
| 185 MUNICIPAL WATER FINANCE AUTHORITY |               |                 |               |              |                              |                 |               |              |       |                                               |
| 05363                                 | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | STATISTICAL SECRETARY (OMB)                   |
| 0608A                                 | 1             | 2               | 1             | 4            | 0                            | 1               | 0             | 1            | 5     | BUDGET ANALYST (OMB) (MANAGERIAL ASSIGNMENTS) |
| 06088                                 | 1             | 5               | 1             | 7            | 0                            | 0               | 0             | 0            | 7     | BUDGET ANALYST (OMB)                          |
| 185 AGENCY TOTAL:                     |               |                 |               |              |                              |                 |               |              |       |                                               |
|                                       | 2             | 7               | 3             | 12           | 0                            | 1               | 0             | 1            | 13    |                                               |



|   |   |    |    |   |   |    |    |    |
|---|---|----|----|---|---|----|----|----|
| 8 | 6 | 17 | 31 | 0 | 0 | 14 | 14 | 45 |
|---|---|----|----|---|---|----|----|----|

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 59  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS              |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                    |
|--------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------|
| TITLE                          | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                  |
| 226 COMMISSION ON HUMAN RIGHTS |               |                 |               |              |                              |                 |               |              |       |                                                    |
| 06489                          | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | DEPUTY COMMISSIONER FOR LAW ENFORCEMENT (CCHR)     |
| 06490                          | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | DEPUTY COMMISSIONER FOR COMMUNITY RELATIONS (CCHR) |
| 10033                          | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST       |
| 10074                          | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | COMPUTER OPERATIONS MANAGER                        |
| 10124                          | 0             | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | PRINCIPAL ADMINISTRATIVE ASSOCIATE                 |
| 12627                          | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ASSOCIATE STAFF ANALYST                            |
| 13621                          | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | COMPUTER ASSOCIATE (OPERATIONS)                    |
| 226 AGENCY TOTAL:              |               |                 |               |              |                              |                 |               |              |       |                                                    |
|                                | 0             | 1               | 5             | 6            | 0                            | 0               | 2             | 2            | 8     |                                                    |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 60  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS           |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                  |  |
|-----------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------------------------|--|
| TITLE                       | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                |  |
| 256 NYC POLICE PENSION FUND |               |                 |               |              |                              |                 |               |              |       |                                                  |  |
| 06774                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 AGENCY SECURITY DIRECTOR                       |  |
| 10001                       | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE ACCOUNTANT                      |  |
| 10026                       | 1             | 0               | 2             | 3            | 0                            | 0               | 1             | 1            |       | 4 ADMINISTRATIVE STAFF ANALYST                   |  |
| 10050                       | 0             | 0               | 1             | 1            | 0                            | 0               | 2             | 2            |       | 3 COMPUTER SYSTEMS MANAGER                       |  |
| 10124                       | 0             | 0               | 6             | 6            | 0                            | 0               | 3             | 3            |       | 9 PRINCIPAL ADMINISTRATIVE ASSOCIATE             |  |
| 10252                       | 0             | 0               | 6             | 6            | 0                            | 0               | 0             | 0            |       | 6 SECRETARY                                      |  |
| 11704                       | 0             | 0               | 1             | 1            | 0                            | 0               | 1             | 1            |       | 2 SUPERVISOR OF OFFICE MACHINE OPERATIONS        |  |
| 40493                       | 0             | 1               | 3             | 4            | 0                            | 0               | 9             | 9            |       | 13 ASSOCIATE RETIREMENT BENEFITS EXAMINER        |  |
| 40526                       | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 BOOKKEEPER                                     |  |
| 82976                       | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE PROCUREMENT ANALYST             |  |
| 82986                       | 2             | 0               | 1             | 3            | 2                            | 4               | 3             | 9            |       | 12 ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |  |
| 256 AGENCY TOTAL:           |               |                 |               |              |                              |                 |               |              |       |                                                  |  |
|                             | 4             | 1               | 21            | 26           | 2                            | 4               | 21            | 27           | 53    |                                                  |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 61  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                                 |               |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE |                                                          |
|---------------------------------------------------|---------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|
| TITLE                                             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                        |
| 261 DEPARTMENT OF YOUTH AND COMMUNITY DEVELOPMENT |               |                 |               |              |                        |                 |               |              |       |                                                          |
| 10001                                             | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | ADMINISTRATIVE ACCOUNTANT                                |
| 10010                                             | 0             | 1               | 0             | 1            | 0                      | 1               | 0             | 1            | 2     | ADMINISTRATIVE MANAGEMENT AUDITOR                        |
| 1002A                                             | 0             | 1               | 3             | 4            | 0                      | 1               | 2             | 3            | 7     | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C                                             | 1             | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |
| 10022                                             | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |
| 10025                                             | 0             | 0               | 0             | 0            | 0                      | 0               | 3             | 3            | 3     | ADMINISTRATIVE MANAGER                                   |
| 10026                                             | 2             | 4               | 21            | 27           | 0                      | 0               | 7             | 7            | 34    | ADMINISTRATIVE STAFF ANALYST                             |
| 10050                                             | 1             | 0               | 2             | 3            | 0                      | 0               | 0             | 0            | 3     | COMPUTER SYSTEMS MANAGER                                 |
| 10095                                             | 2             | 10              | 12            | 24           | 0                      | 3               | 12            | 15           | 39    | ADMINISTRATIVE CONTRACT SPECIALIST                       |
| 10124                                             | 2             | 4               | 16            | 22           | 1                      | 1               | 10            | 12           | 34    | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10251                                             | 0             | 0               | 3             | 3            | 0                      | 0               | 0             | 0            | 3     | CLERICAL ASSOCIATE                                       |
| 10252                                             | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | SECRETARY                                                |
| 12627                                             | 2             | 4               | 0             | 6            | 0                      | 0               | 4             | 4            | 10    | ASSOCIATE STAFF ANALYST                                  |
| 13632                                             | 6             | 0               | 0             | 6            | 0                      | 0               | 0             | 0            | 6     | COMPUTER SPECIALIST (SOFTWARE)                           |
| 13643                                             | 0             | 0               | 1             | 1            | 0                      | 2               | 0             | 2            | 3     | CERTIFIED IT DEVELOPER (APPLICATIONS)                    |
| 13644                                             | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | CERTIFIED IT ADMINISTRATOR (DATABASE)                    |
| 40502                                             | 1             | 3               | 1             | 5            | 0                      | 0               | 0             | 0            | 5     | MANAGEMENT AUDITOR                                       |
| 40510                                             | 0             | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | ACCOUNTANT                                               |
| 40526                                             | 0             | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | BOOKKEEPER                                               |
| 40561                                             | 2             | 14              | 13            | 29           | 0                      | 4               | 3             | 7            | 36    | CONTRACT SPECIALIST                                      |
| 40562                                             | 6             | 6               | 19            | 31           | 1                      | 4               | 8             | 13           | 44    | ASSOCIATE CONTRACT SPECIALIST                            |
| 81710                                             | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | *ATTENDANT                                               |

261 AGENCY TOTAL:

25      49      95      169                      2      16      50      68      237

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 62  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS               |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                |
|---------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------|
| TITLE                           | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION              |
| 312 CONFLICTS OF INTEREST BOARD |               |                 |               |              |                              |                 |               |              |       |                                |
| 06547                           | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | CONFIDENTIAL INVESTIGATOR (EB) |
| 10026                           | 0             | 0               | 2             | 2            | 0                            | 0               | 1             | 1            | 3     | ADMINISTRATIVE STAFF ANALYST   |
| 10074                           | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | COMPUTER OPERATIONS MANAGER    |
| 10229                           | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | LEGAL SECRETARIAL ASSISTANT    |
| 10250                           | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | CLERICAL AIDE                  |
| 312 AGENCY TOTAL:               |               |                 |               |              |                              |                 |               |              |       |                                |
|                                 | 1             | 0               | 4             | 5            | 0                            | 0               | 2             | 2            | 7     |                                |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 63  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                   |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |       |                                        |
|-------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-------|----------------------------------------|
| TITLE                               | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE | DESCRIPTION                            |
| 313 OFFICE OF COLLECTIVE BARGAINING |               |                 |               |              |                              |                 |               |              |       |       |                                        |
| 10026                               | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1     | ADMINISTRATIVE STAFF ANALYST           |
| 10124                               | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1     | PRINCIPAL ADMINISTRATIVE ASSOCIATE     |
| 10251                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1     | CLERICAL ASSOCIATE                     |
| 82994                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1     | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 313 AGENCY TOTAL:                   |               |                 |               |              |                              |                 |               |              |       |       |                                        |
|                                     | 0             | 0               | 2             | 2            | 0                            | 0               | 2             | 2            | 4     |       |                                        |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 64  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |                                                   |        |        |       | PROVISIONALS WITH PERM TITLE |        |        |        |       |       |                                                         |
|-------------------|---------------------------------------------------|--------|--------|-------|------------------------------|--------|--------|--------|-------|-------|---------------------------------------------------------|
|                   | 0-9                                               | 10-24  | 25+    | SUB   |                              | 0-9    | 10-24  | 25+    | SUB   |       |                                                         |
| TITLE             | MONTHS                                            | MONTHS | MONTHS | TOTAL |                              | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION                                       |
| -----             |                                                   |        |        |       |                              |        |        |        |       |       |                                                         |
| 601               | COMMUNITY BOARDS-MANHATTAN (AGENCY CODES 341-352) |        |        |       |                              |        |        |        |       |       |                                                         |
| 1002C             | 1                                                 | 0      | 0      | 1     |                              | 0      | 0      | 0      | 0     | 1     | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 601               | AGENCY TOTAL:                                     |        |        |       |                              |        |        |        |       |       |                                                         |
|                   | 1                                                 | 0      | 0      | 1     |                              | 0      | 0      | 0      | 0     | 1     |                                                         |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 65  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                                 |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                    |             |
|---------------------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------|-------------|
| TITLE                                             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE                              | DESCRIPTION |
| 602 COMMUNITY BOARDS-BRONX (AGENCY CODES 381-392) |               |                 |               |              |                              |                 |               |              |       |                                    |             |
| 10124                                             | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | PRINCIPAL ADMINISTRATIVE ASSOCIATE |             |
| 10251                                             | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | CLERICAL ASSOCIATE                 |             |
| 12627                                             | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSOCIATE STAFF ANALYST            |             |
| 56092                                             | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSISTANT COMMUNITY LIAISON WORKER |             |
| 602 AGENCY TOTAL:                                 |               |                 |               |              |                              |                 |               |              |       |                                    |             |
|                                                   | 0             | 0               | 4             | 4            | 0                            | 0               | 0             | 0            | 4     |                                    |             |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 66  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                                    |               |                 |               |              | PROVISIONALS WITH PERM TITLE |               |                 |               |              |       |                          |
|------------------------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|---------------|-----------------|---------------|--------------|-------|--------------------------|
| TITLE                                                | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TITLE                        | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION        |
| 604 COMMUNITY BOARDS-BROOKLYN (AGENCY CODES 471-488) |               |                 |               |              |                              |               |                 |               |              |       |                          |
| 10252                                                | 0             | 0               | 2             | 2            |                              | 0             | 0               | 0             | 0            | 2     | SECRETARY                |
| 56093                                                | 0             | 0               | 1             | 1            |                              | 0             | 0               | 0             | 0            | 1     | COMMUNITY LIAISON WORKER |
| 604 AGENCY TOTAL:                                    |               |                 |               |              |                              |               |                 |               |              |       |                          |
|                                                      | 0             | 0               | 3             | 3            |                              | 0             | 0               | 0             | 0            | 3     |                          |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 67  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS           |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                          |
|-----------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|
| TITLE                       | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                        |
| 740 DEPARTMENT OF EDUCATION |               |                 |               |              |                              |                 |               |              |       |                                                          |
| 05103                       | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | DIRECTOR (PLANT OPERATION SERVICES) (BOARD OF ED.)       |
| 05348                       | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | CHIEF ADMINISTRATOR OF THE IMPARTIAL HEARING OFFICE (BOA |
| 05350                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | DIRECTOR, DATA PROCESSING COORDINATION (BOARD OF EDUCATI |
| 06198                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ?COUNSEL(BOARD OF EDUCATION RETIREMENT SYSTEM)           |
| 06216                       | 24            | 62              | 56            | 142          | 0                            | 0               | 0             | 0            | 142   | OCCUPATIONAL THERAPIST (BOARD OF EDUCATION)              |
| 06217                       | 36            | 93              | 469           | 598          | 0                            | 0               | 0             | 0            | 598   | SENIOR OCCUPATIONAL THERAPIST (BOARD OF EDUCATION)       |
| 06218                       | 7             | 13              | 26            | 46           | 0                            | 0               | 0             | 0            | 46    | PHYSICAL THERAPIST (BOARD OF EDUCATION)                  |
| 06219                       | 9             | 58              | 98            | 165          | 0                            | 0               | 0             | 0            | 165   | SENIOR PHYSICAL THERAPIST (BOARD OF EDUCATION)           |
| 06228                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | DEPUTY AUDITOR GENERAL (BOARD OF EDUCATION)              |
| 06313                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | INTERPRETER (PART-TIME - BOARD OF EDUCATION)             |
| 06520                       | 0             | 1               | 5             | 6            | 0                            | 0               | 9             | 9            | 15    | DIRECTOR OF OPERATIONS (BOARD OF EDUCATION)              |
| 06550                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SPECIAL COMMISSIONER OF INVESTIGATION FOR THE NYC SCHOOL |
| 0658A                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SIGN LANGUAGE INTERPRETER DOE (10 MONTH POSITIONS)       |
| 06581                       | 0             | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | SIGN LANGUAGE INTERPRETER (BOARD OF EDUCATION)           |
| 06612                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SECRETARY TO THE SPECIAL COMMISSIONER OF INVEST. NYC SCH |
| 06651                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSOCIATE ARTS PROGRAMS SPECIALIST (BD OF EDUCATION)     |
| 06655                       | 0             | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | SECRETARY TO THE DEPUTY CHANCELLOR (BOARD OF EDUCATION)  |
| 06715                       | 1             | 0               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | SECRETARY TO THE COUNSEL TO THE CHANCELLOR               |
| 06745                       | 16            | 18              | 58            | 92           | 0                            | 0               | 5             | 5            | 97    | SCHOOL BUSINESS MANAGER                                  |
| 06754                       | 2             | 0               | 18            | 20           | 0                            | 0               | 0             | 0            | 20    | INTERPRETER/TRANSLATOR (DOE)                             |
| 06773                       | 2             | 0               | 0             | 2            | 0                            | 0               | 1             | 1            | 3     | EQUAL RIGHTS COMPLIANCE SPECIALIST (DOE)                 |
| 09879                       | 0             | 1               | 1             | 2            | 0                            | 0               | 1             | 1            | 3     | SPECIAL ASSISTANT TO THE CHANCELLOR                      |
| 09880                       | 0             | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | SECRETARY TO THE CHANCELLOR                              |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 68  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|--------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                  |
| 10001 | 1                 | 0               | 1             | 2            | 1                      | 3               | 5             | 9            | 11 ADMINISTRATIVE ACCOUNTANT                     |
| 10010 | 0                 | 0               | 0             | 0            | 0                      | 1               | 5             | 6            | 6 ADMINISTRATIVE MANAGEMENT AUDITOR              |
| 10015 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 ADMINISTRATIVE ENGINEER                        |
| 10020 | 0                 | 1               | 5             | 6            | 0                      | 0               | 0             | 0            | 6 ADMINISTRATIVE INVESTIGATOR                    |
| 10022 | 3                 | 3               | 6             | 12           | 0                      | 0               | 1             | 1            | 13 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 0                 | 0               | 7             | 7            | 0                      | 2               | 19            | 21           | 28 ADMINISTRATIVE MANAGER                        |
| 10026 | 20                | 21              | 43            | 84           | 0                      | 3               | 23            | 26           | 110 ADMINISTRATIVE STAFF ANALYST                 |
| 10031 | 13                | 53              | 125           | 191          | 3                      | 5               | 110           | 118          | 309 ADMINISTRATIVE EDUCATION ANALYST             |
| 10032 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 ADMINISTRATIVE PUBLIC HEALTH NURSE             |
| 10033 | 2                 | 2               | 4             | 8            | 0                      | 0               | 0             | 0            | 8 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST   |
| 10037 | 0                 | 0               | 2             | 2            | 0                      | 1               | 4             | 5            | 7 ADMINISTRATIVE SPACE ANALYST                   |
| 10038 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2 ADMINISTRATIVE STOREKEEPER                     |
| 10050 | 0                 | 9               | 18            | 27           | 0                      | 0               | 19            | 19           | 46 COMPUTER SYSTEMS MANAGER                      |
| 10062 | 12                | 31              | 102           | 145          | 0                      | 1               | 10            | 11           | 156 ADMINISTRATIVE EDUCATION OFFICER             |
| 10065 | 0                 | 0               | 0             | 0            | 0                      | 1               | 16            | 17           | 17 ADMINISTRATIVE SCHOOL FOOD SERVICE MANAGER    |
| 10069 | 0                 | 2               | 0             | 2            | 0                      | 0               | 0             | 0            | 2 HEALTH SERVICES MANAGER                        |
| 10080 | 0                 | 2               | 2             | 4            | 0                      | 2               | 6             | 8            | 12 ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST   |
| 10083 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 *ADMINISTRATIVE SCHOOL SECURITY MANAGER        |
| 10095 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 ADMINISTRATIVE CONTRACT SPECIALIST             |
| 10124 | 6                 | 1               | 0             | 7            | 9                      | 0               | 0             | 9            | 16 PRINCIPAL ADMINISTRATIVE ASSOCIATE            |
| 1022A | 2                 | 0               | 0             | 2            | 0                      | 0               | 0             | 0            | 2 LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY      |
| 10250 | 2                 | 14              | 68            | 84           | 0                      | 0               | 0             | 0            | 84 CLERICAL AIDE                                 |
| 10251 | 15                | 53              | 44            | 112          | 0                      | 3               | 2             | 5            | 117 CLERICAL ASSOCIATE                           |
| 10252 | 2                 | 4               | 40            | 46           | 0                      | 0               | 10            | 10           | 56 SECRETARY                                     |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 69  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                      |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|--------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                        |
| 11704 | 0                 | 0               | 3             | 3            | 0                      | 0               | 2             | 2            | 5 SUPERVISOR OF OFFICE MACHINE OPERATIONS              |
| 12200 | 0                 | 0               | 7             | 7            | 0                      | 0               | 0             | 0            | 7 STOCK WORKER                                         |
| 12202 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SUPERVISOR OF STOCK WORKERS                          |
| 1262D | 0                 | 0               | 1             | 1            | 0                      | 1               | 1             | 2            | 3 ASSOCIATE EDUCATION ANALYST_ (COLLECTIVE BARGAINING) |
| 12626 | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1            | 1 STAFF ANALYST                                        |
| 12627 | 6                 | 19              | 8             | 33           | 0                      | 1               | 1             | 2            | 35 ASSOCIATE STAFF ANALYST                             |
| 12629 | 3                 | 20              | 45            | 68           | 2                      | 2               | 50            | 54           | 122 ASSOCIATE EDUCATION ANALYST                        |
| 1263A | 0                 | 10              | 33            | 43           | 0                      | 0               | 4             | 4            | 47 EDUCATION OFFICER_(COLLECTIVE BARGAINING)           |
| 1263B | 0                 | 0               | 4             | 4            | 0                      | 0               | 4             | 4            | 8 ASSOCIATE EDUCATION OFFICER__(COLLECTIVE BARGAINING) |
| 12633 | 0                 | 2               | 1             | 3            | 0                      | 0               | 0             | 0            | 3 EDUCATION OFFICER                                    |
| 12634 | 1                 | 7               | 4             | 12           | 0                      | 0               | 0             | 0            | 12 ASSOCIATE EDUCATION OFFICER                         |
| 13615 | 28                | 44              | 77            | 149          | 0                      | 0               | 13            | 13           | 162 COMPUTER SERVICE TECHNICIAN                        |
| 13616 | 6                 | 4               | 23            | 33           | 0                      | 5               | 25            | 30           | 63 SUPERVISING COMPUTER SERVICE TECHNICIAN             |
| 13621 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 COMPUTER ASSOCIATE (OPERATIONS)                      |
| 13631 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 COMPUTER ASSOCIATE (SOFTWARE)                        |
| 13641 | 8                 | 1               | 2             | 11           | 1                      | 0               | 0             | 1            | 12 CERTIFIED IT ADMINISTRATOR (LAN)                    |
| 13642 | 5                 | 4               | 0             | 9            | 0                      | 2               | 0             | 2            | 11 CERTIFIED IT ADMINISTRATOR (WAN)                    |
| 13643 | 3                 | 10              | 5             | 18           | 0                      | 0               | 0             | 0            | 18 CERTIFIED IT DEVELOPER (APPLICATIONS)               |
| 13644 | 7                 | 1               | 0             | 8            | 1                      | 0               | 0             | 1            | 9 CERTIFIED IT ADMINISTRATOR (DATABASE)                |
| 13650 | 2                 | 0               | 0             | 2            | 0                      | 0               | 0             | 0            | 2 COMPUTER PROGRAMMER ANALYST TRAINEE                  |
| 20126 | 0                 | 0               | 2             | 2            | 0                      | 0               | 1             | 1            | 3 SENIOR ESTIMATOR (ELECTRICAL)                        |
| 20127 | 0                 | 0               | 1             | 1            | 0                      | 0               | 3             | 3            | 4 SENIOR ESTIMATOR (GENERAL CONSTRUCTION)              |
| 20128 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 SENIOR ESTIMATOR (MECHANICAL)                        |
| 20247 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 TELECOMMUNICATIONS ASSOCIATE (VOICE)                 |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 70  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                           |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                             |
| 20248 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 TELECOMMUNICATIONS SPECIALIST (DATA)                      |
| 20249 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 TELECOMMUNICATIONS SPECIALIST (VOICE)                     |
| 21822 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 ASSOCIATE CHEMIST                                         |
| 31121 | 4                 | 11              | 10            | 25           | 0                      | 2               | 1             | 3            | 28 ASSOCIATE INVESTIGATOR                                   |
| 33761 | 0                 | 0               | 3             | 3            | 0                      | 0               | 1             | 1            | 4 SERVICE INSPECTOR (BOARD OF EDUCATION)                    |
| 34170 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 QUALITY ASSURANCE SPECIALIST TRAINEE                      |
| 34171 | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1 QUALITY ASSURANCE SPECIALIST                              |
| 34173 | 0                 | 0               | 6             | 6            | 0                      | 0               | 0             | 0            | 6 QUALITY ASSURANCE SPECIALIST (BUILDING REPAIRS)           |
| 34176 | 0                 | 0               | 5             | 5            | 0                      | 0               | 0             | 0            | 5 QUALITY ASSURANCE SPECIALIST (FOODS)                      |
| 34183 | 0                 | 4               | 6             | 10           | 0                      | 0               | 0             | 0            | 10 QUALITY ASSURANCE SPECIALIST (PUPIL TRANSPORTATION)      |
| 34190 | 0                 | 3               | 0             | 3            | 0                      | 1               | 0             | 1            | 4 ASSOCIATE QUALITY ASSURANCE SPECIALIST                    |
| 34192 | 0                 | 0               | 2             | 2            | 0                      | 2               | 5             | 7            | 9 ASSOCIATE QUALITY ASSURANCE SPECIALIST (FOODS)            |
| 34196 | 1                 | 7               | 1             | 9            | 0                      | 1               | 3             | 4            | 13 ASSOCIATE QUALITY ASSURANCE SPECIALIST(PUPIL TRANSPORTAT |
| 34202 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 CONSTRUCTION PROJECT MANAGER                              |
| 34205 | 0                 | 1               | 2             | 3            | 0                      | 0               | 0             | 0            | 3 SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE    |
| 34221 | 0                 | 1               | 6             | 7            | 1                      | 0               | 4             | 5            | 12 SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE   |
| 40493 | 1                 | 7               | 7             | 15           | 0                      | 3               | 7             | 10           | 25 ASSOCIATE RETIREMENT BENEFITS EXAMINER                   |
| 40501 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2 MANAGEMENT AUDITOR TRAINEE                                |
| 40502 | 0                 | 4               | 0             | 4            | 1                      | 2               | 0             | 3            | 7 MANAGEMENT AUDITOR                                        |
| 40510 | 0                 | 7               | 3             | 10           | 0                      | 0               | 3             | 3            | 13 ACCOUNTANT                                               |
| 40526 | 35                | 6               | 5             | 46           | 12                     | 2               | 1             | 15           | 61 BOOKKEEPER                                               |
| 40610 | 2                 | 0               | 0             | 2            | 0                      | 0               | 0             | 0            | 2 STATISTICIAN                                              |
| 40925 | 0                 | 0               | 1             | 1            | 0                      | 0               | 2             | 2            | 3 INVESTMENT ANALYST                                        |
| 50910 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 STAFF NURSE                                               |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 71  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                             |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-----------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                               |
| 5124A | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | SUPERVISING THERAPIST (COMP DOE)              |
| 54483 | 0                 | 34              | 126           | 160          | 0                            | 0               | 1             | 1            | 161   | SCHOOL FOOD SERVICE MANAGER                   |
| 55038 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ASSOCIATE HUMAN RIGHTS SPECIALIST             |
| 60216 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | PUBLIC RECORDS OFFICER                        |
| 60621 | 0                 | 1               | 1             | 2            | 0                            | 0               | 1             | 1            | 3     | PROGRAM PRODUCER                              |
| 60816 | 1                 | 0               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | ASSOCIATE PUBLIC INFORMATION SPECIALIST       |
| 60820 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SUPERVISOR OF SCHOOL SECURITY                 |
| 60888 | 9                 | 63              | 36            | 108          | 3                            | 13              | 5             | 21           | 129   | CUSTOMER INFORMATION REPRESENTATIVE           |
| 71141 | 0                 | 0               | 3             | 3            | 0                            | 0               | 4             | 4            | 7     | ASSOCIATE FINGERPRINT TECHNICIAN              |
| 80122 | 0                 | 0               | 0             | 0            | 0                            | 1               | 0             | 1            | 1     | ASSOCIATE REAL PROPERTY MANAGER               |
| 82976 | 1                 | 1               | 5             | 7            | 1                            | 1               | 6             | 8            | 15    | ADMINISTRATIVE PROCUREMENT ANALYST            |
| 82984 | 0                 | 0               | 0             | 0            | 0                            | 0               | 4             | 4            | 4     | TELECOMMUNICATIONS MANAGER                    |
| 82986 | 0                 | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 82991 | 0                 | 0               | 1             | 1            | 0                            | 1               | 0             | 1            | 2     | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER   |
| 90510 | 0                 | 4               | 1             | 5            | 0                            | 0               | 0             | 0            | 5     | EXTERMINATOR                                  |
| 90535 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR (EXTERMINATORS)                    |
| 90622 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | MEDIA SERVICES TECHNICIAN                     |
| 90709 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | DOOR STOP MAINTAINER                          |
| 90737 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SCHOOL EQUIPMENT MAINTAINER                   |
| 90756 | 0                 | 0               | 14            | 14           | 0                            | 0               | 9             | 9            | 23    | CONSTRUCTION LABORER                          |
| 90760 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR OF RADIO REPAIR OPERATIONS         |
| 90762 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR DOOR STOP MAINTAINER               |
| 90774 | 0                 | 0               | 1             | 1            | 0                            | 1               | 0             | 1            | 2     | SUPERVISOR OF MECHANICS                       |
| 90775 | 0                 | 0               | 0             | 0            | 3                            | 0               | 0             | 3            | 3     | SUPERVISOR ROOFER                             |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 72  
 PRUTIL22 A  
 PRISE

| TITLE             | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                  |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                    |
| 91279             | 0                 | 0               | 0             | 0            | 0                            | 0               | 2             | 2            | 2     | SUPERVISOR OF MOTOR TRANSPORT      |
| 91310             | 0                 | 0               | 0             | 0            | 0                            | 1               | 1             | 2            | 2     | SUPERVISOR                         |
| 91697             | 0                 | 1               | 3             | 4            | 0                            | 1               | 8             | 9            | 13    | AREA MANAGER OF SCHOOL MAINTENANCE |
| 91769             | 0                 | 0               | 0             | 0            | 1                            | 0               | 1             | 2            | 2     | SUPERVISOR ELECTRICIAN             |
| 91925             | 0                 | 0               | 2             | 2            | 0                            | 0               | 13            | 13           | 15    | STEAM FITTER                       |
| 91971             | 0                 | 0               | 0             | 0            | 0                            | 0               | 4             | 4            | 4     | SUPERVISOR STEAM FITTER            |
| 92235             | 0                 | 0               | 4             | 4            | 0                            | 0               | 0             | 0            | 4     | PLASTERER                          |
| 92343             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR SHEET METAL WORKER      |
| 92610             | 2                 | 3               | 3             | 8            | 0                            | 0               | 2             | 2            | 10    | MACHINIST                          |
| 92611             | 0                 | 0               | 3             | 3            | 0                            | 0               | 0             | 0            | 3     | MACHINIST'S HELPER                 |
| 92706             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | FURNITURE MAINTAINER (FINISHER)    |
| 740 AGENCY TOTAL: |                   |                 |               |              |                              |                 |               |              |       |                                    |
|                   | 304               | 729             | 1702          | 2735         | 40                           | 66              | 450           | 556          | 3291  |                                    |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 73  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS           |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                        |
|-----------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|
| TITLE                       | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                          |
|                             |               |                 |               |              |                              |                 |               |              |       |                                                          |
| 781 DEPARTMENT OF PROBATION |               |                 |               |              |                              |                 |               |              |       |                                                          |
| 05085                       | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | EXECUTIVE DIRECTOR OF ADMINISTRATION (DEPT. OF PROBATION |
| 06185                       | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            | 2     | DEPUTY DIRECTOR OF PROBATION (OPERATIONS)                |
| 1002A                       | 0             | 0               | 0             | 0            | 0                            | 0               | 5             | 5            | 5     | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C                       | 0             | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |
| 10026                       | 1             | 0               | 2             | 3            | 4                            | 1               | 2             | 7            | 10    | ADMINISTRATIVE STAFF ANALYST                             |
| 10033                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10050                       | 0             | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | COMPUTER SYSTEMS MANAGER                                 |
| 10124                       | 0             | 0               | 1             | 1            | 0                            | 1               | 4             | 5            | 6     | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 1022A                       | 0             | 2               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY                |
| 10250                       | 0             | 0               | 7             | 7            | 0                            | 1               | 0             | 1            | 8     | CLERICAL AIDE                                            |
| 10251                       | 0             | 0               | 8             | 8            | 0                            | 0               | 0             | 0            | 8     | CLERICAL ASSOCIATE                                       |
| 10252                       | 0             | 0               | 13            | 13           | 0                            | 0               | 0             | 0            | 13    | SECRETARY                                                |
| 12202                       | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR OF STOCK WORKERS                              |
| 12627                       | 0             | 0               | 0             | 0            | 0                            | 0               | 3             | 3            | 3     | ASSOCIATE STAFF ANALYST                                  |
| 13615                       | 0             | 2               | 2             | 4            | 0                            | 0               | 0             | 0            | 4     | COMPUTER SERVICE TECHNICIAN                              |
| 13616                       | 0             | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | SUPERVISING COMPUTER SERVICE TECHNICIAN                  |
| 13643                       | 0             | 2               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | CERTIFIED IT DEVELOPER (APPLICATIONS)                    |
| 22122                       | 0             | 0               | 0             | 0            | 0                            | 1               | 0             | 1            | 1     | CITY PLANNER                                             |
| 31013                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | INTERPRETER (SPANISH)                                    |
| 51217                       | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISING COUNSELOR (ADDICTION TREATMENT)              |
| 51801                       | 2             | 58              | 4             | 64           | 0                            | 2               | 0             | 2            | 66    | PROBATION OFFICER TRAINEE                                |
| 51810                       | 1             | 26              | 1             | 28           | 0                            | 2               | 0             | 2            | 30    | PROBATION OFFICER                                        |

781 AGENCY TOTAL:

|   |    |    |     |   |   |    |    |     |
|---|----|----|-----|---|---|----|----|-----|
| 4 | 90 | 43 | 137 | 5 | 8 | 20 | 33 | 170 |
|---|----|----|-----|---|---|----|----|-----|

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 74  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                   |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                            |  |
|-------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------------------|--|
| TITLE                               | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                          |  |
| 801 DEPARTMENT OF BUSINESS SERVICES |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
| 10004                               | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE ARCHITECT                                 |  |
| 10009                               | 7             | 15              | 10            | 32           | 0                            | 0               | 0             | 0            |       | 32 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR           |  |
| 1002A                               | 0             | 2               | 6             | 8            | 0                            | 0               | 1             | 1            |       | 9 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |  |
| 10025                               | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE MANAGER                                   |  |
| 10026                               | 6             | 5               | 12            | 23           | 0                            | 1               | 4             | 5            |       | 28 ADMINISTRATIVE STAFF ANALYST                            |  |
| 10033                               | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |  |
| 10050                               | 0             | 0               | 1             | 1            | 0                            | 0               | 1             | 1            |       | 2 COMPUTER SYSTEMS MANAGER                                 |  |
| 10074                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 COMPUTER OPERATIONS MANAGER                              |  |
| 10095                               | 0             | 0               | 0             | 0            | 1                            | 0               | 1             | 2            |       | 2 ADMINISTRATIVE CONTRACT SPECIALIST                       |  |
| 10124                               | 16            | 14              | 12            | 42           | 0                            | 0               | 11            | 11           |       | 53 PRINCIPAL ADMINISTRATIVE ASSOCIATE                      |  |
| 10252                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 SECRETARY                                                |  |
| 13615                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 COMPUTER SERVICE TECHNICIAN                              |  |
| 40502                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 MANAGEMENT AUDITOR                                       |  |
| 40510                               | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ACCOUNTANT                                               |  |
| 40563                               | 0             | 0               | 3             | 3            | 1                            | 0               | 6             | 7            |       | 10 CONTRACT REVIEWER (OFFICE OF LABOR SERVICES)            |  |
| 60860                               | 11            | 11              | 16            | 38           | 5                            | 0               | 3             | 8            |       | 46 BUSINESS PROMOTION COORDINATOR                          |  |
| 81665                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 CHIEF DOCKMASTER                                         |  |
| 82976                               | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            |       | 2 ADMINISTRATIVE PROCUREMENT ANALYST                       |  |
| 801 AGENCY TOTAL:                   |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
|                                     | 40            | 48              | 65            | 153          | 7                            | 1               | 32            | 40           | 193   |                                                            |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 75  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                      |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                          |  |
|----------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|--|
| TITLE                                  | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                        |  |
| 806 HOUSING PRESERVATION & DEVELOPMENT |               |                 |               |              |                              |                 |               |              |       |                                                          |  |
| 06688                                  | 0             | 4               | 2             | 6            | 0                            | 0               | 1             | 1            | 7     | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |  |
| 10001                                  | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE ACCOUNTANT                                |  |
| 10004                                  | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE ARCHITECT                                 |  |
| 10010                                  | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE MANAGEMENT AUDITOR                        |  |
| 1002A                                  | 0             | 6               | 6             | 12           | 0                            | 2               | 18            | 20           | 32    | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |  |
| 1002C                                  | 0             | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |  |
| 10025                                  | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE MANAGER                                   |  |
| 10026                                  | 0             | 1               | 22            | 23           | 0                            | 3               | 18            | 21           | 44    | ADMINISTRATIVE STAFF ANALYST                             |  |
| 10033                                  | 1             | 0               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |  |
| 10035                                  | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            | 2     | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE        |  |
| 10047                                  | 0             | 0               | 0             | 0            | 0                            | 1               | 4             | 5            | 5     | ADMINISTRATIVE REAL PROPERTY MANAGER                     |  |
| 10050                                  | 0             | 0               | 3             | 3            | 0                            | 0               | 2             | 2            | 5     | COMPUTER SYSTEMS MANAGER                                 |  |
| 10053                                  | 0             | 0               | 1             | 1            | 0                            | 0               | 3             | 3            | 4     | ADMINISTRATIVE CITY PLANNER                              |  |
| 10074                                  | 1             | 2               | 0             | 3            | 0                            | 5               | 1             | 6            | 9     | COMPUTER OPERATIONS MANAGER                              |  |
| 10078                                  | 0             | 0               | 0             | 0            | 1                            | 0               | 8             | 9            | 9     | ADMINISTRATIVE INSPECTOR (HOUSING)                       |  |
| 10124                                  | 2             | 32              | 40            | 74           | 0                            | 6               | 25            | 31           | 105   | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |  |
| 10250                                  | 2             | 3               | 0             | 5            | 0                            | 0               | 0             | 0            | 5     | CLERICAL AIDE                                            |  |
| 10251                                  | 0             | 23              | 44            | 67           | 0                            | 3               | 1             | 4            | 71    | CLERICAL ASSOCIATE                                       |  |
| 10252                                  | 0             | 1               | 11            | 12           | 0                            | 0               | 0             | 0            | 12    | SECRETARY                                                |  |
| 12200                                  | 0             | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | STOCK WORKER                                             |  |
| 12202                                  | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SUPERVISOR OF STOCK WORKERS                              |  |
| 12626                                  | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | STAFF ANALYST                                            |  |
| 12627                                  | 0             | 16              | 21            | 37           | 0                            | 1               | 16            | 17           | 54    | ASSOCIATE STAFF ANALYST                                  |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 76  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                        |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                          |
| 13615 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | COMPUTER SERVICE TECHNICIAN                              |
| 13641 | 0                 | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | CERTIFIED IT ADMINISTRATOR (LAN)                         |
| 13643 | 0                 | 1               | 2             | 3            | 0                            | 0               | 0             | 0            | 3     | CERTIFIED IT DEVELOPER (APPLICATIONS)                    |
| 20210 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSISTANT CIVIL ENGINEER                                 |
| 22092 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSISTANT URBAN DESIGNER                                 |
| 22122 | 1                 | 22              | 6             | 29           | 0                            | 7               | 4             | 11           | 40    | CITY PLANNER                                             |
| 22126 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SENIOR COMMUNITY ORGANIZATION SPECIALIST (URBAN RENEWAL) |
| 22401 | 0                 | 0               | 0             | 0            | 0                            | 1               | 5             | 6            | 6     | MULTIPLE DWELLING SPECIALIST (BUILDINGS)                 |
| 22427 | 1                 | 0               | 0             | 1            | 0                            | 1               | 5             | 6            | 7     | ASSOCIATE PROJECT MANAGER                                |
| 22506 | 0                 | 9               | 3             | 12           | 0                            | 0               | 0             | 0            | 12    | HOUSING DEVELOPMENT SPECIALIST TRAINEE                   |
| 22508 | 0                 | 2               | 6             | 8            | 0                            | 4               | 11            | 15           | 23    | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST                 |
| 31121 | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | ASSOCIATE INVESTIGATOR                                   |
| 31311 | 1                 | 0               | 16            | 17           | 0                            | 0               | 0             | 0            | 17    | LEAD ABATEMENT WORKER                                    |
| 31670 | 0                 | 11              | 45            | 56           | 0                            | 0               | 8             | 8            | 64    | INSPECTOR (HOUSING)                                      |
| 31675 | 0                 | 0               | 0             | 0            | 0                            | 2               | 2             | 4            | 4     | ASSOCIATE INSPECTOR (HOUSING)                            |
| 31685 | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | ASSOCIATE REHABILITATION SPECIALIST (HPD)                |
| 32455 | 0                 | 2               | 1             | 3            | 0                            | 1               | 0             | 1            | 4     | SUPERVISING DEMOLITION INSPECTOR                         |
| 34170 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | QUALITY ASSURANCE SPECIALIST TRAINEE                     |
| 34173 | 2                 | 11              | 12            | 25           | 0                            | 0               | 0             | 0            | 25    | QUALITY ASSURANCE SPECIALIST (BUILDING REPAIRS)          |
| 34190 | 0                 | 1               | 0             | 1            | 0                            | 1               | 3             | 4            | 5     | ASSOCIATE QUALITY ASSURANCE SPECIALIST                   |
| 34201 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | CONSTRUCTION PROJECT MANAGER INTERN                      |
| 34202 | 2                 | 14              | 20            | 36           | 0                            | 12              | 34            | 46           | 82    | CONSTRUCTION PROJECT MANAGER                             |
| 34205 | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE   |
| 34221 | 0                 | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE   |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 77  
 PRUTIL22 A  
 PRISE

| TITLE             | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------------------------|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                  |
| 40410             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 APPRAISER (REAL ESTATE)                        |
| 40415             | 0                 | 0               | 0             | 0            | 0                            | 0               | 2             | 2            |       | 2 SENIOR APPRAISER (REAL ESTATE)                 |
| 40420             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 SUPERVISING APPRAISER (REAL ESTATE)            |
| 40425             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 PRINCIPAL APPRAISER (REAL ESTATE)              |
| 40502             | 0                 | 3               | 1             | 4            | 0                            | 2               | 2             | 4            |       | 8 MANAGEMENT AUDITOR                             |
| 40510             | 0                 | 2               | 4             | 6            | 0                            | 0               | 0             | 0            |       | 6 ACCOUNTANT                                     |
| 40526             | 3                 | 5               | 2             | 10           | 1                            | 0               | 0             | 1            |       | 11 BOOKKEEPER                                    |
| 55015             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 SENIOR INTERGROUP RELATIONS OFFICER            |
| 56092             | 0                 | 2               | 4             | 6            | 0                            | 0               | 0             | 0            |       | 6 ASSISTANT COMMUNITY LIAISON WORKER             |
| 56093             | 0                 | 6               | 17            | 23           | 0                            | 1               | 9             | 10           |       | 33 COMMUNITY LIAISON WORKER                      |
| 56094             | 0                 | 2               | 13            | 15           | 1                            | 1               | 6             | 8            |       | 23 SENIOR COMMUNITY LIAISON WORKER               |
| 56095             | 1                 | 3               | 13            | 17           | 0                            | 0               | 9             | 9            |       | 26 PRINCIPAL COMMUNITY LIAISON WORKER            |
| 80122             | 0                 | 2               | 0             | 2            | 0                            | 0               | 16            | 16           |       | 18 ASSOCIATE REAL PROPERTY MANAGER               |
| 82976             | 0                 | 0               | 0             | 0            | 0                            | 0               | 2             | 2            |       | 2 ADMINISTRATIVE PROCUREMENT ANALYST             |
| 82991             | 0                 | 0               | 1             | 1            | 0                            | 0               | 9             | 9            |       | 10 ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER   |
| 83006             | 2                 | 0               | 7             | 9            | 0                            | 1               | 11            | 12           |       | 21 ADMINISTRATIVE HOUSING DEVELOPMENT SPECIALIST |
| 83008             | 0                 | 1               | 1             | 2            | 0                            | 0               | 2             | 2            |       | 4 ADMINISTRATIVE PROJECT MANAGER                 |
| 90573             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 REPAIR CREW CHIEF (HDA)                        |
| 90574             | 0                 | 0               | 1             | 1            | 0                            | 0               | 2             | 2            |       | 3 SENIOR REPAIR CREW CHIEF (HDA)                 |
| 91279             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 SUPERVISOR OF MOTOR TRANSPORT                  |
| 806 AGENCY TOTAL: |                   |                 |               |              |                              |                 |               |              |       |                                                  |
|                   | 20                | 193             | 339           | 552          | 4                            | 55              | 251           | 310          | 862   |                                                  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 78  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS           |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                          |
|-----------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|
| TITLE                       | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                        |
| 810 DEPARTMENT OF BUILDINGS |               |                 |               |              |                              |                 |               |              |       |                                                          |
| 06017                       | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | DIRECTOR, NEW YORK CITY LOFT BOARD (MA)                  |
| 06688                       | 3             | 8               | 9             | 20           | 0                            | 0               | 2             | 2            | 22    | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 10004                       | 0             | 3               | 1             | 4            | 1                            | 4               | 3             | 8            | 12    | ADMINISTRATIVE ARCHITECT                                 |
| 10007                       | 0             | 0               | 1             | 1            | 0                            | 2               | 8             | 10           | 11    | ADMINISTRATIVE BOROUGH SUPERINTENDENT                    |
| 10015                       | 0             | 8               | 2             | 10           | 1                            | 3               | 6             | 10           | 20    | ADMINISTRATIVE ENGINEER                                  |
| 1002A                       | 0             | 5               | 6             | 11           | 0                            | 0               | 3             | 3            | 14    | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C                       | 13            | 0               | 0             | 13           | 15                           | 0               | 0             | 15           | 28    | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |
| 10020                       | 0             | 2               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | ADMINISTRATIVE INVESTIGATOR                              |
| 10025                       | 0             | 0               | 4             | 4            | 0                            | 0               | 1             | 1            | 5     | ADMINISTRATIVE MANAGER                                   |
| 10026                       | 5             | 9               | 9             | 23           | 3                            | 0               | 5             | 8            | 31    | ADMINISTRATIVE STAFF ANALYST                             |
| 10041                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE PUBLIC RECORDS OFFICER                    |
| 10050                       | 1             | 4               | 8             | 13           | 0                            | 0               | 3             | 3            | 16    | COMPUTER SYSTEMS MANAGER                                 |
| 10073                       | 1             | 3               | 1             | 5            | 1                            | 7               | 18            | 26           | 31    | ADMINISTRATIVE INSPECTOR (BUILDINGS)                     |
| 10077                       | 0             | 0               | 1             | 1            | 0                            | 0               | 4             | 4            | 5     | ADMINISTRATIVE INSPECTOR (ELECTRICAL)                    |
| 10124                       | 5             | 12              | 95            | 112          | 1                            | 2               | 45            | 48           | 160   | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10251                       | 0             | 1               | 40            | 41           | 0                            | 0               | 4             | 4            | 45    | CLERICAL ASSOCIATE                                       |
| 10252                       | 0             | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | SECRETARY                                                |
| 12627                       | 0             | 1               | 9             | 10           | 0                            | 0               | 6             | 6            | 16    | ASSOCIATE STAFF ANALYST                                  |
| 20127                       | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SENIOR ESTIMATOR (GENERAL CONSTRUCTION)                  |
| 20210                       | 1             | 4               | 0             | 5            | 1                            | 1               | 0             | 2            | 7     | ASSISTANT CIVIL ENGINEER                                 |
| 21205                       | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ARCHITECTURAL INTERN                                     |
| 21210                       | 0             | 4               | 0             | 4            | 0                            | 0               | 0             | 0            | 4     | ASSISTANT ARCHITECT                                      |
| 22121                       | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | CITY PLANNING TECHNICIAN                                 |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 79  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                  |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                    |
| 22401 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | MULTIPLE DWELLING SPECIALIST (BUILDINGS)           |
| 22402 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | PRINCIPAL MULTIPLE DWELLING SPECIALIST (BUILDINGS) |
| 22410 | 6                 | 4               | 0             | 10           | 1                            | 0               | 1             | 2            | 12    | PLAN EXAMINER (BUILDINGS)                          |
| 22427 | 1                 | 7               | 8             | 16           | 0                            | 1               | 8             | 9            | 25    | ASSOCIATE PROJECT MANAGER                          |
| 31622 | 1                 | 49              | 24            | 74           | 0                            | 0               | 0             | 0            | 74    | INSPECTOR (CONSTRUCTION)                           |
| 31624 | 0                 | 3               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | INSPECTOR (ELEVATOR)                               |
| 31627 | 2                 | 1               | 1             | 4            | 0                            | 0               | 0             | 0            | 4     | INSPECTOR (HOISTS AND RIGGING)                     |
| 31629 | 2                 | 4               | 11            | 17           | 0                            | 0               | 1             | 1            | 18    | INSPECTOR (PLUMBING)                               |
| 31640 | 0                 | 0               | 4             | 4            | 0                            | 0               | 1             | 1            | 5     | ASSOCIATE INSPECTOR (BOILERS)                      |
| 31642 | 2                 | 14              | 20            | 36           | 2                            | 10              | 58            | 70           | 106   | ASSOCIATE INSPECTOR (CONSTRUCTION)                 |
| 31643 | 0                 | 0               | 5             | 5            | 0                            | 0               | 8             | 8            | 13    | ASSOCIATE INSPECTOR (ELECTRICAL)                   |
| 31644 | 4                 | 1               | 9             | 14           | 0                            | 0               | 6             | 6            | 20    | ASSOCIATE INSPECTOR (ELEVATOR)                     |
| 31647 | 1                 | 1               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | ASSOCIATE INSPECTOR (HOISTS AND RIGGING)           |
| 31649 | 1                 | 1               | 6             | 8            | 0                            | 0               | 7             | 7            | 15    | ASSOCIATE INSPECTOR (PLUMBING)                     |
| 31671 | 0                 | 1               | 4             | 5            | 0                            | 0               | 0             | 0            | 5     | INSPECTOR (LOW PRESSURE BOILERS)                   |
| 31676 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSOCIATE INSPECTOR (LOW PRESSURE BOILERS)         |
| 60215 | 1                 | 1               | 1             | 3            | 0                            | 0               | 0             | 0            | 3     | PUBLIC RECORDS AIDE                                |
| 83008 | 0                 | 1               | 1             | 2            | 0                            | 1               | 0             | 1            | 3     | ADMINISTRATIVE PROJECT MANAGER                     |
| 810   | AGENCY TOTAL:     |                 |               |              |                              |                 |               |              |       |                                                    |
|       | 51                | 154             | 284           | 489          | 26                           | 31              | 201           | 258          | 747   |                                                    |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 80  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                           |               |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE |                                                          |
|---------------------------------------------|---------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|
| TITLE                                       | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                        |
| 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE |               |                 |               |              |                        |                 |               |              |       |                                                          |
| 06316                                       | 0             | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2     | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES)         |
| 06384                                       | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ASSISTANT COMMISSIONER (LABOR RELATIONS AND PERSONNEL) ( |
| 06611                                       | 0             | 1               | 1             | 2            | 0                      | 0               | 1             | 1            | 3     | NURSE PRACTITIONER (DH)                                  |
| 06663                                       | 1             | 1               | 5             | 7            | 0                      | 0               | 5             | 5            | 12    | POISON INFORMATION SPECIALIST (DOH)                      |
| 06743                                       | 0             | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | EXECUTIVE DEPUTY COMMISSIONER FOR MENTAL HYGIENE         |
| 06774                                       | 0             | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1     | AGENCY SECURITY DIRECTOR                                 |
| 06776                                       | 2             | 10              | 0             | 12           | 0                      | 10              | 0             | 10           | 22    | FAMILY PUBLIC HEALTH NURSE (HMH)                         |
| 10001                                       | 0             | 0               | 1             | 1            | 0                      | 0               | 2             | 2            | 3     | ADMINISTRATIVE ACCOUNTANT                                |
| 10004                                       | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | ADMINISTRATIVE ARCHITECT                                 |
| 10010                                       | 0             | 0               | 0             | 0            | 0                      | 2               | 1             | 3            | 3     | ADMINISTRATIVE MANAGEMENT AUDITOR                        |
| 10014                                       | 0             | 0               | 0             | 0            | 1                      | 0               | 0             | 1            | 1     | ADMINISTRATIVE CONSULTANT (EARLY CHILDHOOD EDUCATION)    |
| 10015                                       | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | ADMINISTRATIVE ENGINEER                                  |
| 1002A                                       | 19            | 38              | 1             | 58           | 2                      | 8               | 12            | 22           | 80    | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C                                       | 0             | 0               | 0             | 0            | 2                      | 0               | 0             | 2            | 2     | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |
| 10020                                       | 0             | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1     | ADMINISTRATIVE INVESTIGATOR                              |
| 10022                                       | 3             | 16              | 1             | 20           | 0                      | 5               | 0             | 5            | 25    | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |
| 10026                                       | 9             | 33              | 16            | 58           | 6                      | 13              | 17            | 36           | 94    | ADMINISTRATIVE STAFF ANALYST                             |
| 10032                                       | 1             | 3               | 3             | 7            | 0                      | 2               | 10            | 12           | 19    | ADMINISTRATIVE PUBLIC HEALTH NURSE                       |
| 10033                                       | 2             | 8               | 1             | 11           | 0                      | 1               | 0             | 1            | 12    | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10035                                       | 0             | 0               | 1             | 1            | 0                      | 0               | 2             | 2            | 3     | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE        |
| 10037                                       | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | ADMINISTRATIVE SPACE ANALYST                             |
| 10038                                       | 0             | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1     | ADMINISTRATIVE STOREKEEPER                               |
| 10050                                       | 6             | 18              | 15            | 39           | 1                      | 3               | 6             | 10           | 49    | COMPUTER SYSTEMS MANAGER                                 |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 81  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                          |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                            |
| 10056 | 2                 | 1               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10069 | 10                | 36              | 35            | 81           | 3                            | 8               | 26            | 37           | 118   | HEALTH SERVICES MANAGER                    |
| 10095 | 0                 | 0               | 0             | 0            | 1                            | 5               | 0             | 6            | 6     | ADMINISTRATIVE CONTRACT SPECIALIST         |
| 10124 | 11                | 78              | 64            | 153          | 2                            | 22              | 58            | 82           | 235   | PRINCIPAL ADMINISTRATIVE ASSOCIATE         |
| 10229 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | LEGAL SECRETARIAL ASSISTANT                |
| 10250 | 7                 | 8               | 1             | 16           | 0                            | 1               | 0             | 1            | 17    | CLERICAL AIDE                              |
| 10251 | 3                 | 48              | 103           | 154          | 0                            | 4               | 7             | 11           | 165   | CLERICAL ASSOCIATE                         |
| 10252 | 1                 | 1               | 34            | 36           | 0                            | 1               | 3             | 4            | 40    | SECRETARY                                  |
| 11704 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SUPERVISOR OF OFFICE MACHINE OPERATIONS    |
| 12200 | 1                 | 7               | 14            | 22           | 0                            | 0               | 0             | 0            | 22    | STOCK WORKER                               |
| 12202 | 1                 | 0               | 3             | 4            | 0                            | 0               | 1             | 1            | 5     | SUPERVISOR OF STOCK WORKERS                |
| 12626 | 7                 | 0               | 0             | 7            | 0                            | 0               | 0             | 0            | 7     | STAFF ANALYST                              |
| 12627 | 14                | 32              | 64            | 110          | 0                            | 8               | 71            | 79           | 189   | ASSOCIATE STAFF ANALYST                    |
| 13615 | 3                 | 6               | 11            | 20           | 0                            | 1               | 2             | 3            | 23    | COMPUTER SERVICE TECHNICIAN                |
| 13616 | 0                 | 4               | 6             | 10           | 0                            | 1               | 5             | 6            | 16    | SUPERVISING COMPUTER SERVICE TECHNICIAN    |
| 13632 | 5                 | 0               | 3             | 8            | 0                            | 0               | 5             | 5            | 13    | COMPUTER SPECIALIST (SOFTWARE)             |
| 13641 | 0                 | 4               | 2             | 6            | 0                            | 1               | 0             | 1            | 7     | CERTIFIED IT ADMINISTRATOR (LAN)           |
| 13642 | 0                 | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | CERTIFIED IT ADMINISTRATOR (WAN)           |
| 13643 | 4                 | 5               | 1             | 10           | 0                            | 0               | 0             | 0            | 10    | CERTIFIED IT DEVELOPER (APPLICATIONS)      |
| 13644 | 2                 | 1               | 0             | 3            | 0                            | 1               | 2             | 3            | 6     | CERTIFIED IT ADMINISTRATOR (DATABASE)      |
| 20210 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSISTANT CIVIL ENGINEER                   |
| 20247 | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | TELECOMMUNICATIONS ASSOCIATE (VOICE)       |
| 21210 | 1                 | 2               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | ASSISTANT ARCHITECT                        |
| 21511 | 0                 | 1               | 4             | 5            | 0                            | 1               | 0             | 1            | 6     | ASSISTANT SCIENTIST (RADIATION CONTROL)    |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 82  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                        |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                          |
| 21512 | 4                 | 5               | 21            | 30           | 0                            | 0               | 1             | 1            | 31    | LABORATORY ASSOCIATE                                     |
| 21513 | 8                 | 9               | 16            | 33           | 0                            | 0               | 11            | 11           | 44    | LABORATORY MICROBIOLOGIST                                |
| 21514 | 3                 | 7               | 14            | 24           | 0                            | 0               | 5             | 5            | 29    | ASSOCIATE LABORATORY MICROBIOLOGIST                      |
| 21516 | 1                 | 1               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | SCIENTIST (RADIATION CONTROL)                            |
| 21526 | 0                 | 1               | 0             | 1            | 0                            | 0               | 2             | 2            | 3     | SENIOR SCIENTIST (RADIATION CONTROL)                     |
| 21740 | 1                 | 1               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | RESEARCH ASSISTANT (BEHAVIORAL SCIENCES)                 |
| 21822 | 0                 | 0               | 3             | 3            | 0                            | 0               | 3             | 3            | 6     | ASSOCIATE CHEMIST                                        |
| 22025 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SENIOR PHYSICIST                                         |
| 22427 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSOCIATE PROJECT MANAGER                                |
| 31013 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | INTERPRETER (SPANISH)                                    |
| 31215 | 38                | 39              | 29            | 106          | 0                            | 1               | 1             | 2            | 108   | PUBLIC HEALTH SANITARIAN                                 |
| 31220 | 5                 | 3               | 6             | 14           | 3                            | 8               | 16            | 27           | 41    | ASSOCIATE PUBLIC HEALTH SANITARIAN                       |
| 34221 | 0                 | 1               | 0             | 1            | 0                            | 0               | 3             | 3            | 4     | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE   |
| 40502 | 0                 | 4               | 0             | 4            | 0                            | 2               | 3             | 5            | 9     | MANAGEMENT AUDITOR                                       |
| 40510 | 3                 | 4               | 1             | 8            | 0                            | 0               | 0             | 0            | 8     | ACCOUNTANT                                               |
| 40526 | 2                 | 1               | 3             | 6            | 0                            | 0               | 1             | 1            | 7     | BOOKKEEPER                                               |
| 40561 | 2                 | 4               | 0             | 6            | 0                            | 2               | 0             | 2            | 8     | CONTRACT SPECIALIST                                      |
| 40562 | 1                 | 2               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | ASSOCIATE CONTRACT SPECIALIST                            |
| 50811 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | MEDICAL RECORD LIBRARIAN                                 |
| 5100C | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | SPECIAL CONSULTANT LEVEL II (MENTAL HEALTH STDS AND SERV |
| 51001 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | SPECIAL CONSULTANT (MENTAL HEALTH STANDARDS AND SERVICES |
| 51011 | 2                 | 3               | 7             | 12           | 0                            | 0               | 3             | 3            | 15    | PUBLIC HEALTH NURSE                                      |
| 51014 | 0                 | 0               | 0             | 0            | 0                            | 0               | 5             | 5            | 5     | CONSULTANT PUBLIC HEALTH NURSE (COMMUNICABLE DISEASES)   |
| 51015 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | CONSULTANT PUBLIC HEALTH NURSE (CHILD HEALTH)            |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 83  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE                                                       |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                             |
| TITLE | MONTHS            | MONTHS          | MONTHS        | TOTAL        | MONTHS                 | MONTHS          | MONTHS        | TOTAL        | TITLE DESCRIPTION                                           |
| 51022 | 23                | 30              | 61            | 114          | 0                      | 1               | 4             | 5            | 119 PUBLIC HEALTH NURSE (SCHOOL HEALTH)                     |
| 51105 | 1                 | 1               | 0             | 2            | 0                      | 0               | 0             | 0            | 2 PUBLIC HEALTH EDUCATION TRAINEE                           |
| 51181 | 10                | 29              | 4             | 43           | 1                      | 7               | 5             | 13           | 56 PUBLIC HEALTH EPIDEMIOLOGIST                             |
| 51190 | 6                 | 12              | 14            | 32           | 2                      | 0               | 1             | 3            | 35 ASSISTANT PUBLIC HEALTH ADVISER (COMMUNICABLE DISEASE CO |
| 51191 | 24                | 3               | 98            | 125          | 0                      | 0               | 8             | 8            | 133 PUBLIC HEALTH ADVISER                                   |
| 51193 | 1                 | 7               | 14            | 22           | 3                      | 7               | 38            | 48           | 70 SUPERVISING PUBLIC HEALTH ADVISOR                        |
| 51195 | 0                 | 1               | 4             | 5            | 0                      | 0               | 2             | 2            | 7 PUBLIC HEALTH ADVISER (SCHOOL HEALTH)                     |
| 51214 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 COUNSELOR (ADDICTION TREATMENT)                           |
| 51273 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 CORRECTIONAL COUNSELOR                                    |
| 51274 | 0                 | 2               | 0             | 2            | 0                      | 0               | 0             | 0            | 2 ASSOCIATE CORRECTIONAL COUNSELOR                          |
| 51310 | 0                 | 2               | 9             | 11           | 0                      | 0               | 0             | 0            | 11 X-RAY TECHNICIAN                                         |
| 51380 | 2                 | 5               | 8             | 15           | 0                      | 0               | 0             | 0            | 15 ENVIRONMENTAL HEALTH TECHNICIAN                          |
| 51611 | 0                 | 1               | 15            | 16           | 0                      | 0               | 0             | 0            | 16 CONSULTANT (EARLY CHILDHOOD EDUCATION)                   |
| 51613 | 0                 | 3               | 2             | 5            | 0                      | 0               | 2             | 2            | 7 CONSULTANT (PUBLIC HEALTH SOCIAL WORK)                    |
| 52015 | 0                 | 4               | 35            | 39           | 0                      | 0               | 0             | 0            | 39 MORTUARY TECHNICIAN                                      |
| 52016 | 0                 | 1               | 16            | 17           | 0                      | 0               | 0             | 0            | 17 SENIOR MORTUARY TECHNICIAN                               |
| 52017 | 0                 | 0               | 3             | 3            | 0                      | 0               | 3             | 3            | 6 PRINCIPAL MORTUARY TECHNICIAN                             |
| 52085 | 0                 | 0               | 2             | 2            | 0                      | 0               | 1             | 1            | 3 ASSISTANT COORDINATOR OF MORTUARY SERVICES                |
| 52090 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 COORDINATOR OF MORTUARY SERVICES                          |
| 52613 | 5                 | 3               | 7             | 15           | 1                      | 0               | 0             | 1            | 16 SOCIAL WORKER                                            |
| 52633 | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2            | 2 SUPERVISOR III (SOCIAL WORK)                              |
| 56092 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 ASSISTANT COMMUNITY LIAISON WORKER                        |
| 56093 | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1            | 2 COMMUNITY LIAISON WORKER                                  |
| 56094 | 0                 | 0               | 2             | 2            | 0                      | 0               | 4             | 4            | 6 SENIOR COMMUNITY LIAISON WORKER                           |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 84  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                             |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-----------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                               |
| 56095 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 PRINCIPAL COMMUNITY LIAISON WORKER          |
| 60215 | 1                 | 0               | 4             | 5            | 0                            | 0               | 0             | 0            |       | 5 PUBLIC RECORDS AIDE                         |
| 60260 | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            |       | 2 DEPARTMENT SUPERVISING LIBRARIAN            |
| 60265 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 DEPARTMENT PRINCIPAL LIBRARIAN              |
| 60816 | 1                 | 3               | 0             | 4            | 0                            | 0               | 1             | 1            |       | 5 ASSOCIATE PUBLIC INFORMATION SPECIALIST     |
| 70810 | 0                 | 4               | 3             | 7            | 0                            | 0               | 0             | 0            |       | 7 SPECIAL OFFICER                             |
| 70817 | 0                 | 0               | 0             | 0            | 0                            | 1               | 2             | 3            |       | 3 SUPERVISING SPECIAL OFFICER                 |
| 71022 | 1                 | 0               | 18            | 19           | 0                            | 1               | 1             | 2            |       | 21 EVIDENCE AND PROPERTY CONTROL SPECIALIST   |
| 80735 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 SENIOR HOUSEKEEPER                          |
| 81805 | 0                 | 4               | 19            | 23           | 0                            | 0               | 0             | 0            |       | 23 PUBLIC HEALTH ASSISTANT                    |
| 81815 | 1                 | 1               | 6             | 8            | 0                            | 0               | 0             | 0            |       | 8 PUBLIC HEALTH ASSISTANT (SCHOOL HEALTH)     |
| 82976 | 0                 | 1               | 0             | 1            | 0                            | 2               | 1             | 3            |       | 4 ADMINISTRATIVE PROCUREMENT ANALYST          |
| 82980 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ADMINISTRATIVE PSYCHOLOGIST                 |
| 82989 | 0                 | 0               | 2             | 2            | 0                            | 1               | 6             | 7            |       | 9 ADMINISTRATIVE PUBLIC HEALTH SANITARIAN     |
| 82991 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 82994 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ADMINISTRATIVE LABOR RELATIONS ANALYST      |
| 90510 | 0                 | 5               | 4             | 9            | 0                            | 1               | 3             | 4            |       | 13 EXTERMINATOR                               |
| 90535 | 1                 | 0               | 0             | 1            | 0                            | 1               | 4             | 5            |       | 6 SUPERVISOR (EXTERMINATORS)                  |
| 90610 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 PHOTOGRAPHER                                |
| 90635 | 0                 | 0               | 2             | 2            | 0                            | 0               | 1             | 1            |       | 3 SENIOR PHOTOGRAPHER                         |
| 90698 | 4                 | 3               | 0             | 7            | 0                            | 0               | 3             | 3            |       | 10 MAINTENANCE WORKER                         |
| 91232 | 0                 | 0               | 2             | 2            | 0                            | 0               | 1             | 1            |       | 3 MOTOR VEHICLE SUPERVISOR                    |
| 91233 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 SENIOR MOTOR VEHICLE SUPERVISOR             |
| 91310 | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            |       | 2 SUPERVISOR                                  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 85  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                         |             |
|-------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-------------------------|-------------|
| TITLE             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE                   | DESCRIPTION |
| 91644             | 11            | 0               | 1             | 12           | 1                            | 1               | 0             | 2            | 14    | STATIONARY ENGINEER     |             |
| 92105             | 0             | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | BOOKBINDER              |             |
| 92123             | 1             | 0               | 2             | 3            | 0                            | 0               | 0             | 0            | 3     | PRINTING PRESS OPERATOR |             |
| 816 AGENCY TOTAL: |               |                 |               |              |                              |                 |               |              |       |                         |             |
|                   | 282           | 576             | 869           | 1727         | 29                           | 137             | 394           | 560          | 2287  |                         |             |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 86  
 PRUTIL22 A  
 PRISE

| TITLE                                      | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                          |
|--------------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|------------------------------------------------------------|
|                                            | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                            |
| 826 DEPARTMENT OF ENVIRONMENTAL PROTECTION |                   |                 |               |              |                        |                 |               |              |                                                            |
| 05439                                      | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 ADMINISTRATOR OF SLUDGE VESSEL OPERATIONS                |
| 06200                                      | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 DIRECTOR OF MANAGEMENT INFORMATION SERVICES (DEP)        |
| 06250                                      | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 DIRECTOR, ASBESTOS EMISSIONS CONTROL PROGRAM (DEP)       |
| 06252                                      | 1                 | 0               | 1             | 2            | 1                      | 0               | 3             | 4            | 6 THIRD MATE (DEP)                                         |
| 06253                                      | 2                 | 1               | 2             | 5            | 0                      | 0               | 1             | 1            | 6 THIRD ASSISTANT MARINE ENGINEER (DIESEL) (DEP)           |
| 06409                                      | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 DIRECTOR, EMPLOYEE ASSISTANCE PROGRAM (ONLY 1 IN ANY 1 A |
| 06774                                      | 1                 | 0               | 0             | 1            | 2                      | 0               | 0             | 2            | 3 AGENCY SECURITY DIRECTOR                                 |
| 10004                                      | 0                 | 0               | 0             | 0            | 0                      | 2               | 1             | 3            | 3 ADMINISTRATIVE ARCHITECT                                 |
| 10015                                      | 1                 | 5               | 8             | 14           | 2                      | 23              | 81            | 106          | 120 ADMINISTRATIVE ENGINEER                                |
| 1002A                                      | 0                 | 2               | 0             | 2            | 0                      | 3               | 0             | 3            | 5 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C                                      | 0                 | 0               | 0             | 0            | 6                      | 0               | 0             | 6            | 6 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |
| 10025                                      | 0                 | 1               | 0             | 1            | 0                      | 0               | 2             | 2            | 3 ADMINISTRATIVE MANAGER                                   |
| 10026                                      | 0                 | 1               | 8             | 9            | 0                      | 2               | 10            | 12           | 21 ADMINISTRATIVE STAFF ANALYST                            |
| 10033                                      | 0                 | 3               | 3             | 6            | 0                      | 0               | 1             | 1            | 7 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10038                                      | 0                 | 1               | 0             | 1            | 0                      | 0               | 1             | 1            | 2 ADMINISTRATIVE STOREKEEPER                               |
| 10047                                      | 0                 | 1               | 0             | 1            | 0                      | 1               | 0             | 1            | 2 ADMINISTRATIVE REAL PROPERTY MANAGER                     |
| 10050                                      | 0                 | 0               | 5             | 5            | 0                      | 0               | 2             | 2            | 7 COMPUTER SYSTEMS MANAGER                                 |
| 10053                                      | 0                 | 0               | 0             | 0            | 0                      | 2               | 4             | 6            | 6 ADMINISTRATIVE CITY PLANNER                              |
| 10055                                      | 0                 | 4               | 5             | 9            | 0                      | 1               | 4             | 5            | 14 ADMINISTRATIVE DIRECTOR OF LABORATORY (WATER QUALITY)   |
| 10081                                      | 0                 | 0               | 0             | 0            | 0                      | 2               | 9             | 11           | 11 SUPERINTENDENT OF WATER AND SEWER SYSTEMS               |
| 10124                                      | 18                | 33              | 95            | 146          | 1                      | 8               | 58            | 67           | 213 PRINCIPAL ADMINISTRATIVE ASSOCIATE                     |
| 10251                                      | 7                 | 69              | 100           | 176          | 1                      | 1               | 3             | 5            | 181 CLERICAL ASSOCIATE                                     |
| 10252                                      | 0                 | 1               | 6             | 7            | 0                      | 0               | 0             | 0            | 7 SECRETARY                                                |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 87  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                     |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|---------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                       |
| 12200 | 0                 | 2               | 7             | 9            | 0                            | 0               | 0             | 0            | 9     | STOCK WORKER                          |
| 12202 | 2                 | 2               | 17            | 21           | 0                            | 0               | 0             | 0            | 21    | SUPERVISOR OF STOCK WORKERS           |
| 12627 | 3                 | 1               | 10            | 14           | 1                            | 0               | 15            | 16           | 30    | ASSOCIATE STAFF ANALYST               |
| 13615 | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | COMPUTER SERVICE TECHNICIAN           |
| 13632 | 0                 | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | COMPUTER SPECIALIST (SOFTWARE)        |
| 13641 | 0                 | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | CERTIFIED IT ADMINISTRATOR (LAN)      |
| 13643 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | CERTIFIED IT DEVELOPER (APPLICATIONS) |
| 13644 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | CERTIFIED IT ADMINISTRATOR (DATABASE) |
| 13650 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | COMPUTER PROGRAMMER ANALYST TRAINEE   |
| 20118 | 6                 | 29              | 32            | 67           | 0                            | 1               | 2             | 3            | 70    | ASSOCIATE ENGINEERING TECHNICIAN      |
| 20202 | 4                 | 1               | 1             | 6            | 0                            | 0               | 0             | 0            | 6     | CIVIL ENGINEERING INTERN              |
| 20210 | 2                 | 3               | 6             | 11           | 0                            | 0               | 0             | 0            | 11    | ASSISTANT CIVIL ENGINEER              |
| 20246 | 3                 | 0               | 1             | 4            | 0                            | 1               | 0             | 1            | 5     | TELECOMMUNICATIONS ASSOCIATE (DATA)   |
| 20302 | 1                 | 3               | 0             | 4            | 0                            | 0               | 0             | 0            | 4     | ELECTRICAL ENGINEERING INTERN         |
| 20503 | 1                 | 1               | 6             | 8            | 0                            | 0               | 0             | 0            | 8     | CHEMICAL ENGINEERING INTERN           |
| 20616 | 8                 | 7               | 2             | 17           | 0                            | 0               | 0             | 0            | 17    | ENVIRONMENTAL ENGINEERING INTERN      |
| 21205 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ARCHITECTURAL INTERN                  |
| 21512 | 0                 | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | LABORATORY ASSOCIATE                  |
| 21513 | 0                 | 0               | 5             | 5            | 0                            | 0               | 3             | 3            | 8     | LABORATORY MICROBIOLOGIST             |
| 21514 | 3                 | 1               | 1             | 5            | 0                            | 0               | 4             | 4            | 9     | ASSOCIATE LABORATORY MICROBIOLOGIST   |
| 21801 | 3                 | 4               | 0             | 7            | 0                            | 0               | 0             | 0            | 7     | CHEMIST TRAINEE                       |
| 21810 | 4                 | 6               | 3             | 13           | 0                            | 1               | 2             | 3            | 16    | ASSISTANT CHEMIST                     |
| 21822 | 3                 | 2               | 9             | 14           | 1                            | 2               | 50            | 53           | 67    | ASSOCIATE CHEMIST                     |
| 21915 | 0                 | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | GEOLOGIST                             |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 88  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                      |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                        |
| 22016 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | PHYSICIST (ELECTRONICS)                |
| 22121 | 0                 | 5               | 0             | 5            | 0                            | 0               | 0             | 0            | 5     | CITY PLANNING TECHNICIAN               |
| 22122 | 3                 | 10              | 0             | 13           | 0                            | 3               | 0             | 3            | 16    | CITY PLANNER                           |
| 22425 | 2                 | 0               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | PROJECT MANAGER INTERN                 |
| 22427 | 5                 | 5               | 14            | 24           | 3                            | 21              | 80            | 104          | 128   | ASSOCIATE PROJECT MANAGER              |
| 31121 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSOCIATE INVESTIGATOR                 |
| 31220 | 1                 | 0               | 0             | 1            | 1                            | 1               | 1             | 3            | 4     | ASSOCIATE PUBLIC HEALTH SANITARIAN     |
| 31305 | 7                 | 6               | 0             | 13           | 1                            | 1               | 0             | 2            | 15    | INDUSTRIAL HYGIENIST                   |
| 31315 | 2                 | 0               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | AIR POLLUTION INSPECTOR                |
| 31316 | 0                 | 1               | 0             | 1            | 1                            | 1               | 7             | 9            | 10    | ASSOCIATE AIR POLLUTION INSPECTOR      |
| 34190 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34201 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | CONSTRUCTION PROJECT MANAGER INTERN    |
| 34202 | 3                 | 0               | 0             | 3            | 1                            | 0               | 0             | 1            | 4     | CONSTRUCTION PROJECT MANAGER           |
| 34615 | 1                 | 0               | 10            | 11           | 0                            | 0               | 3             | 3            | 14    | WATER USE INSPECTOR                    |
| 34620 | 0                 | 0               | 0             | 0            | 0                            | 0               | 6             | 6            | 6     | ASSOCIATE WATER USE INSPECTOR          |
| 40510 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ACCOUNTANT                             |
| 40625 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | PRINCIPAL STATISTICIAN                 |
| 51181 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | PUBLIC HEALTH EPIDEMIOLOGIST           |
| 56092 | 0                 | 0               | 19            | 19           | 0                            | 0               | 1             | 1            | 20    | ASSISTANT COMMUNITY LIAISON WORKER     |
| 56093 | 0                 | 0               | 11            | 11           | 0                            | 0               | 2             | 2            | 13    | COMMUNITY LIAISON WORKER               |
| 56094 | 0                 | 0               | 11            | 11           | 0                            | 1               | 3             | 4            | 15    | SENIOR COMMUNITY LIAISON WORKER        |
| 56095 | 0                 | 1               | 1             | 2            | 0                            | 0               | 9             | 9            | 11    | PRINCIPAL COMMUNITY LIAISON WORKER     |
| 60216 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | PUBLIC RECORDS OFFICER                 |
| 60888 | 0                 | 0               | 1             | 1            | 0                            | 2               | 0             | 2            | 3     | CUSTOMER INFORMATION REPRESENTATIVE    |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 89  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                             |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-----------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                               |
| 70815 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SENIOR SPECIAL OFFICER                      |
| 82976 | 0                 | 0               | 0             | 0            | 0                      | 0               | 4             | 4            | 4 ADMINISTRATIVE PROCUREMENT ANALYST          |
| 82989 | 0                 | 0               | 1             | 1            | 0                      | 0               | 3             | 3            | 4 ADMINISTRATIVE PUBLIC HEALTH SANITARIAN     |
| 82991 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 5                 | 9               | 8             | 22           | 1                      | 14              | 10            | 25           | 47 ADMINISTRATIVE PROJECT MANAGER             |
| 90739 | 15                | 50              | 201           | 266          | 0                      | 0               | 3             | 3            | 269 SEWAGE TREATMENT WORKER                   |
| 90756 | 8                 | 2               | 3             | 13           | 0                      | 0               | 0             | 0            | 13 CONSTRUCTION LABORER                       |
| 91000 | 0                 | 1               | 3             | 4            | 0                      | 0               | 0             | 0            | 4 INSTRUMENTATION SPECIALIST TRAINEE          |
| 91001 | 3                 | 4               | 14            | 21           | 0                      | 1               | 2             | 3            | 24 INSTRUMENTATION SPECIALIST                 |
| 91011 | 4                 | 9               | 36            | 49           | 0                      | 0               | 0             | 0            | 49 WATERSHED MAINTAINER                       |
| 91232 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 MOTOR VEHICLE SUPERVISOR                    |
| 91233 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SENIOR MOTOR VEHICLE SUPERVISOR             |
| 91308 | 0                 | 0               | 0             | 0            | 0                      | 0               | 3             | 3            | 3 SUPERVISOR (WATER AND SEWER SYSTEMS)        |
| 91310 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 SUPERVISOR                                  |
| 91314 | 0                 | 0               | 1             | 1            | 0                      | 2               | 16            | 18           | 19 SUPERVISOR (WATERSHED MAINTENANCE)         |
| 91501 | 6                 | 1               | 7             | 14           | 0                      | 0               | 0             | 0            | 14 MARINER                                    |
| 91516 | 0                 | 0               | 1             | 1            | 0                      | 0               | 3             | 3            | 4 CAPTAIN (SLUDGE BOAT)                       |
| 91523 | 1                 | 0               | 0             | 1            | 0                      | 0               | 2             | 2            | 3 CHIEF MARINE ENGINEER (DIESEL)              |
| 91546 | 1                 | 0               | 2             | 3            | 0                      | 0               | 0             | 0            | 3 MARINE OILER                                |
| 91569 | 0                 | 1               | 3             | 4            | 0                      | 0               | 1             | 1            | 5 SECOND MATE                                 |
| 91639 | 0                 | 0               | 0             | 0            | 0                      | 0               | 7             | 7            | 7 SENIOR STATIONARY ENGINEER (ELECTRIC)       |
| 91645 | 0                 | 0               | 0             | 0            | 0                      | 12              | 47            | 59           | 59 STATIONARY ENGINEER (ELECTRIC)             |
| 91769 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SUPERVISOR ELECTRICIAN                      |
| 91910 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 PIPE CAULKER                                |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 90  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                               |
|-------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-------------------------------|
| TITLE             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION             |
| 91971             | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR STEAM FITTER       |
| 92271             | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR BRICKLAYER         |
| 92343             | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR SHEET METAL WORKER |
| 92508             | 0             | 3               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | AUTOMOTIVE SERVICE WORKER     |
| 92610             | 1             | 11              | 8             | 20           | 0                            | 0               | 7             | 7            | 27    | MACHINIST                     |
| 92611             | 1             | 2               | 2             | 5            | 0                            | 0               | 1             | 1            | 6     | MACHINIST'S HELPER            |
| 826 AGENCY TOTAL: |               |                 |               |              |                              |                 |               |              |       |                               |
|                   | 145           | 311             | 704           | 1160         | 24                           | 109             | 488           | 621          | 1781  |                               |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 91  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS            |               |                 |               |              | PROVISIONALS WITH PERM |                 |               |              |       | TITLE                                                    |  |
|------------------------------|---------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|--|
| TITLE                        | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                        |  |
| 827 DEPARTMENT OF SANITATION |               |                 |               |              |                        |                 |               |              |       |                                                          |  |
| 05130                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ASSOCIATE DIRECTOR - OPERATIONAL SERVICES (SANITATION)   |  |
| 05357                        | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | DIRECTOR OF BUILDING MANAGEMENT (DS)                     |  |
| 06124                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | HEAD NURSE (DS)                                          |  |
| 06314                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | INCINERATOR FACILITY MANAGER (DS)                        |  |
| 06316                        | 0             | 0               | 1             | 1            | 0                      | 0               | 3             | 3            | 4     | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES)         |  |
| 09963                        | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | EXECUTIVE ASSISTANT TO THE COMMISSIONER (SANIT.)         |  |
| 09968                        | 0             | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2     | CASE MANAGEMENT NURSE (DS)                               |  |
| 10004                        | 0             | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1     | ADMINISTRATIVE ARCHITECT                                 |  |
| 10009                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR            |  |
| 10010                        | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | ADMINISTRATIVE MANAGEMENT AUDITOR                        |  |
| 10015                        | 0             | 1               | 1             | 2            | 1                      | 0               | 4             | 5            | 7     | ADMINISTRATIVE ENGINEER                                  |  |
| 1002A                        | 1             | 7               | 0             | 8            | 0                      | 2               | 3             | 5            | 13    | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |  |
| 1002C                        | 0             | 0               | 0             | 0            | 3                      | 0               | 0             | 3            | 3     | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |  |
| 10022                        | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |  |
| 10025                        | 0             | 0               | 0             | 0            | 1                      | 0               | 0             | 1            | 1     | ADMINISTRATIVE MANAGER                                   |  |
| 10026                        | 1             | 0               | 0             | 1            | 0                      | 3               | 10            | 13           | 14    | ADMINISTRATIVE STAFF ANALYST                             |  |
| 10033                        | 0             | 0               | 1             | 1            | 0                      | 0               | 2             | 2            | 3     | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |  |
| 10050                        | 0             | 2               | 7             | 9            | 0                      | 0               | 2             | 2            | 11    | COMPUTER SYSTEMS MANAGER                                 |  |
| 10053                        | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | ADMINISTRATIVE CITY PLANNER                              |  |
| 10124                        | 0             | 2               | 0             | 2            | 1                      | 1               | 0             | 2            | 4     | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |  |
| 10250                        | 0             | 0               | 20            | 20           | 0                      | 0               | 0             | 0            | 20    | CLERICAL AIDE                                            |  |
| 10251                        | 2             | 15              | 18            | 35           | 0                      | 2               | 0             | 2            | 37    | CLERICAL ASSOCIATE                                       |  |
| 10252                        | 0             | 1               | 5             | 6            | 0                      | 0               | 1             | 1            | 7     | SECRETARY                                                |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 92  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                        |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                          |
| 12200 | 0                 | 2               | 6             | 8            | 0                            | 0               | 0             | 0            | 8     | 8 STOCK WORKER                           |
| 12202 | 0                 | 3               | 4             | 7            | 0                            | 0               | 3             | 3            | 10    | SUPERVISOR OF STOCK WORKERS              |
| 12627 | 0                 | 0               | 0             | 0            | 2                            | 0               | 3             | 5            | 5     | ASSOCIATE STAFF ANALYST                  |
| 13615 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | COMPUTER SERVICE TECHNICIAN              |
| 13616 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SUPERVISING COMPUTER SERVICE TECHNICIAN  |
| 13641 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | CERTIFIED IT ADMINISTRATOR (LAN)         |
| 13650 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | COMPUTER PROGRAMMER ANALYST TRAINEE      |
| 20118 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSOCIATE ENGINEERING TECHNICIAN         |
| 20126 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SENIOR ESTIMATOR (ELECTRICAL)            |
| 20128 | 0                 | 0               | 0             | 0            | 0                            | 0               | 2             | 2            | 2     | SENIOR ESTIMATOR (MECHANICAL)            |
| 20131 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SENIOR AUTOMOTIVE SPECIALIST             |
| 20210 | 2                 | 0               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | ASSISTANT CIVIL ENGINEER                 |
| 20246 | 0                 | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | TELECOMMUNICATIONS ASSOCIATE (DATA)      |
| 20248 | 0                 | 1               | 0             | 1            | 0                            | 0               | 1             | 1            | 2     | TELECOMMUNICATIONS SPECIALIST (DATA)     |
| 21015 | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | SURVEYOR                                 |
| 21210 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSISTANT ARCHITECT                      |
| 21512 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | LABORATORY ASSOCIATE                     |
| 21910 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSISTANT GEOLOGIST                      |
| 22427 | 1                 | 1               | 2             | 4            | 0                            | 1               | 1             | 2            | 6     | ASSOCIATE PROJECT MANAGER                |
| 33355 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SUPERVISING HULL AND MACHINERY INSPECTOR |
| 34171 | 0                 | 2               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | QUALITY ASSURANCE SPECIALIST             |
| 34202 | 0                 | 3               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | CONSTRUCTION PROJECT MANAGER             |
| 40502 | 0                 | 0               | 0             | 0            | 0                            | 3               | 0             | 3            | 3     | MANAGEMENT AUDITOR                       |
| 40510 | 0                 | 0               | 2             | 2            | 0                            | 0               | 2             | 2            | 4     | ACCOUNTANT                               |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 93  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                           |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|---------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                             |
| 40526 | 0                 | 1               | 3             | 4            | 1                            | 0               | 0             | 1            | 5     | BOOKKEEPER                                  |
| 40910 | 0                 | 1               | 1             | 2            | 0                            | 0               | 1             | 1            | 3     | ECONOMIST                                   |
| 50811 | 0                 | 0               | 1             | 1            | 0                            | 0               | 2             | 2            | 3     | MEDICAL RECORD LIBRARIAN                    |
| 50836 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SENIOR MEDICAL RECORD LIBRARIAN             |
| 51216 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | SENIOR COUNSELOR (ADDICTION TREATMENT)      |
| 56093 | 0                 | 0               | 0             | 0            | 0                            | 0               | 2             | 2            | 2     | COMMUNITY LIAISON WORKER                    |
| 56095 | 0                 | 0               | 2             | 2            | 0                            | 0               | 1             | 1            | 3     | PRINCIPAL COMMUNITY LIAISON WORKER          |
| 60816 | 0                 | 2               | 2             | 4            | 0                            | 0               | 0             | 0            | 4     | ASSOCIATE PUBLIC INFORMATION SPECIALIST     |
| 71685 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SANITATION COMPLIANCE AGENT                 |
| 82982 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE SANITATION ENFORCEMENT AGENT |
| 82991 | 0                 | 0               | 3             | 3            | 0                            | 0               | 2             | 2            | 5     | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 0                 | 0               | 1             | 1            | 0                            | 0               | 4             | 4            | 5     | ADMINISTRATIVE PROJECT MANAGER              |
| 90736 | 0                 | 1               | 3             | 4            | 0                            | 0               | 0             | 0            | 4     | RUBBER TIRE REPAIRER                        |
| 91232 | 0                 | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | MOTOR VEHICLE SUPERVISOR                    |
| 91310 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR                                  |
| 91638 | 0                 | 0               | 0             | 0            | 0                            | 1               | 0             | 1            | 1     | SENIOR STATIONARY ENGINEER                  |
| 91644 | 1                 | 4               | 5             | 10           | 0                            | 0               | 0             | 0            | 10    | STATIONARY ENGINEER                         |
| 91650 | 0                 | 2               | 1             | 3            | 0                            | 0               | 0             | 0            | 3     | HIGH PRESSURE PLANT TENDER                  |
| 91769 | 0                 | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | SUPERVISOR ELECTRICIAN                      |
| 91825 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | LETTERER AND SIGN PAINTER                   |
| 91925 | 0                 | 3               | 0             | 3            | 0                            | 1               | 1             | 2            | 5     | STEAM FITTER                                |
| 91971 | 0                 | 0               | 0             | 0            | 0                            | 1               | 1             | 2            | 2     | SUPERVISOR STEAM FITTER                     |
| 92071 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR CARPENTER                        |
| 92340 | 1                 | 0               | 2             | 3            | 0                            | 0               | 0             | 0            | 3     | SHEET METAL WORKER                          |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 94  
PRUTIL22 A  
PRISE

| TITLE             | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                  |
| 92343             | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | SUPERVISOR SHEET METAL WORKER    |
| 92376             | 0                 | 0               | 0             | 0            | 0                            | 0               | 3             | 3            | 3     | SUPERVISOR OF IRONWORK           |
| 92505             | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | AUTO MACHINIST                   |
| 92509             | 0                 | 0               | 6             | 6            | 0                            | 0               | 1             | 1            | 7     | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92511             | 0                 | 63              | 6             | 69           | 0                            | 4               | 0             | 4            | 73    | AUTO MECHANIC (DIESEL)           |
| 92610             | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | MACHINIST                        |
| 92611             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | MACHINIST'S HELPER               |
| 827 AGENCY TOTAL: |                   |                 |               |              |                              |                 |               |              |       |                                  |
|                   | 10                | 121             | 124           | 255          | 11                           | 20              | 68            | 99           | 354   |                                  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 95  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                 |               |                 |               |              | PROVISIONALS WITH PERM TITLE |               |                 |               |              |       |                                      |
|-----------------------------------|---------------|-----------------|---------------|--------------|------------------------------|---------------|-----------------|---------------|--------------|-------|--------------------------------------|
| TITLE                             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TITLE                        | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                    |
| 831 BUSINESS INTEGRITY COMMISSION |               |                 |               |              |                              |               |                 |               |              |       |                                      |
| 06756                             | 0             | 0               | 0             | 0            | 0                            | 0             | 1               | 1             |              |       | 1 DEPUTY COMMISSIONER (BIC)          |
| 06757                             | 0             | 1               | 0             | 1            | 0                            | 0             | 0               | 0             |              |       | 1 SECRETARY TO THE CHAIR (BIC)       |
| 10026                             | 1             | 1               | 1             | 3            | 0                            | 0             | 2               | 2             |              |       | 5 ADMINISTRATIVE STAFF ANALYST       |
| 10124                             | 1             | 0               | 0             | 1            | 0                            | 0             | 2               | 2             |              |       | 3 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10252                             | 0             | 0               | 0             | 0            | 0                            | 0             | 1               | 1             |              |       | 1 SECRETARY                          |
| 31121                             | 0             | 1               | 2             | 3            | 1                            | 0             | 0               | 1             |              |       | 4 ASSOCIATE INVESTIGATOR             |
| 40915                             | 0             | 0               | 0             | 0            | 0                            | 0             | 1               | 1             |              |       | 1 SENIOR ECONOMIST                   |
| 831 AGENCY TOTAL:                 |               |                 |               |              |                              |               |                 |               |              |       |                                      |
|                                   | 2             | 3               | 3             | 8            |                              | 1             | 0               | 7             | 8            | 16    |                                      |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 96  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS         |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                             |  |
|---------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-------------------------------------------------------------|--|
| TITLE                     | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                           |  |
| 836 DEPARTMENT OF FINANCE |               |                 |               |              |                              |                 |               |              |       |                                                             |  |
| 06317                     | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 DIRECTOR (DISCIPLINE) (CW)                                |  |
| 06670                     | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 EXECUTIVE DEPUTY CITY SHERIFF (DF)                        |  |
| 06671                     | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 CHIEF OF CITY SHERIFF OPERATIONS (DF)                     |  |
| 06688                     | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY  |  |
| 06709                     | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 CHIEF REVIEW ASSESSOR (FINANCE)                           |  |
| 06774                     | 0             | 0               | 0             | 0            | 0                            | 1               | 0             | 1            |       | 1 AGENCY SECURITY DIRECTOR                                  |  |
| 10001                     | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE ACCOUNTANT                                 |  |
| 10003                     | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ADMINISTRATIVE GRAPHIC ARTIST                             |  |
| 10005                     | 0             | 0               | 0             | 0            | 0                            | 1               | 5             | 6            |       | 6 ADMINISTRATIVE ASSESSOR                                   |  |
| 1002A                     | 0             | 2               | 4             | 6            | 1                            | 2               | 4             | 7            |       | 13 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |  |
| 1002C                     | 1             | 0               | 0             | 1            | 7                            | 0               | 0             | 7            |       | 8 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II   |  |
| 10020                     | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            |       | 2 ADMINISTRATIVE INVESTIGATOR                               |  |
| 10026                     | 3             | 2               | 10            | 15           | 4                            | 2               | 21            | 27           |       | 42 ADMINISTRATIVE STAFF ANALYST                             |  |
| 10037                     | 0             | 0               | 0             | 0            | 0                            | 1               | 0             | 1            |       | 1 ADMINISTRATIVE SPACE ANALYST                              |  |
| 10038                     | 0             | 0               | 0             | 0            | 0                            | 1               | 0             | 1            |       | 1 ADMINISTRATIVE STOREKEEPER                                |  |
| 10049                     | 0             | 0               | 1             | 1            | 5                            | 1               | 23            | 29           |       | 30 ADMINISTRATIVE TAX AUDITOR                               |  |
| 10050                     | 14            | 2               | 6             | 22           | 0                            | 0               | 2             | 2            |       | 24 COMPUTER SYSTEMS MANAGER                                 |  |
| 10124                     | 5             | 9               | 31            | 45           | 1                            | 12              | 115           | 128          |       | 173 PRINCIPAL ADMINISTRATIVE ASSOCIATE                      |  |
| 10250                     | 16            | 2               | 0             | 18           | 0                            | 0               | 0             | 0            |       | 18 CLERICAL AIDE                                            |  |
| 10251                     | 4             | 4               | 72            | 80           | 1                            | 2               | 25            | 28           |       | 108 CLERICAL ASSOCIATE                                      |  |
| 10252                     | 0             | 0               | 5             | 5            | 0                            | 0               | 1             | 1            |       | 6 SECRETARY                                                 |  |
| 11704                     | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 SUPERVISOR OF OFFICE MACHINE OPERATIONS                   |  |
| 12200                     | 0             | 0               | 4             | 4            | 0                            | 0               | 1             | 1            |       | 5 STOCK WORKER                                              |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 97  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                       |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-----------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                         |
| 12202 | 0                 | 1               | 5             | 6            | 0                            | 1               | 0             | 1            | 7     | SUPERVISOR OF STOCK WORKERS             |
| 12627 | 4                 | 0               | 3             | 7            | 1                            | 0               | 11            | 12           | 19    | ASSOCIATE STAFF ANALYST                 |
| 13615 | 0                 | 1               | 1             | 2            | 0                            | 0               | 1             | 1            | 3     | COMPUTER SERVICE TECHNICIAN             |
| 13616 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13643 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | CERTIFIED IT DEVELOPER (APPLICATIONS)   |
| 21006 | 0                 | 0               | 5             | 5            | 0                            | 0               | 9             | 9            | 14    | TAX MAP CARTOGRAPHER                    |
| 21015 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SURVEYOR                                |
| 30505 | 0                 | 0               | 0             | 0            | 0                            | 0               | 3             | 3            | 3     | MORTGAGE TAX EXAMINER                   |
| 31121 | 0                 | 0               | 0             | 0            | 1                            | 0               | 3             | 4            | 4     | ASSOCIATE INVESTIGATOR                  |
| 40202 | 0                 | 0               | 1             | 1            | 0                            | 0               | 2             | 2            | 3     | CITY ASSESSOR                           |
| 40510 | 0                 | 0               | 2             | 2            | 0                            | 0               | 1             | 1            | 3     | ACCOUNTANT                              |
| 40523 | 0                 | 2               | 3             | 5            | 2                            | 0               | 0             | 2            | 7     | CITY TAX AUDITOR                        |
| 40526 | 0                 | 2               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | BOOKKEEPER                              |
| 40926 | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | SENIOR INVESTMENT ANALYST               |
| 40927 | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | SUPERVISING INVESTMENT ANALYST          |
| 70815 | 1                 | 0               | 2             | 3            | 0                            | 0               | 2             | 2            | 5     | SENIOR SPECIAL OFFICER                  |
| 70817 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISING SPECIAL OFFICER             |
| 82976 | 0                 | 0               | 0             | 0            | 0                            | 0               | 2             | 2            | 2     | ADMINISTRATIVE PROCUREMENT ANALYST      |
| 82988 | 0                 | 0               | 0             | 0            | 0                            | 1               | 3             | 4            | 4     | ADMINISTRATIVE DEPUTY REGISTER          |
| 82994 | 0                 | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | ADMINISTRATIVE LABOR RELATIONS ANALYST  |
| 90635 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SENIOR PHOTOGRAPHER                     |
| 91232 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | MOTOR VEHICLE SUPERVISOR                |
| 92122 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ASSISTANT PRINTING PRESS OPERATOR       |
| 836   | AGENCY TOTAL:     |                 |               |              |                              |                 |               |              |       |                                         |
|       | 48                | 28              | 159           | 235          | 24                           | 25              | 250           | 299          | 534   |                                         |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 98  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                            |  |
|----------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------------------|--|
| TITLE                            | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                          |  |
| 841 DEPARTMENT OF TRANSPORTATION |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
| 06317                            | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 DIRECTOR (DISCIPLINE) (CW)                               |  |
| 06669                            | 0             | 3               | 0             | 3            | 0                            | 0               | 0             | 0            |       | 3 TRANSPORTATION BOROUGH COMMISSIONER (DOT)                |  |
| 06753                            | 0             | 1               | 3             | 4            | 0                            | 0               | 0             | 0            |       | 4 MARINE ELECTRONICS TECHNICIAN                            |  |
| 10001                            | 0             | 0               | 0             | 0            | 0                            | 1               | 1             | 2            |       | 2 ADMINISTRATIVE ACCOUNTANT                                |  |
| 10003                            | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE GRAPHIC ARTIST                            |  |
| 10004                            | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ADMINISTRATIVE ARCHITECT                                 |  |
| 10010                            | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE MANAGEMENT AUDITOR                        |  |
| 10015                            | 1             | 1               | 0             | 2            | 0                            | 8               | 40            | 48           |       | 50 ADMINISTRATIVE ENGINEER                                 |  |
| 1002A                            | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |  |
| 10020                            | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            |       | 2 ADMINISTRATIVE INVESTIGATOR                              |  |
| 10022                            | 1             | 0               | 0             | 1            | 4                            | 1               | 1             | 6            |       | 7 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |  |
| 10026                            | 8             | 1               | 8             | 17           | 4                            | 6               | 16            | 26           |       | 43 ADMINISTRATIVE STAFF ANALYST                            |  |
| 10027                            | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 *ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE            |  |
| 10037                            | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE SPACE ANALYST                             |  |
| 10039                            | 2             | 0               | 0             | 2            | 1                            | 11              | 5             | 17           |       | 19 ADMINISTRATIVE SUPERINTENDENT OF HIGHWAY OPERATIONS     |  |
| 10050                            | 0             | 1               | 2             | 3            | 0                            | 0               | 2             | 2            |       | 5 COMPUTER SYSTEMS MANAGER                                 |  |
| 10053                            | 0             | 0               | 2             | 2            | 0                            | 2               | 3             | 5            |       | 7 ADMINISTRATIVE CITY PLANNER                              |  |
| 10061                            | 0             | 0               | 1             | 1            | 1                            | 0               | 3             | 4            |       | 5 ADMINISTRATIVE TRANSPORTATION COORDINATOR                |  |
| 10077                            | 0             | 0               | 0             | 0            | 0                            | 0               | 8             | 8            |       | 8 ADMINISTRATIVE INSPECTOR (ELECTRICAL)                    |  |
| 10080                            | 0             | 0               | 0             | 0            | 2                            | 0               | 0             | 2            |       | 2 ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST              |  |
| 10124                            | 15            | 17              | 40            | 72           | 0                            | 13              | 49            | 62           |       | 134 PRINCIPAL ADMINISTRATIVE ASSOCIATE                     |  |
| 10250                            | 0             | 3               | 6             | 9            | 0                            | 1               | 0             | 1            |       | 10 CLERICAL AIDE                                           |  |
| 10251                            | 8             | 32              | 75            | 115          | 1                            | 4               | 5             | 10           |       | 125 CLERICAL ASSOCIATE                                     |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 99  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                              |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                |
| 10252 | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | SECRETARY                                      |
| 11704 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR OF OFFICE MACHINE OPERATIONS        |
| 12158 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | PROCUREMENT ANALYST                            |
| 12200 | 3                 | 2               | 7             | 12           | 2                            | 0               | 0             | 2            | 14    | STOCK WORKER                                   |
| 12202 | 0                 | 0               | 4             | 4            | 0                            | 0               | 2             | 2            | 6     | SUPERVISOR OF STOCK WORKERS                    |
| 12626 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | STAFF ANALYST                                  |
| 12627 | 3                 | 7               | 6             | 16           | 2                            | 9               | 18            | 29           | 45    | ASSOCIATE STAFF ANALYST                        |
| 13369 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ASSOCIATE LABOR RELATIONS ANALYST              |
| 13615 | 0                 | 2               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | COMPUTER SERVICE TECHNICIAN                    |
| 13616 | 0                 | 1               | 3             | 4            | 0                            | 0               | 0             | 0            | 4     | SUPERVISING COMPUTER SERVICE TECHNICIAN        |
| 13641 | 0                 | 0               | 0             | 0            | 0                            | 1               | 0             | 1            | 1     | CERTIFIED IT ADMINISTRATOR (LAN)               |
| 13642 | 0                 | 0               | 2             | 2            | 0                            | 0               | 1             | 1            | 3     | CERTIFIED IT ADMINISTRATOR (WAN)               |
| 13643 | 0                 | 2               | 2             | 4            | 0                            | 0               | 0             | 0            | 4     | CERTIFIED IT DEVELOPER (APPLICATIONS)          |
| 20118 | 1                 | 1               | 5             | 7            | 0                            | 0               | 2             | 2            | 9     | ASSOCIATE ENGINEERING TECHNICIAN               |
| 20127 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SENIOR ESTIMATOR (GENERAL CONSTRUCTION)        |
| 20202 | 2                 | 0               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | CIVIL ENGINEERING INTERN                       |
| 20210 | 8                 | 3               | 13            | 24           | 2                            | 0               | 0             | 2            | 26    | ASSISTANT CIVIL ENGINEER                       |
| 20215 | 0                 | 2               | 1             | 3            | 0                            | 1               | 2             | 3            | 6     | CIVIL ENGINEER                                 |
| 20248 | 0                 | 4               | 0             | 4            | 0                            | 2               | 0             | 2            | 6     | TELECOMMUNICATIONS SPECIALIST (DATA)           |
| 20271 | 0                 | 3               | 0             | 3            | 0                            | 0               | 3             | 3            | 6     | OPERATIONS COMMUNICATIONS SPECIALIST           |
| 20272 | 0                 | 0               | 0             | 0            | 0                            | 0               | 4             | 4            | 4     | ASSOCIATE OPERATIONS COMMUNICATIONS SPECIALIST |
| 20302 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ELECTRICAL ENGINEERING INTERN                  |
| 20618 | 0                 | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | ENVIRONMENTAL ENGINEER                         |
| 22121 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | CITY PLANNING TECHNICIAN                       |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 100  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                      |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                        |
| 22122 | 12                | 19              | 4             | 35           | 0                            | 8               | 2             | 10           | 45    | CITY PLANNER                                           |
| 22124 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSOCIATE URBAN DESIGNER                               |
| 22305 | 0                 | 0               | 1             | 1            | 0                            | 0               | 2             | 2            | 3     | ASSISTANT HIGHWAY TRANSPORTATION SPECIALIST            |
| 22315 | 3                 | 2               | 6             | 11           | 3                            | 13              | 6             | 22           | 33    | HIGHWAY TRANSPORTATION SPECIALIST                      |
| 22427 | 2                 | 2               | 3             | 7            | 0                            | 5               | 9             | 14           | 21    | ASSOCIATE PROJECT MANAGER                              |
| 30805 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | TITLE EXAMINER                                         |
| 31105 | 0                 | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | INVESTIGATOR                                           |
| 31121 | 0                 | 0               | 2             | 2            | 0                            | 1               | 4             | 5            | 7     | ASSOCIATE INVESTIGATOR                                 |
| 31626 | 0                 | 16              | 20            | 36           | 0                            | 3               | 8             | 11           | 47    | HIGHWAYS AND SEWERS INSPECTOR                          |
| 31645 | 0                 | 0               | 2             | 2            | 0                            | 1               | 7             | 8            | 10    | ASSOCIATE INSPECTOR (HIGHWAYS AND SEWERS)              |
| 31715 | 5                 | 2               | 2             | 9            | 4                            | 9               | 4             | 17           | 26    | TRAFFIC CONTROL INSPECTOR                              |
| 33765 | 4                 | 0               | 0             | 4            | 0                            | 0               | 0             | 0            | 4     | SERVICE INSPECTOR (DOT)                                |
| 33766 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | SENIOR SERVICE INSPECTOR (DOT)                         |
| 34190 | 0                 | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | ASSOCIATE QUALITY ASSURANCE SPECIALIST                 |
| 34201 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | CONSTRUCTION PROJECT MANAGER INTERN                    |
| 34202 | 0                 | 0               | 1             | 1            | 0                            | 1               | 1             | 2            | 3     | CONSTRUCTION PROJECT MANAGER                           |
| 34205 | 0                 | 6               | 8             | 14           | 0                            | 2               | 2             | 4            | 18    | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40502 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | MANAGEMENT AUDITOR                                     |
| 40510 | 1                 | 4               | 9             | 14           | 1                            | 1               | 2             | 4            | 18    | ACCOUNTANT                                             |
| 40526 | 1                 | 0               | 1             | 2            | 2                            | 0               | 0             | 2            | 4     | BOOKKEEPER                                             |
| 40910 | 1                 | 0               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | ECONOMIST                                              |
| 41113 | 0                 | 0               | 2             | 2            | 0                            | 3               | 31            | 34           | 36    | SUPERVISING PARKING METER SERVICE WORKER               |
| 56095 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | PRINCIPAL COMMUNITY LIAISON WORKER                     |
| 60215 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | PUBLIC RECORDS AIDE                                    |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 101  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                  |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                    |
| 60810 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | PUBLIC RELATIONS ASSISTANT                         |
| 60888 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | CUSTOMER INFORMATION REPRESENTATIVE                |
| 81303 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | CLIMBER AND PRUNER                                 |
| 81310 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | GARDENER                                           |
| 81560 | 0                 | 0               | 0             | 0            | 0                            | 1               | 7             | 8            | 8     | FERRY TERMINAL SUPERVISOR                          |
| 82976 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE PROCUREMENT ANALYST                 |
| 82991 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER        |
| 82998 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE SUPERINTENDENT OF BRIDGE OPERATIONS |
| 83008 | 2                 | 1               | 6             | 9            | 2                            | 4               | 22            | 28           | 37    | ADMINISTRATIVE PROJECT MANAGER                     |
| 90698 | 2                 | 1               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | MAINTENANCE WORKER                                 |
| 90734 | 0                 | 0               | 0             | 0            | 0                            | 0               | 5             | 5            | 5     | RIGGER                                             |
| 90735 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ROOFER                                             |
| 90736 | 0                 | 0               | 1             | 1            | 0                            | 0               | 2             | 2            | 3     | RUBBER TIRE REPAIRER                               |
| 90751 | 0                 | 0               | 3             | 3            | 0                            | 0               | 0             | 0            | 3     | BOILER MAKER                                       |
| 90760 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR OF RADIO REPAIR OPERATIONS              |
| 90776 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR BOILER MAKER                            |
| 90910 | 6                 | 12              | 15            | 33           | 4                            | 2               | 13            | 19           | 52    | TRAFFIC DEVICE MAINTAINER                          |
| 91135 | 0                 | 0               | 0             | 0            | 2                            | 0               | 11            | 13           | 13    | BRIDGE OPERATOR-IN-CHARGE                          |
| 91160 | 0                 | 0               | 0             | 0            | 0                            | 0               | 4             | 4            | 4     | SUPERVISOR OF BRIDGE OPERATIONS                    |
| 91215 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | TRACTOR OPERATOR                                   |
| 91310 | 0                 | 0               | 0             | 0            | 0                            | 0               | 2             | 2            | 2     | SUPERVISOR                                         |
| 91350 | 0                 | 0               | 0             | 0            | 0                            | 2               | 11            | 13           | 13    | SUPERVISING SUPERINTENDENT OF MAINTENANCE          |
| 91504 | 0                 | 0               | 0             | 0            | 0                            | 0               | 5             | 5            | 5     | ASSISTANT CAPTAIN (FERRY SERVICE)                  |
| 91522 | 1                 | 1               | 3             | 5            | 0                            | 0               | 0             | 0            | 5     | CHIEF MARINE ENGINEER                              |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 102  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                    |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                      |
| 91529 | 18                | 27              | 26            | 71           | 0                      | 0               | 0             | 0            | 71 DECKHAND                                          |
| 91542 | 0                 | 7               | 3             | 10           | 0                      | 0               | 0             | 0            | 10 MARINE ENGINEER                                   |
| 91547 | 2                 | 5               | 25            | 32           | 0                      | 0               | 2             | 2            | 34 MARINE OILER (FERRY OPERATIONS)                   |
| 91556 | 3                 | 0               | 0             | 3            | 0                      | 0               | 0             | 0            | 3 MATE (FERRY)                                       |
| 91611 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 CRANE OPERATOR (ANY MOTIVE POWER EXCEPT STEAM)     |
| 91616 | 6                 | 0               | 4             | 10           | 0                      | 0               | 0             | 0            | 10 GASOLINE ROLLER ENGINEER                          |
| 91632 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 HIGH PRESSURE BOILER OPERATOR (FLOATING EQUIPMENT) |
| 91650 | 0                 | 3               | 3             | 6            | 0                      | 0               | 0             | 0            | 6 HIGH PRESSURE PLANT TENDER                         |
| 91769 | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2            | 2 SUPERVISOR ELECTRICIAN                             |
| 91805 | 0                 | 0               | 10            | 10           | 0                      | 0               | 0             | 0            | 10 BRIDGE PAINTER                                    |
| 91825 | 0                 | 0               | 4             | 4            | 0                      | 0               | 0             | 0            | 4 LETTERER AND SIGN PAINTER                          |
| 91871 | 0                 | 0               | 0             | 0            | 0                      | 0               | 3             | 3            | 3 SUPERVISOR BRIDGE PAINTER                          |
| 91925 | 0                 | 0               | 3             | 3            | 0                      | 0               | 2             | 2            | 5 STEAM FITTER                                       |
| 92073 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SUPERVISOR SHIP CARPENTER                          |
| 92305 | 0                 | 0               | 1             | 1            | 0                      | 1               | 1             | 2            | 3 BLACKSMITH                                         |
| 92306 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 BLACKSMITH'S HELPER                                |
| 92310 | 0                 | 1               | 9             | 10           | 0                      | 0               | 1             | 1            | 11 BRIDGE REPAIRER AND RIVETER                       |
| 92340 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SHEET METAL WORKER                                 |
| 92343 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SUPERVISOR SHEET METAL WORKER                      |
| 92372 | 0                 | 1               | 0             | 1            | 0                      | 0               | 3             | 3            | 4 SUPERVISOR BRIDGE REPAIRER AND RIVETER             |
| 92406 | 3                 | 1               | 0             | 4            | 11                     | 2               | 14            | 27           | 31 HIGHWAY REPAIRER                                  |
| 92472 | 0                 | 0               | 0             | 0            | 5                      | 9               | 20            | 34           | 34 SUPERVISOR HIGHWAY REPAIRER                       |
| 92501 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2 AUTO BODY WORKER                                   |
| 92508 | 4                 | 0               | 2             | 6            | 0                      | 0               | 0             | 0            | 6 AUTOMOTIVE SERVICE WORKER                          |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 103  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                |
|-------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------|
| TITLE             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                              |
| 92509             | 0             | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | SENIOR AUTOMOTIVE SERVICE WORKER               |
| 92510             | 12            | 0               | 0             | 12           | 1                            | 0               | 0             | 1            | 13    | AUTO MECHANIC                                  |
| 92511             | 3             | 3               | 2             | 8            | 1                            | 0               | 1             | 2            | 10    | AUTO MECHANIC (DIESEL)                         |
| 92575             | 0             | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610             | 0             | 3               | 5             | 8            | 0                            | 0               | 1             | 1            | 9     | MACHINIST                                      |
| 841 AGENCY TOTAL: |               |                 |               |              |                              |                 |               |              |       |                                                |
|                   | 151           | 208             | 381           | 740          | 58                           | 128             | 396           | 582          | 1322  |                                                |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 104  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                    |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                          |
|--------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|
| TITLE                                | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                        |
| 846 DEPARTMENT OF PARKS & RECREATION |               |                 |               |              |                              |                 |               |              |       |                                                          |
| 05146                                | 1             | 2               | 6             | 9            | 0                            | 2               | 9             | 11           | 20    | DIRECTOR OF REGIONAL JOINT INTEREST PARK                 |
| 05306                                | 0             | 0               | 4             | 4            | 0                            | 0               | 1             | 1            | 5     | PARK BOROUGH COMMISSIONER (DPR)                          |
| 05387                                | 0             | 0               | 0             | 0            | 0                            | 1               | 4             | 5            | 5     | DEPUTY BOROUGH COMMISSIONER (DPR)                        |
| 06070                                | 122           | 28              | 46            | 196          | 0                            | 1               | 2             | 3            | 199   | RECREATION SPECIALIST (DPR)                              |
| 06316                                | 0             | 1               | 3             | 4            | 0                            | 0               | 5             | 5            | 9     | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES)         |
| 06317                                | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | DIRECTOR (DISCIPLINE) (CW)                               |
| 06362                                | 0             | 0               | 1             | 1            | 0                            | 0               | 4             | 4            | 5     | BOROUGH DIRECTOR OF RECREATION                           |
| 06364                                | 0             | 1               | 1             | 2            | 0                            | 2               | 5             | 7            | 9     | DEPUTY CHIEF OF OPERATIONS (DPR)                         |
| 06664                                | 161           | 15              | 46            | 222          | 0                            | 0               | 0             | 0            | 222   | PLAYGROUND ASSOCIATE                                     |
| 10015                                | 0             | 0               | 1             | 1            | 0                            | 0               | 3             | 3            | 4     | ADMINISTRATIVE ENGINEER                                  |
| 1002A                                | 2             | 1               | 0             | 3            | 0                            | 1               | 1             | 2            | 5     | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10022                                | 0             | 0               | 0             | 0            | 0                            | 3               | 0             | 3            | 3     | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |
| 10023                                | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            | 2     | ADMINISTRATIVE LANDSCAPE ARCHITECT                       |
| 10026                                | 1             | 4               | 22            | 27           | 1                            | 4               | 14            | 19           | 46    | ADMINISTRATIVE STAFF ANALYST                             |
| 10034                                | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE LANDMARKS PRESERVATIONIST                 |
| 10053                                | 0             | 3               | 0             | 3            | 0                            | 0               | 1             | 1            | 4     | ADMINISTRATIVE CITY PLANNER                              |
| 10071                                | 1             | 8               | 4             | 13           | 0                            | 2               | 1             | 3            | 16    | ADMINISTRATIVE HORTICULTURIST                            |
| 10072                                | 1             | 3               | 13            | 17           | 2                            | 12              | 32            | 46           | 63    | ADMINISTRATIVE PARK AND RECREATION MANAGER               |
| 10074                                | 1             | 2               | 14            | 17           | 0                            | 0               | 3             | 3            | 20    | COMPUTER OPERATIONS MANAGER                              |
| 10124                                | 14            | 54              | 88            | 156          | 3                            | 7               | 19            | 29           | 185   | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10250                                | 0             | 4               | 0             | 4            | 1                            | 0               | 0             | 1            | 5     | CLERICAL AIDE                                            |
| 10251                                | 0             | 10              | 66            | 76           | 0                            | 3               | 6             | 9            | 85    | CLERICAL ASSOCIATE                                       |
| 10252                                | 0             | 0               | 3             | 3            | 0                            | 0               | 0             | 0            | 3     | SECRETARY                                                |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 105  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE                                     |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                           |
| TITLE | MONTHS            | MONTHS          | MONTHS        | TOTAL        | MONTHS                 | MONTHS          | MONTHS        | TOTAL        | TITLE DESCRIPTION                         |
| 12202 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SUPERVISOR OF STOCK WORKERS             |
| 12626 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 STAFF ANALYST                           |
| 12627 | 2                 | 6               | 6             | 14           | 1                      | 2               | 6             | 9            | 23 ASSOCIATE STAFF ANALYST                |
| 13615 | 2                 | 0               | 1             | 3            | 5                      | 0               | 0             | 5            | 8 COMPUTER SERVICE TECHNICIAN             |
| 13616 | 0                 | 4               | 0             | 4            | 0                      | 0               | 0             | 0            | 4 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 1                 | 0               | 0             | 1            | 1                      | 0               | 0             | 1            | 2 COMPUTER ASSOCIATE (OPERATIONS)         |
| 20118 | 1                 | 0               | 2             | 3            | 0                      | 0               | 0             | 0            | 3 ASSOCIATE ENGINEERING TECHNICIAN        |
| 20210 | 2                 | 4               | 2             | 8            | 0                      | 1               | 1             | 2            | 10 ASSISTANT CIVIL ENGINEER               |
| 20249 | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1 TELECOMMUNICATIONS SPECIALIST (VOICE)   |
| 20616 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 ENVIRONMENTAL ENGINEERING INTERN        |
| 21015 | 2                 | 2               | 1             | 5            | 0                      | 0               | 0             | 0            | 5 SURVEYOR                                |
| 21205 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 ARCHITECTURAL INTERN                    |
| 21210 | 5                 | 0               | 2             | 7            | 0                      | 0               | 0             | 0            | 7 ASSISTANT ARCHITECT                     |
| 21306 | 1                 | 8               | 9             | 18           | 0                      | 0               | 0             | 0            | 18 LANDSCAPE ARCHITECTURAL INTERN         |
| 21310 | 8                 | 0               | 5             | 13           | 0                      | 0               | 0             | 0            | 13 ASSISTANT LANDSCAPE ARCHITECT          |
| 21315 | 1                 | 0               | 0             | 1            | 2                      | 0               | 1             | 3            | 4 LANDSCAPE ARCHITECT                     |
| 22121 | 5                 | 6               | 3             | 14           | 1                      | 0               | 0             | 1            | 15 CITY PLANNING TECHNICIAN               |
| 22122 | 3                 | 4               | 3             | 10           | 0                      | 0               | 0             | 0            | 10 CITY PLANNER                           |
| 22124 | 4                 | 0               | 0             | 4            | 0                      | 0               | 0             | 0            | 4 ASSOCIATE URBAN DESIGNER                |
| 22427 | 3                 | 9               | 5             | 17           | 1                      | 6               | 6             | 13           | 30 ASSOCIATE PROJECT MANAGER              |
| 34190 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 ASSOCIATE QUALITY ASSURANCE SPECIALIST  |
| 34201 | 10                | 7               | 0             | 17           | 0                      | 0               | 0             | 0            | 17 CONSTRUCTION PROJECT MANAGER INTERN    |
| 34202 | 20                | 1               | 7             | 28           | 7                      | 3               | 5             | 15           | 43 CONSTRUCTION PROJECT MANAGER           |
| 40501 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 MANAGEMENT AUDITOR TRAINEE              |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 106  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                             |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-----------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                               |
| 40510 | 0                 | 2               | 0             | 2            | 0                      | 0               | 1             | 1            | 3 ACCOUNTANT                                  |
| 60414 | 0                 | 0               | 3             | 3            | 0                      | 0               | 0             | 0            | 3 PUPPETEER                                   |
| 60421 | 21                | 49              | 55            | 125          | 0                      | 0               | 0             | 0            | 125 URBAN PARK RANGER                         |
| 60422 | 6                 | 6               | 3             | 15           | 0                      | 1               | 8             | 9            | 24 ASSOCIATE URBAN PARK RANGER                |
| 60430 | 2                 | 0               | 0             | 2            | 0                      | 0               | 0             | 0            | 2 RECREATION DIRECTOR                         |
| 60440 | 3                 | 9               | 28            | 40           | 1                      | 2               | 18            | 21           | 61 RECREATION SUPERVISOR                      |
| 60810 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 PUBLIC RELATIONS ASSISTANT                  |
| 60816 | 0                 | 2               | 0             | 2            | 0                      | 0               | 0             | 0            | 2 ASSOCIATE PUBLIC INFORMATION SPECIALIST     |
| 71210 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 CHIEF LIFEGUARD                             |
| 81106 | 0                 | 1               | 1             | 2            | 3                      | 14              | 31            | 48           | 50 ASSOCIATE PARK SERVICE WORKER              |
| 81111 | 0                 | 1               | 0             | 1            | 0                      | 15              | 71            | 86           | 87 PARK SUPERVISOR                            |
| 81303 | 5                 | 10              | 10            | 25           | 0                      | 1               | 3             | 4            | 29 CLIMBER AND PRUNER                         |
| 81309 | 4                 | 10              | 24            | 38           | 7                      | 4               | 17            | 28           | 66 ASSISTANT GARDENER                         |
| 81310 | 4                 | 5               | 7             | 16           | 1                      | 2               | 5             | 8            | 24 GARDENER                                   |
| 81361 | 6                 | 23              | 14            | 43           | 0                      | 0               | 1             | 1            | 44 FORESTER                                   |
| 81610 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 DOCKMASTER                                  |
| 81660 | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1            | 1 SUPERVISING DOCKMASTER                      |
| 81665 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 CHIEF DOCKMASTER                            |
| 82991 | 0                 | 0               | 0             | 0            | 1                      | 1               | 0             | 2            | 2 ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008 | 2                 | 1               | 9             | 12           | 0                      | 1               | 5             | 6            | 18 ADMINISTRATIVE PROJECT MANAGER             |
| 90510 | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1 EXTERMINATOR                                |
| 90635 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 SENIOR PHOTOGRAPHER                         |
| 90698 | 1                 | 5               | 36            | 42           | 0                      | 2               | 11            | 13           | 55 MAINTENANCE WORKER                         |
| 90774 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SUPERVISOR OF MECHANICS                     |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 107  
 PRUTIL22 A  
 PRISE

| TITLE             | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                  |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                    |
| 91638             | 0                 | 0               | 0             | 0            | 0                            | 1               | 0             | 1            | 1     | 1 SENIOR STATIONARY ENGINEER       |
| 91644             | 0                 | 1               | 5             | 6            | 0                            | 1               | 1             | 2            | 8     | 8 STATIONARY ENGINEER              |
| 91825             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 LETTERER AND SIGN PAINTER        |
| 91915             | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 PLUMBER                          |
| 91925             | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | 2 STEAM FITTER                     |
| 92071             | 0                 | 0               | 0             | 0            | 0                            | 0               | 4             | 4            | 4     | 4 SUPERVISOR CARPENTER             |
| 92235             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 PLASTERER                        |
| 92237             | 1                 | 1               | 2             | 4            | 0                            | 0               | 0             | 0            | 4     | 4 LANDMARKS PRESERVATIONIST        |
| 92305             | 1                 | 0               | 2             | 3            | 0                            | 0               | 1             | 1            | 4     | 4 BLACKSMITH                       |
| 92306             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 BLACKSMITH'S HELPER              |
| 92505             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 AUTO MACHINIST                   |
| 92509             | 0                 | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | 2 SENIOR AUTOMOTIVE SERVICE WORKER |
| 92511             | 2                 | 0               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | 2 AUTO MECHANIC (DIESEL)           |
| 92590             | 0                 | 3               | 1             | 4            | 0                            | 1               | 1             | 2            | 6     | 6 TELEPHONE SERVICE TECHNICIAN     |
| 846 AGENCY TOTAL: |                   |                 |               |              |                              |                 |               |              |       |                                    |
|                   | 438               | 319             | 573           | 1330         | 39                           | 98              | 314           | 451          | 1781  |                                    |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 108  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                         |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                            |  |
|-------------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------------------|--|
| TITLE                                     | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                          |  |
| 850 DEPARTMENT OF DESIGN AND CONSTRUCTION |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
| 06317                                     | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 DIRECTOR (DISCIPLINE) (CW)                               |  |
| 06688                                     | 1             | 0               | 1             | 2            | 0                            | 0               | 0             | 0            |       | 2 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |  |
| 10001                                     | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            |       | 2 ADMINISTRATIVE ACCOUNTANT                                |  |
| 10003                                     | 1             | 0               | 0             | 1            | 0                            | 1               | 0             | 1            |       | 2 ADMINISTRATIVE GRAPHIC ARTIST                            |  |
| 10004                                     | 1             | 0               | 2             | 3            | 1                            | 1               | 17            | 19           |       | 22 ADMINISTRATIVE ARCHITECT                                |  |
| 10015                                     | 0             | 1               | 1             | 2            | 1                            | 2               | 33            | 36           |       | 38 ADMINISTRATIVE ENGINEER                                 |  |
| 1002A                                     | 0             | 0               | 0             | 0            | 0                            | 0               | 3             | 3            |       | 3 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |  |
| 1002C                                     | 0             | 0               | 0             | 0            | 1                            | 0               | 0             | 1            |       | 1 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |  |
| 10022                                     | 1             | 0               | 1             | 2            | 0                            | 0               | 0             | 0            |       | 2 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |  |
| 10023                                     | 0             | 0               | 0             | 0            | 0                            | 1               | 2             | 3            |       | 3 ADMINISTRATIVE LANDSCAPE ARCHITECT                       |  |
| 10026                                     | 1             | 2               | 0             | 3            | 0                            | 1               | 8             | 9            |       | 12 ADMINISTRATIVE STAFF ANALYST                            |  |
| 10033                                     | 0             | 0               | 1             | 1            | 0                            | 0               | 1             | 1            |       | 2 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |  |
| 10035                                     | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE        |  |
| 10050                                     | 0             | 0               | 1             | 1            | 0                            | 0               | 1             | 1            |       | 2 COMPUTER SYSTEMS MANAGER                                 |  |
| 10053                                     | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE CITY PLANNER                              |  |
| 10074                                     | 0             | 0               | 0             | 0            | 0                            | 0               | 3             | 3            |       | 3 COMPUTER OPERATIONS MANAGER                              |  |
| 10124                                     | 3             | 3               | 5             | 11           | 1                            | 4               | 18            | 23           |       | 34 PRINCIPAL ADMINISTRATIVE ASSOCIATE                      |  |
| 10251                                     | 0             | 3               | 1             | 4            | 0                            | 0               | 0             | 0            |       | 4 CLERICAL ASSOCIATE                                       |  |
| 10252                                     | 1             | 1               | 5             | 7            | 0                            | 0               | 0             | 0            |       | 7 SECRETARY                                                |  |
| 11704                                     | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 SUPERVISOR OF OFFICE MACHINE OPERATIONS                  |  |
| 12200                                     | 0             | 1               | 1             | 2            | 0                            | 0               | 0             | 0            |       | 2 STOCK WORKER                                             |  |
| 12202                                     | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 SUPERVISOR OF STOCK WORKERS                              |  |
| 12627                                     | 0             | 0               | 0             | 0            | 0                            | 1               | 6             | 7            |       | 7 ASSOCIATE STAFF ANALYST                                  |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 109  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                      |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                        |
| 13616 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SUPERVISING COMPUTER SERVICE TECHNICIAN                |
| 13621 | 1                 | 0               | 0             | 1            | 1                            | 0               | 0             | 1            | 2     | COMPUTER ASSOCIATE (OPERATIONS)                        |
| 20118 | 3                 | 8               | 8             | 19           | 0                            | 0               | 0             | 0            | 19    | ASSOCIATE ENGINEERING TECHNICIAN                       |
| 20126 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SENIOR ESTIMATOR (ELECTRICAL)                          |
| 20127 | 0                 | 0               | 3             | 3            | 0                            | 0               | 4             | 4            | 7     | SENIOR ESTIMATOR (GENERAL CONSTRUCTION)                |
| 20202 | 0                 | 4               | 0             | 4            | 0                            | 0               | 0             | 0            | 4     | CIVIL ENGINEERING INTERN                               |
| 20210 | 0                 | 10              | 7             | 17           | 0                            | 0               | 0             | 0            | 17    | ASSISTANT CIVIL ENGINEER                               |
| 20215 | 0                 | 0               | 0             | 0            | 0                            | 1               | 2             | 3            | 3     | CIVIL ENGINEER                                         |
| 20403 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | MECHANICAL ENGINEERING INTERN                          |
| 21015 | 1                 | 4               | 15            | 20           | 1                            | 2               | 13            | 16           | 36    | SURVEYOR                                               |
| 21210 | 2                 | 0               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | ASSISTANT ARCHITECT                                    |
| 21915 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | GEOLOGIST                                              |
| 22124 | 0                 | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | ASSOCIATE URBAN DESIGNER                               |
| 22427 | 0                 | 5               | 10            | 15           | 3                            | 8               | 11            | 22           | 37    | ASSOCIATE PROJECT MANAGER                              |
| 30820 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | PRINCIPAL TITLE EXAMINER                               |
| 31121 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ASSOCIATE INVESTIGATOR                                 |
| 31312 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ASBESTOS HAZARD INVESTIGATOR                           |
| 31626 | 0                 | 0               | 5             | 5            | 0                            | 0               | 1             | 1            | 6     | HIGHWAYS AND SEWERS INSPECTOR                          |
| 34190 | 0                 | 0               | 0             | 0            | 0                            | 0               | 4             | 4            | 4     | ASSOCIATE QUALITY ASSURANCE SPECIALIST                 |
| 34202 | 3                 | 4               | 8             | 15           | 2                            | 2               | 21            | 25           | 40    | CONSTRUCTION PROJECT MANAGER                           |
| 34205 | 0                 | 1               | 2             | 3            | 0                            | 0               | 1             | 1            | 4     | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 34221 | 0                 | 2               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40526 | 1                 | 0               | 0             | 1            | 2                            | 0               | 0             | 2            | 3     | BOOKKEEPER                                             |
| 40610 | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | STATISTICIAN                                           |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 110  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                             |  |
|-------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|---------------------------------------------|--|
| TITLE             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                           |  |
| 56095             | 1             | 1               | 2             | 4            | 0                            | 0               | 1             | 1            | 5     | PRINCIPAL COMMUNITY LIAISON WORKER          |  |
| 60215             | 2             | 0               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | PUBLIC RECORDS AIDE                         |  |
| 60816             | 0             | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | ASSOCIATE PUBLIC INFORMATION SPECIALIST     |  |
| 82991             | 0             | 2               | 13            | 15           | 0                            | 2               | 31            | 33           | 48    | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |  |
| 83008             | 0             | 1               | 0             | 1            | 0                            | 2               | 4             | 6            | 7     | ADMINISTRATIVE PROJECT MANAGER              |  |
| 91232             | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | MOTOR VEHICLE SUPERVISOR                    |  |
| 850               | AGENCY TOTAL: |                 |               |              |                              |                 |               |              |       |                                             |  |
|                   | 25            | 54              | 99            | 178          | 15                           | 28              | 192           | 235          | 413   |                                             |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 111  
 PRUTIL22 A  
 PRISE

| TITLE                                                           | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                          |
|-----------------------------------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|------------------------------------------------------------|
|                                                                 | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                            |
| 858 DEPARTMENT OF INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS |                   |                 |               |              |                        |                 |               |              |                                                            |
| 06752                                                           | 0                 | 3               | 0             | 3            | 0                      | 0               | 1             | 1            | 4 NYCAPS PROCESS ANALYST                                   |
| 06760                                                           | 1                 | 1               | 0             | 2            | 0                      | 0               | 0             | 0            | 2 NYCAPS PROCESS ANALYST MANAGER                           |
| 1002A                                                           | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C                                                           | 26                | 0               | 0             | 26           | 8                      | 0               | 0             | 8            | 34 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10025                                                           | 1                 | 0               | 4             | 5            | 0                      | 0               | 0             | 0            | 5 ADMINISTRATIVE MANAGER                                   |
| 10026                                                           | 4                 | 6               | 5             | 15           | 2                      | 2               | 14            | 18           | 33 ADMINISTRATIVE STAFF ANALYST                            |
| 10050                                                           | 31                | 61              | 120           | 212          | 0                      | 0               | 15            | 15           | 227 COMPUTER SYSTEMS MANAGER                               |
| 10074                                                           | 1                 | 0               | 6             | 7            | 0                      | 0               | 5             | 5            | 12 COMPUTER OPERATIONS MANAGER                             |
| 10124                                                           | 0                 | 28              | 33            | 61           | 0                      | 2               | 12            | 14           | 75 PRINCIPAL ADMINISTRATIVE ASSOCIATE                      |
| 10250                                                           | 1                 | 3               | 0             | 4            | 0                      | 0               | 0             | 0            | 4 CLERICAL AIDE                                            |
| 10251                                                           | 0                 | 0               | 4             | 4            | 0                      | 0               | 0             | 0            | 4 CLERICAL ASSOCIATE                                       |
| 10252                                                           | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 SECRETARY                                                |
| 10260                                                           | 24                | 64              | 109           | 197          | 0                      | 0               | 0             | 0            | 197 CALL CENTER REPRESENTATIVE                             |
| 10271                                                           | 6                 | 12              | 27            | 45           | 0                      | 0               | 6             | 6            | 51 ASSOCIATE CALL CENTER REPRESENTATIVE                    |
| 11704                                                           | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1            | 2 SUPERVISOR OF OFFICE MACHINE OPERATIONS                  |
| 12626                                                           | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 STAFF ANALYST                                            |
| 12627                                                           | 0                 | 0               | 18            | 18           | 0                      | 0               | 7             | 7            | 25 ASSOCIATE STAFF ANALYST                                 |
| 13369                                                           | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 ASSOCIATE LABOR RELATIONS ANALYST                        |
| 13615                                                           | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2 COMPUTER SERVICE TECHNICIAN                              |
| 13616                                                           | 2                 | 3               | 4             | 9            | 2                      | 0               | 2             | 4            | 13 SUPERVISING COMPUTER SERVICE TECHNICIAN                 |
| 13632                                                           | 1                 | 0               | 3             | 4            | 0                      | 0               | 0             | 0            | 4 COMPUTER SPECIALIST (SOFTWARE)                           |
| 13641                                                           | 1                 | 12              | 5             | 18           | 0                      | 0               | 1             | 1            | 19 CERTIFIED IT ADMINISTRATOR (LAN)                        |
| 13642                                                           | 1                 | 4               | 1             | 6            | 0                      | 0               | 0             | 0            | 6 CERTIFIED IT ADMINISTRATOR (WAN)                         |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 112  
 PRUTIL22 A  
 PRISE

| TITLE             | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                            |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                              |
| 13643             | 0                 | 2               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | CERTIFIED IT DEVELOPER (APPLICATIONS)        |
| 13644             | 0                 | 3               | 1             | 4            | 0                            | 0               | 0             | 0            | 4     | CERTIFIED IT ADMINISTRATOR (DATABASE)        |
| 13650             | 1                 | 2               | 3             | 6            | 0                            | 0               | 0             | 0            | 6     | COMPUTER PROGRAMMER ANALYST TRAINEE          |
| 20246             | 12                | 10              | 1             | 23           | 0                            | 0               | 0             | 0            | 23    | TELECOMMUNICATIONS ASSOCIATE (DATA)          |
| 20247             | 0                 | 2               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | TELECOMMUNICATIONS ASSOCIATE (VOICE)         |
| 20248             | 1                 | 7               | 0             | 8            | 0                            | 0               | 0             | 0            | 8     | TELECOMMUNICATIONS SPECIALIST (DATA)         |
| 20249             | 0                 | 5               | 0             | 5            | 0                            | 1               | 0             | 1            | 6     | TELECOMMUNICATIONS SPECIALIST (VOICE)        |
| 40526             | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | BOOKKEEPER                                   |
| 56092             | 1                 | 8               | 3             | 12           | 0                            | 0               | 0             | 0            | 12    | ASSISTANT COMMUNITY LIAISON WORKER           |
| 60621             | 2                 | 1               | 1             | 4            | 0                            | 0               | 0             | 0            | 4     | PROGRAM PRODUCER                             |
| 60666             | 0                 | 1               | 7             | 8            | 0                            | 0               | 0             | 0            | 8     | DIRECTOR (TELEVISION)                        |
| 60888             | 0                 | 17              | 0             | 17           | 0                            | 0               | 0             | 0            | 17    | CUSTOMER INFORMATION REPRESENTATIVE          |
| 82984             | 2                 | 1               | 4             | 7            | 0                            | 1               | 2             | 3            | 10    | TELECOMMUNICATIONS MANAGER                   |
| 90311             | 2                 | 2               | 12            | 16           | 0                            | 0               | 0             | 0            | 16    | TELEVISION EQUIPMENT OPERATOR                |
| 90313             | 0                 | 0               | 3             | 3            | 0                            | 0               | 0             | 0            | 3     | FILM MANAGER                                 |
| 90411             | 0                 | 2               | 8             | 10           | 0                            | 0               | 0             | 0            | 10    | RADIO AND TELEVISION OPERATOR                |
| 90436             | 0                 | 0               | 6             | 6            | 0                            | 0               | 1             | 1            | 7     | SUPERVISOR OF RADIO AND TELEVISION OPERATORS |
| 858 AGENCY TOTAL: |                   |                 |               |              |                              |                 |               |              |       |                                              |
|                   | 123               | 260             | 392           | 775          | 12                           | 6               | 69            | 87           | 862   |                                              |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 113  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                             |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                           |  |
|-----------------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-----------------------------------------------------------|--|
| TITLE                                         | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                         |  |
| 860 DEPT. OF RECORDS AND INFORMATION SERVICES |               |                 |               |              |                              |                 |               |              |       |                                                           |  |
| 05487                                         | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ASSISTANT COMMISSIONER (ADMINISTRATIVE SERVICES-DORIS)  |  |
| 1002C                                         | 0             | 0               | 0             | 0            | 1                            | 0               | 0             | 1            |       | 1 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |  |
| 10041                                         | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            |       | 2 ADMINISTRATIVE PUBLIC RECORDS OFFICER                   |  |
| 10050                                         | 0             | 0               | 2             | 2            | 0                            | 0               | 0             | 0            |       | 2 COMPUTER SYSTEMS MANAGER                                |  |
| 10074                                         | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 COMPUTER OPERATIONS MANAGER                             |  |
| 12200                                         | 0             | 0               | 2             | 2            | 0                            | 0               | 0             | 0            |       | 2 STOCK WORKER                                            |  |
| 60215                                         | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 PUBLIC RECORDS AIDE                                     |  |
| 60216                                         | 0             | 0               | 2             | 2            | 0                            | 0               | 1             | 1            |       | 3 PUBLIC RECORDS OFFICER                                  |  |
| 60217                                         | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ASSOCIATE PUBLIC RECORDS OFFICER                        |  |
| 82976                                         | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE PROCUREMENT ANALYST                      |  |
| 90635                                         | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 SENIOR PHOTOGRAPHER                                     |  |
| 860 AGENCY TOTAL:                             |               |                 |               |              |                              |                 |               |              |       |                                                           |  |
|                                               | 0             | 1               | 7             | 8            | 1                            | 0               | 7             | 8            | 16    |                                                           |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 114  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                  |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                        |
|------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|
| TITLE                              | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                          |
| 866 DEPARTMENT OF CONSUMER AFFAIRS |               |                 |               |              |                              |                 |               |              |       |                                                          |
| 1002A                              | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026                              | 2             | 0               | 2             | 4            | 0                            | 1               | 0             | 1            | 5     | ADMINISTRATIVE STAFF ANALYST                             |
| 10033                              | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10050                              | 0             | 0               | 2             | 2            | 0                            | 1               | 0             | 1            | 3     | COMPUTER SYSTEMS MANAGER                                 |
| 10124                              | 1             | 0               | 2             | 3            | 0                            | 1               | 2             | 3            | 6     | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 1022A                              | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY                |
| 10229                              | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | LEGAL SECRETARIAL ASSISTANT                              |
| 10251                              | 0             | 0               | 3             | 3            | 0                            | 0               | 0             | 0            | 3     | CLERICAL ASSOCIATE                                       |
| 12626                              | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | STAFF ANALYST                                            |
| 12627                              | 2             | 0               | 3             | 5            | 0                            | 0               | 0             | 0            | 5     | ASSOCIATE STAFF ANALYST                                  |
| 13632                              | 0             | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | COMPUTER SPECIALIST (SOFTWARE)                           |
| 33995                              | 4             | 6               | 0             | 10           | 0                            | 0               | 0             | 0            | 10    | INSPECTOR (CONSUMER AFFAIRS)                             |
| 40502                              | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | MANAGEMENT AUDITOR                                       |
| 866 AGENCY TOTAL:                  |               |                 |               |              |                              |                 |               |              |       |                                                          |
|                                    | 10            | 11              | 12            | 33           | 1                            | 3               | 2             | 6            | 39    |                                                          |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 115  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                                  |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                             |  |
|----------------------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-------------------------------------------------------------|--|
| TITLE                                              | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                           |  |
| 868 DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES |               |                 |               |              |                              |                 |               |              |       |                                                             |  |
| 0675B                                              | 4             | 3               | 0             | 7            | 0                            | 0               | 2             | 2            |       | 9 NYCAPS PROCESS ANALYST (DCAS CONFIDENTIAL)                |  |
| 06752                                              | 1             | 1               | 7             | 9            | 0                            | 1               | 2             | 3            |       | 12 NYCAPS PROCESS ANALYST                                   |  |
| 06760                                              | 0             | 0               | 1             | 1            | 0                            | 0               | 3             | 3            |       | 4 NYCAPS PROCESS ANALYST MANAGER                            |  |
| 10001                                              | 0             | 0               | 0             | 0            | 0                            | 0               | 4             | 4            |       | 4 ADMINISTRATIVE ACCOUNTANT                                 |  |
| 10004                                              | 0             | 0               | 0             | 0            | 0                            | 0               | 4             | 4            |       | 4 ADMINISTRATIVE ARCHITECT                                  |  |
| 10015                                              | 0             | 0               | 0             | 0            | 0                            | 1               | 3             | 4            |       | 4 ADMINISTRATIVE ENGINEER                                   |  |
| 1002A                                              | 1             | 4               | 2             | 7            | 0                            | 1               | 3             | 4            |       | 11 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |  |
| 1002B                                              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 *ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE (MGRL ASGN  |  |
| 1002C                                              | 3             | 0               | 0             | 3            | 5                            | 0               | 0             | 5            |       | 8 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II   |  |
| 10020                                              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE INVESTIGATOR                               |  |
| 10025                                              | 0             | 1               | 0             | 1            | 0                            | 0               | 3             | 3            |       | 4 ADMINISTRATIVE MANAGER                                    |  |
| 10026                                              | 5             | 4               | 6             | 15           | 3                            | 3               | 7             | 13           |       | 28 ADMINISTRATIVE STAFF ANALYST                             |  |
| 10033                                              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST              |  |
| 10038                                              | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 ADMINISTRATIVE STOREKEEPER                                |  |
| 10047                                              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE REAL PROPERTY MANAGER                      |  |
| 10050                                              | 0             | 1               | 0             | 1            | 0                            | 0               | 2             | 2            |       | 3 COMPUTER SYSTEMS MANAGER                                  |  |
| 10053                                              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE CITY PLANNER                               |  |
| 1006A                                              | 1             | 0               | 0             | 1            | 0                            | 0               | 2             | 2            |       | 3 ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST (MGRL AS  |  |
| 10064                                              | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            |       | 2 ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST           |  |
| 10074                                              | 0             | 0               | 2             | 2            | 0                            | 0               | 0             | 0            |       | 2 COMPUTER OPERATIONS MANAGER                               |  |
| 10077                                              | 0             | 1               | 2             | 3            | 0                            | 0               | 0             | 0            |       | 3 ADMINISTRATIVE INSPECTOR (ELECTRICAL)                     |  |
| 10080                                              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST               |  |
| 10124                                              | 5             | 22              | 49            | 76           | 1                            | 10              | 20            | 31           |       | 107 PRINCIPAL ADMINISTRATIVE ASSOCIATE                      |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 116  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                        |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                          |
| 10250 | 3                 | 4               | 0             | 7            | 0                            | 0               | 0             | 0            | 7     | CLERICAL AIDE                            |
| 10251 | 6                 | 42              | 24            | 72           | 0                            | 1               | 4             | 5            | 77    | CLERICAL ASSOCIATE                       |
| 10252 | 0                 | 4               | 6             | 10           | 0                            | 0               | 0             | 0            | 10    | SECRETARY                                |
| 12176 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | SENIOR SALVAGE APPRAISER                 |
| 12200 | 0                 | 0               | 8             | 8            | 0                            | 0               | 0             | 0            | 8     | STOCK WORKER                             |
| 12202 | 0                 | 1               | 0             | 1            | 0                            | 0               | 1             | 1            | 2     | SUPERVISOR OF STOCK WORKERS              |
| 12626 | 3                 | 0               | 0             | 3            | 1                            | 0               | 0             | 1            | 4     | STAFF ANALYST                            |
| 12627 | 2                 | 2               | 8             | 12           | 1                            | 2               | 7             | 10           | 22    | ASSOCIATE STAFF ANALYST                  |
| 12704 | 10                | 9               | 5             | 24           | 0                            | 0               | 5             | 5            | 29    | TESTS AND MEASUREMENT SPECIALIST         |
| 13615 | 0                 | 0               | 2             | 2            | 0                            | 1               | 0             | 1            | 3     | COMPUTER SERVICE TECHNICIAN              |
| 13632 | 3                 | 0               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | COMPUTER SPECIALIST (SOFTWARE)           |
| 13641 | 0                 | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | CERTIFIED IT ADMINISTRATOR (LAN)         |
| 13642 | 0                 | 0               | 0             | 0            | 0                            | 1               | 0             | 1            | 1     | CERTIFIED IT ADMINISTRATOR (WAN)         |
| 13643 | 0                 | 2               | 0             | 2            | 0                            | 1               | 0             | 1            | 3     | CERTIFIED IT DEVELOPER (APPLICATIONS)    |
| 20123 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ESTIMATOR (MECHANICAL)                   |
| 20130 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | AUTOMOTIVE SPECIALIST                    |
| 20210 | 1                 | 1               | 1             | 3            | 0                            | 0               | 0             | 0            | 3     | ASSISTANT CIVIL ENGINEER                 |
| 21131 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | DEPUTY DIRECTOR OF STANDARDS AND APPEALS |
| 21210 | 2                 | 1               | 2             | 5            | 0                            | 0               | 1             | 1            | 6     | ASSISTANT ARCHITECT                      |
| 22122 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | CITY PLANNER                             |
| 22427 | 0                 | 1               | 2             | 3            | 0                            | 1               | 7             | 8            | 11    | ASSOCIATE PROJECT MANAGER                |
| 31121 | 0                 | 0               | 0             | 0            | 0                            | 2               | 1             | 3            | 3     | ASSOCIATE INVESTIGATOR                   |
| 34171 | 0                 | 0               | 1             | 1            | 0                            | 0               | 2             | 2            | 3     | QUALITY ASSURANCE SPECIALIST             |
| 34176 | 2                 | 0               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | QUALITY ASSURANCE SPECIALIST (FOODS)     |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 117  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                      |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                        |
| 34177 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | QUALITY ASSURANCE SPECIALIST (FUEL)                    |
| 34190 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSOCIATE QUALITY ASSURANCE SPECIALIST                 |
| 34192 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ASSOCIATE QUALITY ASSURANCE SPECIALIST (FOODS)         |
| 34193 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ASSOCIATE QUALITY ASSURANCE SPECIALIST (FUEL)          |
| 34221 | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40235 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | INSURANCE ADVISOR                                      |
| 40410 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | APPRAISER (REAL ESTATE)                                |
| 40420 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SUPERVISING APPRAISER (REAL ESTATE)                    |
| 40425 | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | PRINCIPAL APPRAISER (REAL ESTATE)                      |
| 40510 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ACCOUNTANT                                             |
| 40526 | 1                 | 1               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | BOOKKEEPER                                             |
| 56092 | 0                 | 3               | 0             | 3            | 0                            | 0               | 0             | 0            | 3     | ASSISTANT COMMUNITY LIAISON WORKER                     |
| 56093 | 0                 | 0               | 0             | 0            | 0                            | 1               | 0             | 1            | 1     | COMMUNITY LIAISON WORKER                               |
| 56094 | 0                 | 1               | 0             | 1            | 0                            | 2               | 0             | 2            | 3     | SENIOR COMMUNITY LIAISON WORKER                        |
| 56095 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | PRINCIPAL COMMUNITY LIAISON WORKER                     |
| 60810 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | PUBLIC RELATIONS ASSISTANT                             |
| 60860 | 1                 | 0               | 0             | 1            | 1                            | 0               | 0             | 1            | 2     | BUSINESS PROMOTION COORDINATOR                         |
| 70815 | 0                 | 2               | 0             | 2            | 0                            | 0               | 4             | 4            | 6     | SENIOR SPECIAL OFFICER                                 |
| 70817 | 0                 | 0               | 0             | 0            | 0                            | 0               | 5             | 5            | 5     | SUPERVISING SPECIAL OFFICER                            |
| 80122 | 1                 | 0               | 0             | 1            | 0                            | 1               | 0             | 1            | 2     | ASSOCIATE REAL PROPERTY MANAGER                        |
| 82976 | 1                 | 4               | 0             | 5            | 0                            | 2               | 2             | 4            | 9     | ADMINISTRATIVE PROCUREMENT ANALYST                     |
| 82991 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER            |
| 83008 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ADMINISTRATIVE PROJECT MANAGER                         |
| 90411 | 0                 | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | RADIO AND TELEVISION OPERATOR                          |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 118  
 PRUTIL22 A  
 PRISE

| TITLE             | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                            |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                              |
| 90436             | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | SUPERVISOR OF RADIO AND TELEVISION OPERATORS |
| 90622             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | MEDIA SERVICES TECHNICIAN                    |
| 90698             | 4                 | 5               | 7             | 16           | 0                            | 0               | 3             | 3            | 19    | MAINTENANCE WORKER                           |
| 90710             | 0                 | 0               | 2             | 2            | 0                            | 0               | 1             | 1            | 3     | ELEVATOR MECHANIC                            |
| 90711             | 0                 | 1               | 2             | 3            | 0                            | 0               | 0             | 0            | 3     | ELEVATOR MECHANIC'S HELPER                   |
| 90723             | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | LOCKSMITH                                    |
| 90769             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR ELEVATOR MECHANIC                 |
| 91233             | 0                 | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | SENIOR MOTOR VEHICLE SUPERVISOR              |
| 91628             | 2                 | 0               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | OILER                                        |
| 91638             | 0                 | 0               | 0             | 0            | 2                            | 1               | 10            | 13           | 13    | SENIOR STATIONARY ENGINEER                   |
| 91644             | 6                 | 2               | 9             | 17           | 1                            | 1               | 5             | 7            | 24    | STATIONARY ENGINEER                          |
| 91650             | 0                 | 9               | 12            | 21           | 0                            | 0               | 2             | 2            | 23    | HIGH PRESSURE PLANT TENDER                   |
| 91769             | 0                 | 0               | 0             | 0            | 1                            | 0               | 1             | 2            | 2     | SUPERVISOR ELECTRICIAN                       |
| 91925             | 1                 | 0               | 0             | 1            | 1                            | 0               | 1             | 2            | 3     | STEAM FITTER                                 |
| 91940             | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | THERMOSTAT REPAIRER                          |
| 91971             | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR STEAM FITTER                      |
| 92071             | 0                 | 0               | 0             | 0            | 0                            | 0               | 2             | 2            | 2     | SUPERVISOR CARPENTER                         |
| 92235             | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | PLASTERER                                    |
| 92340             | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | SHEET METAL WORKER                           |
| 92610             | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | MACHINIST                                    |
| 868 AGENCY TOTAL: |                   |                 |               |              |                              |                 |               |              |       |                                              |
|                   | 73                | 139             | 177           | 389          | 18                           | 33              | 136           | 187          | 576   |                                              |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 119  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                     |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                        |  |
|---------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------------------------------|--|
| TITLE                                 | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                      |  |
| 901 DISTRICT ATTORNEY-NEW YORK COUNTY |               |                 |               |              |                              |                 |               |              |       |                                                        |  |
| 05450                                 | 0             | 0               | 3             | 3            | 0                            | 0               | 0             | 0            | 3     | SPECIAL ASSISTANT TO THE DISTRICT ATTORNEY (NY COUNTY) |  |
| 10022                                 | 0             | 0               | 4             | 4            | 0                            | 0               | 2             | 2            | 6     | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST          |  |
| 10026                                 | 21            | 0               | 5             | 26           | 1                            | 0               | 1             | 2            | 28    | ADMINISTRATIVE STAFF ANALYST                           |  |
| 10212                                 | 1             | 3               | 10            | 14           | 0                            | 0               | 0             | 0            | 14    | REPORTER/STENOGRAPHER (DA)                             |  |
| 10252                                 | 0             | 0               | 5             | 5            | 0                            | 0               | 0             | 0            | 5     | SECRETARY                                              |  |
| 30825                                 | 0             | 0               | 9             | 9            | 0                            | 0               | 0             | 0            | 9     | COUNTY DETECTIVE                                       |  |
| 31013                                 | 5             | 0               | 0             | 5            | 0                            | 0               | 0             | 0            | 5     | INTERPRETER (SPANISH)                                  |  |
| 90622                                 | 0             | 2               | 2             | 4            | 0                            | 0               | 0             | 0            | 4     | MEDIA SERVICES TECHNICIAN                              |  |
| 91650                                 | 0             | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | HIGH PRESSURE PLANT TENDER                             |  |
| 901 AGENCY TOTAL:                     |               |                 |               |              |                              |                 |               |              |       |                                                        |  |
|                                       | 27            | 6               | 39            | 72           | 1                            | 0               | 3             | 4            | 76    |                                                        |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 120  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                  |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                           |
|------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-----------------------------------------------------------|
| TITLE                              | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                         |
| 902 DISTRICT ATTORNEY-BRONX COUNTY |               |                 |               |              |                              |                 |               |              |       |                                                           |
| 05322                              | 0             | 2               | 24            | 26           | 0                            | 0               | 0             | 0            | 26    | 26 SENIOR RACKETS INVESTIGATOR (BRONX COUNTY D.A.)        |
| 05323                              | 0             | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | 2 SUPERVISING RACKETS INVESTIGATOR (DX)                   |
| 06716                              | 1             | 0               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | 2 SENIOR ACCOUNTANT INVESTIGATOR (RACKETS) (DX)           |
| 06733                              | 0             | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | 2 DEPUTY CHIEF RACKETS INVESTIGATOR (BRONX DA)            |
| 10001                              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 ADMINISTRATIVE ACCOUNTANT                               |
| 1002C                              | 4             | 0               | 0             | 4            | 1                            | 0               | 0             | 1            | 5     | 5 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 10026                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 ADMINISTRATIVE STAFF ANALYST                            |
| 10074                              | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 COMPUTER OPERATIONS MANAGER                             |
| 10212                              | 0             | 3               | 5             | 8            | 0                            | 0               | 2             | 2            | 10    | 10 REPORTER/STENOGRAPHER (DA)                             |
| 10251                              | 0             | 0               | 12            | 12           | 0                            | 0               | 1             | 1            | 13    | 13 CLERICAL ASSOCIATE                                     |
| 10252                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 SECRETARY                                               |
| 12627                              | 0             | 0               | 2             | 2            | 0                            | 1               | 1             | 2            | 4     | 4 ASSOCIATE STAFF ANALYST                                 |
| 13616                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN                 |
| 13641                              | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | 1 CERTIFIED IT ADMINISTRATOR (LAN)                        |
| 31013                              | 0             | 1               | 5             | 6            | 0                            | 0               | 1             | 1            | 7     | 7 INTERPRETER (SPANISH)                                   |
| 902 AGENCY TOTAL:                  |               |                 |               |              |                              |                 |               |              |       |                                                           |
|                                    | 6             | 6               | 56            | 68           | 1                            | 1               | 7             | 9            | 77    |                                                           |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 121  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                  |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                            |  |
|------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------------------|--|
| TITLE                              | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                          |  |
| 903 DISTRICT ATTORNEY-KINGS COUNTY |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
| 05303                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 DIRECTOR OF PUBLIC INFORMATION (DK)                      |  |
| 1002C                              | 32            | 0               | 0             | 32           | 6                            | 0               | 0             | 6            |       | 38 ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |  |
| 10022                              | 0             | 0               | 3             | 3            | 0                            | 0               | 0             | 0            |       | 3 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |  |
| 10025                              | 0             | 1               | 1             | 2            | 0                            | 0               | 1             | 1            |       | 3 ADMINISTRATIVE MANAGER                                   |  |
| 10050                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 COMPUTER SYSTEMS MANAGER                                 |  |
| 10124                              | 0             | 0               | 0             | 0            | 0                            | 0               | 6             | 6            |       | 6 PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |  |
| 10212                              | 3             | 4               | 6             | 13           | 0                            | 0               | 0             | 0            |       | 13 REPORTER/STENOGRAPHER (DA)                              |  |
| 13616                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN                  |  |
| 40510                              | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ACCOUNTANT                                               |  |
| 90622                              | 0             | 0               | 2             | 2            | 0                            | 0               | 1             | 1            |       | 3 MEDIA SERVICES TECHNICIAN                                |  |
| 903 AGENCY TOTAL:                  |               |                 |               |              |                              |                 |               |              |       |                                                            |  |
|                                    | 35            | 5               | 16            | 56           | 6                            | 0               | 8             | 14           | 70    |                                                            |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 122  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                   |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                        |  |
|-------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------------------------------|--|
| TITLE                               | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                      |  |
| 904 DISTRICT ATTORNEY-QUEENS COUNTY |               |                 |               |              |                              |                 |               |              |       |                                                        |  |
| 06719                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SUPERVISING ACCOUNTANT INVESTIGATOR (RACKETS-QUEENS DA |  |
| 10025                               | 0             | 1               | 1             | 2            | 0                            | 1               | 1             | 2            | 4     | ADMINISTRATIVE MANAGER                                 |  |
| 10026                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ADMINISTRATIVE STAFF ANALYST                           |  |
| 10074                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | COMPUTER OPERATIONS MANAGER                            |  |
| 10124                               | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | PRINCIPAL ADMINISTRATIVE ASSOCIATE                     |  |
| 10212                               | 0             | 2               | 6             | 8            | 0                            | 0               | 0             | 0            | 8     | REPORTER/STENOGRAPHER (DA)                             |  |
| 12627                               | 0             | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | ASSOCIATE STAFF ANALYST                                |  |
| 31013                               | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | INTERPRETER (SPANISH)                                  |  |
| 31118                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSOCIATE FRAUD INVESTIGATOR                           |  |
| 52313                               | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SUPERVISOR III (SOCIAL SERVICES)                       |  |
| 904 AGENCY TOTAL:                   |               |                 |               |              |                              |                 |               |              |       |                                                        |  |
|                                     | 0             | 5               | 13            | 18           | 0                            | 1               | 2             | 3            | 21    |                                                        |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 123  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                     |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                           |  |
|---------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-------------------------------------------|--|
| TITLE                                 | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                         |  |
| 905 DISTRICT ATTORNEY-RICHMOND COUNTY |               |                 |               |              |                              |                 |               |              |       |                                           |  |
| 06606                                 | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            |       | 1 CHIEF INVESTIGATOR (STATEN ISLAND D.A.) |  |
| 10025                                 | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 ADMINISTRATIVE MANAGER                  |  |
| 10026                                 | 0             | 0               | 0             | 0            | 0                            | 0               | 2             | 2            |       | 2 ADMINISTRATIVE STAFF ANALYST            |  |
| 10124                                 | 0             | 0               | 1             | 1            | 0                            | 0               | 2             | 2            |       | 3 PRINCIPAL ADMINISTRATIVE ASSOCIATE      |  |
| 10212                                 | 0             | 0               | 2             | 2            | 0                            | 0               | 0             | 0            |       | 2 REPORTER/STENOGRAPHER (DA)              |  |
| 10251                                 | 0             | 1               | 4             | 5            | 0                            | 1               | 2             | 3            |       | 8 CLERICAL ASSOCIATE                      |  |
| 10252                                 | 0             | 0               | 1             | 1            | 0                            | 0               | 1             | 1            |       | 2 SECRETARY                               |  |
| 12627                                 | 0             | 0               | 3             | 3            | 0                            | 0               | 2             | 2            |       | 5 ASSOCIATE STAFF ANALYST                 |  |
| 30827                                 | 0             | 3               | 3             | 6            | 0                            | 0               | 0             | 0            |       | 6 SENIOR DETECTIVE INVESTIGATOR           |  |
| 56092                                 | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 ASSISTANT COMMUNITY LIAISON WORKER      |  |
| 56093                                 | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            |       | 1 COMMUNITY LIAISON WORKER                |  |
| 60621                                 | 0             | 0               | 0             | 0            | 0                            | 0               | 1             | 1            |       | 1 PROGRAM PRODUCER                        |  |
| 905 AGENCY TOTAL:                     |               |                 |               |              |                              |                 |               |              |       |                                           |  |
|                                       | 0             | 5               | 16            | 21           | 0                            | 1               | 11            | 12           | 33    |                                           |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 124  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                         |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                                          |  |
|-------------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|--|
| TITLE                                     | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                        |  |
| 906 DISTRICT ATTORNEY - SPECIAL NARCOTICS |               |                 |               |              |                              |                 |               |              |       |                                                          |  |
| 06583                                     | 0             | 0               | 14            | 14           | 0                            | 0               | 2             | 2            | 16    | SENIOR RACKETS INVESTIGATOR (SNC)                        |  |
| 06684                                     | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSOCIATE CHIEF RACKETS INVESTIGATOR (SNC)               |  |
| 06734                                     | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | CONFIDENTIAL SECRETARY (OFF.OF THE SPECIAL NARCOTICS PRO |  |
| 10025                                     | 0             | 0               | 3             | 3            | 0                            | 0               | 1             | 1            | 4     | ADMINISTRATIVE MANAGER                                   |  |
| 10074                                     | 0             | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | COMPUTER OPERATIONS MANAGER                              |  |
| 10212                                     | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | REPORTER/STENOGRAPHER (DA)                               |  |
| 906 AGENCY TOTAL:                         |               |                 |               |              |                              |                 |               |              |       |                                                          |  |
|                                           | 0             | 1               | 21            | 22           | 0                            | 0               | 3             | 3            | 25    |                                                          |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 125  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                        |               |                 |               |              | PROVISIONALS WITH PERM TITLE |               |                 |               |              |       |                    |
|------------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|---------------|-----------------|---------------|--------------|-------|--------------------|
| TITLE                                    | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TITLE                        | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION  |
| 941 PUBLIC ADMINISTRATOR NEW YORK COUNTY |               |                 |               |              |                              |               |                 |               |              |       |                    |
| 10251                                    | 0             | 0               | 1             | 1            |                              | 0             | 0               | 0             | 0            | 1     | CLERICAL ASSOCIATE |
| 941 AGENCY TOTAL:                        |               |                 |               |              |                              |               |                 |               |              |       |                    |
|                                          | 0             | 0               | 1             | 1            |                              | 0             | 0               | 0             | 0            | 1     |                    |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 126  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS                     |               |                 |               |              | PROVISIONALS WITH PERM TITLE |               |                 |               |              |       |                                      |
|---------------------------------------|---------------|-----------------|---------------|--------------|------------------------------|---------------|-----------------|---------------|--------------|-------|--------------------------------------|
| TITLE                                 | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TITLE                        | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                    |
| 942 PUBLIC ADMINISTRATOR BRONX COUNTY |               |                 |               |              |                              |               |                 |               |              |       |                                      |
| 10124                                 | 0             | 0               | 0             | 0            |                              | 0             | 0               | 1             | 1            | 1     | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10251                                 | 0             | 0               | 2             | 2            |                              | 0             | 0               | 0             | 0            | 2     | 2 CLERICAL ASSOCIATE                 |
| 942 AGENCY TOTAL:                     |               |                 |               |              |                              |               |                 |               |              |       |                                      |
|                                       | 0             | 0               | 2             | 2            |                              | 0             | 0               | 1             | 1            | 3     |                                      |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 127  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |                                    |        |        |       | PROVISIONALS WITH PERM TITLE |        |        |        |       |       |                                         |
|-------------------|------------------------------------|--------|--------|-------|------------------------------|--------|--------|--------|-------|-------|-----------------------------------------|
|                   | 0-9                                | 10-24  | 25+    | SUB   |                              | 0-9    | 10-24  | 25+    | SUB   |       |                                         |
| TITLE             | MONTHS                             | MONTHS | MONTHS | TOTAL |                              | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION                       |
| -----             |                                    |        |        |       |                              |        |        |        |       |       |                                         |
| 944               | PUBLIC ADMINISTRATOR QUEENS COUNTY |        |        |       |                              |        |        |        |       |       |                                         |
| 06665             | 0                                  | 0      | 3      | 3     |                              | 0      | 0      | 0      | 0     | 3     | DECEDENT PROPERTY AGENT (QUEENS COUNTY) |
| 944               | AGENCY TOTAL:                      |        |        |       |                              |        |        |        |       |       |                                         |
|                   | 0                                  | 0      | 3      | 3     |                              | 0      | 0      | 0      | 0     | 3     |                                         |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 128  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |                                      |        |        |       | PROVISIONALS WITH PERM TITLE |        |        |        |       |       |                                                     |
|-------------------|--------------------------------------|--------|--------|-------|------------------------------|--------|--------|--------|-------|-------|-----------------------------------------------------|
|                   | 0-9                                  | 10-24  | 25+    | SUB   |                              | 0-9    | 10-24  | 25+    | SUB   |       |                                                     |
| TITLE             | MONTHS                               | MONTHS | MONTHS | TOTAL |                              | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION                                   |
| -----             |                                      |        |        |       |                              |        |        |        |       |       |                                                     |
| 945               | PUBLIC ADMINISTRATOR RICHMOND COUNTY |        |        |       |                              |        |        |        |       |       |                                                     |
| 06429             | 0                                    | 0      | 3      | 3     |                              | 0      | 0      | 0      | 0     | 3     | SECRETARY TO PUBLIC ADMINISTRATOR (RICHMOND COUNTY) |
| 945               | AGENCY TOTAL:                        |        |        |       |                              |        |        |        |       |       |                                                     |
|                   | 0                                    | 0      | 3      | 3     |                              | 0      | 0      | 0      | 0     | 3     |                                                     |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 129  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS                          |               |                 |               |              | PROVISIONALS WITH PERM |                 |               |              |       | TITLE                                               |  |
|--------------------------------------------|---------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|-----------------------------------------------------|--|
| TITLE                                      | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                                   |  |
| 993 TRIBOROUGH BRIDGE AND TUNNEL AUTHORITY |               |                 |               |              |                        |                 |               |              |       |                                                     |  |
| 06569                                      | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | VICE PRESIDENT (ENGINEERING AND CONSTRUCTION)(TBTA) |  |
| 06570                                      | 0             | 0               | 0             | 0            | 0                      | 0               | 3             | 3            | 3     | DIRECTOR (ENGINEERING AND CONSTRUCTION) (TBTA)      |  |
| 06599                                      | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | CHIEF OF SECURITY (TBTA)                            |  |
| 06600                                      | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | DIRECTOR OF SPECIAL INVESTIGATIONS (TBTA)           |  |
| 06614                                      | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | VICE PRESIDENT, LABOR RELATIONS (TBTA)              |  |
| 06615                                      | 0             | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2     | DIRECTOR, LABOR RELATIONS (TBTA)                    |  |
| 06623                                      | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | CHIEF MAINTENANCE OFFICER (TBTA)                    |  |
| 06624                                      | 0             | 0               | 1             | 1            | 0                      | 0               | 5             | 5            | 6     | GENERAL MANAGER (TBTA)                              |  |
| 06658                                      | 0             | 0               | 4             | 4            | 0                      | 0               | 0             | 0            | 4     | SPECIAL INVESTIGATOR (TBTA)                         |  |
| 06660                                      | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | DIRECTOR, OPERATIONS REVIEW AND CONTROL (TBTA)      |  |
| 10001                                      | 0             | 2               | 1             | 3            | 0                      | 2               | 1             | 3            | 6     | ADMINISTRATIVE ACCOUNTANT                           |  |
| 10004                                      | 0             | 1               | 1             | 2            | 0                      | 0               | 0             | 0            | 2     | ADMINISTRATIVE ARCHITECT                            |  |
| 10020                                      | 0             | 1               | 1             | 2            | 0                      | 0               | 0             | 0            | 2     | ADMINISTRATIVE INVESTIGATOR                         |  |
| 10025                                      | 0             | 4               | 4             | 8            | 0                      | 1               | 3             | 4            | 12    | ADMINISTRATIVE MANAGER                              |  |
| 10026                                      | 3             | 22              | 25            | 50           | 0                      | 2               | 7             | 9            | 59    | ADMINISTRATIVE STAFF ANALYST                        |  |
| 10033                                      | 0             | 1               | 2             | 3            | 0                      | 0               | 1             | 1            | 4     | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST        |  |
| 10035                                      | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE   |  |
| 10038                                      | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ADMINISTRATIVE STOREKEEPER                          |  |
| 10050                                      | 1             | 2               | 14            | 17           | 0                      | 1               | 3             | 4            | 21    | COMPUTER SYSTEMS MANAGER                            |  |
| 10061                                      | 0             | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | ADMINISTRATIVE TRANSPORTATION COORDINATOR           |  |
| 10074                                      | 0             | 1               | 1             | 2            | 0                      | 0               | 0             | 0            | 2     | COMPUTER OPERATIONS MANAGER                         |  |
| 10095                                      | 0             | 3               | 3             | 6            | 0                      | 1               | 2             | 3            | 9     | ADMINISTRATIVE CONTRACT SPECIALIST                  |  |
| 10124                                      | 1             | 4               | 17            | 22           | 0                      | 1               | 4             | 5            | 27    | PRINCIPAL ADMINISTRATIVE ASSOCIATE                  |  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 130  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                    |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                      |
| 10235 | 1                 | 0               | 14            | 15           | 0                      | 1               | 3             | 4            | 19 EXECUTIVE SECRETARY (TBTA)                        |
| 10251 | 0                 | 1               | 1             | 2            | 0                      | 0               | 0             | 0            | 2 CLERICAL ASSOCIATE                                 |
| 10252 | 0                 | 0               | 7             | 7            | 0                      | 0               | 0             | 0            | 7 SECRETARY                                          |
| 12200 | 0                 | 0               | 4             | 4            | 0                      | 0               | 0             | 0            | 4 STOCK WORKER                                       |
| 13621 | 3                 | 0               | 0             | 3            | 0                      | 0               | 0             | 0            | 3 COMPUTER ASSOCIATE (OPERATIONS)                    |
| 20202 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 CIVIL ENGINEERING INTERN                           |
| 20210 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 ASSISTANT CIVIL ENGINEER                           |
| 20249 | 0                 | 3               | 0             | 3            | 0                      | 0               | 0             | 0            | 3 TELECOMMUNICATIONS SPECIALIST (VOICE)              |
| 21755 | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1            | 2 *RESEARCH SCIENTIST                                |
| 22427 | 0                 | 1               | 1             | 2            | 0                      | 0               | 0             | 0            | 2 ASSOCIATE PROJECT MANAGER                          |
| 40505 | 0                 | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 *ASSISTANT ACCOUNTANT                              |
| 40510 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 ACCOUNTANT                                         |
| 40526 | 11                | 0               | 0             | 11           | 1                      | 0               | 0             | 1            | 12 BOOKKEEPER                                        |
| 56093 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 COMMUNITY LIAISON WORKER                           |
| 70710 | 8                 | 0               | 0             | 8            | 0                      | 0               | 0             | 0            | 8 BRIDGE AND TUNNEL OFFICER                          |
| 82976 | 0                 | 4               | 6             | 10           | 0                      | 1               | 3             | 4            | 14 ADMINISTRATIVE PROCUREMENT ANALYST                |
| 82984 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 TELECOMMUNICATIONS MANAGER                         |
| 82998 | 0                 | 0               | 1             | 1            | 0                      | 1               | 3             | 4            | 5 ADMINISTRATIVE SUPERINTENDENT OF BRIDGE OPERATIONS |
| 83008 | 0                 | 12              | 80            | 92           | 0                      | 7               | 12            | 19           | 111 ADMINISTRATIVE PROJECT MANAGER                   |
| 90807 | 0                 | 3               | 12            | 15           | 0                      | 0               | 0             | 0            | 15 MAINTAINER (BRIDGES AND TUNNELS)                  |
| 91349 | 0                 | 0               | 0             | 0            | 0                      | 2               | 12            | 14           | 14 BRIDGE AND TUNNEL SUPERVISOR                      |
| 993   | AGENCY TOTAL:     |                 |               |              |                        |                 |               |              |                                                      |
|       | 29                | 67              | 212           | 308          | 1                      | 20              | 66            | 87           | 395                                                  |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 131  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS            |               |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE | TITLE DESCRIPTION                                        |
|------------------------------|---------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|----------------------------------------------------------|
| TITLE                        | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                          |
| 996 N.Y.C. HOUSING AUTHORITY |               |                 |               |              |                        |                 |               |              |       |                                                          |
| 05400                        | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | DEPUTY DIRECTOR OF PERSONNEL AND LABOR RELATIONS (HA)    |
| 06369                        | 0             | 1               | 0             | 1            | 0                      | 0               | 0             | 0            | 1     | DIRECTOR OF AUDIT AND PROGRAM ANALYSIS (HA)              |
| 06428                        | 0             | 2               | 0             | 2            | 0                      | 0               | 0             | 0            | 2     | DEPUTY COUNSEL INTERNE (HA)                              |
| 06439                        | 0             | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1     | DEPUTY DIRECTOR OF HOUSING APPLICATIONS (HA) (PT. I)     |
| 06442                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | DEPUTY DIRECTOR OF METHODS AND ANALYSIS (HA) (PT. I)     |
| 06447                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | DIRECTOR OF MATERIALS MANAGEMENT (HA) PT. I              |
| 06452                        | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | DEPUTY INSPECTOR GENERAL (HA) PT I                       |
| 06472                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | SPECIAL ASSISTANT TO THE EXECUTIVE DIRECTOR (HA)         |
| 06679                        | 0             | 0               | 1             | 1            | 0                      | 0               | 1             | 1            | 2     | SECRETARY TO DEPUTY EXECUTIVE DIRECTOR (HA)              |
| 06680                        | 0             | 0               | 0             | 0            | 1                      | 0               | 0             | 1            | 1     | SECRETARY TO COUNSEL (HA)                                |
| 06774                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | AGENCY SECURITY DIRECTOR                                 |
| 10001                        | 0             | 0               | 2             | 2            | 1                      | 0               | 21            | 22           | 24    | ADMINISTRATIVE ACCOUNTANT                                |
| 10004                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ADMINISTRATIVE ARCHITECT                                 |
| 10009                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR            |
| 10010                        | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | ADMINISTRATIVE MANAGEMENT AUDITOR                        |
| 10015                        | 0             | 0               | 0             | 0            | 0                      | 1               | 1             | 2            | 2     | ADMINISTRATIVE ENGINEER                                  |
| 10018                        | 0             | 0               | 0             | 0            | 1                      | 4               | 36            | 41           | 41    | ADMINISTRATIVE HOUSING MANAGER                           |
| 10019                        | 3             | 0               | 1             | 4            | 1                      | 4               | 36            | 41           | 45    | ADMINISTRATIVE HOUSING SUPERINTENDENT                    |
| 1002A                        | 3             | 4               | 4             | 11           | 3                      | 2               | 14            | 19           | 30    | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1002C                        | 7             | 0               | 0             | 7            | 15                     | 0               | 0             | 15           | 22    | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II  |
| 10020                        | 1             | 0               | 1             | 2            | 0                      | 0               | 4             | 4            | 6     | ADMINISTRATIVE INVESTIGATOR                              |
| 10022                        | 5             | 1               | 27            | 33           | 1                      | 1               | 21            | 23           | 56    | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |
| 10023                        | 0             | 0               | 0             | 0            | 0                      | 0               | 3             | 3            | 3     | ADMINISTRATIVE LANDSCAPE ARCHITECT                       |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 132  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                        |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|----------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                          |
| 10025 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 ADMINISTRATIVE MANAGER                                 |
| 10026 | 6                 | 1               | 19            | 26           | 3                      | 8               | 61            | 72           | 98 ADMINISTRATIVE STAFF ANALYST                          |
| 10033 | 0                 | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST           |
| 10035 | 0                 | 0               | 1             | 1            | 2                      | 0               | 9             | 11           | 12 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE     |
| 10037 | 0                 | 0               | 2             | 2            | 0                      | 0               | 3             | 3            | 5 ADMINISTRATIVE SPACE ANALYST                           |
| 10038 | 0                 | 0               | 0             | 0            | 0                      | 0               | 5             | 5            | 5 ADMINISTRATIVE STOREKEEPER                             |
| 10045 | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1            | 1 ADMINISTRATIVE SUPERVISOR OF SKILLED TRADES (HA)       |
| 10050 | 0                 | 2               | 9             | 11           | 0                      | 0               | 5             | 5            | 16 COMPUTER SYSTEMS MANAGER                              |
| 10074 | 0                 | 0               | 3             | 3            | 0                      | 0               | 2             | 2            | 5 COMPUTER OPERATIONS MANAGER                            |
| 10076 | 0                 | 0               | 0             | 0            | 1                      | 1               | 5             | 7            | 7 SUPERVISOR OF ELEVATOR MAINTENANCE (HOUSING AUTHORITY) |
| 10078 | 1                 | 1               | 0             | 2            | 1                      | 0               | 12            | 13           | 15 ADMINISTRATIVE INSPECTOR (HOUSING)                    |
| 10096 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 ADMINISTRATIVE PRINTING SERVICES MANAGER               |
| 10124 | 5                 | 7               | 0             | 12           | 8                      | 14              | 0             | 22           | 34 PRINCIPAL ADMINISTRATIVE ASSOCIATE                    |
| 1022A | 0                 | 1               | 0             | 1            | 0                      | 5               | 4             | 9            | 10 LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY             |
| 10229 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 LEGAL SECRETARIAL ASSISTANT                            |
| 10250 | 1                 | 3               | 12            | 16           | 0                      | 0               | 0             | 0            | 16 CLERICAL AIDE                                         |
| 10251 | 2                 | 3               | 13            | 18           | 2                      | 0               | 1             | 3            | 21 CLERICAL ASSOCIATE                                    |
| 10252 | 4                 | 5               | 285           | 294          | 0                      | 0               | 22            | 22           | 316 SECRETARY                                            |
| 11704 | 0                 | 0               | 2             | 2            | 0                      | 0               | 1             | 1            | 3 SUPERVISOR OF OFFICE MACHINE OPERATIONS                |
| 12203 | 0                 | 0               | 7             | 7            | 0                      | 0               | 4             | 4            | 11 HOUSING STOCK WORKER                                  |
| 12204 | 0                 | 0               | 0             | 0            | 0                      | 0               | 4             | 4            | 4 SUPERVISOR OF HOUSING STOCK WORKERS                    |
| 12626 | 1                 | 0               | 0             | 1            | 2                      | 0               | 0             | 2            | 3 STAFF ANALYST                                          |
| 12627 | 1                 | 0               | 6             | 7            | 1                      | 0               | 19            | 20           | 27 ASSOCIATE STAFF ANALYST                               |
| 12752 | 0                 | 2               | 0             | 2            | 0                      | 0               | 0             | 0            | 2 LABOR RELATIONS ANALYST TRAINEE                        |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 133  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                         |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-----------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                           |
| 13353 | 2                 | 0               | 0             | 2            | 0                            | 0               | 1             | 1            | 3     | HEARING EXAMINER (HOUSING AUTHORITY)                      |
| 13368 | 1                 | 1               | 1             | 3            | 0                            | 0               | 1             | 1            | 4     | LABOR RELATIONS ANALYST                                   |
| 13615 | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | COMPUTER SERVICE TECHNICIAN                               |
| 13616 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISING COMPUTER SERVICE TECHNICIAN                   |
| 13621 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | COMPUTER ASSOCIATE (OPERATIONS)                           |
| 13632 | 0                 | 0               | 0             | 0            | 1                            | 0               | 0             | 1            | 1     | COMPUTER SPECIALIST (SOFTWARE)                            |
| 13641 | 2                 | 0               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | CERTIFIED IT ADMINISTRATOR (LAN)                          |
| 20123 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | ESTIMATOR (MECHANICAL)                                    |
| 20126 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | SENIOR ESTIMATOR (ELECTRICAL)                             |
| 20127 | 1                 | 0               | 0             | 1            | 0                            | 0               | 3             | 3            | 4     | SENIOR ESTIMATOR (GENERAL CONSTRUCTION)                   |
| 20128 | 1                 | 0               | 0             | 1            | 1                            | 0               | 1             | 2            | 3     | SENIOR ESTIMATOR (MECHANICAL)                             |
| 20210 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSISTANT CIVIL ENGINEER                                  |
| 20246 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | TELECOMMUNICATIONS ASSOCIATE (DATA)                       |
| 20247 | 0                 | 0               | 2             | 2            | 0                            | 0               | 1             | 1            | 3     | TELECOMMUNICATIONS ASSOCIATE (VOICE)                      |
| 20248 | 0                 | 0               | 1             | 1            | 0                            | 0               | 2             | 2            | 3     | TELECOMMUNICATIONS SPECIALIST (DATA)                      |
| 20272 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSOCIATE OPERATIONS COMMUNICATIONS SPECIALIST            |
| 21210 | 0                 | 0               | 2             | 2            | 0                            | 0               | 0             | 0            | 2     | ASSISTANT ARCHITECT                                       |
| 22121 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | CITY PLANNING TECHNICIAN                                  |
| 22122 | 1                 | 0               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | CITY PLANNER                                              |
| 22508 | 2                 | 0               | 0             | 2            | 0                            | 0               | 0             | 0            | 2     | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST                  |
| 31013 | 0                 | 1               | 1             | 2            | 1                            | 0               | 1             | 2            | 4     | INTERPRETER (SPANISH)                                     |
| 31017 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | INTERPRETER, CHINESE (CANTONESE, MANDARIN, TAIWANESE-FAC) |
| 31121 | 0                 | 0               | 3             | 3            | 0                            | 0               | 1             | 1            | 4     | ASSOCIATE INVESTIGATOR                                    |
| 31311 | 0                 | 0               | 20            | 20           | 0                            | 2               | 4             | 6            | 26    | LEAD ABATEMENT WORKER                                     |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 134  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                                      |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                        |
| 31312 | 1                 | 0               | 1             | 2            | 1                            | 0               | 0             | 1            | 3     | ASBESTOS HAZARD INVESTIGATOR                           |
| 31314 | 0                 | 0               | 0             | 0            | 0                            | 0               | 5             | 5            | 5     | ASBESTOS HANDLER SUPERVISOR                            |
| 31690 | 0                 | 0               | 3             | 3            | 0                            | 0               | 2             | 2            | 5     | INSPECTOR (HOUSING CONSTRUCTION)                       |
| 34173 | 1                 | 0               | 0             | 1            | 1                            | 0               | 0             | 1            | 2     | QUALITY ASSURANCE SPECIALIST (BUILDING REPAIRS)        |
| 34202 | 0                 | 1               | 9             | 10           | 0                            | 0               | 4             | 4            | 14    | CONSTRUCTION PROJECT MANAGER                           |
| 34205 | 0                 | 0               | 1             | 1            | 0                            | 0               | 1             | 1            | 2     | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 34221 | 0                 | 0               | 10            | 10           | 1                            | 0               | 8             | 9            | 19    | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40482 | 0                 | 0               | 1             | 1            | 0                            | 0               | 3             | 3            | 4     | WORKERS' COMPENSATION BENEFITS EXAMINER                |
| 40502 | 0                 | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | MANAGEMENT AUDITOR                                     |
| 40510 | 0                 | 0               | 7             | 7            | 0                            | 0               | 6             | 6            | 13    | ACCOUNTANT                                             |
| 40526 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | BOOKKEEPER                                             |
| 40610 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | STATISTICIAN                                           |
| 40905 | 1                 | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ASSISTANT ECONOMIST                                    |
| 40910 | 0                 | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | ECONOMIST                                              |
| 52631 | 0                 | 0               | 2             | 2            | 0                            | 0               | 2             | 2            | 4     | SUPERVISOR I (SOCIAL WORK)                             |
| 52632 | 0                 | 0               | 5             | 5            | 0                            | 0               | 7             | 7            | 12    | SUPERVISOR II (SOCIAL WORK)                            |
| 60430 | 0                 | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | RECREATION DIRECTOR                                    |
| 60580 | 0                 | 0               | 0             | 0            | 0                            | 0               | 1             | 1            | 1     | CHIEF OF HOUSING COMMUNITY ACTIVITIES                  |
| 60810 | 0                 | 2               | 0             | 2            | 0                            | 0               | 1             | 1            | 3     | PUBLIC RELATIONS ASSISTANT                             |
| 60816 | 0                 | 1               | 1             | 2            | 0                            | 0               | 0             | 0            | 2     | ASSOCIATE PUBLIC INFORMATION SPECIALIST                |
| 60888 | 2                 | 0               | 0             | 2            | 5                            | 0               | 0             | 5            | 7     | CUSTOMER INFORMATION REPRESENTATIVE                    |
| 80201 | 26                | 10              | 10            | 46           | 16                           | 0               | 5             | 21           | 67    | HOUSING ASSISTANT                                      |
| 80202 | 0                 | 0               | 3             | 3            | 0                            | 0               | 0             | 0            | 3     | HOUSING ASSISTANT (BILINGUAL)                          |
| 80205 | 0                 | 0               | 0             | 0            | 6                            | 0               | 0             | 6            | 6     | ASSISTANT HOUSING MANAGER                              |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 135  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|--------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                  |
| 80210 | 0                 | 0               | 0             | 0            | 4                      | 12              | 30            | 46           | 46 HOUSING MANAGER                               |
| 80310 | 0                 | 0               | 0             | 0            | 12                     | 16              | 44            | 72           | 72 RESIDENT BUILDINGS SUPERINTENDENT             |
| 81350 | 0                 | 0               | 0             | 0            | 1                      | 6               | 37            | 44           | 44 SUPERVISING HOUSING GROUNDSKEEPER             |
| 81361 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 FORESTER                                       |
| 82011 | 0                 | 0               | 0             | 0            | 0                      | 14              | 17            | 31           | 31 SUPERVISOR OF HOUSING CARETAKERS              |
| 82976 | 1                 | 0               | 0             | 1            | 0                      | 0               | 7             | 7            | 8 ADMINISTRATIVE PROCUREMENT ANALYST             |
| 82984 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 TELECOMMUNICATIONS MANAGER                     |
| 82991 | 0                 | 0               | 1             | 1            | 3                      | 1               | 19            | 23           | 24 ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER   |
| 82994 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 ADMINISTRATIVE LABOR RELATIONS ANALYST         |
| 83006 | 0                 | 0               | 4             | 4            | 0                      | 0               | 2             | 2            | 6 ADMINISTRATIVE HOUSING DEVELOPMENT SPECIALIST  |
| 83008 | 0                 | 1               | 0             | 1            | 0                      | 1               | 1             | 2            | 3 ADMINISTRATIVE PROJECT MANAGER                 |
| 90511 | 0                 | 0               | 0             | 0            | 6                      | 0               | 3             | 9            | 9 HOUSING EXTERMINATOR                           |
| 90536 | 0                 | 0               | 0             | 0            | 0                      | 1               | 5             | 6            | 6 SUPERVISOR OF HOUSING EXTERMINATORS            |
| 90622 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 MEDIA SERVICES TECHNICIAN                      |
| 90635 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SENIOR PHOTOGRAPHER                            |
| 90698 | 12                | 0               | 2             | 14           | 36                     | 0               | 65            | 101          | 115 MAINTENANCE WORKER                           |
| 90710 | 0                 | 0               | 0             | 0            | 15                     | 0               | 0             | 15           | 15 ELEVATOR MECHANIC                             |
| 90711 | 76                | 31              | 23            | 130          | 0                      | 1               | 0             | 1            | 131 ELEVATOR MECHANIC'S HELPER                   |
| 90735 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 ROOFER                                         |
| 90775 | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2            | 2 SUPERVISOR ROOFER                              |
| 91233 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SENIOR MOTOR VEHICLE SUPERVISOR                |
| 91619 | 0                 | 2               | 4             | 6            | 1                      | 51              | 55            | 107          | 113 HEATING PLANT TECHNICIAN (HOUSING AUTHORITY) |
| 92122 | 0                 | 1               | 3             | 4            | 0                      | 0               | 2             | 2            | 6 ASSISTANT PRINTING PRESS OPERATOR              |
| 92123 | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1            | 2 PRINTING PRESS OPERATOR                        |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 136  
 PRUTIL22 A  
 PRISE

| TITLE             | PURE PROVISIONALS |                 |               |  | SUB<br>TOTAL | PROVISIONALS WITH PERM TITLE |                 |               |              | TOTAL | TITLE DESCRIPTION                              |
|-------------------|-------------------|-----------------|---------------|--|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------|
|                   | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS |  |              | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |       |                                                |
| 92225             | 2                 | 2               | 5             |  | 9            | 0                            | 1               | 2             | 3            | 12    | MASON'S HELPER                                 |
| 92235             | 0                 | 0               | 0             |  | 0            | 6                            | 0               | 1             | 7            | 7     | PLASTERER                                      |
| 92271             | 0                 | 0               | 0             |  | 0            | 0                            | 0               | 4             | 4            | 4     | SUPERVISOR BRICKLAYER                          |
| 92355             | 1                 | 0               | 0             |  | 1            | 0                            | 0               | 3             | 3            | 4     | WELDER                                         |
| 92501             | 0                 | 0               | 1             |  | 1            | 0                            | 0               | 0             | 0            | 1     | AUTO BODY WORKER                               |
| 92509             | 0                 | 0               | 3             |  | 3            | 0                            | 0               | 1             | 1            | 4     | SENIOR AUTOMOTIVE SERVICE WORKER               |
| 92575             | 0                 | 0               | 0             |  | 0            | 0                            | 0               | 1             | 1            | 1     | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610             | 1                 | 0               | 1             |  | 2            | 0                            | 0               | 0             | 0            | 2     | MACHINIST                                      |
| 996 AGENCY TOTAL: |                   |                 |               |  |              |                              |                 |               |              |       |                                                |
|                   | 177               | 91              | 545           |  | 813          | 161                          | 147             | 668           | 976          | 1789  |                                                |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 137  
 PRUTIL22 A  
 PRISE

| PURE PROVISIONALS            |               |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE |                                               |
|------------------------------|---------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|-----------------------------------------------|
| TITLE                        | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                             |
| 998 N.Y.C. TRANSIT AUTHORITY |               |                 |               |              |                        |                 |               |              |       |                                               |
| 05262                        | 3             | 0               | 3             | 6            | 0                      | 0               | 17            | 17           | 23    | CONFIDENTIAL SECRETARY (BT)                   |
| 06732                        | 3             | 1               | 42            | 46           | 0                      | 4               | 135           | 139          | 185   | ELECTRONIC SPECIALIST (TRANSIT AUTHORITY)     |
| 10001                        | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | ADMINISTRATIVE ACCOUNTANT                     |
| 10003                        | 0             | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2     | ADMINISTRATIVE GRAPHIC ARTIST                 |
| 10004                        | 0             | 0               | 1             | 1            | 1                      | 0               | 7             | 8            | 9     | ADMINISTRATIVE ARCHITECT                      |
| 10010                        | 0             | 0               | 5             | 5            | 0                      | 0               | 1             | 1            | 6     | ADMINISTRATIVE MANAGEMENT AUDITOR             |
| 10015                        | 0             | 1               | 15            | 16           | 0                      | 1               | 58            | 59           | 75    | ADMINISTRATIVE ENGINEER                       |
| 10022                        | 0             | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1     | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025                        | 2             | 16              | 102           | 120          | 1                      | 4               | 65            | 70           | 190   | ADMINISTRATIVE MANAGER                        |
| 10026                        | 2             | 5               | 71            | 78           | 0                      | 3               | 101           | 104          | 182   | ADMINISTRATIVE STAFF ANALYST                  |
| 10036                        | 0             | 0               | 0             | 0            | 0                      | 0               | 5             | 5            | 5     | ADMINISTRATIVE REVENUE MANAGER (TA)           |
| 10037                        | 0             | 0               | 0             | 0            | 0                      | 0               | 2             | 2            | 2     | ADMINISTRATIVE SPACE ANALYST                  |
| 10044                        | 0             | 0               | 0             | 0            | 0                      | 0               | 4             | 4            | 4     | ADMINISTRATIVE CLAIM EXAMINER                 |
| 10050                        | 0             | 0               | 24            | 24           | 0                      | 0               | 11            | 11           | 35    | COMPUTER SYSTEMS MANAGER                      |
| 10074                        | 0             | 0               | 18            | 18           | 0                      | 0               | 3             | 3            | 21    | COMPUTER OPERATIONS MANAGER                   |
| 10124                        | 0             | 8               | 42            | 50           | 5                      | 2               | 101           | 108          | 158   | PRINCIPAL ADMINISTRATIVE ASSOCIATE            |
| 10229                        | 0             | 2               | 8             | 10           | 0                      | 0               | 1             | 1            | 11    | LEGAL SECRETARIAL ASSISTANT                   |
| 10251                        | 0             | 3               | 1             | 4            | 0                      | 0               | 0             | 0            | 4     | CLERICAL ASSOCIATE                            |
| 10252                        | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | SECRETARY                                     |
| 10610                        | 0             | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1     | STATION AGENT                                 |
| 11704                        | 0             | 0               | 2             | 2            | 0                      | 0               | 0             | 0            | 2     | SUPERVISOR OF OFFICE MACHINE OPERATIONS       |
| 12626                        | 2             | 0               | 0             | 2            | 0                      | 1               | 0             | 1            | 3     | STAFF ANALYST                                 |
| 12627                        | 0             | 3               | 25            | 28           | 0                      | 2               | 69            | 71           | 99    | ASSOCIATE STAFF ANALYST                       |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 138  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                    |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                      |
| 12814 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 CONFIDENTIAL SECRETARY                             |
| 13117 | 5                 | 14              | 31            | 50           | 5                      | 24              | 39            | 68           | 118 ASSISTANT TRANSIT MANAGEMENT ANALYST             |
| 13120 | 9                 | 3               | 77            | 89           | 6                      | 4               | 108           | 118          | 207 ASSOCIATE TRANSIT MANAGEMENT ANALYST             |
| 13121 | 3                 | 4               | 65            | 72           | 7                      | 21              | 148           | 176          | 248 PRINCIPAL TRANSIT MANAGEMENT ANALYST             |
| 13130 | 0                 | 0               | 1             | 1            | 0                      | 1               | 9             | 10           | 11 ASSISTANT TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13133 | 0                 | 0               | 2             | 2            | 1                      | 3               | 23            | 27           | 29 PRINCIPAL TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13134 | 0                 | 0               | 2             | 2            | 1                      | 1               | 34            | 36           | 38 ASSOCIATE TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13621 | 0                 | 0               | 0             | 0            | 0                      | 0               | 2             | 2            | 2 COMPUTER ASSOCIATE (OPERATIONS)                    |
| 13632 | 0                 | 0               | 14            | 14           | 4                      | 0               | 17            | 21           | 35 COMPUTER SPECIALIST (SOFTWARE)                    |
| 13643 | 0                 | 1               | 1             | 2            | 0                      | 1               | 3             | 4            | 6 CERTIFIED IT DEVELOPER (APPLICATIONS)              |
| 20118 | 3                 | 5               | 2             | 10           | 1                      | 0               | 2             | 3            | 13 ASSOCIATE ENGINEERING TECHNICIAN                  |
| 20127 | 0                 | 0               | 0             | 0            | 0                      | 0               | 1             | 1            | 1 SENIOR ESTIMATOR (GENERAL CONSTRUCTION)            |
| 20140 | 0                 | 2               | 2             | 4            | 0                      | 1               | 0             | 1            | 5 QUALITY CONTROL SPECIALIST                         |
| 20141 | 0                 | 6               | 9             | 15           | 0                      | 3               | 26            | 29           | 44 SENIOR QUALITY CONTROL SPECIALIST                 |
| 20202 | 5                 | 3               | 1             | 9            | 0                      | 0               | 0             | 0            | 9 CIVIL ENGINEERING INTERN                           |
| 20210 | 0                 | 3               | 8             | 11           | 0                      | 0               | 0             | 0            | 11 ASSISTANT CIVIL ENGINEER                          |
| 20215 | 0                 | 0               | 2             | 2            | 1                      | 2               | 6             | 9            | 11 CIVIL ENGINEER                                    |
| 20247 | 1                 | 0               | 1             | 2            | 0                      | 0               | 0             | 0            | 2 TELECOMMUNICATIONS ASSOCIATE (VOICE)               |
| 20248 | 4                 | 12              | 1             | 17           | 0                      | 12              | 5             | 17           | 34 TELECOMMUNICATIONS SPECIALIST (DATA)              |
| 20249 | 1                 | 0               | 0             | 1            | 0                      | 0               | 5             | 5            | 6 TELECOMMUNICATIONS SPECIALIST (VOICE)              |
| 20302 | 0                 | 5               | 4             | 9            | 0                      | 0               | 0             | 0            | 9 ELECTRICAL ENGINEERING INTERN                      |
| 20315 | 1                 | 1               | 1             | 3            | 0                      | 5               | 13            | 18           | 21 ELECTRICAL ENGINEER                               |
| 20403 | 1                 | 0               | 0             | 1            | 0                      | 0               | 0             | 0            | 1 MECHANICAL ENGINEERING INTERN                      |
| 20415 | 0                 | 0               | 4             | 4            | 1                      | 1               | 7             | 9            | 13 MECHANICAL ENGINEER                               |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 139  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                      |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|--------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                        |
| 21210 | 3                 | 0               | 2             | 5            | 0                      | 0               | 0             | 0            | 5 ASSISTANT ARCHITECT                                  |
| 21215 | 0                 | 0               | 1             | 1            | 0                      | 1               | 1             | 2            | 3 ARCHITECT                                            |
| 21513 | 0                 | 0               | 0             | 0            | 0                      | 2               | 0             | 2            | 2 LABORATORY MICROBIOLOGIST                            |
| 21514 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 ASSOCIATE LABORATORY MICROBIOLOGIST                  |
| 22122 | 0                 | 0               | 0             | 0            | 0                      | 2               | 0             | 2            | 2 CITY PLANNER                                         |
| 22427 | 4                 | 16              | 77            | 97           | 11                     | 8               | 146           | 165          | 262 ASSOCIATE PROJECT MANAGER                          |
| 30080 | 0                 | 0               | 1             | 1            | 0                      | 0               | 0             | 0            | 1 PARALEGAL AIDE                                       |
| 30726 | 0                 | 0               | 0             | 0            | 0                      | 1               | 0             | 1            | 1 CLAIM SPECIALIST                                     |
| 31314 | 0                 | 0               | 8             | 8            | 0                      | 0               | 0             | 0            | 8 ASBESTOS HANDLER SUPERVISOR                          |
| 31642 | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1            | 2 ASSOCIATE INSPECTOR (CONSTRUCTION)                   |
| 33716 | 92                | 63              | 122           | 277          | 2                      | 1               | 4             | 7            | 284 CAR INSPECTOR                                      |
| 33717 | 15                | 23              | 6             | 44           | 14                     | 1               | 2             | 17           | 61 ROAD CAR INSPECTOR                                  |
| 35500 | 0                 | 3               | 1             | 4            | 0                      | 0               | 0             | 0            | 4 SYSTEM SAFETY SPECIALIST TRAINEE (TRANSIT AUTHORITY) |
| 35503 | 4                 | 4               | 46            | 54           | 0                      | 2               | 15            | 17           | 71 SYSTEM SAFETY SPECIALIST (TRANSIT AUTHORITY)        |
| 35505 | 0                 | 0               | 4             | 4            | 0                      | 0               | 0             | 0            | 4 ADMINISTRATIVE SAFETY OFFICER (TA)                   |
| 40482 | 0                 | 0               | 5             | 5            | 0                      | 0               | 2             | 2            | 7 WORKERS' COMPENSATION BENEFITS EXAMINER              |
| 40502 | 0                 | 1               | 0             | 1            | 0                      | 0               | 1             | 1            | 2 MANAGEMENT AUDITOR                                   |
| 41111 | 0                 | 0               | 8             | 8            | 0                      | 0               | 18            | 18           | 26 COLLECTING AGENT                                    |
| 60865 | 0                 | 1               | 5             | 6            | 0                      | 0               | 2             | 2            | 8 TRANSIT CUSTOMER SERVICE SPECIALIST                  |
| 60866 | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1            | 2 ASSOCIATE TRANSIT CUSTOMER SERVICE SPECIALIST        |
| 83008 | 0                 | 0               | 22            | 22           | 0                      | 0               | 34            | 34           | 56 ADMINISTRATIVE PROJECT MANAGER                      |
| 90635 | 0                 | 0               | 1             | 1            | 0                      | 0               | 1             | 1            | 2 SENIOR PHOTOGRAPHER                                  |
| 90724 | 0                 | 0               | 22            | 22           | 0                      | 0               | 1             | 1            | 23 MAINTAINER'S HELPER-GROUP B                         |
| 90728 | 0                 | 7               | 0             | 7            | 0                      | 0               | 0             | 0            | 7 MECHANICAL MAINTAINER - GROUP C                      |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
 IN TIME PERIODS

P: 140  
 PRUTIL22 A  
 PRISE

| TITLE | PURE PROVISIONALS |                 |               |              | PROVISIONALS WITH PERM |                 |               |              | TITLE DESCRIPTION                                          |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|------------------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL |                                                            |
| 90846 | 50                | 5               | 16            | 71           | 0                      | 0               | 2             | 2            | 73 TRANSIT ELECTRO-MECHANICAL MAINTAINER                   |
| 91638 | 0                 | 0               | 0             | 0            | 0                      | 0               | 3             | 3            | 3 SENIOR STATIONARY ENGINEER                               |
| 91644 | 1                 | 1               | 4             | 6            | 0                      | 3               | 5             | 8            | 14 STATIONARY ENGINEER                                     |
| 91650 | 4                 | 4               | 10            | 18           | 0                      | 0               | 0             | 0            | 18 HIGH PRESSURE PLANT TENDER                              |
| 91724 | 0                 | 91              | 7             | 98           | 0                      | 2               | 0             | 2            | 100 TRANSIT ELECTRICAL HELPER                              |
| 91725 | 0                 | 26              | 15            | 41           | 0                      | 1               | 2             | 3            | 44 LIGHT MAINTAINER                                        |
| 91736 | 3                 | 9               | 0             | 12           | 9                      | 13              | 16            | 38           | 50 POWER CABLE MAINTAINER                                  |
| 91738 | 2                 | 0               | 0             | 2            | 4                      | 2               | 3             | 9            | 11 POWER MAINTAINER, GROUP B                               |
| 91741 | 0                 | 7               | 5             | 12           | 0                      | 0               | 3             | 3            | 15 SIGNAL MAINTAINER                                       |
| 91745 | 8                 | 66              | 4             | 78           | 0                      | 2               | 0             | 2            | 80 TELEPHONE MAINTAINER                                    |
| 91752 | 0                 | 0               | 0             | 0            | 0                      | 0               | 3             | 3            | 3 POWER ELECTRONIC MAINTAINER                              |
| 91755 | 0                 | 0               | 4             | 4            | 0                      | 0               | 20            | 20           | 24 ASSOCIATE RAILROAD SIGNAL SPECIALIST                    |
| 91756 | 0                 | 0               | 2             | 2            | 1                      | 5               | 30            | 36           | 38 ASSOCIATE RAILROAD SIGNAL SPECIALIST (OPERATIONS)       |
| 91787 | 0                 | 4               | 0             | 4            | 0                      | 0               | 0             | 0            | 4 ?ASSISTANT RAILROAD SIGNAL SPECIALIST                    |
| 91801 | 2                 | 5               | 4             | 11           | 0                      | 0               | 0             | 0            | 11 TRACK EQUIPMENT MAINTAINER                              |
| 91840 | 2                 | 1               | 0             | 3            | 0                      | 0               | 0             | 0            | 3 STRUCTURE MAINTAINER - GROUP F                           |
| 91845 | 12                | 25              | 4             | 41           | 0                      | 0               | 0             | 0            | 41 STRUCTURE MAINTAINER - GROUP G                          |
| 91872 | 0                 | 0               | 0             | 0            | 1                      | 0               | 0             | 1            | 1 MAINTENANCE SUPERVISOR (TRACK EQUIPMENT)                 |
| 91880 | 0                 | 0               | 0             | 0            | 0                      | 5               | 2             | 7            | 7 MAINTENANCE SUPERVISOR (POWER CABLES)                    |
| 91886 | 0                 | 0               | 1             | 1            | 3                      | 1               | 0             | 4            | 5 MAINTENANCE SUPERVISOR (STRUCTURES-GROUP A-CARPENTRY)    |
| 91887 | 0                 | 0               | 1             | 1            | 1                      | 0               | 0             | 1            | 2 MAINTENANCE SUPERVISOR (STRUCTURES-GROUP B-MASONRY)      |
| 91890 | 0                 | 0               | 0             | 0            | 0                      | 1               | 2             | 3            | 3 MAINTENANCE SUPERVISOR (STRUCTURES-GROUP E-PLUMBING)     |
| 91892 | 0                 | 0               | 0             | 0            | 1                      | 1               | 0             | 2            | 2 MAINTENANCE SUPERVISOR (STRUCTURES-GROUP H-AIR CONDITION |
| 91893 | 0                 | 0               | 0             | 0            | 6                      | 0               | 0             | 6            | 6 MAINTENANCE SUPERVISOR (SURFACE)                         |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 141  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |               |                 |               |              | PROVISIONALS WITH PERM TITLE |                 |               |              |       |                                     |
|-------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|-------------------------------------|
| TITLE             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | 0-9<br>MONTHS                | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL | TITLE DESCRIPTION                   |
| 91894             | 0             | 0               | 0             | 0            | 3                            | 4               | 2             | 9            | 9     | MAINTENANCE SUPERVISOR (TELEPHONES) |
| 91930             | 0             | 1               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | STRUCTURE MAINTAINER - GROUP E      |
| 92030             | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | STRUCTURE MAINTAINER, GROUP A       |
| 92050             | 1             | 0               | 0             | 1            | 0                            | 0               | 0             | 0            | 1     | REVENUE EQUIPMENT MAINTAINER        |
| 92105             | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | BOOKBINDER                          |
| 92515             | 0             | 60              | 25            | 85           | 0                            | 0               | 0             | 0            | 85    | BUS MAINTAINER - GROUP A            |
| 92516             | 0             | 0               | 1             | 1            | 0                            | 0               | 0             | 0            | 1     | BUS MAINTAINER - GROUP B            |
| 998               | AGENCY TOTAL: |                 |               |              |                              |                 |               |              |       |                                     |
|                   | 248           | 521             | 1029          | 1798         | 90                           | 154             | 1354          | 1598         | 3396  |                                     |

08/31/09

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 142  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |        |        |       |  | PROVISIONALS WITH PERM TITLE |        |        |       |  |       |                   |
|-------------------|--------|--------|-------|--|------------------------------|--------|--------|-------|--|-------|-------------------|
| 0-9               | 10-24  | 25+    | SUB   |  | 0-9                          | 10-24  | 25+    | SUB   |  | TOTAL | TITLE DESCRIPTION |
| TITLE MONTHS      | MONTHS | MONTHS | TOTAL |  | MONTHS                       | MONTHS | MONTHS | TOTAL |  |       |                   |

CITYWIDE TOTAL:

|      |      |       |       |      |      |      |       |       |  |  |
|------|------|-------|-------|------|------|------|-------|-------|--|--|
| 3676 | 6076 | 11953 | 21705 | 1358 | 2096 | 7893 | 11347 | 33052 |  |  |
|------|------|-------|-------|------|------|------|-------|-------|--|--|

\*\*\* END OF REPORT \*\*\*

NOTE: INCLUDES ALL AGENCIES.  
FOR RULE NUMBER 5.5.1,  
EXPIRED 5.4.2B, AND 5.5.A FULL TIME PER DIEM

THE AGENCY CODES LISTED FOR THE COMMUNITY BOARDS ARE NOT THE ACTUAL AGENCY CODE NUMBERS,  
BUT ARE USED FOR PROCESSING PURPOSES ONLY.

NEXT FIN

NAT9995 Natural session terminated normally.