

01:02:55

*** NATURAL SECURITY SYSTEM ***
- Logon Procedure -

20-12-01

```

NNNNNNN      NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNNNN    NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNNNNN    NNNNNN      SSSSSS      SSSSSS      CCCCCC      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC
NNNNNNN  NNN  NNNNNN      SSSSSS      CCCCCC      CCCCCC
NNNNNNN  NNNNNNNNN      SSSSSS      SSSSSS      CCCCCC      CCCCCC
NNNNNNN  NNNNNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC
NNNNNNN  NNNNNNNNN      SSSSSSSSSSSSSSSSSSS      CCCCCCCCCCCCCCCCCC

```

Software AG, Darmstadt - Natural Security

TO EXIT THIS SCREEN, ENTER 'FIN' AS THE APPLICATION-ID

Application ID : _____ User ID : _____
PASSWORD : _____

DATA , PRS001MB
CF %*

01:02:55

*** NATURAL LOGON PROCEDURE ***
- Mailbox Display -

2020-12-01

This mailbox: BATCHE was mailed on: at: 07:40:22 by: JJSCSC

```
*****  
* THIS NATURAL SECURITY LOGON CAN BE USED IN BATCH MODE ONLY. *  
* *  
* ALL BATCH PROGRAMS THAT ACCESS OR UPDATE A PRODUCTION DATA *  
* BASE MUST BE STRESS TESTED. AFTER PASSING THE STRESS TEST, *  
* THEY WILL BE MOVED TO THIS LIBRARY. THE JOBS CAN THEN BE *  
* SUBMITTED BY AGENCY STAFF. EXISTING PROGRAMS CANNOT BE *  
* MODIFIED NOR CAN NEW PROGRAMS BE CREATED IN THIS LIBRARY BY *  
* AGENCY PERSONNEL. REQUESTS FOR MAKING CHANGES MUST BE *  
* SUBMITTED TO YOUR DOITT DBA. ALL PROGRAMS MUST BE EXECUTED, *  
* NOT RUN. THE CREATE AND EDIT COMMANDS ARE NOT ALLOWED. *  
* *  
* *  
* THIS DATA BASE IS BROUGHT DOWN EVERY SATURDAY MORNING AT *  
* 05:00 IN ORDER TO TAKE THE FDR BACKUPS. *  
* *  
* DATA BASE: ADAPRD11 DBID: 21 NATURAL 8.2 *  
*****
```

Logon accepted to library PRISE.

NEXT EXEC PRUTIL22

#MODE #REPORT #VERSION #PRISE-PMS-IND
DATA A 2

11/30/20

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 1
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 002 OFFICE OF THE MAYOR | | | | | | | | | | |
| 0527A | 6 | 39 | 50 | 95 | 1 | 2 | 7 | 10 | 105 | RESEARCH PROJECTS COORDINATOR (MA) (MANAGERIAL ASSIGNMEN |
| 05277 | 2 | 8 | 1 | 11 | 0 | 0 | 0 | 0 | 11 | RESEARCH PROJECTS COORDINATOR (MA) |
| 05278 | 1 | 1 | 1 | 3 | 1 | 0 | 0 | 1 | 4 | ASSISTANT TO THE DEPUTY MAYOR (OFFICE OF THE MAYOR) |
| 05384 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SECRETARY (MA) |
| 05395 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE ADMINISTRATOR OF GRACIE MANSION (MA) |
| 05423 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR, OFFICE OF OPERATIONS (OFFICE OF THE MAYOR) |
| 05454 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT DIRECTOR OF INTRGVRN RELATIONS FOR THE ALBANY |
| 05481 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PROJECT PLANNER (MA) |
| 05482 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR PROJECT PLANNER (MA) |
| 06004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | EXECUTIVE ASSISTANT - MIDTOWN ENFORCEMENT (MA) |
| 06144 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT LEGISLATIVE REPRESENTATIVE (MA) |
| 06393 | 0 | 4 | 7 | 11 | 0 | 0 | 1 | 1 | 12 | STAFF ASSISTANT (OFFICE OF THE AUDITOR GENERAL-MA) |
| 06405 | 1 | 2 | 19 | 22 | 0 | 1 | 1 | 2 | 24 | MAYORAL OFFICE ASSISTANT (MA) |
| 06423 | 0 | 0 | 2 | 2 | 0 | 0 | 5 | 5 | 7 | MAYORAL PROGRAM COORDINATOR (MA) |
| 06558 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT DIRECTOR OF INTRGVRNMENTL RELATNS FOR CIT LEGI |
| 0668A | 6 | 44 | 127 | 177 | 0 | 2 | 17 | 19 | 196 | SPECIAL ASSISTANT (MA) (MANAGERIAL ASSIGNMENTS) |
| 06689 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SPECIAL ASSISTANT (OFFICE OF THE MAYOR) |
| 06811 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF OFFICE FOR PEOPLE WITH DISABILITIES (MA) |
| 06813 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMMISSIONER OF THE OFFICE TO END DOMESTIC & GENDER BAS |
| 06814 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CHIEF SERVICE OFFICER (MA) |
| 06815 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR POLICY ADVISOR TO THE MAYOR (MA) |
| 06818 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE DIRECTOR OF COMISSION ON GENDER EQUALITY (MA) |
| 06819 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR ADVISOR TO THE MAYOR (MA) |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | |
|-------------------|---------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 09708 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | SERVICE INSPECTOR (PROJECT SCORECARD) |
| 09709 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR SERVICE INSPECTOR (PROJECT SCORECARD) |
| 09989 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | EXECUTIVE COOK (OFFICE OF THE MAYOR) |
| 002 | AGENCY TOTAL: | | | | | | | | | |
| | 16 | 105 | 219 | 340 | 2 | 5 | 37 | 44 | 384 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|----------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-----|----------------------------------------------------------|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 004 CAMPAIGN FINANCE BOARD | | | | | | | | | | | |
| 06458 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | DEPUTY EXECUTIVE DIRECTOR (CFB) | |
| 06470 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF PUBLIC RELATIONS (CFB) | |
| 0660A | 3 | 12 | 28 | 43 | 0 | 0 | 1 | 1 | 44 | ANALYST (CAMPAIGN FINANCE BOARD)(LEVELS II AND III ONLY) | |
| 06601 | 3 | 6 | 5 | 14 | 0 | 0 | 0 | 0 | 14 | ANALYST (CAMPAIGN FINANCE BOARD) | |
| 06602 | 3 | 5 | 13 | 21 | 0 | 0 | 0 | 0 | 21 | SYSTEMS ADMINISTRATOR (CAMPAIGN FINANCE BOARD) | |
| 06603 | 0 | 2 | 7 | 9 | 0 | 0 | 0 | 0 | 9 | ADMINISTRATIVE ASSISTANT (CAMPAIGN FINANCE BOARD) | |
| 06604 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 8 | ATTORNEY (CAMPAIGN FINANCE BOARD) | |
| 004 AGENCY TOTAL: | | | | | | | | | | | |
| | 9 | 26 | 64 | 99 | 0 | 0 | 1 | 1 | 100 | | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------|--------|--------|--------|------------------------------|--------|--------|--------|-------|----------------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |
| 008 OFFICE OF THE ACTUARY | | | | | | | | | |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 COMPUTER SYSTEMS MANAGER |
| 40731 | 0 | 1 | 6 | 7 | 0 | 0 | 0 | 0 | 7 ACTUARIAL SPECIALIST |
| 82985 | 0 | 0 | 4 | 4 | 0 | 0 | 2 | 2 | 6 ADMINISTRATIVE ACTUARY |
| 008 AGENCY TOTAL: | | | | | | | | | |
| | 0 | 1 | 11 | 12 | 0 | 0 | 2 | 2 | 14 |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 009 NYC EMPLOYEES' RETIREMENT SYSTEM | | | | | | | | | | |
| 1000B | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 3 | ADMINISTRATIVE ACCOUNTANT |
| 10010 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 1005D | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 2 | 1 | 3 | 6 | 0 | 2 | 0 | 2 | 8 | COMPUTER SYSTEMS MANAGER |
| 10074 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER OPERATIONS MANAGER |
| 1022A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY |
| 13633 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CYBER SECURITY ANALYST |
| 40491 | 14 | 7 | 0 | 21 | 0 | 0 | 0 | 0 | 21 | ASSISTANT RETIREMENT BENEFITS EXAMINER |
| 40493 | 0 | 1 | 1 | 2 | 3 | 10 | 4 | 17 | 19 | ASSOCIATE RETIREMENT BENEFITS EXAMINER |
| 8298C | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | ADMINISTRATIVE RETIREMENTS BENEFITS SPECIALIST |
| 82985 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ACTUARY |
| 82986 | 3 | 0 | 0 | 3 | 0 | 1 | 2 | 3 | 6 | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 82994 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 009 AGENCY TOTAL: | | | | | | | | | | |
| | 22 | 11 | 7 | 40 | 3 | 16 | 8 | 27 | 67 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-----------------------------------------------------|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 010 BOROUGH PRESIDENT-MANHATTAN | | | | | | | | | | | |
| 06145 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | CHAUFFEUR-ATTENDANT (BOROUGH PRESIDENT - MANHATTAN) | |
| 10095 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE CONTRACT SPECIALIST | |
| 60816 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST | |
| 010 AGENCY TOTAL: | | | | | | | | | | | |
| | 1 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | |
|-----------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|-----------------------------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 011 BOROUGH PRESIDENT-BRONX | | | | | | | | | | |
| 03647 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (BRONX) |
| 05106 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT TO THE PRESIDENT (BRONX BOROUGH PRESIDENT) |
| 05107 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY TO ASSISTANT TO THE PRESIDENT (PX) |
| 05108 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY TO THE EXECUTIVE ASSISTANT (BRONX BOROUGH PRES) |
| 011 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | |
|--------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---------------------------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 012 BOROUGH PRESIDENT-BROOKLYN | | | | | | | | | | |
| 05168 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CHAUFFEUR-ATTENDANT (PB) |
| 09909 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | RESEARCH & LIAISON COORDINATOR (PB) |
| 09959 | 0 | 5 | 9 | 14 | 0 | 0 | 1 | 1 | 15 | ASSISTANT TO THE PRESIDENT (BROOKLYN BOROUGH PRESIDENT) |
| 60621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PROGRAM PRODUCER |
| 012 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 5 | 12 | 17 | 0 | 0 | 1 | 1 | 18 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-----------------------------------------------------------|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 013 BOROUGH PRESIDENT-QUEENS | | | | | | | | | | | |
| 05149 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR, BOROUGH PRESIDENT'S OFFICE OF ADMINISTRATION QU | |
| 05230 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | RESEARCH AND LIAISON SPECIALIST (PQ) | |
| 09273 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (QUEENS) | |
| 013 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 6 | | |

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 PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 015 OFFICE OF THE COMPTROLLER | | | | | | | | | | |
| 06311 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF AUDITS (CO) |
| 06710 | 3 | 4 | 6 | 13 | 0 | 2 | 0 | 2 | 15 | ASSISTANT BUDGET ANALYST (COMPTROLLER) |
| 06711 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | BUDGET ANALYST (COMPTROLLER) |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | ADMINISTRATIVE ACCOUNTANT |
| 10009 | 0 | 6 | 1 | 7 | 0 | 0 | 0 | 0 | 7 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 1001C | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10010 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | 3 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10015 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ENGINEER |
| 10033 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 1004E | 4 | 2 | 5 | 11 | 0 | 0 | 1 | 1 | 12 | ADMINISTRATIVE CLAIM EXAMINER |
| 10044 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | ADMINISTRATIVE CLAIM EXAMINER |
| 1005D | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 0 | 3 | 3 | 0 | 1 | 1 | 2 | 5 | COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | ADMINISTRATIVE CITY PLANNER |
| 1007E | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER OPERATIONS MANAGER (NON MGRL) FORMERLY M1 AND M |
| 10074 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | COMPUTER OPERATIONS MANAGER |
| 1022A | 3 | 3 | 2 | 8 | 0 | 0 | 3 | 3 | 11 | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY |
| 12202 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF STOCK WORKERS |
| 13621 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13633 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | CYBER SECURITY ANALYST |
| 20410 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT MECHANICAL ENGINEER |
| 30726 | 0 | 3 | 5 | 8 | 0 | 0 | 0 | 0 | 8 | CLAIM SPECIALIST |
| 31118 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE FRAUD INVESTIGATOR |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 40502 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MANAGEMENT AUDITOR |
| 40510 | 0 | 4 | 18 | 22 | 0 | 0 | 0 | 0 | 22 | ACCOUNTANT |
| 40561 | 1 | 3 | 0 | 4 | 1 | 0 | 0 | 1 | 5 | CONTRACT SPECIALIST |
| 40910 | 0 | 4 | 2 | 6 | 0 | 1 | 1 | 2 | 8 | ECONOMIST |
| 40925 | 1 | 4 | 9 | 14 | 0 | 1 | 0 | 1 | 15 | INVESTMENT ANALYST |
| 60860 | 0 | 0 | 4 | 4 | 0 | 0 | 4 | 4 | 8 | BUSINESS PROMOTION COORDINATOR |
| 8297A | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST (FORMERLY M1,M2,M3) |
| 82976 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |
| 82991 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 82994 | 5 | 3 | 0 | 8 | 0 | 0 | 0 | 0 | 8 | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 83008 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | ADMINISTRATIVE PROJECT MANAGER |
| 015 AGENCY TOTAL: | | | | | | | | | | |
| | 22 | 44 | 81 | 147 | 2 | 7 | 19 | 28 | 175 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-----|-----------------------------------------|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 017 OFFICE OF EMERGENCY MANAGEMENT | | | | | | | | | | | |
| 06765 | 5 | 14 | 46 | 65 | 0 | 1 | 2 | 3 | 68 | EMERGENCY PREPAREDNESS MANAGER (OEM) | |
| 06766 | 14 | 31 | 65 | 110 | 0 | 0 | 1 | 1 | 111 | EMERGENCY PREPAREDNESS SPECIALIST (OEM) | |
| 017 AGENCY TOTAL: | | | | | | | | | | | |
| | 19 | 45 | 111 | 175 | 0 | 1 | 3 | 4 | 179 | | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|--------|--------|--------|-------|------------------------------|--------|--------|-------|-------|-----------------------------------------------|-------------------|
| 0-9 | 10-24 | 25+ | SUB | TOTAL | 0-9 | 10-24 | 25+ | SUB | TOTAL | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION | |
| 019 OFFICE OF MANAGEMENT AND BUDGET | | | | | | | | | | | |
| 05363 | 0 | 1 | 10 | 11 | 0 | 0 | 3 | 3 | 14 | STATISTICAL SECRETARY (OMB) | |
| 0608A | 3 | 5 | 30 | 38 | 1 | 3 | 31 | 35 | 73 | BUDGET ANALYST (OMB) (MANAGERIAL ASSIGNMENTS) | |
| 06088 | 15 | 61 | 149 | 225 | 0 | 1 | 49 | 50 | 275 | BUDGET ANALYST (OMB) | |
| 91232 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | MOTOR VEHICLE SUPERVISOR | |
| 019 AGENCY TOTAL: | | | | | | | | | | | |
| | 18 | 67 | 189 | 274 | 2 | 4 | 83 | 89 | 363 | | |

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| PURE PROVISIONALS | | | | SUB TOTAL | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|----------------|--------|--------|--------------|------------------------------|--------|--------------|---|---------------------------------|-------------------|
| 0-9 | 10-24 | 25+ | 0-9 | | 10-24 | 25+ | SUB TOTAL | | | |
| TITLE | MONTHS | MONTHS | MONTHS | | MONTHS | MONTHS | MONTHS | | | |
| 021 | TAX COMMISSION | | | | | | | | | |
| 10005 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE ASSESSOR | |
| 13631 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 COMPUTER ASSOCIATE (SOFTWARE) | |
| 021 | AGENCY TOTAL: | | | | | | | | | |
| | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 025 LAW DEPARTMENT | | | | | | | | | | |
| 05072 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STUDENT LEGAL SPECIALIST (LD) |
| 05224 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | DEPUTY OPERATION SUPPORT MANAGER (LD) |
| 05492 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | DIRECTOR OF ADMINISTRATION (WORKERS COMP BENEFITS) (LD) |
| 06462 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | DEPUTY DIRECTOR OF ADMINISTRATION (WRKRS COMP BENEFITS) |
| 06517 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | SENIOR STUDENT LEGAL SPECIALIST (LAW DEPARTMENT) |
| 06591 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MEDICOLEGAL ANALYST (LAW DEPARTMENT) |
| 1022A | 0 | 2 | 1 | 3 | 1 | 1 | 6 | 8 | 11 | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY |
| 11704 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 22426 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PROJECT MANAGER |
| 30726 | 0 | 3 | 12 | 15 | 0 | 3 | 6 | 9 | 24 | CLAIM SPECIALIST |
| 34190 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 6 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 40410 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | APPRAISER (REAL ESTATE) |
| 40482 | 0 | 9 | 5 | 14 | 0 | 0 | 0 | 0 | 14 | WORKERS' COMPENSATION BENEFITS EXAMINER |
| 60210 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | DEPARTMENT LIBRARIAN |
| 60215 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | PUBLIC RECORDS AIDE |
| 80184 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | SPACE ANALYST |
| 80609 | 2 | 3 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | CUSTODIAN |
| 90635 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR PHOTOGRAPHER |
| 91415 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | GRAPHIC ARTIST |
| 025 AGENCY TOTAL: | | | | | | | | | | |
| | 4 | 26 | 20 | 50 | 1 | 8 | 23 | 32 | 82 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|-----------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 030 DEPARTMENT OF CITY PLANNING | | | | | | | | | | |
| 10009 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 3 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER OPERATIONS MANAGER |
| 13368 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LABOR RELATIONS ANALYST |
| 20246 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20617 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT ENVIRONMENTAL ENGINEER |
| 21205 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ARCHITECTURAL INTERN |
| 21210 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT ARCHITECT |
| 22092 | 1 | 2 | 5 | 8 | 0 | 0 | 0 | 0 | 8 | ASSISTANT URBAN DESIGNER |
| 22124 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | ASSOCIATE URBAN DESIGNER |
| 22306 | 0 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | ASSISTANT TRANSPORTATION SPECIALIST |
| 22316 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | TRANSPORTATION SPECIALIST |
| 22507 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | HOUSING DEVELOPMENT SPECIALIST |
| 40910 | 4 | 13 | 1 | 18 | 0 | 0 | 0 | 0 | 18 | ECONOMIST |
| 60216 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | PUBLIC RECORDS OFFICER |
| 80184 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SPACE ANALYST |
| 8298A | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | TELECOMMUNICATIONS MANAGER |
| 91232 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MOTOR VEHICLE SUPERVISOR |
| 030 AGENCY TOTAL: | | | | | | | | | | |
| | 6 | 36 | 13 | 55 | 0 | 1 | 1 | 2 | 57 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 041 TEACHERS' RETIREMENT SYSTEM | | | | | | | | | | |
| 1000B | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE ACCOUNTANT |
| 10050 | 0 | 0 | 4 | 4 | 0 | 0 | 2 | 2 | 6 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER OPERATIONS MANAGER |
| 12752 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LABOR RELATIONS ANALYST TRAINEE |
| 13621 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (OPERATIONS) |
| 40493 | 0 | 0 | 7 | 7 | 0 | 1 | 22 | 23 | 30 | ASSOCIATE RETIREMENT BENEFITS EXAMINER |
| 40501 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | MANAGEMENT AUDITOR TRAINEE |
| 40731 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ACTUARIAL SPECIALIST |
| 40925 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | INVESTMENT ANALYST |
| 60217 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC RECORDS OFFICER |
| 8298C | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 1 | 3 | ADMINISTRATIVE RETIREMENTS BENEFITS SPECIALIST |
| 82986 | 2 | 2 | 0 | 4 | 0 | 2 | 3 | 5 | 9 | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 91415 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | GRAPHIC ARTIST |
| 041 AGENCY TOTAL: | | | | | | | | | | |
| | 6 | 5 | 15 | 26 | 2 | 5 | 28 | 35 | 61 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-----------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 056 POLICE DEPARTMENT | | | | | | | | | | |
| 1000B | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ARCHITECT |
| 1001C | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10033 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 1005D | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 1 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | COMPUTER SYSTEMS MANAGER |
| 1006A | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST (MGRL AS |
| 10064 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST |
| 10074 | 0 | 1 | 3 | 4 | 0 | 0 | 1 | 1 | 5 | COMPUTER OPERATIONS MANAGER |
| 10083 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | *ADMINISTRATIVE SCHOOL SECURITY MANAGER |
| 1009A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10095 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10096 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE PRINTING SERVICES MANAGER |
| 10217 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STENOGRAPHIC SPECIALIST |
| 13369 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE LABOR RELATIONS ANALYST |
| 13621 | 0 | 4 | 39 | 43 | 0 | 2 | 1 | 3 | 46 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13631 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13644 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CERTIFIED IT ADMINISTRATOR (DATABASE) |
| 20246 | 1 | 8 | 3 | 12 | 0 | 0 | 0 | 0 | 12 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 21210 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT ARCHITECT |
| 21215 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ARCHITECT |
| 22426 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PROJECT MANAGER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 31121 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | ASSOCIATE INVESTIGATOR |
| 31175 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CRIME ANALYST |
| 34171 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | QUALITY ASSURANCE SPECIALIST |
| 34221 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40510 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ACCOUNTANT |
| 40910 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ECONOMIST |
| 51225 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | FITNESS INSTRUCTOR |
| 52110 | 0 | 10 | 5 | 15 | 0 | 0 | 0 | 0 | 15 | PSYCHOLOGIST |
| 60216 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | PUBLIC RECORDS OFFICER |
| 60217 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC RECORDS OFFICER |
| 60621 | 0 | 0 | 3 | 3 | 0 | 1 | 0 | 1 | 4 | PROGRAM PRODUCER |
| 71012 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | POLICE COMMUNICATIONS TECHNICIAN |
| 71022 | 0 | 18 | 33 | 51 | 0 | 26 | 51 | 77 | 128 | EVIDENCE AND PROPERTY CONTROL SPECIALIST |
| 71105 | 0 | 4 | 0 | 4 | 0 | 1 | 0 | 1 | 5 | FINGERPRINT TECHNICIAN TRAINEE |
| 71141 | 0 | 8 | 9 | 17 | 0 | 0 | 3 | 3 | 20 | ASSOCIATE FINGERPRINT TECHNICIAN |
| 71165 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | PRINCIPAL FINGERPRINT TECHNICIAN |
| 80609 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 2 | 3 | CUSTODIAN |
| 81805 | 0 | 9 | 0 | 9 | 0 | 2 | 2 | 4 | 13 | PUBLIC HEALTH ASSISTANT |
| 81901 | 0 | 1 | 7 | 8 | 0 | 0 | 0 | 0 | 8 | HOSTLER |
| 8297A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST (FORMERLY M1,M2,M3) |
| 8298E | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | MANAGER OF RADIO REPAIR OPERATIONS |
| 82980 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE PSYCHOLOGIST |
| 82994 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 8300B | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROJECT MANAGER (NON-MANAGERIAL) |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|--------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 83008 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROJECT MANAGER |
| 90202 | 0 | 3 | 3 | 6 | 0 | 0 | 5 | 5 | 11 | POLICE ATTENDANT |
| 90610 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | PHOTOGRAPHER |
| 90622 | 1 | 7 | 10 | 18 | 0 | 0 | 1 | 1 | 19 | MEDIA SERVICES TECHNICIAN |
| 90635 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR PHOTOGRAPHER |
| 90716 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | GLAZIER |
| 90733 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | RADIO REPAIR MECHANIC |
| 90735 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ROOFER |
| 90769 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR ELEVATOR MECHANIC |
| 90775 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR ROOFER |
| 91232 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MOTOR VEHICLE SUPERVISOR |
| 91310 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | SUPERVISOR |
| 91415 | 0 | 1 | 6 | 7 | 0 | 0 | 1 | 1 | 8 | GRAPHIC ARTIST |
| 91638 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SENIOR STATIONARY ENGINEER |
| 91644 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | STATIONARY ENGINEER |
| 91717 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | ELECTRICIAN |
| 91719 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ELECTRICIAN (AUTOMOBILE) |
| 91926 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STEAM FITTER'S HELPER |
| 91940 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | THERMOSTAT REPAIRER |
| 91971 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR STEAM FITTER |
| 92005 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | CARPENTER |
| 92105 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | BOOKBINDER |
| 92123 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | PRINTING PRESS OPERATOR |
| 92340 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SHEET METAL WORKER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|-------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 92343 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR SHEET METAL WORKER |
| 92355 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | WELDER |
| 92501 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | AUTO BODY WORKER |
| 92508 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | AUTOMOTIVE SERVICE WORKER |
| 92510 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | AUTO MECHANIC |
| 92587 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | MARINE MAINTENANCE MECHANIC |
| 056 | AGENCY TOTAL: | | | | | | | | | |
| | 9 | 85 | 171 | 265 | 1 | 48 | 87 | 136 | 401 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 057 FIRE DEPARTMENT | | | | | | | | | | |
| 06688 | 0 | 3 | 4 | 7 | 0 | 0 | 3 | 3 | 10 | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 1002C | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ADMINISTRATIVE MANAGER NON MANAGERIAL FORMERLY M-I & II |
| 1002F | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST (NON-MANAG |
| 1002H | 0 | 0 | 0 | 0 | 1 | 3 | 4 | 8 | 8 | ADMINISTRATIVE FIRE PROTECTION INSPECTOR |
| 10033 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 1005D | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | COMPUTER SYSTEMS MANAGER |
| 10064 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST |
| 1007B | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 | 4 | ADMINISTRATIVE INSPECTOR (ELECTRICAL)(NON MGRL)FRMRLY M1 |
| 10605 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CASHIER |
| 12200 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | STOCK WORKER |
| 13611 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13621 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 7 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 3 | COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13652 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CERTIFIED IT ADMINISTRATOR (LAN/WAN) |
| 20246 | 1 | 4 | 2 | 7 | 0 | 3 | 0 | 3 | 10 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20302 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ELECTRICAL ENGINEERING INTERN |
| 20310 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT ELECTRICAL ENGINEER |
| 20403 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | MECHANICAL ENGINEERING INTERN |
| 20410 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSISTANT MECHANICAL ENGINEER |
| 21215 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ARCHITECT |
| 22426 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PROJECT MANAGER |

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|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 22427 | 0 | 2 | 0 | 2 | 0 | 1 | 2 | 3 | 5 | ASSOCIATE PROJECT MANAGER |
| 31121 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ASSOCIATE INVESTIGATOR |
| 31305 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | INDUSTRIAL HYGIENIST |
| 31643 | 0 | 3 | 6 | 9 | 0 | 1 | 8 | 9 | 18 | ASSOCIATE INSPECTOR (ELECTRICAL) |
| 31661 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | FIRE PROTECTION INSPECTOR |
| 31662 | 0 | 0 | 0 | 0 | 4 | 15 | 24 | 43 | 43 | ASSOCIATE FIRE PROTECTION INSPECTOR |
| 31840 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISING BLASTING INSPECTOR |
| 34202 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CONSTRUCTION PROJECT MANAGER |
| 40482 | 0 | 6 | 0 | 6 | 0 | 1 | 0 | 1 | 7 | WORKERS' COMPENSATION BENEFITS EXAMINER |
| 52700 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PHYSICIAN'S ASSISTANT |
| 53054 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | EMERGENCY MEDICAL SPECIALIST-PARAMEDIC |
| 60215 | 1 | 15 | 0 | 16 | 0 | 0 | 0 | 0 | 16 | PUBLIC RECORDS AIDE |
| 60216 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS OFFICER |
| 60621 | 0 | 2 | 1 | 3 | 0 | 0 | 1 | 1 | 4 | PROGRAM PRODUCER |
| 60888 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CUSTOMER INFORMATION REPRESENTATIVE |
| 70312 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PILOT |
| 70314 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 5 | 5 | WIPER (UNIFORMED) |
| 70316 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 8 | 8 | MARINE ENGINEER (UNIFORMED-FIRE DEPARTMENT) |
| 71010 | 0 | 10 | 23 | 33 | 0 | 0 | 1 | 1 | 34 | FIRE ALARM DISPATCHER |
| 8297A | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE PROCUREMENT ANALYST (FORMERLY M1,M2,M3) |
| 8298A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TELECOMMUNICATIONS MANAGER |
| 82980 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PSYCHOLOGIST |
| 8300B | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ADMINISTRATIVE PROJECT MANAGER (NON-MANAGERIAL) |
| 83007 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE DIRECTOR OF MARINE MAINTENANCE |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 90723 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | LOCKSMITH |
| 90733 | 0 | 6 | 0 | 6 | 0 | 0 | 1 | 1 | 7 | RADIO REPAIR MECHANIC |
| 90735 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ROOFER |
| 90736 | 1 | 0 | 3 | 4 | 0 | 0 | 1 | 1 | 5 | RUBBER TIRE REPAIRER |
| 90774 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | SUPERVISOR OF MECHANICS |
| 91225 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | METAL WORK MECHANIC |
| 91762 | 0 | 2 | 7 | 9 | 0 | 0 | 0 | 0 | 9 | COMMUNICATION ELECTRICIAN |
| 91764 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SENIOR SUPERVISOR COMMUNICATION ELECTRICIAN |
| 91926 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 1 | 3 | STEAM FITTER'S HELPER |
| 92005 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CARPENTER |
| 92071 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR CARPENTER |
| 92508 | 7 | 0 | 2 | 9 | 0 | 0 | 1 | 1 | 10 | AUTOMOTIVE SERVICE WORKER |
| 92510 | 0 | 1 | 3 | 4 | 0 | 0 | 1 | 1 | 5 | AUTO MECHANIC |
| 92511 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | AUTO MECHANIC (DIESEL) |
| 92575 | 0 | 0 | 0 | 0 | 4 | 2 | 6 | 12 | 12 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92587 | 0 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | MARINE MAINTENANCE MECHANIC |
| 057 AGENCY TOTAL: | | | | | | | | | | |
| | 16 | 76 | 78 | 170 | 10 | 40 | 92 | 142 | 312 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | |
|--------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---------------------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 063 DEPARTMENT OF VETERANS' SERVICES | | | | | | | | | | |
| 06405 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 MAYORAL OFFICE ASSISTANT (MA) |
| 0668A | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 SPECIAL ASSISTANT (MA) (MANAGERIAL ASSIGNMENTS) |
| 10003 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 ADMINISTRATIVE GRAPHIC ARTIST |
| 10009 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 063 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 067 ADMINISTRATION FOR CHILDREN'S SERVICES | | | | | | | | | | |
| 06316 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06771 | 1 | 19 | 123 | 143 | 0 | 0 | 0 | 0 | 143 | PROTECTION AGENT (ACS) |
| 06793 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CONFIDENTIAL AGENCY INVESTIGATOR |
| 1000C | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10004 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ARCHITECT |
| 10009 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 1001B | 0 | 8 | 6 | 14 | 2 | 4 | 6 | 12 | 26 | ADMINISTRATIVE DIRECTOR OF RESIDENTIAL CHILD CARE |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10016 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ADMINISTRATIVE DIRECTOR OF RESIDENTIAL CHILD CARE |
| 10028 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE NUTRITIONIST |
| 1003C | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC HEALTH NURSE |
| 10032 | 0 | 1 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | ADMINISTRATIVE PUBLIC HEALTH NURSE |
| 10050 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | COMPUTER SYSTEMS MANAGER |
| 13632 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 13644 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CERTIFIED IT ADMINISTRATOR (DATABASE) |
| 20246 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 34221 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40561 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CONTRACT SPECIALIST |
| 52287 | 1 | 180 | 67 | 248 | 0 | 0 | 1 | 1 | 249 | YOUTH DEVELOPMENT SPECIALIST |
| 52288 | 0 | 23 | 0 | 23 | 0 | 16 | 0 | 16 | 39 | ASSOCIATE YOUTH DEVELOPMENT SPECIALIST |
| 52311 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR I (SOCIAL SERVICES) |
| 52312 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 2 | 3 | SUPERVISOR II (SOCIAL SERVICES) |
| 52315 | 0 | 0 | 3 | 3 | 0 | 0 | 3 | 3 | 6 | SUPERVISOR OF CHILD CARE |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|------------------------------------------------------------|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 52369 | 0 | 3 | 12 | 15 | 0 | 10 | 15 | 25 | 40 CHILD WELFARE SPECIALIST | |
| 52370 | 0 | 5 | 6 | 11 | 1 | 13 | 45 | 59 | 70 CHILD WELFARE SPECIALIST SUPERVISOR | |
| 52408 | 0 | 15 | 32 | 47 | 0 | 6 | 18 | 24 | 71 CHILD AND FAMILY SPECIALIST | |
| 52416 | 1 | 16 | 24 | 41 | 0 | 7 | 5 | 12 | 53 PROGRAM EVALUATOR (ACS) | |
| 5245A | 0 | 21 | 21 | 42 | 0 | 0 | 1 | 1 | 43 CONGREGATE CARE SPECIALIST - ACS (35 HOUR WEEK) | |
| 52450 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 CONGREGATE CARE SPECIALIST (40 HOUR WEEK) FOR DJJ EMPS O | |
| 52631 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SUPERVISOR I (SOCIAL WORK) | |
| 70817 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 5 | 5 SUPERVISING SPECIAL OFFICER | |
| 80609 | 3 | 2 | 0 | 5 | 0 | 0 | 0 | 0 | 5 CUSTODIAN | |
| 82981 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 ADMINISTRATIVE JUVENILE COUNSELOR | |
| 8299A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE CONSTRUCTION PROJECT MGR (NON MGRL)FRMRLY | |
| 91415 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 GRAPHIC ARTIST | |
| 91915 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 PLUMBER | |
| 067 | AGENCY TOTAL: | | | | | | | | | |
| | 7 | 300 | 310 | 617 | 9 | 59 | 104 | 172 | 789 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|------------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 069 HRA/DEPARTMENT OF SOCIAL SERVICES | | | | | | | | | | |
| 06316 | 0 | 1 | 0 | 1 | 0 | 0 | 5 | 5 | 6 | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06784 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | EXECUTIVE ASSISTANT (DOMESTIC VIOLENCE - HRA) |
| 1000B | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 1000C | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 1000D | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ARCHITECT |
| 10009 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 1001C | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10026 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST |
| 1003D | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE SPACE ANALYST |
| 10033 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10050 | 0 | 0 | 1 | 1 | 0 | 3 | 6 | 9 | 10 | COMPUTER SYSTEMS MANAGER |
| 10056 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10074 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 2 | 4 | COMPUTER OPERATIONS MANAGER |
| 1009A | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10095 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 1024A | 0 | 1 | 0 | 1 | 0 | 1 | 2 | 3 | 4 | ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (MANAGERIAL) |
| 10248 | 0 | 0 | 3 | 3 | 4 | 14 | 24 | 42 | 45 | ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (NON-MANAGERIAL) |
| 11704 | 0 | 5 | 1 | 6 | 0 | 0 | 2 | 2 | 8 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12202 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR OF STOCK WORKERS |
| 13369 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | ASSOCIATE LABOR RELATIONS ANALYST |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|--------------|-------|-----------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 13621 | 0 | 0 | 3 | 3 | 0 | 0 | 4 | 4 | 7 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | COMPUTER SPECIALIST (OPERATIONS) |
| 13632 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 13644 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | CERTIFIED IT ADMINISTRATOR (DATABASE) |
| 20246 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20247 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 21210 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ASSISTANT ARCHITECT |
| 21215 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ARCHITECT |
| 22508 | 1 | 4 | 1 | 6 | 0 | 0 | 0 | 0 | 6 | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST |
| 40502 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | MANAGEMENT AUDITOR |
| 40510 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ACCOUNTANT |
| 40561 | 0 | 3 | 0 | 3 | 1 | 0 | 1 | 2 | 5 | CONTRACT SPECIALIST |
| 40562 | 0 | 1 | 0 | 1 | 0 | 3 | 0 | 3 | 4 | ASSOCIATE CONTRACT SPECIALIST |
| 51110 | 0 | 8 | 24 | 32 | 0 | 0 | 0 | 0 | 32 | PUBLIC HEALTH EDUCATOR |
| 51613 | 0 | 3 | 1 | 4 | 0 | 0 | 2 | 2 | 6 | CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 51638 | 0 | 5 | 3 | 8 | 0 | 1 | 9 | 10 | 18 | SENIOR CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 52275 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT SUPERINTENDENT OF WELFARE SHELTERS |
| 52304 | 13 | 1 | 0 | 14 | 5 | 1 | 0 | 6 | 20 | CASEWORKER |
| 52311 | 1 | 1 | 0 | 2 | 13 | 42 | 41 | 96 | 98 | SUPERVISOR I (SOCIAL SERVICES) |
| 52613 | 0 | 9 | 0 | 9 | 0 | 1 | 0 | 1 | 10 | SOCIAL WORKER |
| 52631 | 0 | 0 | 0 | 0 | 0 | 4 | 7 | 11 | 11 | SUPERVISOR I (SOCIAL WORK) |
| 52633 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 | 5 | SUPERVISOR III (SOCIAL WORK) |
| 60860 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | BUSINESS PROMOTION COORDINATOR |
| 80184 | 0 | 2 | 3 | 5 | 0 | 1 | 0 | 1 | 6 | SPACE ANALYST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 8060A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CUSTODIAN (MANAGERIAL ASSIGNMENTS) |
| 80609 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | CUSTODIAN |
| 8297A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST (FORMERLY M1,M2,M3) |
| 82986 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 91232 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MOTOR VEHICLE SUPERVISOR |
| 91415 | 0 | 1 | 2 | 3 | 1 | 0 | 0 | 1 | 4 | GRAPHIC ARTIST |
| 91717 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | ELECTRICIAN |
| 91972 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR PLUMBER |
| 92071 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR CARPENTER |
| 92105 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | BOOKBINDER |
| 069 | AGENCY TOTAL: | | | | | | | | | |
| | 18 | 58 | 66 | 142 | 25 | 74 | 130 | 229 | 371 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 071 DEPARTMENT OF HOMELESS SERVICES | | | | | | | | | | |
| 1001C | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10028 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE NUTRITIONIST |
| 10035 | 0 | 3 | 0 | 3 | 0 | 2 | 5 | 7 | 10 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10047 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE REAL PROPERTY MANAGER |
| 10050 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER SYSTEMS MANAGER |
| 1009A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 1024A | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (MANAGERIAL) |
| 10248 | 0 | 0 | 2 | 2 | 0 | 0 | 3 | 3 | 5 | ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (NON-MANAGERIA |
| 22427 | 0 | 2 | 5 | 7 | 0 | 0 | 0 | 0 | 7 | ASSOCIATE PROJECT MANAGER |
| 22508 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST |
| 34202 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | CONSTRUCTION PROJECT MANAGER |
| 40562 | 2 | 1 | 0 | 3 | 0 | 1 | 0 | 1 | 4 | ASSOCIATE CONTRACT SPECIALIST |
| 51638 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 52275 | 0 | 3 | 7 | 10 | 0 | 3 | 5 | 8 | 18 | ASSISTANT SUPERINTENDENT OF WELFARE SHELTERS |
| 52279 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 3 | 4 | SUPERINTENDENT OF ADULT INSTITUTIONS |
| 52311 | 0 | 2 | 5 | 7 | 0 | 0 | 1 | 1 | 8 | SUPERVISOR I (SOCIAL SERVICES) |
| 52613 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SOCIAL WORKER |
| 52631 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | SUPERVISOR I (SOCIAL WORK) |
| 52632 | 0 | 0 | 3 | 3 | 0 | 2 | 11 | 13 | 16 | SUPERVISOR II (SOCIAL WORK) |
| 52633 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR III (SOCIAL WORK) |
| 80184 | 0 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | SPACE ANALYST |
| 80710 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | HOUSEKEEPER |
| 82991 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 90698 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | MAINTENANCE WORKER |
| 90774 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | SUPERVISOR OF MECHANICS |
| 91232 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | MOTOR VEHICLE SUPERVISOR |
| 91644 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STATIONARY ENGINEER |
| 91717 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 1 | 6 | ELECTRICIAN |
| 91769 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERVISOR ELECTRICIAN |
| 91830 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | PAINTER |
| 91873 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR PAINTER |
| 91915 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PLUMBER |
| 92005 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | CARPENTER |
| 92071 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SUPERVISOR CARPENTER |
| 92271 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR BRICKLAYER |
| 92340 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SHEET METAL WORKER |
| 071 | AGENCY TOTAL: | | | | | | | | | |
| | 5 | 34 | 41 | 80 | 1 | 15 | 33 | 49 | 129 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 072 DEPARTMENT OF CORRECTION | | | | | | | | | | |
| 05058 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 9 | FOOD SERVICE MANAGER |
| 06240 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CASE MANAGEMENT NURSE (CORRECTION) |
| 06407 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE DIRECTOR OF FOOD SERVICES (CORRECTION) |
| 06593 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | FOOD SERVICE ADMINISTRATOR (DC) |
| 06793 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CONFIDENTIAL AGENCY INVESTIGATOR |
| 1000D | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ARCHITECT |
| 10009 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10035 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10041 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC RECORDS OFFICER |
| 1005D | 7 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 3 | 4 | COMPUTER SYSTEMS MANAGER |
| 1007B | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE INSPECTOR (ELECTRICAL)(NON MGRL)FRMRLY M1 |
| 1007E | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | COMPUTER OPERATIONS MANAGER (NON MGRL) FORMERLY M1 AND M |
| 10074 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER OPERATIONS MANAGER |
| 12202 | 0 | 0 | 6 | 6 | 1 | 0 | 0 | 1 | 7 | SUPERVISOR OF STOCK WORKERS |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (OPERATIONS) |
| 20271 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | OPERATIONS COMMUNICATIONS SPECIALIST |
| 21210 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT ARCHITECT |
| 21215 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ARCHITECT |
| 22426 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PROJECT MANAGER |
| 30081 | 4 | 4 | 10 | 18 | 0 | 0 | 0 | 0 | 18 | LEGAL COORDINATOR |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|--------------------------------------|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 31121 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ASSOCIATE INVESTIGATOR | |
| 31220 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 ASSOCIATE PUBLIC HEALTH SANITARIAN | |
| 31305 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 INDUSTRIAL HYGIENIST | |
| 31314 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ASBESTOS HANDLER SUPERVISOR | |
| 50310 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 DIETITIAN | |
| 51274 | 0 | 15 | 46 | 61 | 0 | 0 | 1 | 1 | 62 ASSOCIATE CORRECTIONAL COUNSELOR | |
| 60430 | 0 | 11 | 9 | 20 | 0 | 0 | 0 | 0 | 20 RECREATION DIRECTOR | |
| 7048B | 0 | 0 | 0 | 0 | 34 | 0 | 2 | 36 | 36 WARDEN - ASSISTANT DEPUTY WARDEN | |
| 80760 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 SUPERVISING HOUSEKEEPER | |
| 90313 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 FILM MANAGER | |
| 90510 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 EXTERMINATOR | |
| 90698 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 MAINTENANCE WORKER | |
| 90723 | 0 | 3 | 2 | 5 | 0 | 0 | 0 | 0 | 5 LOCKSMITH | |
| 90735 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 8 ROOFER | |
| 90774 | 0 | 0 | 1 | 1 | 0 | 2 | 5 | 7 | 8 SUPERVISOR OF MECHANICS | |
| 91215 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 TRACTOR OPERATOR | |
| 91225 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 METAL WORK MECHANIC | |
| 91232 | 0 | 0 | 2 | 2 | 0 | 0 | 3 | 3 | 5 MOTOR VEHICLE SUPERVISOR | |
| 91415 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 GRAPHIC ARTIST | |
| 91544 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 MARINE ENGINEER (DC) | |
| 91548 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 MARINE OILER (DC) | |
| 91638 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 4 | 4 SENIOR STATIONARY ENGINEER | |
| 91644 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 3 STATIONARY ENGINEER | |
| 91650 | 1 | 0 | 8 | 9 | 0 | 0 | 0 | 0 | 9 HIGH PRESSURE PLANT TENDER | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 91717 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | ELECTRICIAN |
| 91916 | 0 | 2 | 1 | 3 | 0 | 4 | 0 | 4 | 7 | PLUMBER'S HELPER |
| 91926 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | STEAM FITTER'S HELPER |
| 92205 | 0 | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 6 | BRICKLAYER |
| 92340 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SHEET METAL WORKER |
| 92501 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | AUTO BODY WORKER |
| 92510 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | AUTO MECHANIC |
| 92575 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 3 | 3 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MACHINIST |
| 072 AGENCY TOTAL: | | | | | | | | | | |
| | 16 | 47 | 147 | 210 | 37 | 11 | 27 | 75 | 285 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-----------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|-------------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 082 MAYOR'S OFFICE OF CONTRACT SERVICES | | | | | | | | | | |
| 0527A | 5 | 36 | 45 | 86 | 3 | 5 | 3 | 11 | | 97 RESEARCH PROJECTS COORDINATOR (MA) (MANAGERIAL ASSIGNMEN |
| 05277 | 1 | 17 | 4 | 22 | 0 | 0 | 1 | 1 | | 23 RESEARCH PROJECTS COORDINATOR (MA) |
| 06405 | 0 | 0 | 10 | 10 | 0 | 0 | 1 | 1 | | 11 MAYORAL OFFICE ASSISTANT (MA) |
| 06423 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 MAYORAL PROGRAM COORDINATOR (MA) |
| 0668A | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | | 5 SPECIAL ASSISTANT (MA) (MANAGERIAL ASSIGNMENTS) |
| 1005D | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | | 3 COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | | 5 COMPUTER SYSTEMS MANAGER |
| 91415 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 1 GRAPHIC ARTIST |
| 082 AGENCY TOTAL: | | | | | | | | | | |
| | 9 | 53 | 64 | 126 | 3 | 5 | 12 | 20 | 146 | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|---------------|--------|--------|------------------------------|--------|--------|--------|-------|-------------------------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |
| 103 | CITY CLERK | | | | | | | | |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 103 | AGENCY TOTAL: | | | | | | | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 125 DEPARTMENT FOR THE AGING | | | | | | | | | | |
| 10050 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 COMPUTER SYSTEMS MANAGER |
| 10084 | 4 | 12 | 5 | 21 | 2 | 1 | 4 | 7 | | 28 ADMINISTRATIVE PROGRAM OFFICER (DEPT. FOR THE AGING) |
| 21210 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | | 2 ASSISTANT ARCHITECT |
| 22427 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 ASSOCIATE PROJECT MANAGER |
| 50415 | 1 | 2 | 4 | 7 | 0 | 0 | 0 | 0 | | 7 NUTRITION CONSULTANT |
| 50416 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | | 2 PRINCIPAL NUTRITION CONSULTANT |
| 51454 | 1 | 1 | 3 | 5 | 1 | 0 | 0 | 1 | | 6 PROGRAM OFFICER (DEPARTMENT FOR THE AGING) |
| 52312 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | | 2 SUPERVISOR II (SOCIAL SERVICES) |
| 52313 | 0 | 0 | 2 | 2 | 0 | 1 | 2 | 3 | | 5 SUPERVISOR III (SOCIAL SERVICES) |
| 125 AGENCY TOTAL: | | | | | | | | | | |
| | 7 | 16 | 18 | 41 | 3 | 2 | 8 | 13 | 54 | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | | | |
|-------------------------------------------|------------|--------------|------------|------------------------------|------------|--------------|------------|-----------|-------|-----------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 127 FINANCIAL INFORMATION SERVICES AGENCY | | | | | | | | | | |
| 06752 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 NYCAPS PROCESS ANALYST |
| 10037 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | | 2 ADMINISTRATIVE SPACE ANALYST |
| 13621 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | | 3 COMPUTER ASSOCIATE (OPERATIONS) |
| 127 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 0 | 3 | 3 | 0 | 0 | 3 | 3 | 6 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|--------------------------------------|---------------|--------|--------|-------|------------------------------|--------|--------|-------|-------|------------------------------|-------------------|
| 0-9 | 10-24 | 25+ | SUB | TOTAL | 0-9 | 10-24 | 25+ | SUB | TOTAL | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION | |
| 131 OFFICE OF PAYROLL ADMINISTRATION | | | | | | | | | | | |
| 06752 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 NYCAPS PROCESS ANALYST | |
| 1000B | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 2 ADMINISTRATIVE ACCOUNTANT | |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT | |
| 8298A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 TELECOMMUNICATIONS MANAGER | |
| 131 | AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 6 | | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TITLE DESCRIPTION | | |
|-------------------------------|--------|--------|--------|------------------------------|--------|--------|--------|-------------------|-------|-----------------------------------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION |
| 132 INDEPENDENT BUDGET OFFICE | | | | | | | | | | |
| 0671A | 0 | 1 | 2 | 3 | 0 | 0 | 4 | 4 | 7 | BUDGET ANALYST (IBO) (MANAGERIAL ASSIGNMENTS) |
| 06712 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT BUDGET ANALYST (IBO) |
| 06713 | 1 | 2 | 12 | 15 | 0 | 0 | 6 | 6 | 21 | BUDGET ANALYST (IBO) |
| 132 AGENCY TOTAL: | | | | | | | | | | |
| | 1 | 3 | 15 | 19 | 0 | 0 | 10 | 10 | 29 | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------------------|--------|--------|--------|------------------------------|--------|--------|--------|-------|---------------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |
| 133 EQUAL EMPLOYMENT PRACTICES COMMISSION | | | | | | | | | |
| 13368 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 LABOR RELATIONS ANALYST |
| 133 AGENCY TOTAL: | | | | | | | | | |
| | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | |
|---------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---------------------------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 136 LANDMARKS PRESERVATION COMMISSION | | | | | | | | | | |
| 1003A | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 ADMINISTRATIVE LANDMARKS PRESRVTNIST(NON MGRL)FRMR M1 |
| 10034 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ADMINISTRATIVE LANDMARKS PRESERVATIONIST |
| 92237 | 0 | 4 | 14 | 18 | 0 | 0 | 0 | 0 | 18 | LANDMARKS PRESERVATIONIST |
| 136 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 4 | 15 | 19 | 0 | 1 | 2 | 3 | 22 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-----------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 156 TAXI AND LIMOUSINE COMMISSION | | | | | | | | | | |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 10074 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER OPERATIONS MANAGER |
| 10079 | 1 | 2 | 3 | 6 | 0 | 2 | 3 | 5 | 11 | ADMINISTRATIVE TAXI AND LIMOUSINE INSPECTOR |
| 20246 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20271 | 1 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | OPERATIONS COMMUNICATIONS SPECIALIST |
| 35116 | 2 | 72 | 26 | 100 | 0 | 0 | 0 | 0 | 100 | TAXI AND LIMOUSINE INSPECTOR |
| 40910 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ECONOMIST |
| 91415 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | GRAPHIC ARTIST |
| 156 AGENCY TOTAL: | | | | | | | | | | |
| | 4 | 81 | 31 | 116 | 0 | 2 | 3 | 5 | 121 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|-------|-----------------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 185 MUNICIPAL WATER FINANCE AUTHORITY | | | | | | | | | | | |
| 05363 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 STATISTICAL SECRETARY (OMB) |
| 0608A | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 5 | 5 | BUDGET ANALYST (OMB) (MANAGERIAL ASSIGNMENTS) |
| 06088 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | 5 | BUDGET ANALYST (OMB) |
| 185 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 1 | 5 | 6 | 0 | 0 | 5 | 5 | 11 | | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | |
|-------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|----------------------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 214 OFFICE OF LABOR RELATIONS | | | | | | | | | | |
| 05346 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 EMPLOYEE HEALTH BENEFITS PROGRAM DIRECTOR (OMLR) |
| 06361 | 0 | 2 | 3 | 5 | 0 | 0 | 0 | 0 | 5 | 5 DEPUTY ASSISTANT COUNSEL (OLR) |
| 13368 | 0 | 2 | 1 | 3 | 0 | 1 | 0 | 1 | 4 | 4 LABOR RELATIONS ANALYST |
| 13369 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | 2 ASSOCIATE LABOR RELATIONS ANALYST |
| 82994 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 3 | 3 ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 214 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 6 | 5 | 11 | 0 | 3 | 1 | 4 | 15 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|--------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|----------------------------------------------------|-------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 226 COMMISSION ON HUMAN RIGHTS | | | | | | | | | | | |
| 06489 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY COMMISSIONER FOR LAW ENFORCEMENT (CCHR) | |
| 06490 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY COMMISSIONER FOR COMMUNITY RELATIONS (CCHR) | |
| 10009 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR | |
| 10074 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER OPERATIONS MANAGER | |
| 55038 | 0 | 8 | 11 | 19 | 0 | 0 | 0 | 0 | 19 | ASSOCIATE HUMAN RIGHTS SPECIALIST | |
| 91415 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | GRAPHIC ARTIST | |
| 226 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 10 | 15 | 25 | 0 | 0 | 0 | 0 | 25 | | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | |
|-----------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|-----------------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 256 NYC POLICE PENSION FUND | | | | | | | | | | |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 10047 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE REAL PROPERTY MANAGER |
| 40925 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | INVESTMENT ANALYST |
| 82986 | 0 | 0 | 2 | 2 | 1 | 0 | 2 | 3 | 5 | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 256 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 1 | 5 | 6 | 1 | 0 | 2 | 3 | 9 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|--------|--------|--------|-------|------------------------------|--------|--------|-------|-------|-------------------------------------------------|-------------------|
| 0-9 | 10-24 | 25+ | SUB | TOTAL | 0-9 | 10-24 | 25+ | SUB | TOTAL | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION | |
| 257 NEW YORK CITY FIRE PENSION FUND | | | | | | | | | | | |
| 40493 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | 3 ASSOCIATE RETIREMENT BENEFITS EXAMINER | |
| 4073A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ACTUARIAL SPECIALIST, AL II, OJ | |
| 60215 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 PUBLIC RECORDS AIDE | |
| 82986 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST | |
| 257 AGENCY TOTAL: | | | | | | | | | | | |
| | 3 | 1 | 1 | 5 | 0 | 0 | 3 | 3 | 8 | | |

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PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 261 DEPARTMENT OF YOUTH AND COMMUNITY DEVELOPMENT | | | | | | | | | | |
| 1000D | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10009 | 2 | 3 | 0 | 5 | 0 | 1 | 0 | 1 | 6 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 1005D | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 2 | 3 | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER |
| 1007E | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | COMPUTER OPERATIONS MANAGER (NON MGRL) FORMERLY M1 AND M |
| 1009A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 40561 | 0 | 6 | 5 | 11 | 0 | 2 | 1 | 3 | 14 | CONTRACT SPECIALIST |
| 40562 | 3 | 11 | 20 | 34 | 0 | 1 | 5 | 6 | 40 | ASSOCIATE CONTRACT SPECIALIST |
| 60215 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS AIDE |
| 82994 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 261 AGENCY TOTAL: | | | | | | | | | | |
| | 6 | 22 | 28 | 56 | 3 | 4 | 6 | 13 | 69 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------|--------|--------|--------|-------|------------------------------|--------|--------|-------|-------|-----------------------------------------------------------|-------------------|
| 0-9 | 10-24 | 25+ | SUB | TOTAL | 0-9 | 10-24 | 25+ | SUB | TOTAL | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION | |
| 312 CONFLICTS OF INTEREST BOARD | | | | | | | | | | | |
| 06547 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 CONFIDENTIAL INVESTIGATOR (CONFLICTS OF INTEREST BOARD) | |
| 10044 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE CLAIM EXAMINER | |
| 312 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 4 | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|--------|--------|--------|------------------------------|--------|--------|--------|-------|---------------------------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |
| 313 OFFICE OF COLLECTIVE BARGAINING | | | | | | | | | |
| 06792 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SECRETARY TO THE DEPUTY CHAIR (OCB) |
| 313 AGENCY TOTAL: | | | | | | | | | |
| | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|-----------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 740 DEPARTMENT OF EDUCATION | | | | | | | | | |
| 06165 | 0 | 1 | 13 | 14 | 0 | 1 | 0 | 1 | 15 SUPERVISOR OF NURSES (BOARD OF EDUCATION) |
| 06217 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SENIOR OCCUPATIONAL THERAPIST (BOARD OF EDUCATION) |
| 06550 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SPECIAL COMMISSIONER OF INVESTIGATION FOR THE NYC SCHOOL |
| 06612 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SECRETARY TO THE SPECIAL COMMISSIONER OF INVEST. NYC SCH |
| 06688 | 1 | 3 | 14 | 18 | 0 | 0 | 5 | 5 | 23 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 06745 | 1 | 4 | 103 | 108 | 0 | 1 | 6 | 7 | 115 SCHOOL BUSINESS MANAGER |
| 06794 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 INVESTMENT TRUSTEE - DEFERRED COMPENSATION |
| 10001 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 2 | 4 ADMINISTRATIVE ACCOUNTANT |
| 10010 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 2 | 3 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 1003B | 1 | 6 | 31 | 38 | 0 | 0 | 19 | 19 | 57 ADMINISTRATIVE EDUCATION ANALYST (UNION) |
| 10031 | 0 | 5 | 32 | 37 | 0 | 4 | 8 | 12 | 49 ADMINISTRATIVE EDUCATION ANALYST |
| 10032 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE PUBLIC HEALTH NURSE |
| 10035 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10037 | 0 | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 6 ADMINISTRATIVE SPACE ANALYST |
| 10038 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE STOREKEEPER |
| 10050 | 0 | 7 | 35 | 42 | 1 | 4 | 10 | 15 | 57 COMPUTER SYSTEMS MANAGER |
| 1006B | 2 | 13 | 143 | 158 | 0 | 5 | 14 | 19 | 177 ADMINISTRATIVE EDUCATION OFFICER (UNION) |
| 10062 | 5 | 21 | 51 | 77 | 0 | 1 | 4 | 5 | 82 ADMINISTRATIVE EDUCATION OFFICER |
| 10065 | 0 | 0 | 1 | 1 | 0 | 1 | 3 | 4 | 5 ADMINISTRATIVE SCHOOL FOOD SERVICE MANAGER |
| 10069 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 HEALTH SERVICES MANAGER |
| 10080 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST |
| 10095 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 ADMINISTRATIVE CONTRACT SPECIALIST |
| 1262C | 7 | 22 | 2 | 31 | 0 | 0 | 0 | 0 | 31 EDUCATION ANALYST (COLLECTIVE BARGAINING) |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 12628 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 1 | 3 | EDUCATION ANALYST |
| 1263A | 4 | 48 | 88 | 140 | 0 | 1 | 6 | 7 | 147 | EDUCATION OFFICER_(COLLECTIVE BARGAINING) |
| 1263B | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE EDUCATION OFFICER__(COLLECTIVE BARGAINING) |
| 12633 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | EDUCATION OFFICER |
| 12750 | 3 | 14 | 9 | 26 | 0 | 0 | 3 | 3 | 29 | EDUCATION ANALYST TRAINEE |
| 13621 | 0 | 3 | 13 | 16 | 0 | 1 | 0 | 1 | 17 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 1 | 20 | 21 | 0 | 0 | 8 | 8 | 29 | COMPUTER SPECIALIST (OPERATIONS) |
| 13632 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER SPECIALIST (SOFTWARE) |
| 13644 | 0 | 7 | 1 | 8 | 0 | 1 | 4 | 5 | 13 | CERTIFIED IT ADMINISTRATOR (DATABASE) |
| 20246 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20247 | 1 | 2 | 3 | 6 | 0 | 0 | 0 | 0 | 6 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 20403 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MECHANICAL ENGINEERING INTERN |
| 22427 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | ASSOCIATE PROJECT MANAGER |
| 31121 | 0 | 4 | 0 | 4 | 0 | 1 | 1 | 2 | 6 | ASSOCIATE INVESTIGATOR |
| 31305 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | INDUSTRIAL HYGIENIST |
| 31313 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASBESTOS HANDLER |
| 33761 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SERVICE INSPECTOR (BOARD OF EDUCATION) |
| 34170 | 4 | 28 | 0 | 32 | 0 | 0 | 0 | 0 | 32 | QUALITY ASSURANCE SPECIALIST TRAINEE |
| 34176 | 0 | 1 | 5 | 6 | 0 | 1 | 5 | 6 | 12 | QUALITY ASSURANCE SPECIALIST (FOODS) |
| 34183 | 0 | 4 | 0 | 4 | 0 | 1 | 0 | 1 | 5 | QUALITY ASSURANCE SPECIALIST (PUPIL TRANSPORTATION) |
| 34190 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34196 | 0 | 6 | 27 | 33 | 0 | 1 | 3 | 4 | 37 | ASSOCIATE QUALITY ASSURANCE SPECIALIST(PUPIL TRANSPORTAT |
| 34202 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 0 | 4 | 5 | 9 | 0 | 0 | 1 | 1 | 10 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 34221 | 0 | 5 | 3 | 8 | 0 | 0 | 1 | 1 | 9 | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40493 | 0 | 5 | 13 | 18 | 0 | 1 | 21 | 22 | 40 | ASSOCIATE RETIREMENT BENEFITS EXAMINER |
| 40510 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ACCOUNTANT |
| 40561 | 1 | 11 | 0 | 12 | 0 | 0 | 0 | 0 | 12 | CONTRACT SPECIALIST |
| 40562 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE CONTRACT SPECIALIST |
| 40925 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | INVESTMENT ANALYST |
| 51221 | 6 | 148 | 29 | 183 | 0 | 0 | 0 | 0 | 183 | OCCUPATIONAL THERAPIST (DOE) |
| 51222 | 2 | 18 | 9 | 29 | 0 | 0 | 0 | 0 | 29 | PHYSICAL THERAPIST (DOE) |
| 51239 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | STAFF AUDIOLOGIST |
| 5124A | 0 | 0 | 0 | 0 | 2 | 1 | 11 | 14 | 14 | SUPERVISING THERAPIST (COMP DOE) |
| 52311 | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 3 | SUPERVISOR I (SOCIAL SERVICES) |
| 52631 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISOR I (SOCIAL WORK) |
| 54483 | 22 | 42 | 17 | 81 | 0 | 0 | 0 | 0 | 81 | SCHOOL FOOD SERVICE MANAGER |
| 54485 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ASSOCIATE SCHOOL FOOD SERVICE MANAGER |
| 60215 | 1 | 8 | 4 | 13 | 0 | 0 | 1 | 1 | 14 | PUBLIC RECORDS AIDE |
| 60621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PROGRAM PRODUCER |
| 60888 | 10 | 2 | 19 | 31 | 0 | 0 | 7 | 7 | 38 | CUSTOMER INFORMATION REPRESENTATIVE |
| 71141 | 0 | 1 | 4 | 5 | 0 | 0 | 1 | 1 | 6 | ASSOCIATE FINGERPRINT TECHNICIAN |
| 82986 | 0 | 1 | 2 | 3 | 0 | 2 | 3 | 5 | 8 | ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 90510 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | EXTERMINATOR |
| 90716 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | GLAZIER |
| 90723 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LOCKSMITH |
| 90733 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | RADIO REPAIR MECHANIC |
| 90735 | 0 | 3 | 4 | 7 | 0 | 0 | 0 | 0 | 7 | ROOFER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|--------------------------------------------------|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 90756 | 0 | 0 | 8 | 8 | 0 | 0 | 9 | 9 | 17 CONSTRUCTION LABORER | |
| 90774 | 0 | 0 | 0 | 0 | 0 | 8 | 5 | 13 | 13 SUPERVISOR OF MECHANICS | |
| 90775 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 SUPERVISOR ROOFER | |
| 91415 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 GRAPHIC ARTIST | |
| 91697 | 0 | 1 | 4 | 5 | 0 | 2 | 2 | 4 | 9 AREA MANAGER OF SCHOOL MAINTENANCE | |
| 91717 | 0 | 6 | 5 | 11 | 0 | 0 | 2 | 2 | 13 ELECTRICIAN | |
| 91925 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 STEAM FITTER | |
| 91926 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 STEAM FITTER'S HELPER | |
| 91940 | 0 | 0 | 1 | 1 | 0 | 2 | 1 | 3 | 4 THERMOSTAT REPAIRER | |
| 91971 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 SUPERVISOR STEAM FITTER | |
| 92005 | 1 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 4 CARPENTER | |
| 92071 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 SUPERVISOR CARPENTER | |
| 92235 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 PLASTERER | |
| 92271 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SUPERVISOR BRICKLAYER | |
| 92575 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) | |
| 92610 | 0 | 0 | 8 | 8 | 0 | 0 | 3 | 3 | 11 MACHINIST | |
| 92611 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 MACHINIST'S HELPER | |
| 740 AGENCY TOTAL: | | | | | | | | | | |
| | 78 | 486 | 748 | 1312 | 4 | 49 | 185 | 238 | 1550 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-----------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|-----------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 781 DEPARTMENT OF PROBATION | | | | | | | | | | |
| 1000D | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE GRAPHIC ARTIST |
| 10029 | 0 | 1 | 1 | 2 | 0 | 3 | 11 | 14 | 16 | ADMINISTRATIVE PROBATION OFFICER |
| 10056 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES |
| 10095 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 51263 | 0 | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 6 | SENIOR MENTAL HEALTH WORKER |
| 51638 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 51800 | 0 | 5 | 5 | 10 | 0 | 1 | 0 | 1 | 11 | PROBATION ASSISTANT |
| 51801 | 0 | 14 | 15 | 29 | 0 | 0 | 0 | 0 | 29 | PROBATION OFFICER TRAINEE |
| 51810 | 0 | 4 | 10 | 14 | 0 | 1 | 0 | 1 | 15 | PROBATION OFFICER |
| 51860 | 0 | 1 | 0 | 1 | 0 | 17 | 13 | 30 | 31 | SUPERVISING PROBATION OFFICER |
| 52632 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR II (SOCIAL WORK) |
| 91325 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | DISTRICT SUPERVISOR |
| 781 AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 27 | 38 | 65 | 1 | 22 | 27 | 50 | 115 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|--------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 801 DEPARTMENT OF BUSINESS SERVICES | | | | | | | | | | |
| 1000C | 0 | 2 | 5 | 7 | 0 | 3 | 2 | 5 | 12 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10009 | 3 | 9 | 8 | 20 | 0 | 0 | 1 | 1 | 21 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10037 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE SPACE ANALYST |
| 1005D | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 3 | COMPUTER SYSTEMS MANAGER |
| 13643 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | CERTIFIED IT DEVELOPER (APPLICATIONS) |
| 21210 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT ARCHITECT |
| 40563 | 1 | 14 | 10 | 25 | 0 | 1 | 1 | 2 | 27 | CONTRACT REVIEWER (OFFICE OF LABOR SERVICES) |
| 80184 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SPACE ANALYST |
| 91415 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | GRAPHIC ARTIST |
| 801 AGENCY TOTAL: | | | | | | | | | | |
| | 5 | 30 | 27 | 62 | 0 | 5 | 5 | 10 | 72 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|----------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 806 HOUSING PRESERVATION & DEVELOPMENT | | | | | | | | | | |
| 1000B | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 1000C | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10009 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10010 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 1005D | 15 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 15 | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 1 | 1 | 1 | 3 | 0 | 0 | 3 | 3 | 6 | COMPUTER SYSTEMS MANAGER |
| 10074 | 0 | 1 | 0 | 1 | 0 | 2 | 1 | 3 | 4 | COMPUTER OPERATIONS MANAGER |
| 10078 | 0 | 0 | 0 | 0 | 0 | 3 | 6 | 9 | 9 | ADMINISTRATIVE INSPECTOR (HOUSING) |
| 13621 | 0 | 0 | 6 | 6 | 0 | 0 | 1 | 1 | 7 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | COMPUTER SPECIALIST (OPERATIONS) |
| 20126 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR ESTIMATOR (ELECTRICAL) |
| 20127 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20210 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSISTANT CIVIL ENGINEER |
| 20410 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT MECHANICAL ENGINEER |
| 21210 | 0 | 2 | 2 | 4 | 0 | 0 | 1 | 1 | 5 | ASSISTANT ARCHITECT |
| 21215 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ARCHITECT |
| 22092 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT URBAN DESIGNER |
| 22401 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | MULTIPLE DWELLING SPECIALIST (BUILDINGS) |
| 22426 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PROJECT MANAGER |
| 22507 | 4 | 47 | 29 | 80 | 0 | 1 | 4 | 5 | 85 | HOUSING DEVELOPMENT SPECIALIST |
| 22508 | 1 | 11 | 5 | 17 | 0 | 10 | 5 | 15 | 32 | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST |
| 31305 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | INDUSTRIAL HYGIENIST |
| 31670 | 39 | 66 | 46 | 151 | 0 | 0 | 1 | 1 | 152 | INSPECTOR (HOUSING) |

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|-------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 31675 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 8 | 8 | ASSOCIATE INSPECTOR (HOUSING) |
| 31685 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE REHABILITATION SPECIALIST (HPD) |
| 32455 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | SUPERVISING DEMOLITION INSPECTOR |
| 34173 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 QUALITY ASSURANCE SPECIALIST (BUILDING REPAIRS) |
| 34190 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34202 | 2 | 29 | 34 | 65 | 0 | 6 | 19 | 25 | 90 | CONSTRUCTION PROJECT MANAGER |
| 34221 | 1 | 0 | 5 | 6 | 0 | 0 | 1 | 1 | 7 | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40410 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 APPRAISER (REAL ESTATE) |
| 40510 | 0 | 1 | 8 | 9 | 0 | 0 | 0 | 0 | 0 | 9 ACCOUNTANT |
| 80112 | 0 | 1 | 6 | 7 | 0 | 1 | 0 | 1 | 8 | REAL PROPERTY MANAGER |
| 80122 | 1 | 1 | 4 | 6 | 0 | 1 | 2 | 3 | 9 | ASSOCIATE REAL PROPERTY MANAGER |
| 8299A | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MGR (NON MGRL)FRMRLY |
| 8300A | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | ADMINISTRATIVE HOUSING DVLPMNT SPCLST (NON MGRL)FRMRLY M |
| 8300B | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROJECT MANAGER (NON-MANAGERIAL) |
| 83006 | 0 | 1 | 2 | 3 | 0 | 0 | 2 | 2 | 5 | ADMINISTRATIVE HOUSING DEVELOPMENT SPECIALIST |
| 90573 | 0 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | REPAIR CREW CHIEF (HDA) |
| 90574 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | SENIOR REPAIR CREW CHIEF (HDA) |
| 90576 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | REPAIR SHOP MANAGER (HDA) |
| 806 AGENCY TOTAL: | | | | | | | | | | |
| | 66 | 175 | 162 | 403 | 8 | 26 | 60 | 94 | 497 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-----------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 810 DEPARTMENT OF BUILDINGS | | | | | | | | | | |
| 1000A | 0 | 0 | 1 | 1 | 0 | 6 | 5 | 11 | 12 | ADMINISTRATIVE ARCHITECT (NON MGRL) FORMERLY AT M1 |
| 10004 | 0 | 0 | 2 | 2 | 0 | 0 | 6 | 6 | 8 | ADMINISTRATIVE ARCHITECT |
| 10007 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE BOROUGH SUPERINTENDENT |
| 1005D | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | COMPUTER SYSTEMS MANAGER |
| 1007A | 1 | 0 | 1 | 2 | 1 | 7 | 6 | 14 | 16 | ADMINISTRATIVE INSPECTOR (BUILDINGS) (NON MGRL) FORMERLY M1 |
| 1007B | 1 | 0 | 0 | 1 | 1 | 1 | 3 | 5 | 6 | ADMINISTRATIVE INSPECTOR (ELECTRICAL) (NON MGRL) FORMERLY M1 |
| 10073 | 1 | 2 | 2 | 5 | 1 | 1 | 1 | 3 | 8 | ADMINISTRATIVE INSPECTOR (BUILDINGS) |
| 10074 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER OPERATIONS MANAGER |
| 13369 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE LABOR RELATIONS ANALYST |
| 13644 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CERTIFIED IT ADMINISTRATOR (DATABASE) |
| 20210 | 0 | 1 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | ASSISTANT CIVIL ENGINEER |
| 20215 | 1 | 6 | 2 | 9 | 0 | 0 | 1 | 1 | 10 | CIVIL ENGINEER |
| 20315 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ELECTRICAL ENGINEER |
| 20403 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MECHANICAL ENGINEERING INTERN |
| 20410 | 0 | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 6 | ASSISTANT MECHANICAL ENGINEER |
| 20415 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MECHANICAL ENGINEER |
| 21210 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSISTANT ARCHITECT |
| 21215 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 3 | 4 | ARCHITECT |
| 22402 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | PRINCIPAL MULTIPLE DWELLING SPECIALIST (BUILDINGS) |
| 22405 | 1 | 6 | 1 | 8 | 0 | 0 | 0 | 0 | 8 | ASSISTANT PLAN EXAMINER (BUILDINGS) |
| 22410 | 0 | 4 | 2 | 6 | 0 | 1 | 3 | 4 | 10 | PLAN EXAMINER (BUILDINGS) |
| 31121 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | ASSOCIATE INVESTIGATOR |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|----------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 31305 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | INDUSTRIAL HYGIENIST |
| 31310 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SAFETY SPECIALIST |
| 31620 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | INSPECTOR (BOILERS) |
| 31622 | 43 | 222 | 1 | 266 | 0 | 6 | 0 | 6 | 272 | INSPECTOR (CONSTRUCTION) |
| 31623 | 3 | 1 | 19 | 23 | 0 | 0 | 0 | 0 | 23 | INSPECTOR (ELECTRICAL) |
| 31624 | 1 | 12 | 0 | 13 | 0 | 1 | 0 | 1 | 14 | INSPECTOR (ELEVATOR) |
| 31627 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INSPECTOR (HOISTS AND RIGGING) |
| 31629 | 4 | 44 | 0 | 48 | 0 | 0 | 0 | 0 | 48 | INSPECTOR (PLUMBING) |
| 31640 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE INSPECTOR (BOILERS) |
| 31643 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 10 | 10 | ASSOCIATE INSPECTOR (ELECTRICAL) |
| 31644 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE INSPECTOR (ELEVATOR) |
| 31649 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | ASSOCIATE INSPECTOR (PLUMBING) |
| 31671 | 0 | 1 | 11 | 12 | 0 | 0 | 0 | 0 | 12 | INSPECTOR (LOW PRESSURE BOILERS) |
| 60216 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS OFFICER |
| 80184 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | SPACE ANALYST |
| 810 AGENCY TOTAL: | | | | | | | | | | |
| | 63 | 308 | 63 | 434 | 3 | 26 | 44 | 73 | 507 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE DESCRIPTION |
|---------------------------------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | |
| 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE | | | | | | | | | |
| 06142 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 DIRECTOR OF CRISIS ASSISTANCE AND TRAINING (MH) |
| 06316 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 06611 | 0 | 4 | 8 | 12 | 0 | 0 | 0 | 0 | 12 NURSE PRACTITIONER (DH) |
| 06663 | 1 | 2 | 10 | 13 | 0 | 0 | 0 | 0 | 13 POISON INFORMATION SPECIALIST (DOH) |
| 06776 | 0 | 4 | 21 | 25 | 0 | 1 | 14 | 15 | 40 FAMILY PUBLIC HEALTH NURSE (HMH) |
| 1000B | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 ADMINISTRATIVE ACCOUNTANT |
| 1000C | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10009 | 0 | 5 | 2 | 7 | 0 | 1 | 0 | 1 | 8 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10010 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10014 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 3 ADMINISTRATIVE CONSULTANT (EARLY CHILDHOOD EDUCATION) |
| 10028 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 ADMINISTRATIVE NUTRITIONIST |
| 1003C | 0 | 5 | 7 | 12 | 0 | 0 | 5 | 5 | 17 ADMINISTRATIVE PUBLIC HEALTH NURSE |
| 10032 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 ADMINISTRATIVE PUBLIC HEALTH NURSE |
| 10033 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10035 | 0 | 1 | 1 | 2 | 0 | 0 | 2 | 2 | 4 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10038 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 ADMINISTRATIVE STOREKEEPER |
| 1005D | 7 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 7 COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | 6 COMPUTER SYSTEMS MANAGER |
| 1009A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE CONTRACT SPECIALIST |
| 10095 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE CONTRACT SPECIALIST |
| 12202 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 SUPERVISOR OF STOCK WORKERS |
| 13369 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 ASSOCIATE LABOR RELATIONS ANALYST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|-----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13633 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CYBER SECURITY ANALYST |
| 21210 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT ARCHITECT |
| 21215 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ARCHITECT |
| 21512 | 9 | 4 | 9 | 22 | 0 | 0 | 1 | 1 | 23 | LABORATORY ASSOCIATE |
| 21513 | 4 | 4 | 5 | 13 | 0 | 0 | 2 | 2 | 15 | LABORATORY MICROBIOLOGIST |
| 21514 | 8 | 6 | 8 | 22 | 0 | 1 | 3 | 4 | 26 | ASSOCIATE LABORATORY MICROBIOLOGIST |
| 21516 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | SCIENTIST (RADIATION CONTROL) |
| 21537 | 1 | 9 | 1 | 11 | 0 | 0 | 0 | 0 | 11 | SCIENTIST (WATER ECOLOGY) TRAINEE |
| 21538 | 2 | 4 | 12 | 18 | 0 | 0 | 17 | 17 | 35 | SCIENTIST (WATER ECOLOGY) |
| 31013 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INTERPRETER (SPANISH) |
| 31017 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INTERPRETER, CHINESE (CANTONESE, MANDARIN, TAIWANESE-FAC) |
| 31121 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE INVESTIGATOR |
| 31215 | 24 | 56 | 46 | 126 | 0 | 0 | 0 | 0 | 126 | PUBLIC HEALTH SANITARIAN |
| 31220 | 0 | 0 | 0 | 0 | 2 | 22 | 9 | 33 | 33 | ASSOCIATE PUBLIC HEALTH SANITARIAN |
| 40502 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | MANAGEMENT AUDITOR |
| 40510 | 0 | 0 | 15 | 15 | 0 | 0 | 0 | 0 | 15 | ACCOUNTANT |
| 40561 | 5 | 15 | 10 | 30 | 0 | 0 | 3 | 3 | 33 | CONTRACT SPECIALIST |
| 40562 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE CONTRACT SPECIALIST |
| 40910 | 1 | 8 | 2 | 11 | 1 | 0 | 0 | 1 | 12 | ECONOMIST |
| 50410 | 0 | 1 | 3 | 4 | 0 | 0 | 1 | 1 | 5 | NUTRITIONIST |
| 5100C | 0 | 20 | 0 | 20 | 0 | 2 | 0 | 2 | 22 | SPECIAL CONSULTANT LEVEL II (MENTAL HEALTH STDS AND SERV |
| 51001 | 0 | 1 | 18 | 19 | 0 | 0 | 0 | 0 | 19 | SPECIAL CONSULTANT (MENTAL HEALTH STANDARDS AND SERVICES |
| 51011 | 0 | 4 | 3 | 7 | 0 | 0 | 0 | 0 | 7 | PUBLIC HEALTH NURSE |

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|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 51018 | 1 | 9 | 0 | 10 | 0 | 1 | 0 | 1 | 11 | CONSULTANT PUBLIC HEALTH NURSE (REHABILITATION) |
| 51022 | 41 | 86 | 16 | 143 | 0 | 0 | 0 | 0 | 143 | PUBLIC HEALTH NURSE (SCHOOL HEALTH) |
| 51110 | 2 | 6 | 29 | 37 | 0 | 2 | 0 | 2 | 39 | PUBLIC HEALTH EDUCATOR |
| 51181 | 1 | 4 | 4 | 9 | 0 | 1 | 3 | 4 | 13 | PUBLIC HEALTH EPIDEMIOLOGIST |
| 51191 | 6 | 32 | 36 | 74 | 1 | 3 | 1 | 5 | 79 | PUBLIC HEALTH ADVISER |
| 51193 | 0 | 2 | 6 | 8 | 2 | 11 | 28 | 41 | 49 | SUPERVISING PUBLIC HEALTH ADVISER |
| 51195 | 24 | 32 | 18 | 74 | 1 | 1 | 6 | 8 | 82 | PUBLIC HEALTH ADVISER (SCHOOL HEALTH) |
| 51263 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | SENIOR MENTAL HEALTH WORKER |
| 51310 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | X-RAY TECHNICIAN |
| 51611 | 4 | 7 | 32 | 43 | 0 | 0 | 0 | 0 | 43 | CONSULTANT (EARLY CHILDHOOD EDUCATION) |
| 51613 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | CONSULTANT (PUBLIC HEALTH SOCIAL WORK) |
| 52040 | 8 | 1 | 5 | 14 | 0 | 2 | 2 | 4 | 18 | FORENSIC MORTUARY TECHNICIAN |
| 52613 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | SOCIAL WORKER |
| 52631 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | SUPERVISOR I (SOCIAL WORK) |
| 52632 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | 6 | SUPERVISOR II (SOCIAL WORK) |
| 52633 | 0 | 1 | 5 | 6 | 0 | 0 | 4 | 4 | 10 | SUPERVISOR III (SOCIAL WORK) |
| 60215 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | PUBLIC RECORDS AIDE |
| 60888 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CUSTOMER INFORMATION REPRESENTATIVE |
| 71022 | 0 | 1 | 7 | 8 | 0 | 0 | 0 | 0 | 8 | EVIDENCE AND PROPERTY CONTROL SPECIALIST |
| 80609 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CUSTODIAN |
| 81805 | 2 | 6 | 23 | 31 | 0 | 0 | 1 | 1 | 32 | PUBLIC HEALTH ASSISTANT |
| 81815 | 2 | 14 | 20 | 36 | 0 | 0 | 0 | 0 | 36 | PUBLIC HEALTH ASSISTANT (SCHOOL HEALTH) |
| 8297A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST (FORMERLY M1,M2,M3) |
| 82976 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|-----------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 8298D | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN |
| 82989 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN |
| 82994 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 90510 | 0 | 4 | 0 | 4 | 0 | 2 | 0 | 2 | 6 | EXTERMINATOR |
| 90635 | 1 | 1 | 0 | 2 | 0 | 1 | 1 | 2 | 4 | SENIOR PHOTOGRAPHER |
| 91232 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MOTOR VEHICLE SUPERVISOR |
| 91279 | 0 | 1 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | SUPERVISOR OF MOTOR TRANSPORT |
| 91310 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR |
| 91415 | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | GRAPHIC ARTIST |
| 91644 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STATIONARY ENGINEER |
| 92105 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | BOOKBINDER |
| 92122 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSISTANT PRINTING PRESS OPERATOR |
| 92123 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | PRINTING PRESS OPERATOR |
| 92610 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | MACHINIST |
| 816 AGENCY TOTAL: | | | | | | | | | | |
| | 162 | 380 | 408 | 950 | 11 | 59 | 130 | 200 | 1150 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------------------------------|---------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|---|-------|----------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 820 OFFICE OF ADMINISTRATIVE TRIALS AND HEARINGS (OATH) | | | | | | | | | | | |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 82994 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 820 | AGENCY TOTAL: | | | | | | | | | | |
| | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 826 DEPARTMENT OF ENVIRONMENTAL PROTECTION | | | | | | | | | | |
| 06753 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 MARINE ELECTRONICS TECHNICIAN |
| 06804 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 EXECUTIVE PROGRAM SPECIALIST (DEP) |
| 1000B | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | 2 ADMINISTRATIVE ACCOUNTANT |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 1001A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ENGINEER (NON MGRL)FORMERLY M1 |
| 10047 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE REAL PROPERTY MANAGER |
| 1005A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE CITY PLANNER (NON MGRL)FORMERLY AT M1 |
| 10050 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 COMPUTER SYSTEMS MANAGER |
| 10055 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 3 | 3 | 3 ADMINISTRATIVE DIRECTOR OF LABORATORY (WATER QUALITY) |
| 1007C | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE HORTICULTURIST |
| 10081 | 1 | 0 | 0 | 1 | 0 | 4 | 1 | 5 | 6 | 6 SUPERINTENDENT OF WATER AND SEWER SYSTEMS |
| 10089 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 DIRECTOR OF TECHNICAL SERVICES (AIR POLLUTION CONTROL) |
| 12202 | 0 | 3 | 4 | 7 | 0 | 2 | 0 | 2 | 9 | 9 SUPERVISOR OF STOCK WORKERS |
| 13611 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 COMPUTER SPECIALIST (OPERATIONS) |
| 13632 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 COMPUTER SPECIALIST (SOFTWARE) |
| 13644 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 CERTIFIED IT ADMINISTRATOR (DATABASE) |
| 20113 | 0 | 3 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 6 ENGINEERING TECHNICIAN |
| 20202 | 0 | 13 | 8 | 21 | 0 | 0 | 0 | 0 | 0 | 21 CIVIL ENGINEERING INTERN |
| 20210 | 1 | 3 | 8 | 12 | 0 | 0 | 4 | 4 | 16 | 16 ASSISTANT CIVIL ENGINEER |
| 20215 | 1 | 1 | 0 | 2 | 0 | 2 | 1 | 3 | 5 | 5 CIVIL ENGINEER |
| 20246 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 TELECOMMUNICATIONS ASSOCIATE (DATA) |

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|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 20302 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ELECTRICAL ENGINEERING INTERN |
| 20310 | 0 | 11 | 4 | 15 | 0 | 0 | 1 | 1 | 16 | ASSISTANT ELECTRICAL ENGINEER |
| 20403 | 0 | 16 | 0 | 16 | 0 | 0 | 0 | 0 | 16 | MECHANICAL ENGINEERING INTERN |
| 20410 | 0 | 22 | 13 | 35 | 0 | 0 | 5 | 5 | 40 | ASSISTANT MECHANICAL ENGINEER |
| 20415 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MECHANICAL ENGINEER |
| 20503 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | CHEMICAL ENGINEERING INTERN |
| 20510 | 0 | 10 | 0 | 10 | 0 | 0 | 0 | 0 | 10 | ASSISTANT CHEMICAL ENGINEER |
| 20616 | 0 | 12 | 5 | 17 | 0 | 0 | 0 | 0 | 17 | ENVIRONMENTAL ENGINEERING INTERN |
| 20617 | 2 | 14 | 14 | 30 | 0 | 0 | 5 | 5 | 35 | ASSISTANT ENVIRONMENTAL ENGINEER |
| 20618 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ENVIRONMENTAL ENGINEER |
| 21210 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT ARCHITECT |
| 21215 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ARCHITECT |
| 21310 | 0 | 2 | 1 | 3 | 0 | 1 | 0 | 1 | 4 | ASSISTANT LANDSCAPE ARCHITECT |
| 21315 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LANDSCAPE ARCHITECT |
| 21513 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | LABORATORY MICROBIOLOGIST |
| 21514 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | ASSOCIATE LABORATORY MICROBIOLOGIST |
| 21538 | 0 | 4 | 6 | 10 | 0 | 1 | 1 | 2 | 12 | SCIENTIST (WATER ECOLOGY) |
| 21822 | 0 | 18 | 3 | 21 | 0 | 1 | 0 | 1 | 22 | ASSOCIATE CHEMIST |
| 21915 | 2 | 1 | 5 | 8 | 0 | 0 | 2 | 2 | 10 | GEOLOGIST |
| 22425 | 1 | 7 | 0 | 8 | 0 | 0 | 0 | 0 | 8 | PROJECT MANAGER INTERN |
| 22426 | 0 | 8 | 3 | 11 | 0 | 2 | 0 | 2 | 13 | PROJECT MANAGER |
| 22427 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 | 4 | ASSOCIATE PROJECT MANAGER |
| 22508 | 0 | 2 | 4 | 6 | 0 | 0 | 1 | 1 | 7 | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST |
| 31220 | 0 | 0 | 0 | 0 | 1 | 3 | 11 | 15 | 15 | ASSOCIATE PUBLIC HEALTH SANITARIAN |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 31305 | 1 | 7 | 19 | 27 | 0 | 0 | 0 | 0 | 27 | INDUSTRIAL HYGIENIST |
| 31315 | 6 | 11 | 16 | 33 | 0 | 0 | 1 | 1 | 34 | AIR POLLUTION INSPECTOR |
| 31316 | 0 | 0 | 2 | 2 | 0 | 3 | 0 | 3 | 5 | ASSOCIATE AIR POLLUTION INSPECTOR |
| 34172 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | QUALITY ASSURANCE SPECIALIST (AUTOMOTIVE EQUIPMENT) |
| 34190 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34202 | 0 | 4 | 0 | 4 | 0 | 1 | 0 | 1 | 5 | CONSTRUCTION PROJECT MANAGER |
| 34615 | 0 | 16 | 22 | 38 | 0 | 0 | 1 | 1 | 39 | WATER USE INSPECTOR |
| 34620 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE WATER USE INSPECTOR |
| 40510 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ACCOUNTANT |
| 40910 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ECONOMIST |
| 51181 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | PUBLIC HEALTH EPIDEMIOLOGIST |
| 60215 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | PUBLIC RECORDS AIDE |
| 60216 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS OFFICER |
| 60217 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC RECORDS OFFICER |
| 80609 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | CUSTODIAN |
| 81310 | 0 | 4 | 2 | 6 | 0 | 3 | 1 | 4 | 10 | GARDENER |
| 8298D | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN |
| 82989 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN |
| 8299A | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MGR (NON MGRL)FRMRLY |
| 82991 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 8300A | 0 | 1 | 1 | 2 | 0 | 0 | 2 | 2 | 4 | ADMINISTRATIVE HOUSING DVLPMNT SPCLST (NON MGRL)FRMRLY M |
| 8300B | 0 | 0 | 9 | 9 | 0 | 0 | 4 | 4 | 13 | ADMINISTRATIVE PROJECT MANAGER (NON-MANAGERIAL) |
| 83008 | 0 | 0 | 4 | 4 | 0 | 0 | 2 | 2 | 6 | ADMINISTRATIVE PROJECT MANAGER |
| 90756 | 8 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 8 | CONSTRUCTION LABORER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|-----------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91000 | 0 | 5 | 0 | 5 | 0 | 1 | 0 | 1 | 6 | INSTRUMENTATION SPECIALIST TRAINEE |
| 91001 | 0 | 3 | 12 | 15 | 0 | 1 | 0 | 1 | 16 | INSTRUMENTATION SPECIALIST |
| 91011 | 1 | 4 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | WATERSHED MAINTAINER |
| 91232 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | MOTOR VEHICLE SUPERVISOR |
| 91308 | 0 | 0 | 0 | 0 | 0 | 9 | 2 | 11 | 11 | SUPERVISOR (WATER AND SEWER SYSTEMS) |
| 91309 | 0 | 1 | 1 | 2 | 1 | 7 | 6 | 14 | 16 | DISTRICT SUPERVISOR (WATER AND SEWER SYSTEMS) |
| 91310 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR |
| 91314 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | SUPERVISOR (WATERSHED MAINTENANCE) |
| 91415 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | GRAPHIC ARTIST |
| 91501 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | MARINER |
| 91516 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | CAPTAIN (SLUDGE BOAT) |
| 91523 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CHIEF MARINE ENGINEER (DIESEL) |
| 91534 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | MARINE ENGINEER (DIESEL) |
| 91546 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | MARINE OILER |
| 91580 | 0 | 0 | 2 | 2 | 0 | 1 | 9 | 10 | 12 | MATE (DEP) |
| 91638 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SENIOR STATIONARY ENGINEER |
| 91639 | 0 | 1 | 0 | 1 | 0 | 10 | 9 | 19 | 20 | SENIOR STATIONARY ENGINEER (ELECTRIC) |
| 91645 | 0 | 6 | 6 | 12 | 16 | 21 | 48 | 85 | 97 | STATIONARY ENGINEER (ELECTRIC) |
| 91717 | 0 | 3 | 2 | 5 | 0 | 5 | 4 | 9 | 14 | ELECTRICIAN |
| 91873 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR PAINTER |
| 92205 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | BRICKLAYER |
| 92271 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR BRICKLAYER |
| 92610 | 0 | 0 | 9 | 9 | 0 | 1 | 6 | 7 | 16 | MACHINIST |
| 92611 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | MACHINIST'S HELPER |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|--------|--------|--------|------------------------------|--------|--------|--------|-------|-------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |

826 AGENCY TOTAL:

| | | | | | | | | | |
|----|-----|-----|-----|----|----|-----|-----|-----|--|
| 28 | 245 | 210 | 483 | 21 | 90 | 150 | 261 | 744 | |
|----|-----|-----|-----|----|----|-----|-----|-----|--|

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 827 DEPARTMENT OF SANITATION | | | | | | | | | | |
| 06314 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 INCINERATOR FACILITY MANAGER (DS) |
| 06316 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 09963 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | EXECUTIVE ASSISTANT TO THE COMMISSIONER (SANIT.) |
| 1000A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ARCHITECT (NON MGRL)FORMERLY AT M1 |
| 10009 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10035 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 1005D | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 4 | 8 | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 0 | 5 | 5 | 0 | 0 | 8 | 8 | 13 | COMPUTER SYSTEMS MANAGER |
| 1007E | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | COMPUTER OPERATIONS MANAGER (NON MGRL) FORMERLY M1 AND M |
| 11704 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 13622 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | COMPUTER SPECIALIST (OPERATIONS) |
| 13643 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | CERTIFIED IT DEVELOPER (APPLICATIONS) |
| 20126 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SENIOR ESTIMATOR (ELECTRICAL) |
| 20215 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CIVIL ENGINEER |
| 21215 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ARCHITECT |
| 21512 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | LABORATORY ASSOCIATE |
| 21513 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | LABORATORY MICROBIOLOGIST |
| 21915 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | GEOLOGIST |
| 22427 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PROJECT MANAGER |
| 34202 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | CONSTRUCTION PROJECT MANAGER |
| 40510 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ACCOUNTANT |
| 60215 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS AIDE |
| 60217 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE PUBLIC RECORDS OFFICER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|----------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 71681 | 0 | 22 | 0 | 22 | 0 | 0 | 0 | 0 | 22 | SANITATION ENFORCEMENT AGENT |
| 71682 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 | 6 | ASSOCIATE SANITATION ENFORCEMENT AGENT |
| 83008 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE PROJECT MANAGER |
| 90635 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR PHOTOGRAPHER |
| 90706 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CARRIAGE UPHOLSTERER |
| 90736 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | RUBBER TIRE REPAIRER |
| 90756 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CONSTRUCTION LABORER |
| 91215 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | TRACTOR OPERATOR |
| 91225 | 1 | 1 | 23 | 25 | 0 | 0 | 1 | 1 | 26 | METAL WORK MECHANIC |
| 91415 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | GRAPHIC ARTIST |
| 91644 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STATIONARY ENGINEER |
| 91650 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | HIGH PRESSURE PLANT TENDER |
| 91717 | 0 | 1 | 5 | 6 | 0 | 0 | 1 | 1 | 7 | ELECTRICIAN |
| 91719 | 3 | 4 | 3 | 10 | 0 | 0 | 4 | 4 | 14 | ELECTRICIAN (AUTOMOBILE) |
| 91825 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LETTERER AND SIGN PAINTER |
| 91830 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PAINTER |
| 91940 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | THERMOSTAT REPAIRER |
| 92005 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CARPENTER |
| 92071 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | SUPERVISOR CARPENTER |
| 92271 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR BRICKLAYER |
| 92340 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SHEET METAL WORKER |
| 92505 | 0 | 0 | 5 | 5 | 0 | 0 | 1 | 1 | 6 | AUTO MACHINIST |
| 92510 | 3 | 1 | 13 | 17 | 0 | 0 | 1 | 1 | 18 | AUTO MECHANIC |
| 92511 | 0 | 1 | 8 | 9 | 0 | 0 | 1 | 1 | 10 | AUTO MECHANIC (DIESEL) |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|--------------------------------------------------|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 92575 | 0 | 0 | 0 | 0 | 1 | 7 | 0 | 8 | 8 SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) | |
| 92610 | 1 | 5 | 4 | 10 | 0 | 0 | 0 | 0 | 10 MACHINIST | |
| 827 | AGENCY TOTAL: | | | | | | | | | |
| | 14 | 47 | 91 | 152 | 6 | 15 | 31 | 52 | 204 | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TITLE DESCRIPTION | | |
|-----------------------------------|---------------|--------|--------|------------------------------|--------|--------|--------|-------------------|-------|------------------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION |
| 831 BUSINESS INTEGRITY COMMISSION | | | | | | | | | | |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 31118 | 0 | 4 | 2 | 6 | 0 | 0 | 0 | 0 | 6 | ASSOCIATE FRAUD INVESTIGATOR |
| 831 | AGENCY TOTAL: | | | | | | | | | |
| | 0 | 4 | 3 | 7 | 0 | 0 | 0 | 0 | 7 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 836 DEPARTMENT OF FINANCE | | | | | | | | | | |
| 1000A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ARCHITECT (NON MGRL)FORMERLY AT M1 |
| 1000B | 0 | 0 | 2 | 2 | 0 | 1 | 1 | 2 | 4 | ADMINISTRATIVE ACCOUNTANT |
| 10001 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 3 | ADMINISTRATIVE ACCOUNTANT |
| 10005 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ASSESSOR |
| 1002A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 1003D | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE SPACE ANALYST |
| 10033 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 10038 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STOREKEEPER |
| 1004C | 0 | 0 | 0 | 0 | 0 | 4 | 6 | 10 | 10 | ADMINISTRATIVE TAX AUDITOR |
| 1005D | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 1 | 4 | 5 | 0 | 2 | 8 | 10 | 15 | COMPUTER SYSTEMS MANAGER |
| 1008B | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST(NON-MGRL)MAY |
| 10095 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 1022A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | LEGAL SECRETARIAL ASSISTANT AL 2-3-4 ONLY |
| 13368 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | LABOR RELATIONS ANALYST |
| 13369 | 1 | 1 | 0 | 2 | 0 | 0 | 1 | 1 | 3 | ASSOCIATE LABOR RELATIONS ANALYST |
| 13611 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |
| 13622 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | COMPUTER SPECIALIST (OPERATIONS) |
| 13631 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (SOFTWARE) |
| 13632 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | COMPUTER SPECIALIST (SOFTWARE) |
| 13651 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER PROGRAMMER ANALYST |
| 20127 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 30315 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERVISING DEPUTY SHERIFF-AL I ((ONLY)) |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 31118 | 0 | 1 | 2 | 3 | 0 | 1 | 7 | 8 | 11 | ASSOCIATE FRAUD INVESTIGATOR |
| 40201 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT CITY ASSESSOR |
| 40202 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 8 | 8 | CITY ASSESSOR |
| 40510 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | ACCOUNTANT |
| 40523 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | CITY TAX AUDITOR |
| 4073A | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ACTUARIAL SPECIALIST, AL II, OJ |
| 40910 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | ECONOMIST |
| 70817 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | SUPERVISING SPECIAL OFFICER |
| 8297A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST (FORMERLY M1,M2,M3) |
| 82985 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ACTUARY |
| 82994 | 0 | 1 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 91415 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | GRAPHIC ARTIST |
| 836 | AGENCY TOTAL: | | | | | | | | | |
| | 7 | 9 | 39 | 55 | 1 | 20 | 34 | 55 | 110 | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|----------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|------------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 841 DEPARTMENT OF TRANSPORTATION | | | | | | | | | | |
| 1000B | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE ACCOUNTANT |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 1001C | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10035 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10039 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 6 | 6 | ADMINISTRATIVE SUPERINTENDENT OF HIGHWAY OPERATIONS |
| 1005D | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | COMPUTER SYSTEMS MANAGER |
| 1007B | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | ADMINISTRATIVE INSPECTOR (ELECTRICAL) (NON MGRL) FRMRLY M1 |
| 10077 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE INSPECTOR (ELECTRICAL) |
| 11704 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 13643 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | CERTIFIED IT DEVELOPER (APPLICATIONS) |
| 20202 | 0 | 21 | 5 | 26 | 0 | 0 | 0 | 0 | 26 | CIVIL ENGINEERING INTERN |
| 20210 | 0 | 8 | 17 | 25 | 0 | 2 | 9 | 11 | 36 | ASSISTANT CIVIL ENGINEER |
| 20215 | 0 | 5 | 3 | 8 | 0 | 6 | 2 | 8 | 16 | CIVIL ENGINEER |
| 20246 | 0 | 4 | 1 | 5 | 0 | 0 | 2 | 2 | 7 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20247 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 20271 | 0 | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 6 | OPERATIONS COMMUNICATIONS SPECIALIST |
| 20302 | 0 | 3 | 0 | 3 | 0 | 1 | 0 | 1 | 4 | ELECTRICAL ENGINEERING INTERN |
| 20310 | 0 | 9 | 5 | 14 | 0 | 0 | 0 | 0 | 14 | ASSISTANT ELECTRICAL ENGINEER |
| 20403 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MECHANICAL ENGINEERING INTERN |
| 20410 | 0 | 1 | 3 | 4 | 0 | 0 | 1 | 1 | 5 | ASSISTANT MECHANICAL ENGINEER |
| 20617 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT ENVIRONMENTAL ENGINEER |
| 21205 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ARCHITECTURAL INTERN |

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P: 80
PRUTIL22 A
PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 21210 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT ARCHITECT |
| 21215 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ARCHITECT |
| 22092 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT URBAN DESIGNER |
| 22124 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE URBAN DESIGNER |
| 22306 | 0 | 27 | 0 | 27 | 0 | 10 | 0 | 10 | 37 | ASSISTANT TRANSPORTATION SPECIALIST |
| 22316 | 2 | 21 | 0 | 23 | 2 | 27 | 0 | 29 | 52 | TRANSPORTATION SPECIALIST |
| 22426 | 0 | 5 | 0 | 5 | 0 | 2 | 1 | 3 | 8 | PROJECT MANAGER |
| 22427 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE PROJECT MANAGER |
| 30726 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CLAIM SPECIALIST |
| 31305 | 0 | 2 | 3 | 5 | 0 | 0 | 0 | 0 | 5 | INDUSTRIAL HYGIENIST |
| 31626 | 7 | 2 | 28 | 37 | 2 | 0 | 5 | 7 | 44 | HIGHWAYS AND SEWERS INSPECTOR |
| 31645 | 0 | 3 | 2 | 5 | 0 | 5 | 35 | 40 | 45 | ASSOCIATE INSPECTOR (HIGHWAYS AND SEWERS) |
| 31715 | 2 | 8 | 21 | 31 | 0 | 1 | 13 | 14 | 45 | TRAFFIC CONTROL INSPECTOR |
| 33765 | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | SERVICE INSPECTOR (DOT) |
| 33766 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR SERVICE INSPECTOR (DOT) |
| 34171 | 0 | 1 | 2 | 3 | 0 | 1 | 1 | 2 | 5 | QUALITY ASSURANCE SPECIALIST |
| 34190 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34202 | 1 | 1 | 0 | 2 | 0 | 6 | 0 | 6 | 8 | CONSTRUCTION PROJECT MANAGER |
| 34205 | 0 | 2 | 7 | 9 | 0 | 2 | 2 | 4 | 13 | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40910 | 2 | 9 | 2 | 13 | 0 | 1 | 3 | 4 | 17 | ECONOMIST |
| 60216 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUBLIC RECORDS OFFICER |
| 70817 | 0 | 1 | 2 | 3 | 0 | 0 | 1 | 1 | 4 | SUPERVISING SPECIAL OFFICER |
| 80184 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SPACE ANALYST |
| 81310 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | GARDENER |

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 PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 81560 | 0 | 0 | 0 | 0 | 1 | 1 | 11 | 13 | 13 | FERRY TERMINAL SUPERVISOR |
| 8297A | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST (FORMERLY M1,M2,M3) |
| 8299A | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE CONSTRUCTION PROJECT MGR (NON MGRL)FRMRLY |
| 8300B | 0 | 0 | 4 | 4 | 0 | 1 | 3 | 4 | 8 | ADMINISTRATIVE PROJECT MANAGER (NON-MANAGERIAL) |
| 83008 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 3 | 4 | ADMINISTRATIVE PROJECT MANAGER |
| 90734 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | RIGGER |
| 90735 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ROOFER |
| 90736 | 0 | 3 | 1 | 4 | 0 | 0 | 1 | 1 | 5 | RUBBER TIRE REPAIRER |
| 90774 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MECHANICS |
| 9090A | 0 | 0 | 1 | 1 | 0 | 2 | 7 | 9 | 10 | SUPERVISOR OF TRAFFIC DEVICE MAINTAINERS (ALS II AND III |
| 90904 | 0 | 0 | 0 | 0 | 0 | 4 | 28 | 32 | 32 | SUPERVISOR OF TRAFFIC DEVICE MAINTAINERS |
| 90910 | 0 | 42 | 1 | 43 | 0 | 7 | 6 | 13 | 56 | TRAFFIC DEVICE MAINTAINER |
| 91110 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | BRIDGE OPERATOR |
| 91215 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | TRACTOR OPERATOR |
| 91415 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | GRAPHIC ARTIST |
| 91504 | 0 | 0 | 0 | 0 | 0 | 2 | 9 | 11 | 11 | ASSISTANT CAPTAIN (FERRY SERVICE) |
| 91510 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 18 | 18 | CAPTAIN (FERRY) |
| 91522 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | CHIEF MARINE ENGINEER |
| 91529 | 0 | 8 | 2 | 10 | 0 | 0 | 0 | 0 | 10 | DECKHAND |
| 91542 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | MARINE ENGINEER |
| 91547 | 3 | 9 | 0 | 12 | 0 | 0 | 0 | 0 | 12 | MARINE OILER (FERRY OPERATIONS) |
| 91556 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 13 | 13 | MATE (FERRY) |
| 91650 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | HIGH PRESSURE PLANT TENDER |
| 91717 | 0 | 5 | 6 | 11 | 0 | 3 | 5 | 8 | 19 | ELECTRICIAN |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|----------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91719 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ELECTRICIAN (AUTOMOBILE) |
| 91805 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | BRIDGE PAINTER |
| 91825 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | LETTERER AND SIGN PAINTER |
| 91830 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PAINTER |
| 91871 | 0 | 0 | 0 | 0 | 1 | 1 | 5 | 7 | 7 | SUPERVISOR BRIDGE PAINTER |
| 91971 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR STEAM FITTER |
| 91972 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR PLUMBER |
| 92010 | 5 | 2 | 1 | 8 | 0 | 0 | 0 | 0 | 8 | DOCKBUILDER |
| 92071 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | SUPERVISOR CARPENTER |
| 92073 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR SHIP CARPENTER |
| 92205 | 0 | 1 | 3 | 4 | 0 | 0 | 1 | 1 | 5 | BRICKLAYER |
| 92271 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | SUPERVISOR BRICKLAYER |
| 92306 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | BLACKSMITH'S HELPER |
| 92310 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | BRIDGE REPAIRER AND RIVETER |
| 92343 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SUPERVISOR SHEET METAL WORKER |
| 92355 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | WELDER |
| 92372 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | SUPERVISOR BRIDGE REPAIRER AND RIVETER |
| 92406 | 3 | 0 | 0 | 3 | 28 | 20 | 4 | 52 | 55 | HIGHWAY REPAIRER |
| 92501 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | AUTO BODY WORKER |
| 92510 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | AUTO MECHANIC |
| 92610 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | MACHINIST |
| 841 AGENCY TOTAL: | | | | | | | | | | |
| | 28 | 228 | 149 | 405 | 36 | 113 | 235 | 384 | 789 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|-------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 846 DEPARTMENT OF PARKS & RECREATION | | | | | | | | | | |
| 05146 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ?DIRECTOR OF REGIONAL JOINT INTEREST PARK |
| 06316 | 0 | 0 | 2 | 2 | 0 | 0 | 3 | 3 | 5 | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES) |
| 1000D | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10003 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE ARCHITECT |
| 1001C | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10022 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10023 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE LANDSCAPE ARCHITECT |
| 1003A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE LANDMARKS PRESRVTNIST(NON MGRL)FRMR M1 |
| 10035 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 1007C | 0 | 2 | 3 | 5 | 1 | 2 | 13 | 16 | 21 | ADMINISTRATIVE HORTICULTURIST |
| 1007D | 0 | 5 | 0 | 5 | 0 | 8 | 0 | 8 | 13 | ADNMINISTRATIVE PARKS & RECREATION MANAGER |
| 10071 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE HORTICULTURIST |
| 10072 | 2 | 7 | 0 | 9 | 0 | 12 | 0 | 12 | 21 | ADMINISTRATIVE PARK AND RECREATION MANAGER |
| 13369 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE LABOR RELATIONS ANALYST |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (OPERATIONS) |
| 20127 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20210 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ASSISTANT CIVIL ENGINEER |
| 20215 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | CIVIL ENGINEER |
| 20310 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT ELECTRICAL ENGINEER |
| 20315 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ELECTRICAL ENGINEER |
| 20410 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT MECHANICAL ENGINEER |
| 20617 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT ENVIRONMENTAL ENGINEER |

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 PRISE

| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|-----------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 21015 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | SURVEYOR |
| 21210 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT ARCHITECT |
| 21215 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 5 | ARCHITECT |
| 21306 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | LANDSCAPE ARCHITECTURAL INTERN |
| 21310 | 1 | 1 | 18 | 20 | 0 | 0 | 0 | 0 | 20 | ASSISTANT LANDSCAPE ARCHITECT |
| 21315 | 0 | 9 | 7 | 16 | 0 | 5 | 9 | 14 | 30 | LANDSCAPE ARCHITECT |
| 22124 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 7 | ASSOCIATE URBAN DESIGNER |
| 22426 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 8 | PROJECT MANAGER |
| 22427 | 0 | 0 | 13 | 13 | 0 | 0 | 10 | 10 | 23 | ASSOCIATE PROJECT MANAGER |
| 31118 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | ASSOCIATE FRAUD INVESTIGATOR |
| 34172 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | QUALITY ASSURANCE SPECIALIST (AUTOMOTIVE EQUIPMENT) |
| 34190 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ASSOCIATE QUALITY ASSURANCE SPECIALIST |
| 34202 | 1 | 5 | 9 | 15 | 0 | 2 | 3 | 5 | 20 | CONSTRUCTION PROJECT MANAGER |
| 60414 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PUPPETEER |
| 60421 | 47 | 61 | 39 | 147 | 0 | 1 | 0 | 1 | 148 | URBAN PARK RANGER |
| 60422 | 0 | 0 | 0 | 0 | 6 | 1 | 5 | 12 | 12 | ASSOCIATE URBAN PARK RANGER |
| 60430 | 0 | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 6 | RECREATION DIRECTOR |
| 60440 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 8 | RECREATION SUPERVISOR |
| 80310 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | RESIDENT BUILDINGS SUPERINTENDENT |
| 81111 | 0 | 0 | 0 | 0 | 4 | 18 | 0 | 22 | 22 | PARK SUPERVISOR |
| 81303 | 0 | 5 | 10 | 15 | 0 | 0 | 0 | 0 | 15 | CLIMBER AND PRUNER |
| 81310 | 3 | 41 | 25 | 69 | 0 | 23 | 9 | 32 | 101 | GARDENER |
| 81361 | 5 | 17 | 3 | 25 | 1 | 0 | 0 | 1 | 26 | FORESTER |
| 81660 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | SUPERVISING DOCKMASTER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|-------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 8300B | 0 | 0 | 3 | 3 | 0 | 0 | 3 | 3 | 6 | ADMINISTRATIVE PROJECT MANAGER (NON-MANAGERIAL) |
| 83008 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE PROJECT MANAGER |
| 90510 | 0 | 5 | 0 | 5 | 0 | 1 | 0 | 1 | 6 | EXTERMINATOR |
| 90774 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | SUPERVISOR OF MECHANICS |
| 91310 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | SUPERVISOR |
| 91638 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SENIOR STATIONARY ENGINEER |
| 91644 | 0 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | STATIONARY ENGINEER |
| 91717 | 1 | 0 | 2 | 3 | 0 | 0 | 2 | 2 | 5 | ELECTRICIAN |
| 91825 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | LETTERER AND SIGN PAINTER |
| 91830 | 0 | 2 | 4 | 6 | 0 | 0 | 1 | 1 | 7 | PAINTER |
| 92005 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CARPENTER |
| 92071 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | SUPERVISOR CARPENTER |
| 92305 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | BLACKSMITH |
| 92340 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SHEET METAL WORKER |
| 92511 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | AUTO MECHANIC (DIESEL) |
| 92575 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92587 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | MARINE MAINTENANCE MECHANIC |
| 92590 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | TELEPHONE SERVICE TECHNICIAN |
| 846 AGENCY TOTAL: | | | | | | | | | | |
| | 64 | 191 | 186 | 441 | 13 | 83 | 77 | 173 | 614 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|------------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 850 DEPARTMENT OF DESIGN AND CONSTRUCTION | | | | | | | | | | |
| 06688 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 3 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 06706 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY COMMISSIONER (DDC) |
| 06707 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | DEPUTY COMMISSIONER FOR POLICY AND ANALYSIS (DDC) |
| 1000A | 0 | 2 | 1 | 3 | 0 | 1 | 1 | 2 | 5 | ADMINISTRATIVE ARCHITECT (NON MGRL) FORMERLY AT M1 |
| 1000B | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE ACCOUNTANT |
| 10004 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | ADMINISTRATIVE ARCHITECT |
| 10009 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 1002G | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | ADMINISTRATIVE LANDSCAPE ARCHITECT (NON MGRL) FRMRLY M1 |
| 10033 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |
| 1005D | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 3 | 4 | COMPUTER SYSTEMS MANAGER |
| 10053 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE CITY PLANNER |
| 20123 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ESTIMATOR (MECHANICAL) |
| 20127 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20202 | 0 | 14 | 29 | 43 | 0 | 0 | 0 | 0 | 43 | CIVIL ENGINEERING INTERN |
| 20210 | 0 | 13 | 18 | 31 | 0 | 1 | 2 | 3 | 34 | ASSISTANT CIVIL ENGINEER |
| 20215 | 0 | 1 | 0 | 1 | 1 | 5 | 4 | 10 | 11 | CIVIL ENGINEER |
| 20403 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | MECHANICAL ENGINEERING INTERN |
| 20410 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT MECHANICAL ENGINEER |
| 21015 | 0 | 6 | 7 | 13 | 0 | 0 | 9 | 9 | 22 | SURVEYOR |
| 21205 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ARCHITECTURAL INTERN |
| 21215 | 0 | 3 | 1 | 4 | 0 | 2 | 0 | 2 | 6 | ARCHITECT |
| 21310 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ASSISTANT LANDSCAPE ARCHITECT |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------------------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 21915 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | GEOLOGIST |
| 22092 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT URBAN DESIGNER |
| 22124 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | ASSOCIATE URBAN DESIGNER |
| 22425 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PROJECT MANAGER INTERN |
| 22426 | 1 | 7 | 3 | 11 | 0 | 3 | 3 | 6 | 17 | PROJECT MANAGER |
| 22427 | 0 | 6 | 2 | 8 | 0 | 11 | 3 | 14 | 22 | ASSOCIATE PROJECT MANAGER |
| 31121 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE INVESTIGATOR |
| 31220 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE PUBLIC HEALTH SANITARIAN |
| 31305 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INDUSTRIAL HYGIENIST |
| 31312 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASBESTOS HAZARD INVESTIGATOR |
| 31626 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | HIGHWAYS AND SEWERS INSPECTOR |
| 34171 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | QUALITY ASSURANCE SPECIALIST |
| 34202 | 0 | 0 | 1 | 1 | 0 | 4 | 1 | 5 | 6 | CONSTRUCTION PROJECT MANAGER |
| 40510 | 0 | 2 | 5 | 7 | 0 | 0 | 0 | 0 | 7 | ACCOUNTANT |
| 60215 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 3 | PUBLIC RECORDS AIDE |
| 60621 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PROGRAM PRODUCER |
| 8299A | 1 | 7 | 0 | 8 | 0 | 14 | 1 | 15 | 23 | ADMINISTRATIVE CONSTRUCTION PROJECT MGR (NON MGRL)FRMRLY |
| 82991 | 0 | 2 | 0 | 2 | 2 | 12 | 1 | 15 | 17 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 8300B | 0 | 2 | 6 | 8 | 0 | 3 | 8 | 11 | 19 | ADMINISTRATIVE PROJECT MANAGER (NON-MANAGERIAL) |
| 83008 | 0 | 0 | 3 | 3 | 0 | 1 | 4 | 5 | 8 | ADMINISTRATIVE PROJECT MANAGER |
| 91232 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | MOTOR VEHICLE SUPERVISOR |
| 91415 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | GRAPHIC ARTIST |
| 850 AGENCY TOTAL: | | | | | | | | | | |
| | 4 | 84 | 95 | 183 | 3 | 62 | 46 | 111 | 294 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-----------------------------------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 858 DEPARTMENT OF INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS | | | | | | | | | | |
| 06449 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY OF COMMISSIONER (CDCSA) |
| 06697 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SECRETARY TO THE DEPUTY COMMISSIONER (DOITT) |
| 10009 | 1 | 6 | 4 | 11 | 0 | 1 | 3 | 4 | 15 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10047 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE REAL PROPERTY MANAGER |
| 1005D | 8 | 0 | 0 | 8 | 2 | 0 | 0 | 2 | 10 | COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 2 | 20 | 22 | 0 | 3 | 16 | 19 | 41 | COMPUTER SYSTEMS MANAGER |
| 1007E | 5 | 0 | 0 | 5 | 1 | 0 | 0 | 1 | 6 | COMPUTER OPERATIONS MANAGER (NON MGRL) FORMERLY M1 AND M |
| 10074 | 0 | 6 | 1 | 7 | 1 | 2 | 3 | 6 | 13 | COMPUTER OPERATIONS MANAGER |
| 13368 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | LABOR RELATIONS ANALYST |
| 13369 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE LABOR RELATIONS ANALYST |
| 13621 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | COMPUTER SPECIALIST (OPERATIONS) |
| 13633 | 3 | 19 | 0 | 22 | 0 | 0 | 0 | 0 | 22 | CYBER SECURITY ANALYST |
| 13644 | 0 | 1 | 3 | 4 | 0 | 0 | 1 | 1 | 5 | CERTIFIED IT ADMINISTRATOR (DATABASE) |
| 20246 | 0 | 8 | 10 | 18 | 0 | 1 | 3 | 4 | 22 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20247 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 22426 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PROJECT MANAGER |
| 31121 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE INVESTIGATOR |
| 33995 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INSPECTOR (CONSUMER AFFAIRS) |
| 40510 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ACCOUNTANT |
| 40910 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ECONOMIST |
| 60621 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 5 | PROGRAM PRODUCER |
| 8298A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TELECOMMUNICATIONS MANAGER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 82984 | 1 | 8 | 1 | 10 | 2 | 1 | 2 | 5 | 15 | TELECOMMUNICATIONS MANAGER |
| 82991 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 90411 | 0 | 1 | 6 | 7 | 0 | 0 | 0 | 0 | 7 | RADIO AND TELEVISION OPERATOR |
| 91415 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | GRAPHIC ARTIST |
| 858 | AGENCY TOTAL: | | | | | | | | | |
| | 18 | 53 | 61 | 132 | 6 | 10 | 34 | 50 | 182 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-----------------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|-------|----------------------------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 860 DEPT. OF RECORDS AND INFORMATION SERVICES | | | | | | | | | | | |
| 05487 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 ASSISTANT COMMISSIONER (ADMINISTRATIVE SERVICES-DORIS) |
| 10041 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | 3 | ADMINISTRATIVE PUBLIC RECORDS OFFICER |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | COMPUTER SYSTEMS MANAGER |
| 22427 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | ASSOCIATE PROJECT MANAGER |
| 60215 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | 4 | PUBLIC RECORDS AIDE |
| 60216 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | 3 | PUBLIC RECORDS OFFICER |
| 60217 | 0 | 1 | 1 | 2 | 0 | 3 | 1 | 4 | 6 | 6 | ASSOCIATE PUBLIC RECORDS OFFICER |
| 860 AGENCY TOTAL: | | | | | | | | | | | |
| | 1 | 4 | 7 | 12 | 0 | 3 | 4 | 7 | 19 | | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 866 DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| 1000C | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 1005D | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | | 2 COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | 1 COMPUTER SYSTEMS MANAGER |
| 33995 | 4 | 8 | 14 | 26 | 0 | 0 | 0 | 0 | | 26 INSPECTOR (CONSUMER AFFAIRS) |
| 33996 | 0 | 1 | 0 | 1 | 0 | 2 | 6 | 8 | | 9 ASSOCIATE INSPECTOR (CONSUMER AFFAIRS) |
| 40910 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 1 ECONOMIST |
| 91415 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | | 2 GRAPHIC ARTIST |
| 866 | AGENCY TOTAL: | | | | | | | | | |
| | 6 | 10 | 16 | 32 | 0 | 2 | 8 | 10 | 42 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|----------------------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 868 DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES | | | | | | | | | | |
| 1000C | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 1000D | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE GRAPHIC ARTIST |
| 10001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE ACCOUNTANT |
| 10003 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE GRAPHIC ARTIST |
| 10004 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 2 | 4 | 4 ADMINISTRATIVE ARCHITECT |
| 10009 | 0 | 3 | 2 | 5 | 0 | 1 | 0 | 1 | 6 | 6 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 1003D | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 ADMINISTRATIVE SPACE ANALYST |
| 10035 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | 2 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 1005D | 5 | 0 | 0 | 5 | 2 | 0 | 0 | 2 | 7 | 7 COMPUTER SYSTEMS MANAGER (NON MGRL) FORMERLY M1 AND M2 |
| 10050 | 0 | 0 | 5 | 5 | 0 | 0 | 10 | 10 | 15 | 15 COMPUTER SYSTEMS MANAGER |
| 10064 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST |
| 1007B | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE INSPECTOR (ELECTRICAL) (NON MGRL) FRMRLY M1 |
| 10077 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE INSPECTOR (ELECTRICAL) |
| 10096 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 ADMINISTRATIVE PRINTING SERVICES MANAGER |
| 12704 | 0 | 5 | 9 | 14 | 1 | 1 | 2 | 4 | 18 | 18 TESTS AND MEASUREMENT SPECIALIST |
| 13621 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 3 COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | 5 COMPUTER SPECIALIST (OPERATIONS) |
| 20127 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20246 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20310 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ASSISTANT ELECTRICAL ENGINEER |
| 20315 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ELECTRICAL ENGINEER |
| 20410 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 2 ASSISTANT MECHANICAL ENGINEER |
| 20415 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 MECHANICAL ENGINEER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM | | | | TITLE | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------|-------|----------------------------------------------------------|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 21210 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT ARCHITECT | |
| 21215 | 0 | 3 | 6 | 9 | 0 | 1 | 1 | 2 | 11 | ARCHITECT | |
| 21310 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT LANDSCAPE ARCHITECT | |
| 22426 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PROJECT MANAGER | |
| 22427 | 0 | 3 | 2 | 5 | 0 | 0 | 0 | 0 | 5 | ASSOCIATE PROJECT MANAGER | |
| 31121 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE INVESTIGATOR | |
| 31313 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | ASBESTOS HANDLER | |
| 34171 | 0 | 2 | 2 | 4 | 0 | 0 | 2 | 2 | 6 | QUALITY ASSURANCE SPECIALIST | |
| 34190 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ASSOCIATE QUALITY ASSURANCE SPECIALIST | |
| 34202 | 0 | 13 | 0 | 13 | 0 | 1 | 0 | 1 | 14 | CONSTRUCTION PROJECT MANAGER | |
| 40410 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | APPRAISER (REAL ESTATE) | |
| 40502 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MANAGEMENT AUDITOR | |
| 60860 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | BUSINESS PROMOTION COORDINATOR | |
| 70817 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | SUPERVISING SPECIAL OFFICER | |
| 80112 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | REAL PROPERTY MANAGER | |
| 80184 | 0 | 4 | 2 | 6 | 0 | 0 | 0 | 0 | 6 | SPACE ANALYST | |
| 80609 | 0 | 0 | 0 | 0 | 10 | 9 | 0 | 19 | 19 | CUSTODIAN | |
| 8297A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PROCUREMENT ANALYST (FORMERLY M1,M2,M3) | |
| 8299A | 0 | 4 | 1 | 5 | 0 | 1 | 0 | 1 | 6 | ADMINISTRATIVE CONSTRUCTION PROJECT MGR (NON MGRL)FRMRLY | |
| 82991 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER | |
| 8300B | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE PROJECT MANAGER (NON-MANAGERIAL) | |
| 90710 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 | ELEVATOR MECHANIC | |
| 90769 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | SUPERVISOR ELEVATOR MECHANIC | |
| 91415 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | GRAPHIC ARTIST | |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----------------------------------|-------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 91638 | 0 | 1 | 0 | 1 | 0 | 2 | 4 | 6 | 7 SENIOR STATIONARY ENGINEER | |
| 91644 | 1 | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 3 STATIONARY ENGINEER | |
| 91650 | 4 | 2 | 14 | 20 | 0 | 1 | 2 | 3 | 23 HIGH PRESSURE PLANT TENDER | |
| 91717 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 3 ELECTRICIAN | |
| 91769 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SUPERVISOR ELECTRICIAN | |
| 91940 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 THERMOSTAT REPAIRER | |
| 91964 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SUPERVISOR THERMOSTAT REPAIRER | |
| 92005 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 CARPENTER | |
| 92071 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 SUPERVISOR CARPENTER | |
| 92271 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 SUPERVISOR BRICKLAYER | |
| 92343 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SUPERVISOR SHEET METAL WORKER | |
| 92510 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 AUTO MECHANIC | |
| 92610 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 MACHINIST | |
| 868 | AGENCY TOTAL: | | | | | | | | | |
| | 12 | 60 | 74 | 146 | 13 | 22 | 46 | 81 | 227 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 901 DISTRICT ATTORNEY-NEW YORK COUNTY | | | | | | | | | | |
| 10041 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC RECORDS OFFICER |
| 10212 | 0 | 4 | 4 | 8 | 0 | 0 | 0 | 0 | 8 | REPORTER/STENOGRAPHER (DA) |
| 30825 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | COUNTY DETECTIVE |
| 31013 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | INTERPRETER (SPANISH) |
| 70817 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISING SPECIAL OFFICER |
| 90621 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT MEDIA SERVICES TECHNICIAN |
| 90622 | 0 | 2 | 5 | 7 | 0 | 0 | 0 | 0 | 7 | MEDIA SERVICES TECHNICIAN |
| 90774 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SUPERVISOR OF MECHANICS |
| 91717 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ELECTRICIAN |
| 91769 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR ELECTRICIAN |
| 91830 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PAINTER |
| 92005 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CARPENTER |
| 901 AGENCY TOTAL: | | | | | | | | | | |
| | 3 | 11 | 17 | 31 | 0 | 0 | 2 | 2 | 33 | |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | |
|------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|---------------------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL | TITLE DESCRIPTION |
| 902 DISTRICT ATTORNEY-BRONX COUNTY | | | | | | | | | | |
| 05322 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 7 | 7 SENIOR RACKETS INVESTIGATOR (BRONX COUNTY D.A.) |
| 05323 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 SUPERVISING RACKETS INVESTIGATOR (DX) |
| 06733 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 DEPUTY CHIEF RACKETS INVESTIGATOR (BRONX DA) |
| 10212 | 2 | 2 | 3 | 7 | 0 | 0 | 0 | 0 | 7 | 7 REPORTER/STENOGRAPHER (DA) |
| 13644 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 CERTIFIED IT ADMINISTRATOR (DATABASE) |
| 31013 | 0 | 3 | 3 | 6 | 0 | 0 | 0 | 0 | 6 | 6 INTERPRETER (SPANISH) |
| 902 AGENCY TOTAL: | | | | | | | | | | |
| | 2 | 6 | 16 | 24 | 0 | 0 | 0 | 0 | 24 | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------------|---------------|--------|--------|------------------------------|--------|--------|--------|-------|------------------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |
| 903 DISTRICT ATTORNEY-KINGS COUNTY | | | | | | | | | |
| 10212 | 0 | 4 | 1 | 5 | 0 | 0 | 0 | 0 | 5 REPORTER/STENOGRAPHER (DA) |
| 90622 | 0 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 4 MEDIA SERVICES TECHNICIAN |
| 903 | AGENCY TOTAL: | | | | | | | | |
| | 0 | 6 | 3 | 9 | 0 | 0 | 0 | 0 | 9 |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------------|------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|----|-------|----------------------------------------------------------|
| TITLE | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | | |
| 904 DISTRICT ATTORNEY-QUEENS COUNTY | | | | | | | | | | | |
| 05329 | 3 | 3 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | 6 | SPECIAL ASSISTANT TO THE DISTRICT ATTORNEY (QUEENS COUNT |
| 06719 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | SUPERVISING ACCOUNTANT INVESTIGATOR (RACKETS-QUEENS DA |
| 10212 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 | REPORTER/STENOGRAPHER (DA) |
| 13622 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | COMPUTER SPECIALIST (OPERATIONS) |
| 904 AGENCY TOTAL: | | | | | | | | | | | |
| | 3 | 5 | 2 | 10 | 0 | 0 | 0 | 0 | 10 | 10 | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|---------------------------------------|--------|--------|--------|------------------------------|--------|--------|--------|-------|----------------------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |
| 905 DISTRICT ATTORNEY-RICHMOND COUNTY | | | | | | | | | |
| 30827 | 0 | 4 | 10 | 14 | 1 | 0 | 0 | 1 | 15 SENIOR DETECTIVE INVESTIGATOR |
| 905 AGENCY TOTAL: | | | | | | | | | |
| | 0 | 4 | 10 | 14 | 1 | 0 | 0 | 1 | 15 |

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| PURE PROVISIONALS | | | | | PROVISIONALS WITH PERM TITLE | | | | | TOTAL | TITLE DESCRIPTION |
|-------------------------------------------|--------|--------|--------|-------|------------------------------|--------|--------|-------|-------|---------------------------------------|-------------------|
| 0-9 | 10-24 | 25+ | SUB | TOTAL | 0-9 | 10-24 | 25+ | SUB | TOTAL | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION | |
| 906 DISTRICT ATTORNEY - SPECIAL NARCOTICS | | | | | | | | | | | |
| 10041 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE PUBLIC RECORDS OFFICER | |
| 906 AGENCY TOTAL: | | | | | | | | | | | |
| | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | | |

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| PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|------------------------------------------|--------|--------|--------|------------------------------|--------|--------|--------|-------|-------------------------------------------------------|
| 0-9 | 10-24 | 25+ | SUB | 0-9 | 10-24 | 25+ | SUB | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | |
| 945 PUBLIC ADMINISTRATOR RICHMOND COUNTY | | | | | | | | | |
| 06429 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 SECRETARY TO PUBLIC ADMINISTRATOR (RICHMOND COUNTY) |
| 945 AGENCY TOTAL: | | | | | | | | | |
| | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|--------------------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|--------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 993 TRIBOROUGH BRIDGE AND TUNNEL AUTHORITY | | | | | | | | | | |
| 06569 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 VICE PRESIDENT (ENGINEERING AND CONSTRUCTION) (TBTA) |
| 06599 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 CHIEF OF SECURITY (TBTA) |
| 06616 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 CHIEF FINANCIAL OFFICER (TBTA) |
| 06617 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 VICE PRESIDENT, OPERATIONS (TBTA) |
| 06624 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | 2 GENERAL MANAGER (TBTA) |
| 06658 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | 3 SPECIAL INVESTIGATOR (TBTA) |
| 10001 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | 4 ADMINISTRATIVE ACCOUNTANT |
| 10009 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 3 ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10010 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10035 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10037 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 2 | 3 | 3 ADMINISTRATIVE SPACE ANALYST |
| 10050 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 COMPUTER SYSTEMS MANAGER |
| 10095 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | 3 ADMINISTRATIVE CONTRACT SPECIALIST |
| 10235 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 EXECUTIVE SECRETARY (TBTA) |
| 13616 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 COMPUTER ASSOCIATE (OPERATIONS) |
| 20215 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 CIVIL ENGINEER |
| 22427 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ASSOCIATE PROJECT MANAGER |
| 31220 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 ASSOCIATE PUBLIC HEALTH SANITARIAN |
| 80184 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 SPACE ANALYST |
| 82984 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 TELECOMMUNICATIONS MANAGER |
| 82998 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 5 | 6 | 6 ADMINISTRATIVE SUPERINTENDENT OF BRIDGE OPERATIONS |
| 83008 | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 10 | 10 ADMINISTRATIVE PROJECT MANAGER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------------|-----------------|---------------|--------------|-------|----------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 90807 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 5 | MAINTAINER (BRIDGES AND TUNNELS) |
| 91349 | 0 | 0 | 0 | 0 | 2 | 0 | 7 | 9 | 9 | BRIDGE AND TUNNEL SUPERVISOR |
| 993 | AGENCY TOTAL: | | | | | | | | | |
| | 0 | 11 | 31 | 42 | 2 | 2 | 19 | 23 | 65 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 996 N.Y.C. HOUSING AUTHORITY | | | | | | | | | | |
| 10001 | 2 | 0 | 0 | 2 | 0 | 0 | 3 | 3 | 5 | ADMINISTRATIVE ACCOUNTANT |
| 10004 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE ARCHITECT |
| 10009 | 0 | 5 | 2 | 7 | 0 | 0 | 1 | 1 | 8 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR |
| 10010 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGEMENT AUDITOR |
| 10018 | 0 | 0 | 0 | 0 | 4 | 1 | 2 | 7 | 7 | ADMINISTRATIVE HOUSING MANAGER |
| 10019 | 0 | 1 | 2 | 3 | 4 | 8 | 37 | 49 | 52 | ADMINISTRATIVE HOUSING SUPERINTENDENT |
| 1002E | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL)FORMER M3 |
| 10024 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE FIRE PROTECTION INSPECTOR |
| 10026 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | ADMINISTRATIVE STAFF ANALYST |
| 10034 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE LANDMARKS PRESERVATIONIST |
| 10035 | 0 | 1 | 0 | 1 | 0 | 2 | 1 | 3 | 4 | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |
| 10037 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE SPACE ANALYST |
| 10038 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE STOREKEEPER |
| 10044 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 4 | ADMINISTRATIVE CLAIM EXAMINER |
| 10045 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE SUPERVISOR OF SKILLED TRADES (HA) |
| 10047 | 1 | 0 | 1 | 2 | 1 | 1 | 0 | 2 | 4 | ADMINISTRATIVE REAL PROPERTY MANAGER |
| 10073 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 1 | 3 | ADMINISTRATIVE INSPECTOR (BUILDINGS) |
| 10076 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR OF ELEVATOR MAINTENANCE (HOUSING AUTHORITY) |
| 10078 | 1 | 1 | 0 | 2 | 0 | 6 | 0 | 6 | 8 | ADMINISTRATIVE INSPECTOR (HOUSING) |
| 10248 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (NON-MANAGERIA |
| 12204 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | SUPERVISOR OF HOUSING STOCK WORKERS |
| 12752 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | LABOR RELATIONS ANALYST TRAINEE |
| 13368 | 1 | 13 | 0 | 14 | 0 | 0 | 0 | 0 | 14 | LABOR RELATIONS ANALYST |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 13369 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 3 | 4 | ASSOCIATE LABOR RELATIONS ANALYST |
| 20126 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SENIOR ESTIMATOR (ELECTRICAL) |
| 20127 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20128 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | SENIOR ESTIMATOR (MECHANICAL) |
| 20246 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 4 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20315 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ELECTRICAL ENGINEER |
| 20410 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT MECHANICAL ENGINEER |
| 20415 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MECHANICAL ENGINEER |
| 21210 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT ARCHITECT |
| 21215 | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | ARCHITECT |
| 21310 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASSISTANT LANDSCAPE ARCHITECT |
| 21915 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | GEOLOGIST |
| 22124 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE URBAN DESIGNER |
| 22425 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | PROJECT MANAGER INTERN |
| 22506 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | HOUSING DEVELOPMENT SPECIALIST TRAINEE |
| 22507 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | HOUSING DEVELOPMENT SPECIALIST |
| 22508 | 9 | 0 | 2 | 11 | 0 | 1 | 1 | 2 | 13 | ASSOCIATE HOUSING DEVELOPMENT SPECIALIST |
| 31118 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE FRAUD INVESTIGATOR |
| 31121 | 1 | 3 | 0 | 4 | 0 | 1 | 1 | 2 | 6 | ASSOCIATE INVESTIGATOR |
| 31220 | 0 | 10 | 0 | 10 | 0 | 0 | 0 | 0 | 10 | ASSOCIATE PUBLIC HEALTH SANITARIAN |
| 31305 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | INDUSTRIAL HYGIENIST |
| 31311 | 1 | 4 | 0 | 5 | 0 | 1 | 0 | 1 | 6 | LEAD ABATEMENT WORKER |
| 31312 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | ASBESTOS HAZARD INVESTIGATOR |
| 31313 | 3 | 0 | 2 | 5 | 2 | 4 | 1 | 7 | 12 | ASBESTOS HANDLER |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|--------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 31314 | 1 | 0 | 0 | 1 | 0 | 1 | 4 | 5 | 6 | ASBESTOS HANDLER SUPERVISOR |
| 31316 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE AIR POLLUTION INSPECTOR |
| 31620 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 3 | INSPECTOR (BOILERS) |
| 31622 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INSPECTOR (CONSTRUCTION) |
| 31624 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INSPECTOR (ELEVATOR) |
| 31644 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE INSPECTOR (ELEVATOR) |
| 31662 | 0 | 3 | 0 | 3 | 0 | 2 | 0 | 2 | 5 | ASSOCIATE FIRE PROTECTION INSPECTOR |
| 31675 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | ASSOCIATE INSPECTOR (HOUSING) |
| 31690 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | INSPECTOR (HOUSING CONSTRUCTION) |
| 31695 | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 1 | 3 | ASSOCIATE INSPECTOR (HOUSING CONSTRUCTION) |
| 34171 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | QUALITY ASSURANCE SPECIALIST |
| 34173 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | QUALITY ASSURANCE SPECIALIST (BUILDING REPAIRS) |
| 34202 | 11 | 31 | 0 | 42 | 0 | 2 | 0 | 2 | 44 | CONSTRUCTION PROJECT MANAGER |
| 34221 | 2 | 0 | 1 | 3 | 1 | 0 | 0 | 1 | 4 | SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40238 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | INSURANCE ADVISER (HOUSING AUTHORITY) |
| 40502 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | MANAGEMENT AUDITOR |
| 40561 | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | CONTRACT SPECIALIST |
| 40562 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ASSOCIATE CONTRACT SPECIALIST |
| 40910 | 2 | 4 | 3 | 9 | 1 | 0 | 0 | 1 | 10 | ECONOMIST |
| 52632 | 1 | 0 | 0 | 1 | 0 | 0 | 4 | 4 | 5 | SUPERVISOR II (SOCIAL WORK) |
| 80122 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | ASSOCIATE REAL PROPERTY MANAGER |
| 80201 | 2 | 71 | 45 | 118 | 10 | 7 | 41 | 58 | 176 | HOUSING ASSISTANT |
| 80202 | 0 | 2 | 1 | 3 | 0 | 1 | 0 | 1 | 4 | HOUSING ASSISTANT (BILINGUAL) |
| 80305 | 0 | 1 | 0 | 1 | 32 | 60 | 14 | 106 | 107 | ASSISTANT RESIDENT BUILDINGS SUPERINTENDENT |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|----------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 80310 | 0 | 0 | 0 | 0 | 18 | 16 | 0 | 34 | 34 | RESIDENT BUILDINGS SUPERINTENDENT |
| 81350 | 0 | 0 | 0 | 0 | 6 | 26 | 40 | 72 | 72 | SUPERVISING HOUSING GROUNDSKEEPER |
| 82011 | 0 | 1 | 0 | 1 | 14 | 36 | 0 | 50 | 51 | SUPERVISOR OF HOUSING CARETAKERS |
| 82984 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | TELECOMMUNICATIONS MANAGER |
| 82989 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN |
| 82991 | 6 | 5 | 1 | 12 | 1 | 0 | 1 | 2 | 14 | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 82994 | 0 | 0 | 2 | 2 | 1 | 0 | 1 | 2 | 4 | ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 90510 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | EXTERMINATOR |
| 90511 | 6 | 7 | 0 | 13 | 0 | 0 | 0 | 0 | 13 | HOUSING EXTERMINATOR |
| 90698 | 0 | 22 | 1 | 23 | 0 | 8 | 44 | 52 | 75 | MAINTENANCE WORKER |
| 90711 | 1 | 0 | 9 | 10 | 0 | 1 | 0 | 1 | 11 | ELEVATOR MECHANIC'S HELPER |
| 90716 | 0 | 0 | 9 | 9 | 0 | 0 | 1 | 1 | 10 | GLAZIER |
| 90735 | 1 | 0 | 12 | 13 | 0 | 0 | 0 | 0 | 13 | ROOFER |
| 90769 | 0 | 0 | 0 | 0 | 5 | 6 | 6 | 17 | 17 | SUPERVISOR ELEVATOR MECHANIC |
| 90775 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 6 | SUPERVISOR ROOFER |
| 91310 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | SUPERVISOR |
| 91415 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | GRAPHIC ARTIST |
| 91619 | 0 | 1 | 11 | 12 | 0 | 38 | 16 | 54 | 66 | HEATING PLANT TECHNICIAN (HOUSING AUTHORITY) |
| 91717 | 1 | 2 | 0 | 3 | 9 | 7 | 0 | 16 | 19 | ELECTRICIAN |
| 91722 | 5 | 0 | 0 | 5 | 1 | 0 | 0 | 1 | 6 | ELECTRICIAN'S HELPER |
| 91830 | 0 | 0 | 43 | 43 | 0 | 0 | 3 | 3 | 46 | PAINTER |
| 91915 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PLUMBER |
| 91916 | 16 | 13 | 1 | 30 | 5 | 2 | 3 | 10 | 40 | PLUMBER'S HELPER |
| 92005 | 11 | 19 | 0 | 30 | 1 | 2 | 0 | 3 | 33 | CARPENTER |

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| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|-----------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 92071 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 | SUPERVISOR CARPENTER |
| 92205 | 2 | 0 | 6 | 8 | 2 | 5 | 12 | 19 | 27 | BRICKLAYER |
| 92235 | 0 | 0 | 40 | 40 | 0 | 3 | 23 | 26 | 66 | PLASTERER |
| 92271 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 10 | 10 | SUPERVISOR BRICKLAYER |
| 92272 | 0 | 0 | 0 | 0 | 1 | 2 | 16 | 19 | 19 | SUPERVISOR PLASTERER |
| 996 | AGENCY TOTAL: | | | | | | | | | |
| | 114 | 250 | 206 | 570 | 128 | 262 | 300 | 690 | 1260 | |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|------------------------------|-------------------|-----------------|---------------|--------------|------------------------|-----------------|---------------|-----------------------|-------|---------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 998 N.Y.C. TRANSIT AUTHORITY | | | | | | | | | | |
| 05262 | 0 | 0 | 4 | 4 | 0 | 1 | 7 | 8 | 12 | CONFIDENTIAL SECRETARY (BT) |
| 10006 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | *ADMINISTRATIVE ATTORNEY |
| 10015 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | ADMINISTRATIVE ENGINEER |
| 10050 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | COMPUTER SYSTEMS MANAGER |
| 10095 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE CONTRACT SPECIALIST |
| 10610 | 0 | 8 | 57 | 65 | 0 | 0 | 1 | 1 | 66 | STATION AGENT |
| 13116 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 6 | TRANSIT MANAGEMENT ANALYST TRAINEE |
| 13117 | 0 | 7 | 55 | 62 | 0 | 0 | 21 | 21 | 83 | ASSISTANT TRANSIT MANAGEMENT ANALYST |
| 13120 | 0 | 1 | 41 | 42 | 0 | 1 | 25 | 26 | 68 | ASSOCIATE TRANSIT MANAGEMENT ANALYST |
| 13121 | 0 | 1 | 23 | 24 | 0 | 0 | 25 | 25 | 49 | PRINCIPAL TRANSIT MANAGEMENT ANALYST |
| 13133 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 4 | PRINCIPAL TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13134 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ASSOCIATE TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13621 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER ASSOCIATE (OPERATIONS) |
| 13622 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | COMPUTER SPECIALIST (OPERATIONS) |
| 20141 | 0 | 0 | 2 | 2 | 0 | 0 | 5 | 5 | 7 | SENIOR QUALITY CONTROL SPECIALIST |
| 20210 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | ASSISTANT CIVIL ENGINEER |
| 20215 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 2 | CIVIL ENGINEER |
| 20246 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 4 | TELECOMMUNICATIONS ASSOCIATE (DATA) |
| 20247 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | TELECOMMUNICATIONS ASSOCIATE (VOICE) |
| 20302 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ELECTRICAL ENGINEERING INTERN |
| 20310 | 0 | 4 | 8 | 12 | 0 | 0 | 4 | 4 | 16 | ASSISTANT ELECTRICAL ENGINEER |
| 20315 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | ELECTRICAL ENGINEER |
| 20403 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | MECHANICAL ENGINEERING INTERN |

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| TITLE | PURE PROVISIONALS | | | SUB TOTAL | PROVISIONALS WITH PERM | | | TITLE SUB TOTAL | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 20410 | 0 | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 6 | ASSISTANT MECHANICAL ENGINEER |
| 20415 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | MECHANICAL ENGINEER |
| 20820 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | TRANSIT RAILCAR TECHNOLOGY SPECIALIST INTERN |
| 20821 | 0 | 10 | 2 | 12 | 0 | 0 | 5 | 5 | 17 | TRANSIT RAILCAR TECHNOLOGY SPECIALIST |
| 20822 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | TRANSIT RAILCAR TECHNOLOGY SPECIALIST (OPERATIONS) |
| 21215 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 3 | 3 | ARCHITECT |
| 22426 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PROJECT MANAGER |
| 22427 | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 1 | 3 | ASSOCIATE PROJECT MANAGER |
| 31642 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE INSPECTOR (CONSTRUCTION) |
| 33716 | 46 | 30 | 21 | 97 | 0 | 0 | 1 | 1 | 98 | CAR INSPECTOR |
| 33717 | 0 | 0 | 14 | 14 | 0 | 0 | 13 | 13 | 27 | ROAD CAR INSPECTOR |
| 35500 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SYSTEM SAFETY SPECIALIST TRAINEE (TRANSIT AUTHORITY) |
| 35503 | 0 | 1 | 14 | 15 | 0 | 0 | 1 | 1 | 16 | SYSTEM SAFETY SPECIALIST (TRANSIT AUTHORITY) |
| 60865 | 0 | 0 | 3 | 3 | 0 | 1 | 0 | 1 | 4 | TRANSIT CUSTOMER SERVICE SPECIALIST |
| 60866 | 0 | 0 | 8 | 8 | 0 | 0 | 5 | 5 | 13 | ASSOCIATE TRANSIT CUSTOMER SERVICE SPECIALIST |
| 82997 | 1 | 3 | 21 | 25 | 0 | 0 | 6 | 6 | 31 | ADMINISTRATIVE TRANSIT CUSTOMER SERVICE SPECIALIST |
| 83008 | 0 | 0 | 10 | 10 | 0 | 0 | 15 | 15 | 25 | ADMINISTRATIVE PROJECT MANAGER |
| 90724 | 16 | 5 | 0 | 21 | 0 | 1 | 0 | 1 | 22 | MAINTAINER'S HELPER-GROUP B |
| 90728 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | MECHANICAL MAINTAINER - GROUP C |
| 90843 | 0 | 26 | 12 | 38 | 0 | 0 | 1 | 1 | 39 | VENTILATION AND DRAINAGE MAINTAINER |
| 90844 | 0 | 9 | 5 | 14 | 0 | 1 | 0 | 1 | 15 | HEATING AND AIR CONDITIONING MAINTAINER |
| 90845 | 0 | 29 | 19 | 48 | 1 | 0 | 0 | 1 | 49 | ELEVATOR AND ESCALATOR MAINTAINER |
| 91415 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | GRAPHIC ARTIST |
| 91638 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SENIOR STATIONARY ENGINEER |

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|-------|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-----------------|-------|---------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | | | |
| 91644 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STATIONARY ENGINEER |
| 91650 | 1 | 0 | 7 | 8 | 0 | 0 | 0 | 0 | 8 | HIGH PRESSURE PLANT TENDER |
| 91724 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | TRANSIT ELECTRICAL HELPER |
| 91725 | 0 | 24 | 3 | 27 | 0 | 0 | 0 | 0 | 27 | LIGHT MAINTAINER |
| 91736 | 0 | 3 | 3 | 6 | 0 | 21 | 12 | 33 | 39 | POWER CABLE MAINTAINER |
| 91737 | 0 | 0 | 0 | 0 | 0 | 34 | 72 | 106 | 106 | POWER DISTRIBUTION MAINTAINER |
| 91738 | 0 | 0 | 1 | 1 | 0 | 21 | 47 | 68 | 69 | POWER MAINTAINER, GROUP B |
| 91739 | 0 | 15 | 28 | 43 | 0 | 0 | 13 | 13 | 56 | ELECTRONIC EQUIPMENT MAINTAINER |
| 91741 | 1 | 2 | 6 | 9 | 0 | 0 | 16 | 16 | 25 | SIGNAL MAINTAINER |
| 91745 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | TELEPHONE MAINTAINER |
| 91747 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | SIGNAL MAINTAINER TRAINEE |
| 91755 | 1 | 0 | 1 | 2 | 0 | 0 | 3 | 3 | 5 | ASSOCIATE RAILROAD SIGNAL SPECIALIST |
| 91756 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 6 | ASSOCIATE RAILROAD SIGNAL SPECIALIST (OPERATIONS) |
| 91801 | 0 | 2 | 26 | 28 | 0 | 0 | 0 | 0 | 28 | TRACK EQUIPMENT MAINTAINER |
| 91810 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 3 | CAR MAINTAINER - GROUP C |
| 91840 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | STRUCTURE MAINTAINER - GROUP F |
| 91877 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 6 | MAINTENANCE SUPERVISOR (ELECTRONIC EQUIPMENT) |
| 91879 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | MAINTENANCE SUPERVISOR (LIGHTING) |
| 91880 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 8 | 8 | MAINTENANCE SUPERVISOR (POWER CABLES) |
| 91881 | 0 | 0 | 0 | 0 | 0 | 5 | 12 | 17 | 17 | MAINTENANCE SUPERVISOR (POWER DISTRIBUTION) |
| 91886 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP A-CARPENTRY) |
| 91887 | 0 | 0 | 1 | 1 | 0 | 2 | 13 | 15 | 16 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP B-MASONRY) |
| 91888 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP C-IRON WORK) |
| 91889 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP D-SHEET METAL) |

11/30/20

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES
 CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
 IN TIME PERIODS

P: 112
 PRUTIL22 A
 PRISE

| TITLE | PURE PROVISIONALS | | | | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------|-------------------|--------------|------------|-----------|------------------------------|--------------|------------|-----------|-------|-----------------------------------------------------------|
| | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | | |
| 91890 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 3 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP E-PLUMBING) |
| 91891 | 0 | 0 | 0 | 0 | 0 | 2 | 16 | 18 | 18 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP F-PAINTING) |
| 91892 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP H-AIR CONDITION) |
| 91893 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | MAINTENANCE SUPERVISOR (SURFACE) |
| 91894 | 0 | 0 | 0 | 0 | 0 | 4 | 7 | 11 | 11 | MAINTENANCE SUPERVISOR (TELEPHONES) |
| 91895 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 11 | 11 | MAINTENANCE SUPERVISOR (TRACK) |
| 91897 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 3 | MAINTENANCE SUPERVISOR (VENTILATION AND DRAINAGE) |
| 91930 | 1 | 31 | 9 | 41 | 0 | 0 | 0 | 0 | 41 | STRUCTURE MAINTAINER - GROUP E |
| 92245 | 0 | 43 | 5 | 48 | 0 | 0 | 0 | 0 | 48 | STRUCTURE MAINTAINER - GROUP B |
| 92345 | 5 | 30 | 1 | 36 | 0 | 0 | 0 | 0 | 36 | STRUCTURE MAINTAINER - GROUP C |
| 92346 | 0 | 6 | 1 | 7 | 0 | 0 | 0 | 0 | 7 | STRUCTURE MAINTAINER - GROUP D |
| 92515 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 4 | BUS MAINTAINER - GROUP A |
| 92605 | 0 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | CAR MAINTAINER - GROUP B |
| 998 | AGENCY TOTAL: | | | | | | | | | |
| | 74 | 307 | 452 | 833 | 5 | 105 | 410 | 520 | 1353 | |

11/30/20

NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY
IN TIME PERIODS

P: 113
PRUTIL22 A
PRISE

| PURE PROVISIONALS | | | | SUB | PROVISIONALS WITH PERM TITLE | | | | TOTAL | TITLE DESCRIPTION |
|-------------------|--------|--------|--------|-------|------------------------------|--------|--------|-------|-------|-------------------|
| 0-9 | 10-24 | 25+ | 0-9 | | 10-24 | 25+ | SUB | | | |
| TITLE | MONTHS | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | MONTHS | TOTAL | | |

CITYWIDE TOTAL:

| | | | | | | | | | |
|-----|------|------|------|-----|------|------|------|-------|--|
| 976 | 4119 | 4893 | 9988 | 367 | 1288 | 2589 | 4244 | 14232 | |
|-----|------|------|------|-----|------|------|------|-------|--|

*** END OF REPORT ***

NOTE: INCLUDES ALL AGENCIES.
FOR RULE NUMBER 5.5.1,
EXPIRED 5.4.2B, AND 5.5.A FULL TIME PER DIEM

THE AGENCY CODES LISTED FOR THE COMMUNITY BOARDS ARE NOT THE ACTUAL AGENCY CODE NUMBERS,
BUT ARE USED FOR PROCESSING PURPOSES ONLY.

NEXT FIN

NAT9995 Natural session terminated normally.